



South Dakota Department of Game, Fish and Parks

AJ Lindskov #1 (Corson) Stocking Report

| Year | Fish Species | Fish Stock Number* | Fish Size | Fish Per Pound | Stock Purpose |
|-------------|---------------------|---------------------------|------------------|-----------------------|----------------------|
| 2005 | Largemouth Bass | 60 | Juvenile | 2.5 | Introductory |

*Y = Federal Hatchery or other Federal Source