

# SOUTH DAKOTA STATEWIDE FISHERIES SURVEY

Fairfax, Gregory County

FTR-Lake-5880-000

2025

## Lake Information

|                           |             |                       |         |
|---------------------------|-------------|-----------------------|---------|
| <b>Name:</b>              | Fairfax     | <b>Maximum Depth:</b> | 22 Feet |
| <b>County:</b>            | Gregory     | <b>Mean Depth:</b>    | 12 Feet |
| <b>Legal Description:</b> | T95-R68-S15 |                       |         |
| <b>Surface Area:</b>      | 20 Acres    |                       |         |

## Surveys and Investigations

Survey methods used by gear type, date, and effort.

| Gear                   | Date         | Effort       |
|------------------------|--------------|--------------|
| boat shocker (night)   | Sep 25, 2025 | 3600 seconds |
| frame net (std 3/4 in) | Jun 25, 2025 | 8 net-nights |

## **Common Fish Species Present**

Largemouth Bass

Bluegill

Black Crappie

Black Bullhead

Northern Pike

Yellow Perch

---

## Terminology

Catch per unit effort (**CPUE**) refers to the relative abundance of a species. It is defined as the number of fish captured per unit of effort (i.e., number of fish captured per net-night or number of fish captured per hour electrofishing). In this report CPUE is typically given for only stock-length fish (see length categories table for stock lengths).

A statewide effort to help make netting efforts comparable to all waters sampled across the state, occurred in 2017, with a switch to American Fisheries Society gill nets. Past gill netting efforts were completed with different style/types of nets and are not comparable side by side.

- **AFS std gill net** – 80 ft experimental gill net containing eight panels (10 ft each) of varying monofilament meshes of 0.75, 1.00, 1.25, 1.50, 1.75, 2.00, 2.25 and 2.50 inches.
- **std experimental gill net for non-Missouri River waters** - 150 ft experimental gill net containing six panels (25 ft each) of varying monofilament meshes of 0.5, 0.75, 1.00, 1.25, 1.50 and 2.00 inches.
- **std experimental gill net for Missouri River reservoirs** – 300 ft experimental gill net containing six panels (50 ft each) of varying multifilament meshes of 0.5, 0.75, 1.00, 1.25, 1.50 and 2.00 inches.

$$CPUE = \frac{\text{number of fish}}{\text{effort}}$$

Population size structure is quantified using the indices proportional size distribution of quality-length fish (**PSD**) and proportional size distribution of preferred-length fish (**PSD-P**). These indices indicate the proportion of stock-length fish that are equal to or greater than a given length. Minimum lengths for stock, quality and preferred length fish are given in the length categories table.

$$PSD = \left( \frac{\text{number of fish} \geq \text{quality length}}{\text{number of fish} \geq \text{stock length}} \right) \times 100$$

$$PSD - P = \left( \frac{\text{number of fish} \geq \text{preferred length}}{\text{number of fish} \geq \text{stock length}} \right) \times 100$$

Relative weight (**Wr**) is used to quantify fish plumpness. Relative weight is the ratio of what a fish weighs (W) compared to a length-specific standard weight (Ws) multiplied by 100. Relative weight values of 95-105 are commonly cited as optimum values, but values in the 80s are common during summer sampling in South Dakota.

$$Wr = \left( \frac{W}{W_s} \right) \times 100$$

Confidence intervals (**CI**) are provided for many of the estimates calculated in this report. The confidence interval provides a range in which the true mean is expected to fall. For example, with an 80% CI we are 80% confident that the interval contains the true value.

Length categories include stock (**S**), quality (**Q**), preferred (**P**), memorable (**M**) and trophy (**T**). Length categories for most species have been defined based on a percentage of the world record length for that species. Some species mentioned in this report do not have defined length categories. Length categories for species used in this report are provided in the following table. Measurements are the minimum total length for each category and are reported in inches (in) and centimeters (cm).

| Species Name    | Stock |      | Quality |      | Preferred |      | Memorable |      | Trophy |      |
|-----------------|-------|------|---------|------|-----------|------|-----------|------|--------|------|
|                 | (in)  | (cm) | (in)    | (cm) | (in)      | (cm) | (in)      | (cm) | (in)   | (cm) |
| Black Bullhead  | 6     | 15   | 9       | 23   | 12        | 30   | 15        | 38   | 18     | 46   |
| Black Crappie   | 5     | 13   | 8       | 20   | 10        | 25   | 12        | 30   | 15     | 38   |
| Bluegill        | 3     | 8    | 6       | 15   | 8         | 20   | 10        | 25   | 12     | 30   |
| Brown Trout     | 8     | 20   | 12      | 30   | 16        | 40   | 20        | 50   | 18     | 46   |
| Channel Catfish | 11    | 28   | 16      | 41   | 24        | 61   | 28        | 71   | 36     | 91   |
| Freshwater Drum | 8     | 20   | 12      | 30   | 15        | 38   | 20        | 51   | 25     | 63   |
| Lake Trout      | 12    | 30   | 20      | 50   | 26        | 65   | 31        | 80   | 39     | 100  |
| Largemouth Bass | 8     | 20   | 12      | 30   | 15        | 38   | 20        | 51   | 25     | 63   |
| Muskellunge     | 20    | 51   | 30      | 76   | 38        | 97   | 42        | 107  | 50     | 127  |
| Northern Pike   | 14    | 35   | 21      | 53   | 28        | 71   | 34        | 86   | 44     | 112  |
| Pumpkinseed     | 3     | 8    | 6       | 15   | 8         | 20   | 10        | 25   | 12     | 30   |
| Rainbow Trout   | 10    | 25   | 16      | 40   | 20        | 50   | 26        | 65   | 31     | 80   |
| Rudd            | 6     | 15   | 10      | 25   | 12        | 30   | 15        | 38   | 19     | 48   |
| Sauger          | 8     | 20   | 12      | 30   | 15        | 38   | 20        | 51   | 25     | 63   |
| Smallmouth Bass | 7     | 18   | 11      | 28   | 14        | 35   | 17        | 43   | 20     | 51   |
| Walleye         | 10    | 25   | 15      | 38   | 20        | 51   | 25        | 63   | 30     | 76   |
| White Bass      | 6     | 15   | 9       | 23   | 12        | 30   | 15        | 38   | 18     | 46   |
| White Crappie   | 5     | 13   | 8       | 20   | 10        | 25   | 12        | 30   | 15     | 38   |
| Yellow Bullhead | 4     | 10   | 7       | 18   | 9         | 23   | 11        | 28   | 14     | 36   |
| Yellow Perch    | 5     | 13   | 8       | 20   | 10        | 25   | 12        | 30   | 15     | 38   |

