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Appendix B

JAN 18 2011

Campaign Finance Disclosure Statement

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S.D. SEC. OF STATE

State of South Dakota

JAN 14 2011

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 or fax to 605-773-6580. To obtain an email address call 605-773-3537. Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Garnos For Senate

Complete Street and Postal Address \_\_\_\_\_

Name of Person Making Report Cooper Garnos

Daytime Phone Number 605-895-2414 Evening Phone Number 605-895-2414

Email Address hunting@garnosranch.com

If you are a candidate, what office are you seeking? District #21 State Senate

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

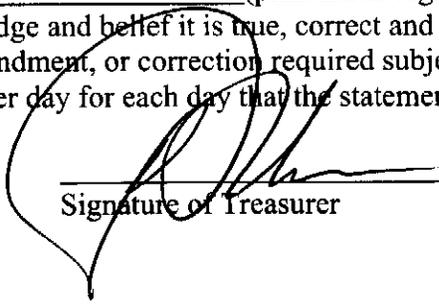
Type of Campaign Statement Year-End  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

~~The following verification must be completed before submitting report.~~

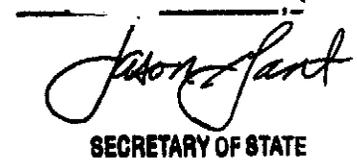
VERIFICATION OF PERSON MAKEING REPORT

I Cooper Garnos (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1/12/11

  
Signature of Treasurer

Filed this \_\_\_\_\_ day of \_\_\_\_\_

  
SECRETARY OF STATE

Revised 12-5-10



Schedule A – Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
Charles Mix Co. Republicans	36187 262 <sup>nd</sup> St. Pierre, SD 57369	\$ 400
Brule Co. Republicans	24533 Thunder Rd. Chamberlain, SD 57325	\$ 500
		\$

Total of Itemized Contributions from Political Parties: \*\$ 900

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name	Address	
SD Ethanol PAC	Box 111 Redfield, SD 57469	\$ 250
SD-EPIC (Education)	411 E. Capitol Av. Pierre, SD 57501	\$ 250
SDSMA PAC (Medical)	Box 2406 Sioux Falls, SD 57117	\$ 300
Six-PAC (Small Business/Alcohol)	Box 212 Pierre, SD 57501	\$ 400
IFAPAC sd.	Box 877 Pierre, SD 57501	\$ 300
SD RPAC (Realtors)	204 N. Euclid Av. Pierre, SD 57501	\$ 500
Contractors PAC	300 E. Capitol Av. Ste. 1 Pierre, SD 57501	\$ 200
SD Action Comm. for Rural Electrification	Box Pierre, SD 57501	\$ 200
Comm. for Fair Play	320 E. Capitol Av. Pierre, SD 57501	\$ 500
IJ ASD (Ind. Insurance)	Box 327 Pierre, SD 57501	\$ 200
S. Dent-D-PAC (Dental)	Box 1194 Pierre, SD 57501	\$ 100
SACCNA PAC (Nurse Anesthetists)	6804 S. Hughes Av. Sioux Falls, SD 57108	\$ 100
COTEL PAC (Telecommunications)	Box 57 Pierre, SD 57501	\$ 400
Midcontinent Comm.	3901 N. Louise Av. Sioux Falls, SD 57107	\$ 100
Wells Fargo State PAC-SD	Box 5128 101 N. Phillips Av. Sioux Falls, SD 57108	\$ 100
SD Corn Growers	5109 S. Crossing Place Sioux Falls, SD 57108	\$ 500
Florida Power & Light PAC	Box 66 Pierre, SD 57501	\$ 250
ICB of SD (Bankers)	Box 696 Mitchell, SD 57301	\$ 300
BNSF Rail PAC	Box 2376 Sioux Falls, SD 57101	\$ 300
SD Pork Producers	Box 89302 Sioux Falls, SD 57107	\$ 50
SD Innkeepers	Box 602 Pierre, SD 57501	\$ 100
Quest	125 S.D. Av. Sioux Falls, SD 57104	\$ 250
Black Hills Corp.	Box 1400 Rapid City, SD 57709	\$ 200
SDAHO (Health Organizations)	3708 W. Brooks Place Sioux Falls, SD 57108	\$ 500
SD Agri. Business	320 E. Capitol Av. Pierre, SD 57501	\$ 200

Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees: \*\$ 8,850

SD Trucking Assoc	Box 89008 Sioux Falls, SD 57109	\$400
SD Chiropractic Assoc	422 W. Willow St. Gregory, SD 57533	\$100
SD Used Car Dealers	Box 7077 Pierre, SD 57501	\$150
SD Artists	Box 638 320 E. Capitol Pierre, SD 57501	\$750
Northernwestern	600 Market St. West Huron, SD 57350	\$300
SD Assoc of Specialty Care Providers	503 S. Riggs St. Box 160 Pierre, SD 57501	\$400
SD Physical Therapy Assoc.	Box 9114 Sioux Falls, SD 57109	\$200









**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>5,300</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>17,164</u>	
Schedule B - In-Kind Contributions	\$ <u>—</u>	
Schedule C - Other Income	\$ <u>—</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>—</u>	
Total of all Receipts	\$ <u>17,164</u>	
3. Total Monetary Receipts (A+C)		\$ <u>17,164</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>—</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>—</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>—</u>
7. Expenditures - Schedule E		\$ <u>13,988</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ <u>—</u>	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>—</u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>—</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5+10) - (6+7+9)		*\$ <u>8,476</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**