

12187

Campaign Finance Disclosure Statement

RECEIVED

State of South Dakota

JAN 19 2011

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

S.D. SEC. OF STATE

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 or fax to 605-773-6580. To obtain an email address call 605-773-3537. Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Hunt for State House Campaign Fund

Complete Street and Postal Address 48140 265th St, Brandon SD, 57005 AL
1320 E. Rushmore Dr., Ste 108, P.O. Box 827, Brandon, SD 57005

Name of Person Making Report Roger Hunt

Daytime Phone Number (605) 582-2580 Evening Phone Number (605) 582-3865

Email Address huntrog7@alliancecom.net

If you are a candidate, what office are you seeking? District Ten House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Year-end Campaign Report

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKEING REPORT

I Mary C. Wood (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: January 17, 2011
Mary C Wood
Signature of Treasurer

Filed this 20 day of Jan, 2011

Jason Sant

SECRETARY OF STATE

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1.	Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:	\$ <u>6,407.25</u>
2.	Receipts	
	Schedule A - Direct Contributions	\$ <u>1,100.00</u>
	Schedule B - In-Kind Contributions	\$ <u>426.22</u>
	Schedule C - Other Income	\$ <u>.82</u>
	Schedule D - Establishing/Administration of Committee	\$ <u>0.00</u>
	Total of all Receipts	\$ <u>1,527.04</u>
3.	Total Monetary Receipts (A+C)	\$ <u>1,100.82</u>
4.	Candidate's Personal Contribution to Own Campaign	\$ <u>0.00</u>
5.	Monetary Loans to Candidate or Committee During Reporting Period	\$ <u>0.00</u>
6.	Monetary Loans Repaid During Reporting Period	\$ <u>0.00</u>
7.	Expenditures - Schedule E	\$ <u>979.55</u>
8.	Debts & Obligations Owed by the Committee - Schedule F	\$ <u>0.00</u>
9.	Monetary Loans Made by the Committee During the Reporting Period - Schedule G	\$ <u>0.00</u>
10.	Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G	\$ <u>0.00</u>
11.	Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5+10) - (6+7+9)	*\$ <u>6,528.52</u>

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.



Roger W. Hunt

South Dakota House of Representatives
District Ten

Chair, Judiciary Committee
Member Education Committee
Member Legislative Procedures Committee

48190 265th Street
Brandon, SD 57005
Res. (605) 582-3865
Bus. (605) 582-2580
Fax (605) 582-2481
huntrog7@alliancecom.net

January 17, 2011

Mr. Jason Gant
South Dakota Secretary of State
500 E. Capitol Avenue, Ste 204
PIERRE SD 57501

RE: Year-end Campaign Finance Disclosure Statement

Dear Secretary Gant:

Enclosed is the Year-end Campaign Finance Disclosure Statement for my legislative candidate committee, Hunt for State House Campaign Fund.

It would be greatly appreciated if you would send me written acknowledgment of receipt of my report. Enclosed is a stamped, self-addressed envelope for your use.

If you have any questions, please feel free to contact me accordingly.

Thank you for your assistance in this matter.

Sincerely,

Roger Hunt

Enc.

