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DEC 30 2002

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Aaron Matson

Complete Mailing Address 607 10th Ave SE #1; Aberdeen, SD 57401

Name of Person Making Report Aaron Matson Daytime Phone 226-2325

If you are a candidate, what office are you seeking District 3 Senate

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Postgeneral

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) Dec 31

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Aaron Matson (print name legibly), certify

that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 12-27-2002

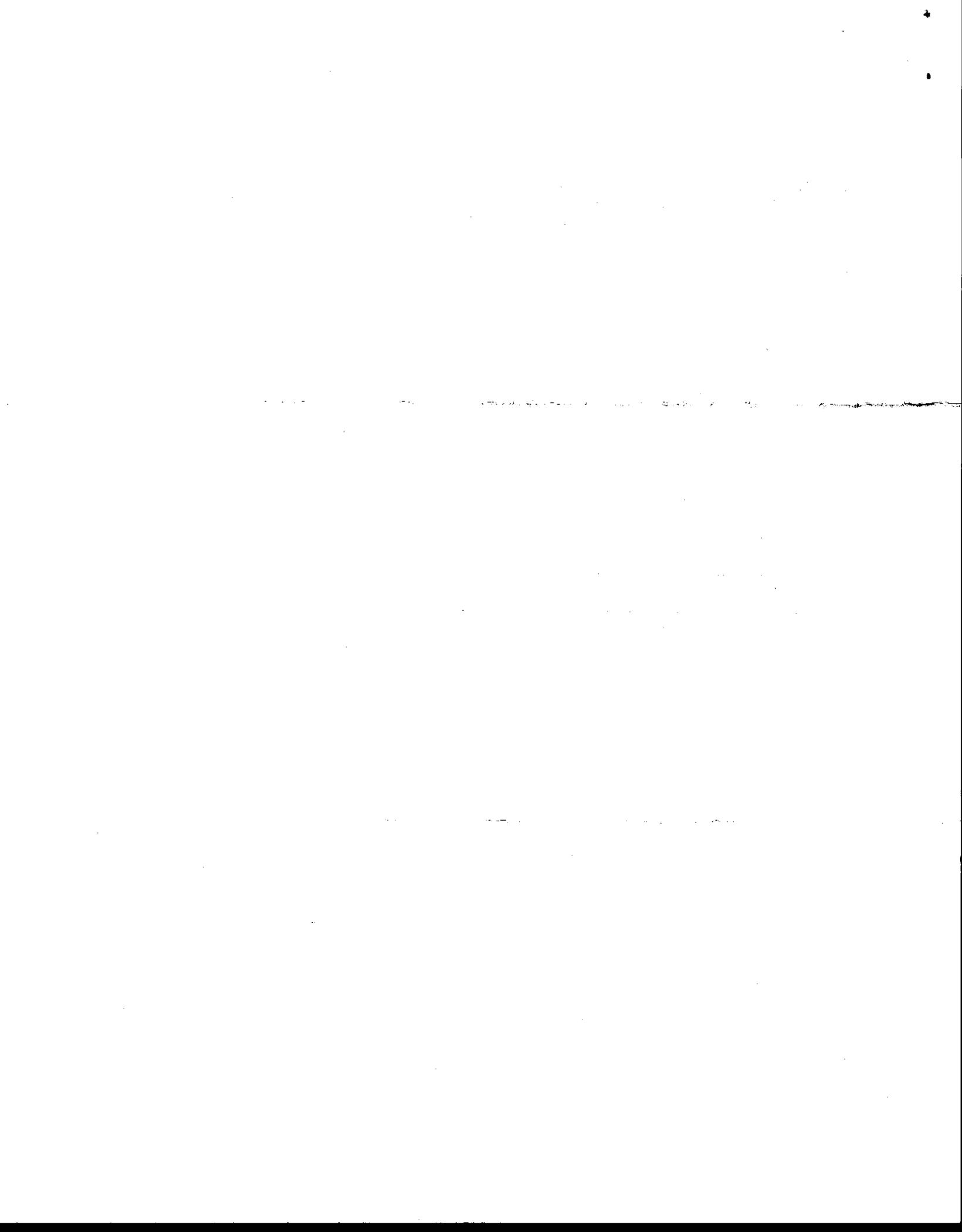
[Signature] Candidate Signature or Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 30th day of December, 20 02

[Signature] Joyce Hazelton

SECRETARY OF STATE



Name of Candidate or Committee Aaron Matzon

For the reporting period ending 12-31-02

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type of Event	Net Proceeds
Birthday Party Fundraiser	\$820

Total: \$ 820

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Estimated Value	Name of Contributor
Campaign literature	\$150	Ann Moldeen, retired, 379879 N. Shore Dr. Absecon, NJ 08701

Total: \$ 150

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
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Total: \$ 0

Name of Candidate or Committee Aaron Matson

For the reporting period ending 12-31-02

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:
Advertising	<u> </u>	\$300 - Brown County Democrats
Consulting	<u>100</u>	
Postage	<u>37</u>	
Printing	<u>113</u>	
Rent	<u>400</u>	
Salaries	<u> </u>	
Telephone	<u>55</u>	
Travel	<u>100</u>	
Utilities	<u>45</u>	

Other Expenses:

Parade Expenses - \$100
Volunteer Rewards - \$250

Total Expenditures: \$ 1400

Name of Candidate or Committee Aaron Matson

For the reporting period ending 12-31-02

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period \$ 0
2. Receipts
 - Schedule A - Direct Contributions \$ 690
 - Schedule B - Fund-Raising Events \$ 820
 - Schedule C - In Kind Contributions \$ 150
 - Schedule D - Other Income \$ 0
 - Total of all receipts \$ 1660
3. Total Monetary Receipts (A+B+D) \$ 1510
4. Candidate's Personal Contribution to Own Campaign \$ 0
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 100
6. Monetary Loans Repaid During Reporting Period \$ 100
7. Expenditures - Schedule E \$ 1500
8. Unpaid Obligations - Schedule F \$ _____
9. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7) \$ 10