



Planning & Engineering
Office of Project Development
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October 10, 2025

ADDENDUM NO. 2

RE: Item #2, October 15, 2025 Letting - CIP 11017(), PCN X06R, Lincoln County - Watermain

TO WHOM IT MAY CONCERN:

The following addenda to the plans shall be inserted and made a part of your proposal for the referenced project.

SPECIAL PROVISIONS: NO CHANGE

SDEBS BID PROPOSAL: *The electronic bid proposal for this contract has been revised to include the changes associated with this addendum. Bidders must log in to the SDEBS to retrieve and incorporate these changes into their bid.*

Bid Items were removed:
Bid Item 451E3006 "6" Pipe Bend"

PLANS: PEN AND INK CHANGE

Sheet 4: PEN AND INK strike out Bid Item 451E3006 "6" Pipe Bend" from the Estimate of Quantities.

Sincerely,

Sam Weisgram
Engineering Supervisor

SW/gp

CC: Travis Dressen, Mitchell Region Engineer
Harry Johnston, Sioux Falls Area Engineer