



South Dakota Department of Game, Fish and Parks

**Tea South Community Fishing Pond (Lincoln) Stocking Report**

| Year | Fish Species    | Fish Stock Number* | Fish Size  | Fish Per Pound | Stock Purpose |
|------|-----------------|--------------------|------------|----------------|---------------|
| 2024 | Atlantic Salmon | 100                | Adult      | 0.3            | New           |
| 2024 | Bluegill        | 100                |            | 6.1            | Maintenance   |
| 2024 | Largemouth Bass | 44                 |            | 3.2            | Maintenance   |
| 2023 | Bluegill        | 100                | Adult      | 2.0            | Maintenance   |
| 2023 | Channel Catfish | 160                | Juvenile   | 3.2            | Maintenance   |
| 2023 | Largemouth Bass | 25                 | Adult      | 1.0            | Maintenance   |
| 2023 | Rainbow Trout   | 742                | Adult      | 8.2            | Introductory  |
| 2022 | Black Crappie   | 100                | Adult      |                | Supplemental  |
| 2022 | Rainbow Trout   | 1,852              | Juvenile   | 15.0           | Introductory  |
| 2020 | Smallmouth Bass | 100                | Juvenile   | 4.0            | Maintenance   |
| 2018 | Bluegill        | 300                | Adult      | 6.0            | Supplemental  |
| 2016 | Largemouth Bass | 200                | Juvenile   | 8.0            | Maintenance   |
| 2015 | Largemouth Bass | 200                | Fingerling | 190.0          | Maintenance   |
| 2015 | Largemouth Bass | 100                | Juvenile   | 8.0            | Maintenance   |
| 2014 | Channel Catfish | 100                | Juvenile   | 3.0            | Maintenance   |
| 2013 | Northern Pike   | 122                | Adult      | 0.3            | Maintenance   |
| 2012 | Yellow Perch    | 118                | Adult      |                | Maintenance   |
| 2009 | Northern Pike   | 44                 | Adult      | 0.5            | Maintenance   |
| 2008 | Northern Pike   | 94                 | Adult      | 0.3            | Maintenance   |
| 2007 | Black Crappie   | 108                | Adult      | 6.0            | Supplemental  |
| 2007 | Bluegill        | 89                 | Adult      | 7.0            | Maintenance   |
| 2007 | Northern Pike   | 75                 | Adult      | 0.3            | Maintenance   |
| 2006 | Northern Pike   | 45                 | Adult      | 0.3            | Maintenance   |
| 2005 | Northern Pike   | 58                 | Adult      | 0.3            | Maintenance   |
| 2004 | Northern Pike   | 50                 | Adult      | 0.5            | Maintenance   |
| 2003 | Northern Pike   | 50                 | Adult      | 0.7            | Maintenance   |
| 2000 | Yellow Perch    | 500                | Adult      | 4.0            | Maintenance   |
| 1999 | Yellow Perch    | 500                | Adult      |                |               |

\*Y = Federal Hatchery or other Federal Source