## Catch Summary of Stock Length Fish

Catch per unit effort (CPUE), proportional size distribution (PSD), proportional size distribution of preferred length fish (PSD-P), and relative weight (Wr) for species sampled in survey with 80% confidence interval (CI-80).

**\* Methods/Species that ignore stock length**

| Gear                   | Species         | Sample Size (n) | Abundance |       | Stock Density Indices |       |       |       | Condition |       |
|------------------------|-----------------|-----------------|-----------|-------|-----------------------|-------|-------|-------|-----------|-------|
|                        |                 |                 | CPUE      | CI-80 | PSD                   | CI-80 | PSD-P | CI-80 | Wr        | CI-80 |
| boat shocker (night)   | Largemouth Bass | 31              | 31.0      | 5.8   | 100                   |       | 0     |       | 111       | 2     |
| frame net (std 3/4 in) | Black Bullhead  | 118             | 14.8      | 8.3   | 74                    | 6     | 7     | 4     | 87        | 1     |
|                        | Black Crappie   | 42              | 1.0       | 0.5   | 25                    |       | 0     |       | 91        | 7     |
|                        | Bluegill        | 746             | 93.3      | 45.4  | 58                    | 2     | 9     | 1     | 107       | 1     |
|                        | Largemouth Bass | 1               | 0.1       | 0.2   | 100                   |       | 0     |       | 109       |       |
|                        | Northern Pike   | 7               | 0.9       | 0.4   | 29                    |       | 14    |       | 80        | 2     |
|                        | Yellow Perch    | 1               | 0.1       | 0.2   | 100                   |       | 100   |       | 83        |       |

## 10-Year Catch Per Unit Effort by Gear and Species

Catch per unit effort (CPUE) and average (Avg) of species across 10 years using different gear types.

**\* Methods/Species that ignore stock length**

|                        |                 | CPUE |      |      |      |      |      |       |      |       |      | Avg   |
|------------------------|-----------------|------|------|------|------|------|------|-------|------|-------|------|-------|
| Gear                   | Species         | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022  | 2023 | 2024  | 2025 |       |
| boat shocker (night)   | Largemouth Bass | 28.0 |      | 10.0 | 85.0 | 60.5 |      | 0.0   | 0.0  | 82.8  | 31.0 | 37.16 |
| frame net (std 3/4 in) | Black Bullhead  | 1.5  |      |      | 2.9  |      |      | 2.7   |      | 207.2 | 14.8 | 45.82 |
|                        | Black Crappie   | 0.5  |      |      | 20.7 |      |      | 0.9   |      | 0.2   | 1.0  | 4.66  |
|                        | Bluegill        | 66.8 |      |      | 34.0 |      |      | 283.4 |      | 10.6  | 93.3 | 97.62 |
|                        | Largemouth Bass | 0.0  |      |      | 0.1  |      |      | 0.0   |      | 0.0   | 0.1  | 0.04  |
|                        | Northern Pike   | 0.2  |      |      | 0.1  |      |      | 0.8   |      | 0.4   | 0.9  | 0.48  |
|                        | Yellow Perch    | 1.0  |      |      | 0.1  |      |      | 0.9   |      | 0.1   | 0.1  | 0.44  |

## 10-Year Size Structure and Condition Statistics by Gear and Species

Species proportional size distribution (PSD), proportional size distribution of preferred length fish (PSD-P), and relative weight (Wr) collected by different gear types across 10 years.

