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State of South Dakota
Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave, Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Marquerrite Kleven

Complete Mailing Address Box 687, Sturgis, SD 57785

Name of Person Making Report Marquerrite Kleven Daytime Phone 605-347-5944

If you are a candidate, what office are you seeking Senator District 29

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Post General

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2002

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Marquerrite Kleven (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 12-30-2002

Marquerrite Kleven
Candidate/Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 31st day of
December, 2002

Joyce Hazelton

SECRETARY OF STATE

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent and reliable data collection processes to support effective decision-making.

3. The third part of the document focuses on the role of technology in data management and analysis. It discusses how modern software solutions can streamline data collection, storage, and reporting, thereby improving efficiency and accuracy.

4. The fourth part of the document addresses the challenges associated with data management, such as data quality, security, and privacy. It provides strategies to mitigate these risks and ensure that data is used responsibly and ethically.

5. The fifth part of the document concludes by summarizing the key findings and recommendations. It stresses the importance of ongoing monitoring and evaluation to ensure that data management practices remain effective and aligned with the organization's goals.

6. The sixth part of the document provides a detailed overview of the data management framework, including the roles and responsibilities of various stakeholders involved in the process.

7. The seventh part of the document discusses the integration of data management with other organizational systems and processes. It highlights the need for a holistic approach to ensure seamless data flow and interoperability.

8. The eighth part of the document offers practical tips and best practices for implementing a successful data management strategy. It covers aspects such as data governance, training, and communication to ensure widespread adoption and effectiveness.

Name of Candidate or Committee Marquarite Kleven

For the reporting period ending 7-1-02 - 12-31-02

Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties: *\$ 0

Itemized Contributions from Political Parties

Party Name	Address	
		\$ _____
		\$ _____

Total of Itemized Contributions from Political Parties: *\$ 0

Itemized Contributions from Political Action Committees (PAC's)
(All contributions from PAC's must be itemized.)

PAC Name	Address	
<u>South Dakotas Certified Nurses Anesthetists</u>	<u>4518 River Oaks Blume, Sioux Falls</u>	<u>\$ 50.00</u>
<u>Independent Insurance Agents</u>	<u>PO Box 327 Pierre SD 57105</u>	<u>\$ 50.00</u>
<u>Qwest South Dakota PAC</u>	<u>125 S. Dakota Ave Sioux Falls 57194</u>	<u>\$ 100.00</u>
<u>Action Committee for Ethanol</u>	<u>PO Box 8402 Sioux Falls, 57118</u>	<u>\$ 100.00</u>
<u>Black Hills PAC</u>	<u>PO Box 1400 Rapid City, SD 57709</u>	<u>\$ 100.00</u>
<u>SD Retailers for Effective Government</u>	<u>PO Box 638 Pierre, SD 57501</u>	<u>\$ 100.00</u>
<u>SD Chiropractic - PAC</u>	<u>325 22nd Ave Brookings SD</u>	<u>\$ 100.00</u>
<u>COTEL / SD telecommunications Assn</u>	<u>Box 57 Pierre SD</u>	<u>\$ 150.00</u>
<u>Business and Industry Pol Action</u>	<u>Box 190 Pierre SD</u>	<u>\$ 100.00</u>
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____

Total Itemized Contributions from Political Action Committees: *\$ 850.00

Total of All Direct Contributions (Sum of all lines with an *) \$ 850.00

Name of Candidate or Committee Marquerite Kleven

For the reporting period ending December 31, 2002

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type of Event	Net Proceeds
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Total: \$ 0

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Estimated Value	Name of Contributor
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Total: \$ 0

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
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Total: \$ 0

Name of Candidate or Committee Marquerite Klevan

For the reporting period ending 12-31-02

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:		
Advertising	<u>38.35</u>	Mike Rounds	Reception	\$50.00
Consulting	<u>0</u>	Mike Rounds	Campaign	75.00
Postage	<u>51.09</u>			
Printing	<u>200.00</u>			
Rent	<u>0</u>			
Salaries	<u>0</u>			
Telephone	<u>0</u>			
Travel	<u>40.00</u>			
Utilities	<u>0</u>			
Other Expenses:	<u>329.44</u>			
	Coffee Party 35.67			
	Contributions listed 125.00			
	<u>490.11</u>			

Total Expenditures: \$ 490.11

Name of Candidate or Committee Marguerite Klevan

For the reporting period ending 12-31-02

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To	Purpose	Amount
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Total Obligations: \$ _____

Name of Candidate or Committee Marguerite Kleven

For the reporting period ending December 31, 2002

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period	\$	<u>0</u>
2. Receipts		
Schedule A - Direct Contributions	\$	<u>850.00</u>
Schedule B - Fund-Raising Events	\$	<u>0</u>
Schedule C - In Kind Contributions	\$	<u>0</u>
Schedule D - Other Income	\$	<u>0</u>
Total of all receipts	\$	<u>850.00</u>
3. Total Monetary Receipts (A+B+D)	\$	<u>850.00</u>
4. Candidate's Personal Contribution to Own Campaign	\$	<u>0</u>
5. Monetary Loans to Candidate or Committee During Reporting Period	\$	<u>0</u>
6. Monetary Loans Repaid During Reporting Period	\$	<u>206.25</u>
7. Expenditures - Schedule E		<u>490.11</u>
8. Unpaid Obligations - Schedule F	\$	<u>0</u>
9. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7)		<u>153.64</u>