DEPARTMENT OF TRANSPORTATION

Planning & Engineering
Office of Project Development
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September 30, 2026

ADDENDUM NO. 1

RE: Item #4, October 21, 2026 Letting - NH 0018(251)360, P 0044(242)355, PT 0044(241)327, PT 0046(86)290, PT 0050(142)303, PCN 090C, 090D, 090G, 090F, 090E, Charles Mix, Douglas, Hutchinson County - Column Repair, Bridge Berm Repairs and Riprap

TO WHOM IT MAY CONCERN:

The following addenda to the plans shall be inserted and made a part of your proposal for the referenced project.

SPECIAL PROVISIONS: **PEN AND INK CHANGE:** Change the Work Type for this Project from Work Type 8 to Work Type 2 or Work Type 8 or Work Type 13 on the NOTICE TO CONTRACTORS.

SDEBS BID PROPOSAL: NO CHANGE

PLANS: NO CHANGE

Sincerely,

Sam Weisgram
Engineering Supervisor

SW/gp

CC: Travis Dressen, Mitchell Region Engineer
Jay Peppel, Mitchell Area Engineer