| Gear                      | Species         | Index | Year |      |      |      |      |      |      |      |      |      |
|---------------------------|-----------------|-------|------|------|------|------|------|------|------|------|------|------|
|                           |                 |       | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| boat shocker<br>(night)   | Largemouth Bass | PSD   | 54   |      | 90   | 75   | 57   |      | 0    | 0    | 76   | 100  |
|                           |                 | PSD-P | 25   |      | 80   | 28   | 12   |      | 0    | 0    | 0    | 0    |
|                           |                 | Wr    | 99   |      | 105  | 98   | 92   |      |      |      | 120  | 111  |
| frame net (std<br>3/4 in) | Black Bullhead  | PSD   | 93   |      |      | 100  |      |      | 100  |      | 55   | 74   |
|                           |                 | PSD-P | 67   |      |      | 83   |      |      | 96   |      | 14   | 7    |
|                           |                 | Wr    | 91   |      |      | 97   |      |      | 84   |      | 99   | 87   |
|                           | Black Crappie   | PSD   | 100  |      |      | 65   |      |      | 22   |      | 100  | 25   |
|                           |                 | PSD-P | 60   |      |      | 4    |      |      | 0    |      | 100  | 0    |
|                           |                 | Wr    | 104  |      |      | 120  |      |      | 104  |      | 93   | 91   |
|                           | Bluegill        | PSD   | 23   |      |      | 65   |      |      | 61   |      | 75   | 58   |
|                           |                 | PSD-P | 3    |      |      | 0    |      |      | 9    |      | 24   | 9    |
|                           |                 | Wr    | 107  |      |      | 104  |      |      | 104  |      | 117  | 107  |
|                           | Largemouth Bass | PSD   |      |      |      | 100  |      |      |      |      |      | 100  |
|                           |                 | PSD-P |      |      |      | 100  |      |      |      |      |      | 0    |
|                           |                 | Wr    |      |      |      | 90   |      |      |      |      |      | 109  |
|                           | Northern Pike   | PSD   | 100  |      |      | 100  |      |      | 100  |      | 100  | 29   |
|                           |                 | PSD-P | 100  |      |      | 100  |      |      | 75   |      | 75   | 14   |
|                           |                 | Wr    | 100  |      |      | 99   |      |      | 80   |      | 94   | 80   |
|                           | Yellow Perch    | PSD   | 70   |      |      | 100  |      |      | 89   |      | 100  | 100  |
|                           |                 | PSD-P | 0    |      |      | 0    |      |      | 33   |      | 100  | 100  |
|                           |                 | Wr    | 89   |      |      | 79   |      |      | 86   |      |      | 83   |

**Back-Calculated Lengths**

Mean species back-calculated total length (mm) at age, standard error (SE), and sample size (N).

Species: Black Crappie

| Year Class    | Age | Mean back-calculated length (SE) at age |             |               |     |     |     |    |    |    |    |    |
|---------------|-----|-----------------------------------------|-------------|---------------|-----|-----|-----|----|----|----|----|----|
|               |     | N                                       | 1           | 2             | 3   | 4   | 5   | 6  | 7  | 8  | 9  | 10 |
| 2024          | 1   | 16                                      | 93<br>(1.6) |               |     |     |     |    |    |    |    |    |
| 2023          | 2   | 2                                       | 74<br>(.5)  | 129<br>(27.3) |     |     |     |    |    |    |    |    |
| 2022          | 3   | 1                                       | 83          | 130           | 156 |     |     |    |    |    |    |    |
| 2021          | 4   | 1                                       | 82          | 148           | 198 | 219 |     |    |    |    |    |    |
| 2020          | 5   | 1                                       | 71          | 147           | 185 | 201 | 227 |    |    |    |    |    |
| Weighted Mean |     | 21                                      | 89          | 137           | 180 | 210 | 227 |    |    |    |    |    |
| Year Class    | Age | N                                       | 11          | 12            | 13  | 14  | 15  | 16 | 17 | 18 | 19 | 20 |
| 2024          | 1   | 16                                      |             |               |     |     |     |    |    |    |    |    |
| 2023          | 2   | 2                                       |             |               |     |     |     |    |    |    |    |    |
| 2022          | 3   | 1                                       |             |               |     |     |     |    |    |    |    |    |
| 2021          | 4   | 1                                       |             |               |     |     |     |    |    |    |    |    |
| 2020          | 5   | 1                                       |             |               |     |     |     |    |    |    |    |    |
| Weighted Mean |     | 21                                      |             |               |     |     |     |    |    |    |    |    |

Species: Bluegill

| Year Class    | Age | Mean back-calculated length (SE) at age |             |              |              |              |              |     |     |    |    |    |
|---------------|-----|-----------------------------------------|-------------|--------------|--------------|--------------|--------------|-----|-----|----|----|----|
|               |     | N                                       | 1           | 2            | 3            | 4            | 5            | 6   | 7   | 8  | 9  | 10 |
| 2024          | 1   | 9                                       | 90<br>(2.8) |              |              |              |              |     |     |    |    |    |
| 2023          | 2   | 22                                      | 52<br>(2.3) | 120<br>(3.6) |              |              |              |     |     |    |    |    |
| 2022          | 3   | 3                                       | 53<br>(.6)  | 104<br>(6.7) | 152<br>(1.6) |              |              |     |     |    |    |    |
| 2021          | 4   | 3                                       | 56<br>(3.7) | 103<br>(8.8) | 168<br>(9.4) | 189<br>(7.9) |              |     |     |    |    |    |
| 2020          | 5   | 3                                       | 61<br>(3.1) | 126<br>(4.7) | 163<br>(4.9) | 183<br>(4)   | 199<br>(3.2) |     |     |    |    |    |
| 2018          | 7   | 1                                       | 53          | 93           | 134          | 158          | 181          | 192 | 210 |    |    |    |
| Weighted Mean |     | 41                                      | 61          | 117          | 158          | 182          | 195          | 192 | 210 |    |    |    |
| Year Class    | Age | N                                       | 11          | 12           | 13           | 14           | 15           | 16  | 17  | 18 | 19 | 20 |
| 2024          | 1   | 9                                       |             |              |              |              |              |     |     |    |    |    |
| 2023          | 2   | 22                                      |             |              |              |              |              |     |     |    |    |    |
| 2022          | 3   | 3                                       |             |              |              |              |              |     |     |    |    |    |
| 2021          | 4   | 3                                       |             |              |              |              |              |     |     |    |    |    |
| 2020          | 5   | 3                                       |             |              |              |              |              |     |     |    |    |    |
| 2018          | 7   | 1                                       |             |              |              |              |              |     |     |    |    |    |
| Weighted Mean |     | 41                                      |             |              |              |              |              |     |     |    |    |    |

