



## South Dakota Department of Game, Fish and Parks

### Nixon (Union) Stocking Report

<b>Year</b>	<b>Fish Species</b>	<b>Fish Stock Number*</b>	<b>Fish Size</b>	<b>Fish Per Pound</b>	<b>Stock Purpose</b>
1987	Black Crappie	90	Adult		
1987	Largemouth Bass	5,000	Fingerling		

\*Y = Federal Hatchery or other Federal Source