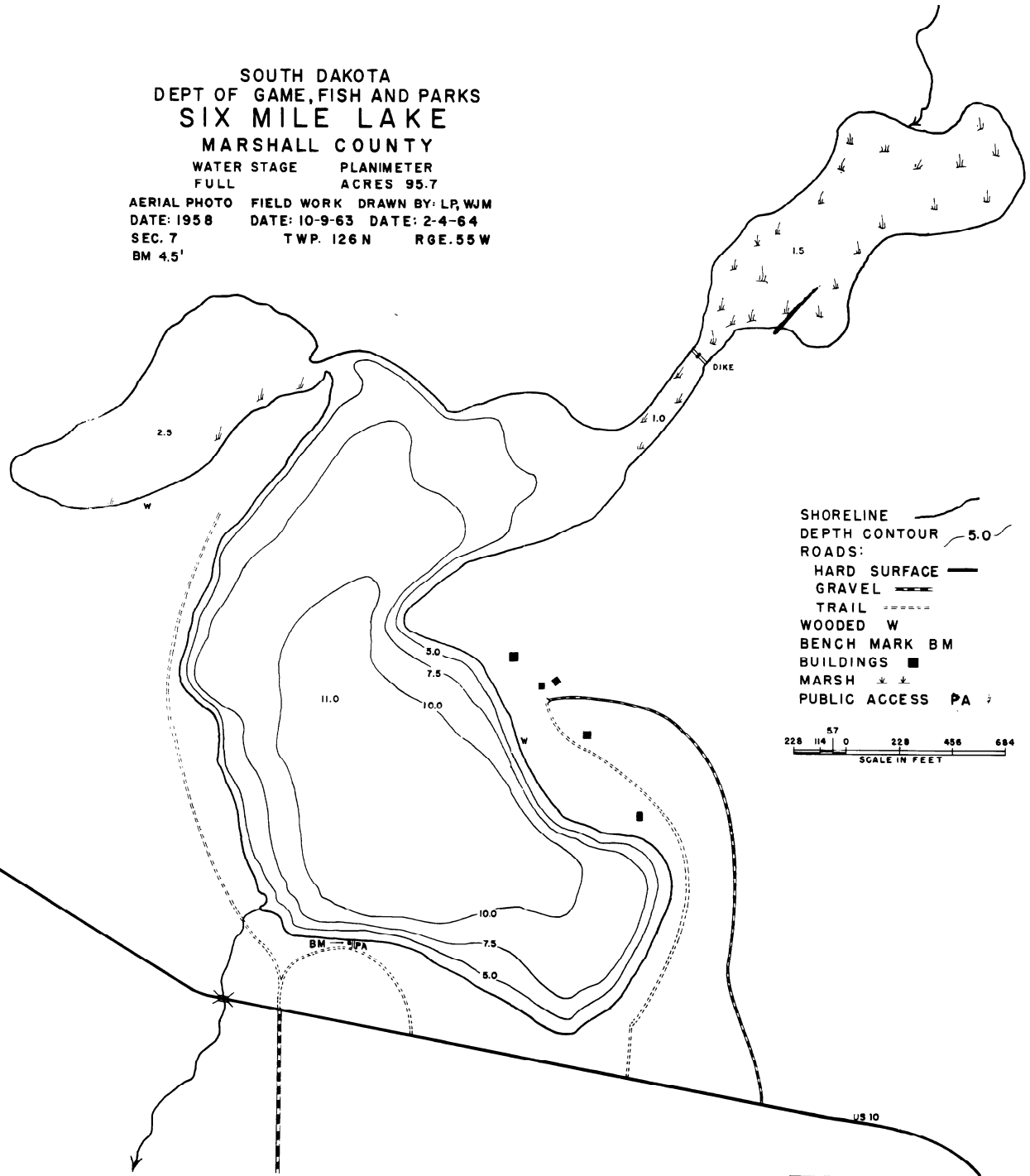


SOUTH DAKOTA  
DEPT OF GAME, FISH AND PARKS  
**SIX MILE LAKE**

MARSHALL COUNTY

WATER STAGE PLANIMETER  
FULL ACRES 95.7

AERIAL PHOTO FIELD WORK DRAWN BY: LP, WJM  
DATE: 1958 DATE: 10-9-63 DATE: 2-4-64  
SEC. 7 TWP. 126 N RGE. 55 W  
BM 4.5'



- SHORELINE
- DEPTH CONTOUR
- ROADS:
- HARD SURFACE
- GRAVEL
- TRAIL
- WOODED W
- BENCH MARK BM
- BUILDINGS
- MARSH
- PUBLIC ACCESS PA



TO BRITTON

US 10

TO LARE CITY