Species: Largemouth Bass

| Year Class    | Age | Mean back-calculated length (SE) at age |              |              |     |    |    |    |    |    |    |    |
|---------------|-----|-----------------------------------------|--------------|--------------|-----|----|----|----|----|----|----|----|
|               |     | N                                       | 1            | 2            | 3   | 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 2023          | 2   | 22                                      | 138<br>(3.8) | 298<br>(4.3) |     |    |    |    |    |    |    |    |
| 2022          | 3   | 1                                       | 146          | 244          | 337 |    |    |    |    |    |    |    |
| Weighted Mean |     | 23                                      | 138          | 296          | 337 |    |    |    |    |    |    |    |
| Year Class    | Age |                                         |              |              |     |    |    |    |    |    |    |    |
|               |     | N                                       | 11           | 12           | 13  | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 2023          | 2   | 22                                      |              |              |     |    |    |    |    |    |    |    |
| 2022          | 3   | 1                                       |              |              |     |    |    |    |    |    |    |    |
| Weighted Mean |     | 23                                      |              |              |     |    |    |    |    |    |    |    |

## Length at Capture

Mean length at capture by age across years sampled, sample size (N).

Species: Black Crappie

| Mean Length (expanded sample number) at capture by age |    |             |            |            |            |            |   |   |   |   |     |
|--------------------------------------------------------|----|-------------|------------|------------|------------|------------|---|---|---|---|-----|
| Year                                                   | N  | 1           | 2          | 3          | 4          | 5          | 6 | 7 | 8 | 9 | 10+ |
| 2025                                                   | 42 | 120<br>(35) | 138<br>(4) | 178<br>(1) | 234<br>(1) | 234<br>(1) |   |   |   |   |     |

Species: Bluegill

| Mean Length (expanded sample number) at capture by age |      |              |              |               |              |              |             |            |            |   |            |
|--------------------------------------------------------|------|--------------|--------------|---------------|--------------|--------------|-------------|------------|------------|---|------------|
| Year                                                   | N    | 1            | 2            | 3             | 4            | 5            | 6           | 7          | 8          | 9 | 10+        |
| 2025                                                   | 660  | 117<br>(106) | 145<br>(359) | 164<br>(41)   | 199<br>(98)  | 211<br>(52)  |             | 225<br>(5) |            |   |            |
| 2022                                                   | 2521 | 112<br>(164) | 121<br>(220) | 146<br>(1116) | 169<br>(609) | 188<br>(347) | 179<br>(67) |            |            |   |            |
| 2019                                                   | 340  |              |              | 144<br>(107)  | 161<br>(221) | 183<br>(13)  |             |            |            |   |            |
| 2016                                                   | 734  | 74<br>(71)   | 108<br>(229) | 146<br>(414)  |              |              | 194<br>(8)  |            | 243<br>(6) |   | 254<br>(6) |

Species: Largemouth Bass

| Mean Length (expanded sample number) at capture by age |     |            |             |             |             |            |            |            |            |   |     |
|--------------------------------------------------------|-----|------------|-------------|-------------|-------------|------------|------------|------------|------------|---|-----|
| Year                                                   | N   | 1          | 2           | 3           | 4           | 5          | 6          | 7          | 8          | 9 | 10+ |
| 2025                                                   | 31  |            | 339<br>(30) | 365<br>(1)  |             |            |            |            |            |   |     |
| 2024                                                   | 68  |            |             | 308<br>(16) | 310<br>(44) | 310<br>(8) |            |            |            |   |     |
| 2020                                                   | 154 | 169<br>(9) | 196<br>(32) | 265<br>(48) | 334<br>(47) | 343<br>(9) | 461<br>(5) | 533<br>(3) | 476<br>(2) |   |     |
| 2018                                                   | 20  |            |             | 290<br>(3)  | 369<br>(1)  | 436<br>(6) | 422<br>(5) | 516<br>(3) | 484<br>(3) |   |     |

