

# SECRETARY OF STATE

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State Capitol, Suite 204  
500 East Capitol Avenue  
Pierre, South Dakota  
57501-5070  
sdsos@state.sd.us  
www.sdsos.gov  
October 26, 2010



**Chris Nelson**  
Secretary of State

Teresa J. Bray  
Deputy

RECEIVED  
NOV 22 2010  
S.D. SEC. OF STATE

WALWORTH COUNTY REPUBLICANS  
Attn: Sharon Heil  
816 8th Ave W  
Mobridge, SD 57601

Dear Sharon Heil:

A pre-general Campaign Finance Report for your committee was required to be filed in our office by 5:00 pm on October 22, 2010. We have not received that report.

Under campaign finance law SDCL 12-27-29.1, failure to timely file any statement subjects the treasurer of the committee to an administrative penalty of ten dollars per day for each day the statement remains delinquent.

Please email your completed signed campaign finance report to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) or fax to 605-773-6580. The original must also be submitted to our office within one week following the date we receive your emailed or faxed copy.

Once our office receives and files your report, we will send you a Notice of Violation letter which will indicate the administrative penalty amount you were fined. You can either submit the payment for the penalty or you can request a hearing at that time.

If you have any questions about completing this campaign finance disclosure report or the administrative penalty, please contact Kea Warne in my office at 773-3537.

Sincerely,

*Chris Nelson*  
Chris Nelson  
Secretary of State

Filed this 5<sup>th</sup> day of  
December 10  
*Chris Nelson*  
SECRETARY OF STATE

*I did not receive any notification prior to 10/26. Sorry this is late due to a family emergency.*

*Sharon Heil*



# Campaign Finance Disclosure Statement

## State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Wadsworth County Republicans

Complete Street and Postal Address 816 8th Avenue, W.

Name of Person Making Report Sharon Heil

Daytime Phone Number 605-845-3307 Evening Phone Number None

Email Address SHEIL@WESTRN.COM

If you are a candidate, what office are you seeking? Ø

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Ø

Type of Campaign Statement Ø  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

**The following verification must be completed before submitting report.**

### VERIFICATION OF PERSON MAKING REPORT

I SHARON HEIL (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 11-17-10

Sharon Heil  
Signature of Treasurer

*no activity.*













### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of		
1. the reporting period:		\$ <u>346.45</u>
2. Receipts		
Schedule A - Direct Contributions	\$ _____	
Schedule B - In-Kind Contributions	\$ _____	
Schedule C - Other Income	\$ _____	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ _____	
3. Total Monetary Receipts (A+C)		\$ _____
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ _____
Debts & Obligations Owed by the		
8. Committee - Schedule F	\$ _____	
Monetary Loans Made by the Committee During the		
9. Reporting Period - Schedule G		\$ _____
Monetary Loans Repaid to the Committee During the		
10. Reporting Period - Schedule G		\$ _____
11. Amount on hand at the close of this reporting period.		
This should equal lines (1+3+4+5+10) - (6+7+9)		*\$ <u>346.45</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**