



## South Dakota Department of Game, Fish and Parks

### Upper Booth (Jones) Stocking Report

<b>Year</b>	<b>Fish Species</b>	<b>Fish Stock Number*</b>		<b>Fish Size</b>	<b>Fish Per Pound</b>	<b>Stock Purpose</b>
2024	Largemouth Bass	580		Juvenile	70.0	Maintenance
2008	Largemouth Bass	60	Y	Juvenile	4.0	New or renovated

\*Y = Federal Hatchery or other Federal Source