## Fish Condition

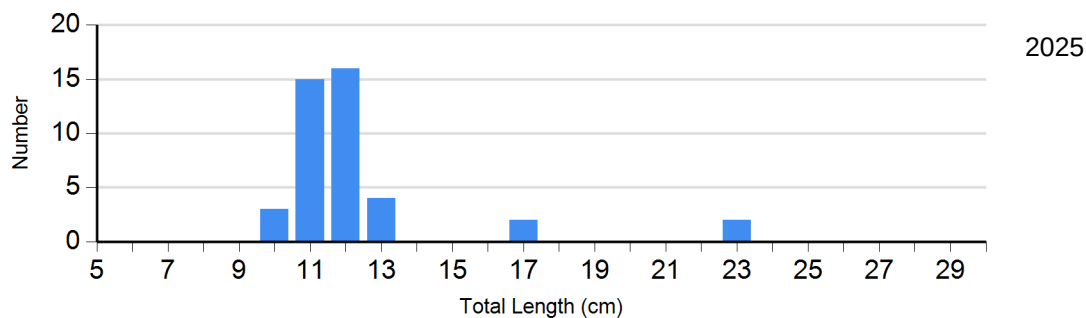
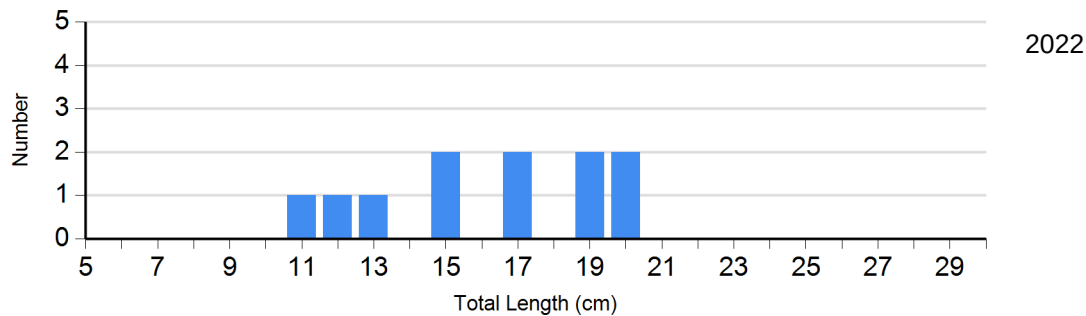
Mean relative weight (Wr) by sample size (N), length category stock to quality (S-Q), quality to preferred (Q-P), preferred to memorable (P-M), and memorable (M) for species collected across survey years with standard error (SE).

| Species                            | Year | Length Groups |              |      |               |     |              |   |         |
|------------------------------------|------|---------------|--------------|------|---------------|-----|--------------|---|---------|
|                                    |      | S-Q           |              | Q-P  |               | P-M |              | M |         |
|                                    |      | N             | Wr (SE)      | N    | Wr (SE)       | N   | Wr (SE)      | N | Wr (SE) |
| Black Crappie<br>Frame Net         | 2022 | 7             | 104<br>(4.0) | 2    | 104<br>(10.3) | 0   |              | 0 |         |
|                                    | 2024 | 0             |              | 0    |               | 2   | 93           | 0 |         |
|                                    | 2025 | 6             | 97<br>(5.5)  | 2    | 72<br>(0.4)   | 0   |              | 0 |         |
| Bluegill<br>Frame Net              | 2022 | 1109          | 108<br>(0.7) | 1457 | 102<br>(0.6)  | 268 |              | 0 |         |
|                                    | 2024 | 27            | 114<br>(3.4) | 54   | 117<br>(1.8)  | 25  | 124<br>(3.7) | 0 |         |
|                                    | 2025 | 313           | 109<br>(1.2) | 364  | 105<br>(1.2)  | 69  | 90<br>(1.6)  | 0 |         |
| Largemouth Bass<br>Electro Fishing | 2023 | 0             |              | 0    |               | 0   |              | 0 |         |
|                                    | 2024 | 16            | 119<br>(2.4) | 52   | 121<br>(1.6)  | 0   |              | 0 |         |
|                                    | 2025 | 0             |              | 31   | 111<br>(1.8)  | 0   |              | 0 |         |

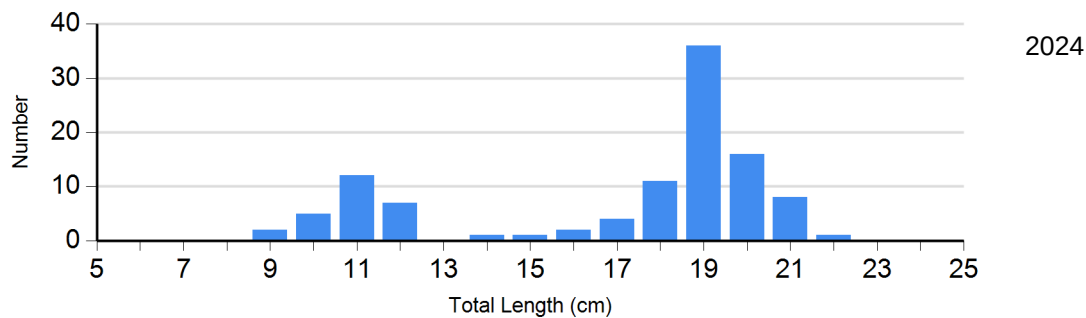
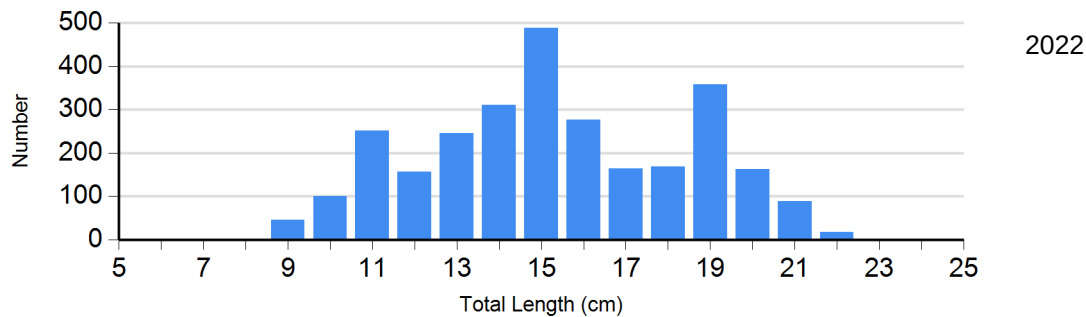
## Length Frequency Distribution

