








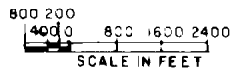


TO MEDICINE CR

PUBLIC SHOOTING AREA  
180 ACRES


16 15

- SHORE LINE
- DEPTH CONTOUR 
- ROADS
- PAVED 
- GRAVEL 
- GRADED 
- TRAIL 
- SANITARY FACILITY 
- PICNIC SHELTER 
- MARSH " "



SOUTH DAKOTA  
DEPT OF GAME, FISH AND PARKS  
**BRASSE DAM**  
LYMAN COUNTY

WATER STAGE PLANIMETER  
24" LOW ACRES 130

AERIAL PHOTO FIELD WORK DRAWN BY:   
DATE: 1955 DATE 1-25-68 DATE 3-3-68  
SEC. 1621.22 TWP 105N RGE 76W