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Appendix B
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Campaign Finance Disclosure Statement

State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee South Dakota Democratic Committee

Complete Street and Postal Address 309 W. 43rd St. Ste 101 Sioux Falls SD 57103 -
PO Box 1485, Sioux Falls SD 57101

Name of Person Making Report Erin McCarrick

Daytime Phone Number 605-271-5405 Evening Phone Number _____

Email Address erinesddp.org

If you are a candidate, what office are you seeking? n/a

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

n/a

Type of Campaign Statement Pre-General
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Bill Nibbelink (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/8/10

Bill Nibbelink
Signature of Treasurer

Filed this 20nd day of

Oct. 10

Chris Nelson
SECRETARY OF STATE

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:		<u>\$1,516.63</u>
2.	Receipts		
	Schedule A - Direct Contributions	\$20,028.15	
	Schedule B - In-Kind Contributions	\$198.00	
	Schedule C - Other Income	\$17,356.04	
	Schedule D - Establishing/Administration of Committee	\$0.00	
	Total of all Receipts	\$37,582.19	
3.	Total Monetary Receipts		\$37,384.19
4.	Candidate's Personal Contribution to Own Campaign		\$0.00
5.	Monetary Loans to Candidate or Committee During Reporting Period		\$0.00
6.	Monetary Loans Repaid During Reporting Period		\$0.00
7.	Expenditures - Schedule E		\$35,742.20
8.	Debts and Obligations Owed by Committee - Schedule F	#####	
9.	Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$0.00
10.	Monetary Loans Repaid to Committee During the Reporting Period - Schedule G		\$0.00
11.	Amount on hand at the close of this reporting period. *		\$3,158.62

*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

SOUTH DAKOTA

DEMOCRATIC PARTY

PO Box 1485, Sioux Falls, SD 57101
605-271-5405 • www.sddp.org

October 22, 2010

Mr. Chris Nelson
Secretary of State
State Capitol Building
500 East Capitol Avenue
Pierre, SD 57501

Dear Secretary of State Nelson:

This letter is to inform you of the resolution of some of the outstanding debt listed on the Pre-Primary 2010 Report for the South Dakota Democratic Party. Matt McLarty was paid \$1412.56 for outstanding reimbursements. There is no record of any other debt in our files for Mr. McLarty. Both Deb Knecht (605-885-7365) and Jane Murphy (605-347-8937) both forgave their debt. Therefore our current debt listed to these individuals on our last filing is now settled.

Please don't hesitate to call with any questions or concerns. Thank you for your time and consideration.

Sincerely,



Cheryl Chapman
State Chair