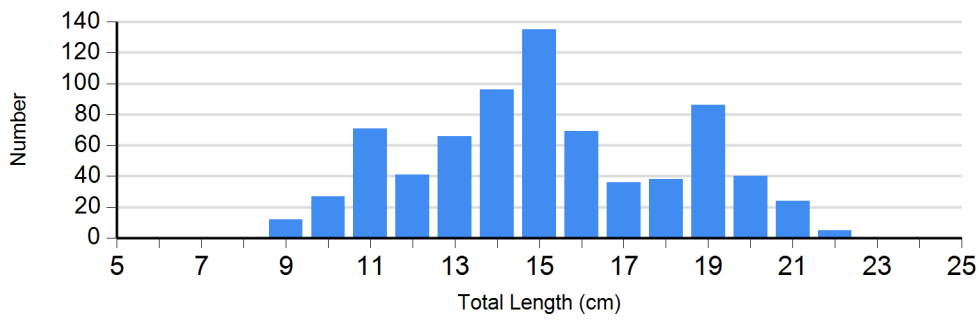
Length frequency histogram of species sampled by year.

Species: Black Crappie  
Gear: frame net (std 3/4 in)



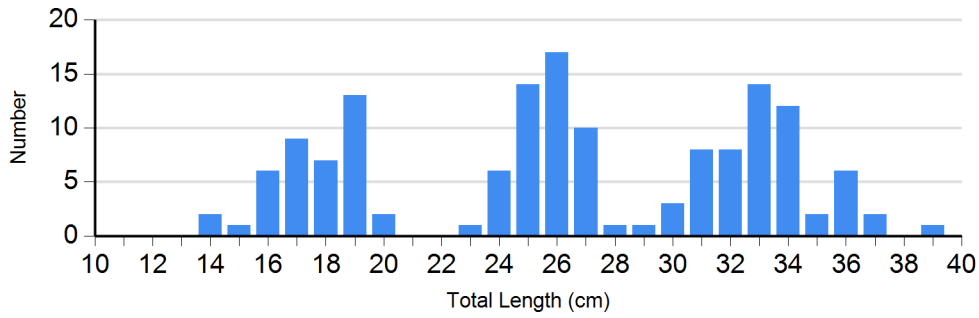
Species: Bluegill  
Gear: frame net (std 3/4 in)



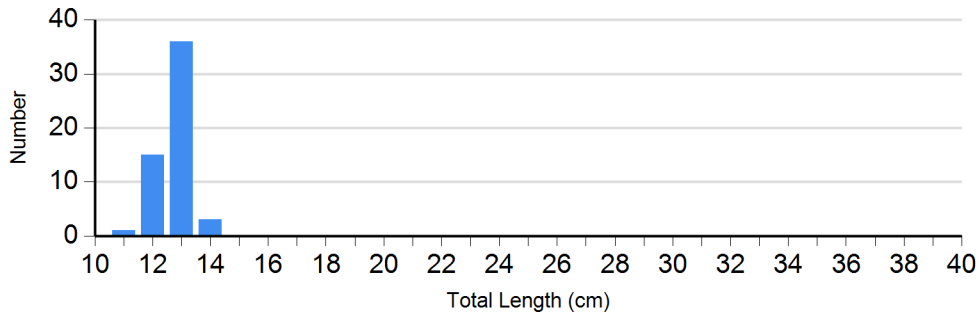


2025

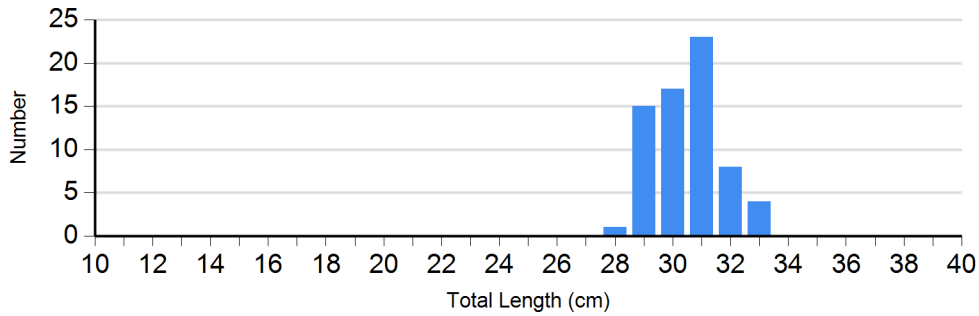
Species: Largemouth Bass  
Gear: boat shocker (night)



