

State of South Dakota

419

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FEB 26 2003

Candidate's or Committee's Report of Receipts and Expenditures

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee South Dakota Electrical Workers Council PAC

Complete Mailing Address 3509 South Norton Ave, Sioux Falls, SD 57105

Name of Person Making Report Steve Miller Daytime Phone (605) 336-0370

If you are a candidate, what office are you seeking

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Year-End

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/02

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Steve Miller (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 2/3/03

Steve Miller Candidate Signature or Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 26th day of February 03 Chris Nelson SECRETARY OF STATE







Name of Candidate or Committee South Dakota Electrical Workers Council PAC

For the reporting period ending 12/31/02

### Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:
Advertising	_____	
Consulting	_____	
Postage	_____	
Printing	_____	
Rent	_____	
Salaries	_____	
Telephone	_____	
Travel	_____	
Utilities	_____	

**Other Expenses:**

ck 1082      10/30/02      Jim Abbott For Governor      1000.00

Total Expenditures: \$ 1000.00

Name of Candidate or Committee South Dakota Electrical Workers Council PAC

For the reporting period ending 12/31/02

### Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To	Purpose	Amount
		0.00

Total Obligations: \$ 0.00

Name of Candidate or Committee South Dakota Electrical Workers Council PAC

For the reporting period ending 12/31/02

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period \$ 1662.65
2. Receipts
  - Schedule A - Direct Contributions \$ \_\_\_\_\_
  - Schedule B - Fund-Raising Events \$ \_\_\_\_\_
  - Schedule C - In Kind Contributions \$ \_\_\_\_\_
  - Schedule D - Other Income \$ \_\_\_\_\_
  - Total of all receipts \$ \_\_\_\_\_
3. Total Monetary Receipts (A+B+D) \$ \_\_\_\_\_
4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_
5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_
6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_
7. Expenditures - Schedule E \$ 1000.00
8. Unpaid Obligations - Schedule F \$ \_\_\_\_\_
9. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7) \$ 662.65