



South Dakota Department of Game, Fish and Parks

**AJ Lindksov #2 (Corson) Stocking Report**

<b>Year</b>	<b>Fish Species</b>	<b>Fish Stock Number*</b>	<b>Fish Size</b>	<b>Fish Per Pound</b>	<b>Stock Purpose</b>
2005	Largemouth Bass	10	Juvenile	2.5	Introductory
2004	Black Crappie	50	Adult	4.0	Introductory
2004	Yellow Perch	36	Adult	4.0	Introductory

\*Y = Federal Hatchery or other Federal Source