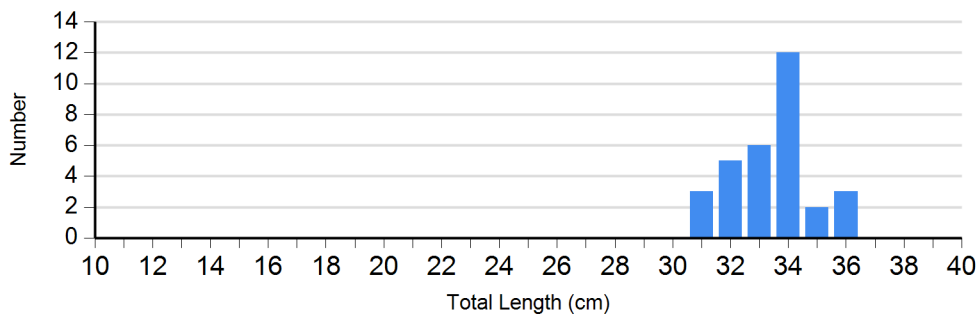
2020



2023



2024

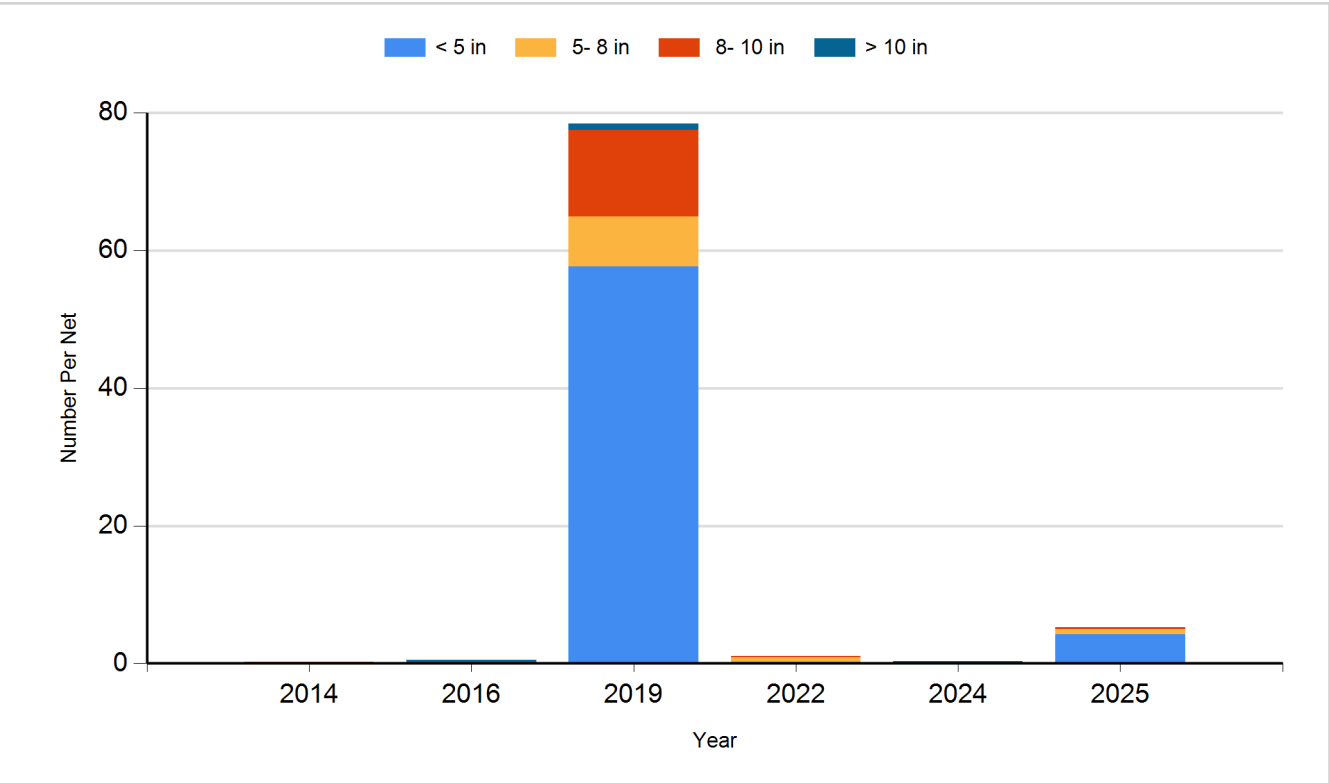


2025

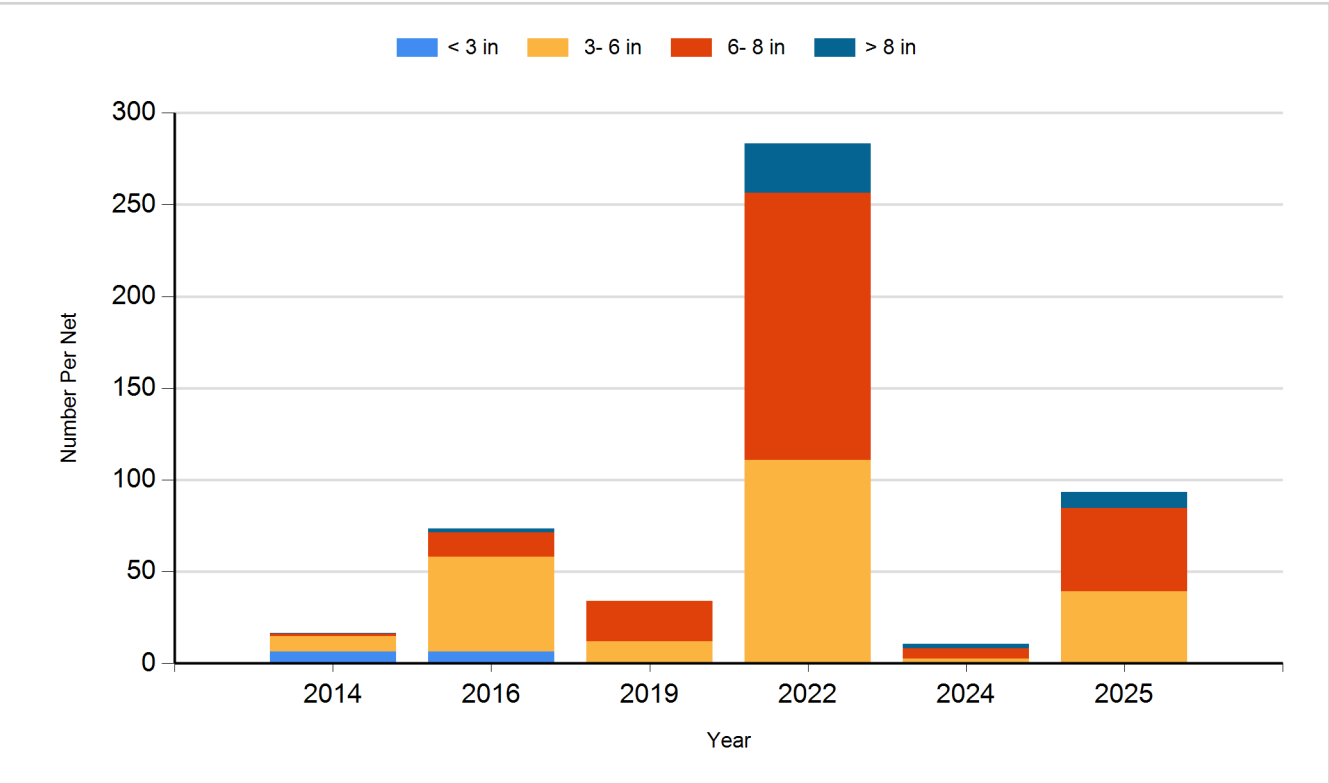
Historic Fish Sizes and Relative Abundance

