

State of South Dakota

310

RECEIVED

Candidate's or Committee's Report of Receipts and Expenditures

FEB 03 2003

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Lyman County Republicans

Complete Mailing Address P.O. Box 35 Vivian, S.Dak. 57576

Name of Person Making Report David M. Moore Daytime Phone 605-683-4191

If you are a candidate, what office are you seeking NA

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Year end report

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-31-2002

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I David M. Moore (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: January 29, 2003

David M Moore (handwritten signature)

Candidate Signature or Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 3rd day of

February 03 (handwritten) Chris Nelson SECRETARY OF STATE

Name of Candidate or Committee Lyman County Republicans

For the reporting period ending 12-31-02

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:
Advertising	<u>\$207.00</u>	
Consulting	<u> </u>	
Postage	<u> </u>	
Printing	<u> </u>	
Rent	<u> </u>	
Salaries	<u> </u>	
Telephone	<u> </u>	
Travel	<u> </u>	
Utilities	<u> </u>	
Other Expenses:		

Total Expenditures: \$ 207.00

Name of Candidate or Committee Lyman County Republicans

For the reporting period ending 12-31-02

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period	\$ <u>366.04</u>
2. Receipts	
Schedule A - Direct Contributions	\$ <u>None</u>
Schedule B - Fund-Raising Events	\$ <u>None</u>
Schedule C - In Kind Contributions	\$ <u>None</u>
Schedule D - Other Income	\$ <u>None</u>
Total of all receipts	\$ <u>None</u>
3. Total Monetary Receipts (A+B+D)	\$ <u>None</u>
4. Candidate's Personal Contribution to Own Campaign	\$ <u> </u>
5. Monetary Loans to Candidate or Committee During Reporting Period	\$ <u>None</u>
6. Monetary Loans Repaid During Reporting Period	\$ <u>None</u>
7. Expenditures - Schedule E	\$ <u>207.00</u>
8. Unpaid Obligations - Schedule F	\$ <u>None</u>
9. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7)	\$ <u>359.04</u>