

## Planning & Engineering Office of Project Development

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October 31, 2025

## **ADDENDUM NO. 2**

RE: Item #7, November 5, 2025 Letting - NH 0012(323)289, PCN 09V9, Brown County - Modify Signals

## TO WHOM IT MAY CONCERN:

The following addenda to the plans shall be inserted and made a part of your proposal for the referenced project.

SPECIAL PROVISIONS: PEN AND INK CHANGE: Change the Completion Date from August 28, 2026,

to October 2, 2026, on the NOTICE TO CONTRACTORS.

**SDEBS BID PROPOSAL:** NO CHANGE

**PLANS:** NO CHANGE

Sincerely,

Sam Weisgram
Engineering Supervisor

SW/gp

CC: Mark Peterson, Aberdeen Region Engineer

Lane Goldsmith, Aberdeen Area Engineer