Size distribution per net by color for species sampled by year.

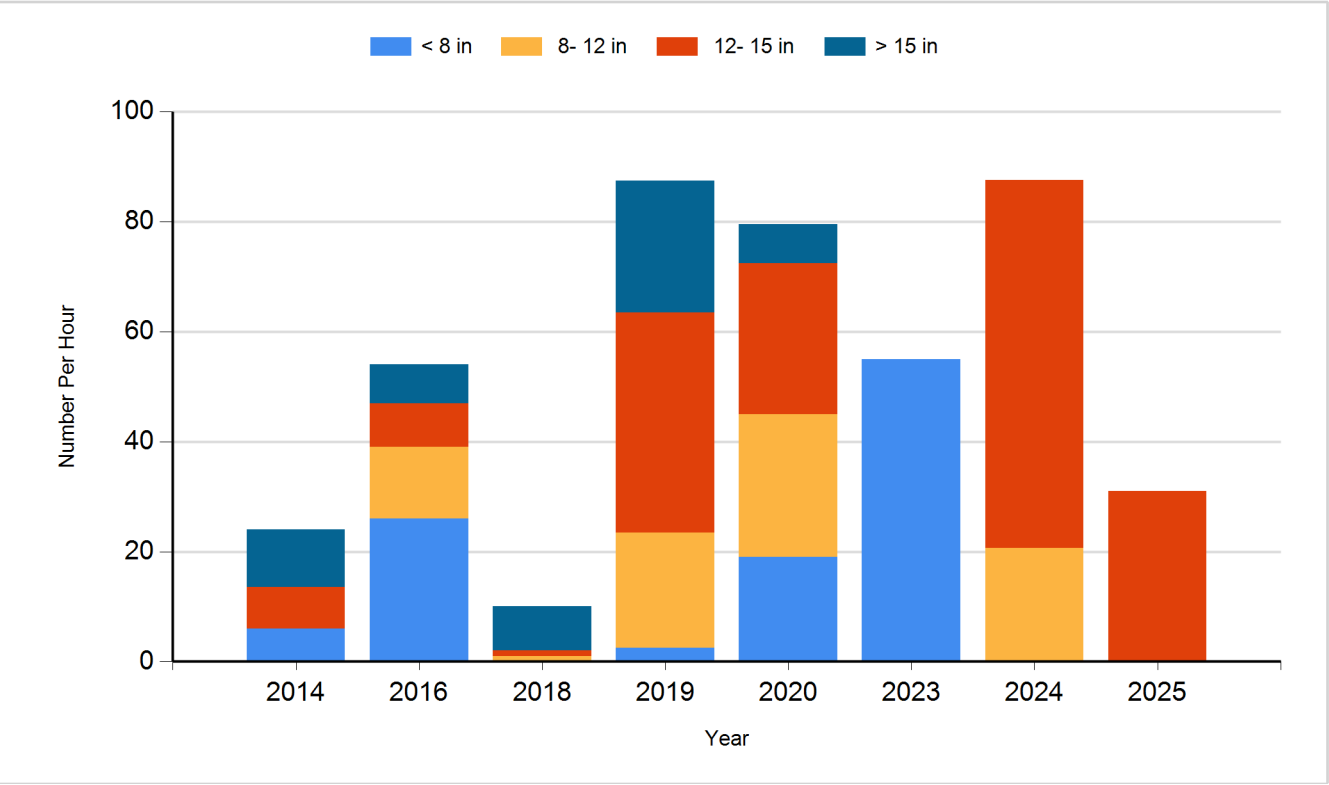
Species: Black Crappie  
Gear: frame net (std 3/4 in)



Species: Bluegill  
Gear: frame net (std 3/4 in)



Species: Largemouth Bass  
Gear: boat shocker (night)



**Fish Stocking**

Number of fish stocked by year, species, and size.

| Year | Species         | Size     | Number |
|------|-----------------|----------|--------|
| 2023 | Black Crappie   | Adult    | 917    |
| 2023 | Bluegill        | Adult    | 275    |
| 2023 | Largemouth Bass | Juvenile | 1,800  |
| 2024 | Bluegill        | Adult    | 336    |
| 2025 | Black Crappie   | Adult    | 400    |