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Campaign Finar

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Post-It™ brand fax transmittal memo 7671		# of pages
To	Secretary of State's Off	
From	Elect Charlotte Landon Shaw	
Co.	South Dakota	Co. Joe Gannon
Dept.	Election Dept	Phone # 605-731-6453
Fax #	605-773-6580	Fax # 605-368-2044

County, municipal and school candidates file in the Statewide PACs, political party, ballot question and State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 or fax to 605-773-6580. To obtain an email address call 605-773-3537. **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee ELECT CHARLOTTE LANDON SHAW

Complete Street and Postal Address 212 E 31ST STREET, P.O. BOX 785
SF SD 57105, SIOUX FALLS SD 57101-0785

Name of Person Making Report JOSEPH GANNON

Daytime Phone Number (605) 731-6453 Evening Phone Number N/A

Email Address gann0944@gmail.com

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement YEAR-END CAMPAIGN REPORT
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKEING REPORT

I Joseph Gannon (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1/31/2011

[Signature]
Signature of Treasurer

Filed this 01 day of Feb 2011
[Signature]
SECRETARY OF STATE

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>0</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>1220.00</u>	
Schedule B - In-Kind Contributions	\$ <u>272.74</u>	
Schedule C - Other Income	\$ <u>0</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>0</u>	
Total of all Receipts	\$ <u>1492.74</u>	
3. Total Monetary Receipts (A+C)		\$ <u>1220.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>822.88</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>0</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>0</u>
7. Expenditures - Schedule E		\$ <u>2042.88</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ _____	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>0</u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>0</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5+10) - (6+7+9)		*\$ <u>0</u>

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.