



Planning & Engineering
Office of Project Development
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July 9, 2026

ADDENDUM NO. 1

RE: Item #2, July 29, 2026 Letting - EM-P 0044(207)290, PCN 0AL0, Douglas County - Structure (4-12x8 CIP RCBC) & Approach Grading

TO WHOM IT MAY CONCERN:

The following addenda to the plans shall be inserted and made a part of your proposal for the referenced project.

SPECIAL PROVISIONS: **PEN AND INK CHANGE:** In the NOTICE TO CONTRACTORS, change the letting date from July 29, 2026 to August 5, 2026.

SDEBS BID PROPOSAL: NO CHANGE

PLANS: NO CHANGE

Sincerely,

Sam Weisgram
Engineering Supervisor

SW/gp

CC: Travis Dressen, Mitchell Region Engineer
 Jay Peppel, Mitchell Area Engineer