

Appendix B

# Campaign Finance Disclosure Statement

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State of South Dakota

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office. 12664

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 or fax to 605-773-6580. To obtain an email address call 605-773-3537. Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Black Hills Home Builders Build PAC

Complete Street and Postal Address 3121 West Chicago Street

Name of Person Making Report Cheryl L. Bettmang

Daytime Phone Number 605-348-7850 Evening Phone Number 605-391-9094

Email Address cbettmang@blackhillshomebuilders.com

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Year End  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

### VERIFICATION OF PERSON MAKING REPORT

I, Cheryl L. Bettmang Cheryl L. Bettmang (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 2/10/2011 Signature of Treasurer Cheryl L. Bettmang

Revised 12-5-10

Filed this 02 day of February 2011  
Jason Jant  
SECRETARY OF STATE









**Schedule E - Expenditures**

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Expenses		Contributions Made to Candidates and Committees	
Item	Amount	Name of Candidate or Committee	Amount
Advertising		Neville Lusk Campaign	500.00
Consulting		Tom Nilam Campaign	500.00
Interest		Mark Krueger Campaign	500.00
Office Supplies		Brian Busch Campaign	500.00
Postage		Kristin Canzler Campaign	250.00
Printing			
Rent	<del>12500</del>	<del>Walt Disney World - Apple Springs</del>	
Salaries			
Telephone			
Travel			
Utilities			
List other expense items below	List other expense amounts below		
Bank charges	51.19		51.19
Rent Rental (Fundraiser @ Apple Springs Busch)	12500		12500
Service charge penalty	350.00		350.00
<b>Total Expenditures:</b>			<b>2776.19</b>



**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>10384<sup>62</sup></u>
2. Receipts		
Schedule A -- Direct Contributions	\$ <u>100<sup>00</sup></u>	
Schedule B -- In-Kind Contributions	\$ <u>0</u>	
Schedule C -- Other Income	\$ <u>0</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>0</u>	
Total of all Receipts	\$ <u><del>100</del> 0</u>	
3. Total Monetary Receipts (A+C)		\$ <u>100<sup>00</sup></u>
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ <u>2776<sup>19</sup></u>
Debts & Obligations Owed by the 8. Committee - Schedule F	\$ <u>0</u>	
Monetary Loans Made by the Committee During the 9. Reporting Period -- Schedule G		\$ _____
Monetary Loans Repaid to the Committee During the 10. Reporting Period -- Schedule G		\$ _____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5+10) - (6+7+9)		*\$ <u>7708<sup>43</sup></u>

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.