



Planning & Engineering
Office of Project Development
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September 11, 2026

ADDENDUM NO. 1

**RE: Item #3, September 16, 2026 Letting - NH 0212(214)370, PCN 09HT, Codington County -
Lighting**

TO WHOM IT MAY CONCERN:

The following addenda to the plans shall be inserted and made a part of your proposal for the referenced project.

SPECIAL PROVISIONS: NO CHANGE

SDEBS BID PROPOSAL: NO CHANGE

PLANS: Please destroy sheet 12 and replace with the enclosed sheet, dated 9/09/2026.

Sheet 12: Sheet was replaced in its entirety. WIRING DIAGRAM for US212 & 78th ST was added.

Sincerely,

Sam Weisgram
Engineering Supervisor

SW/gp

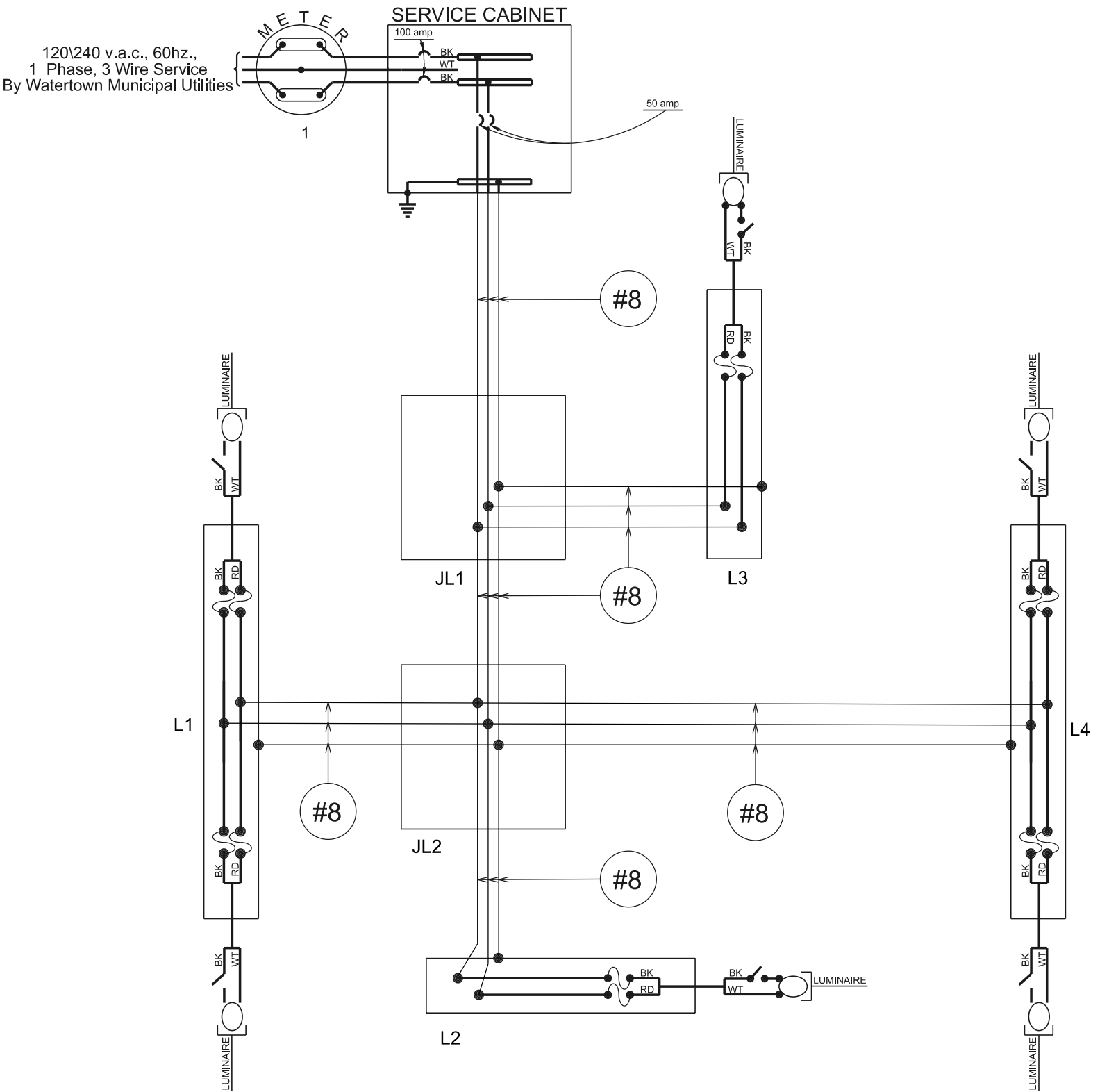
CC: Mark Peterson, Aberdeen Region Engineer
Matt Brey, Watertown Area Engineer

WIRING DIAGRAM

US212 AND 78TH ST

PROJECT	SECTION	SHEET
NH 0212(214)370	12	21

Plotting Date: 09/09/2026
Revised: 09/09/26-JU



LEGEND:

- FUSE: 10 amp.
- LUMINAIRE: LED
- PHOTOCELL (TYPICAL OF ALL)

NOTE:
All circuits shall be bonded in accordance
with the NATIONAL ELECTRICAL CODE.
Quantities for bonding conductors are not
included in these plans.