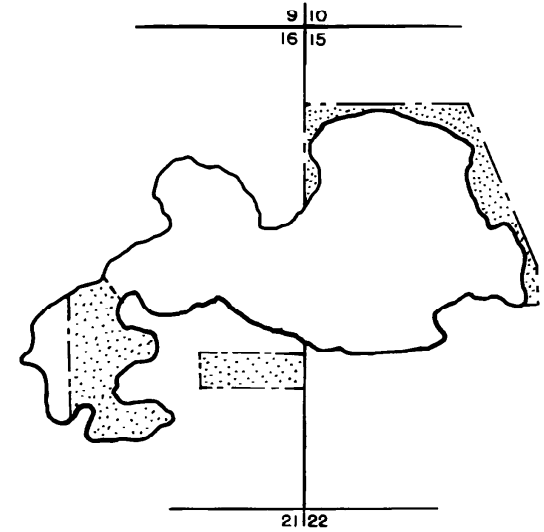
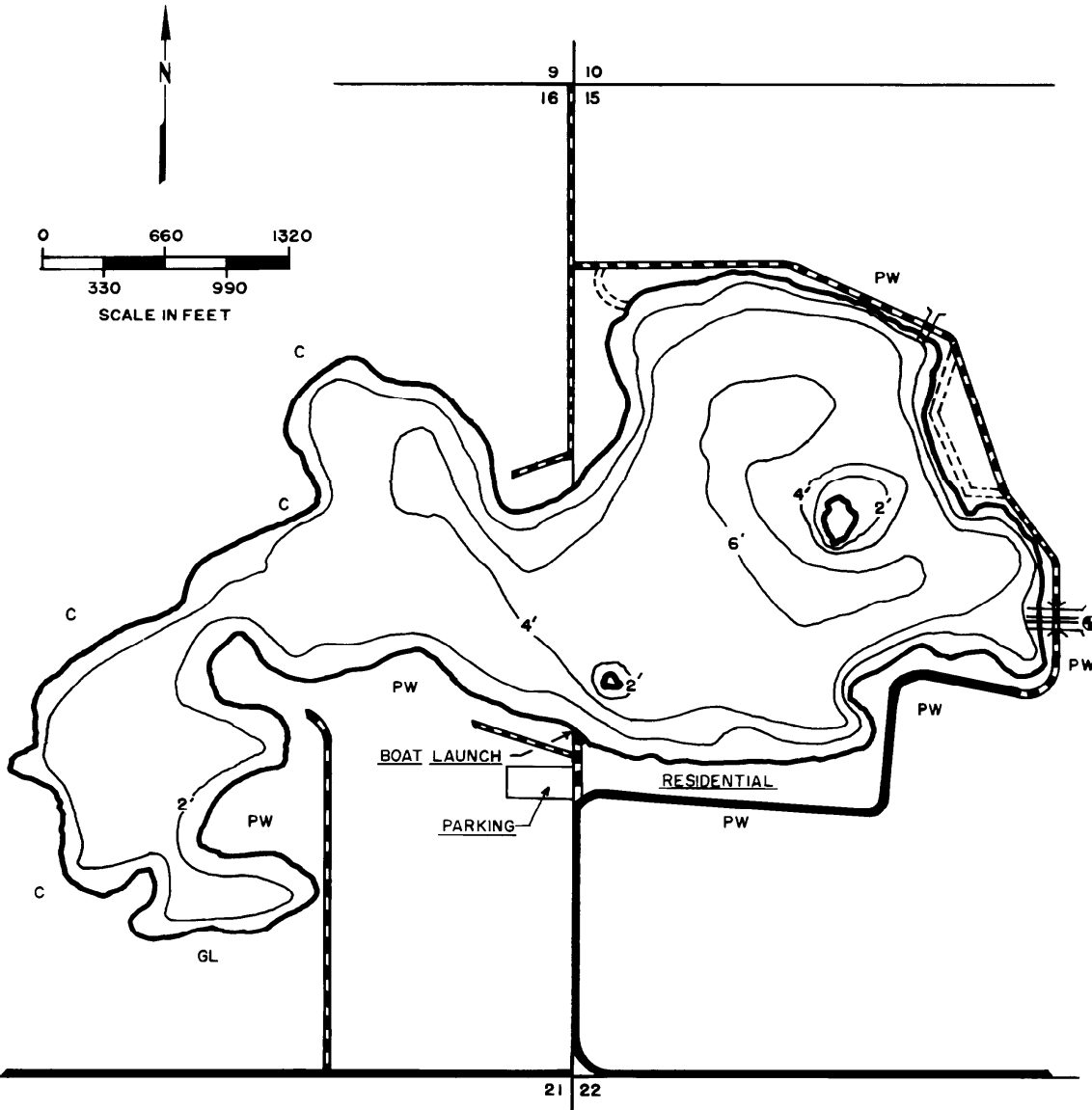


**PUBLIC LAND BOUNDARIES  
REFERENCE MAP**



SOUTH DAKOTA  
DEPARTMENT OF GAME, FISH AND PARKS

**SWAN LAKE**  
TURNER COUNTY  
1985



FIELD DATA COLLECTED : 6-11-85  
AERIAL PHOTO NO. : 46125-178-220R  
                                  46125-178-221R  
AERIAL PHOTO DATE : 1978  
SECTIONS : 15,16  
TOWNSHIP : T 97 N  
RANGE : R 53 W  
SCALE : 1" = 660'

WATER LEVEL : FULL  
BENCHMARK : SPILLWAY  
PLANIMETERED LAKE ACREAGE : 208  
MILES OF SHORELINE : 3.8  
AVERAGE DEPTH IN FEET : 3.5  
VOLUME IN ACRE FEET : 2' : 370  
                                  4' : 249  
                                  6' : 100  
TOTAL : 719

DEPTH CONTOUR : —5—  
GRASSLAND : GL  
CROPLAND : CR  
PARTLY WOODED : PW  
BRIDGE : ≡≡≡

**SYMBOLS**

ROADS : PAVED : ———  
          GRAVEL : - - - -  
          TRAIL : - · - · -  
SPILLWAY : ≡≡≡  
BENCHMARK : ●