

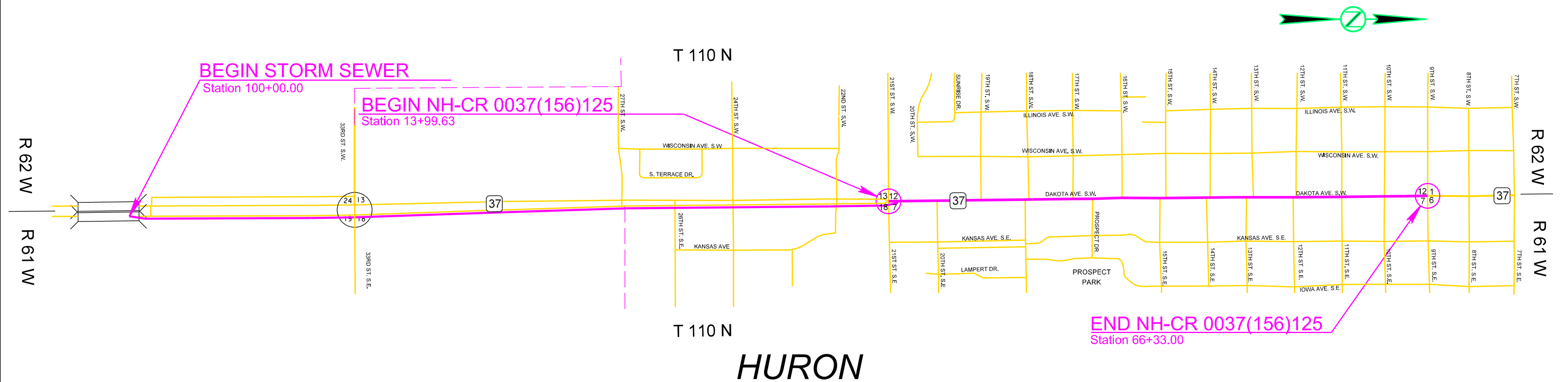
## SECTION X: CROSS SECTIONS

|                             |                    |       |                 |
|-----------------------------|--------------------|-------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT            | SHEET | TOTAL<br>SHEETS |
|                             | NH-CR 0037(156)125 | X1    | X77             |

Plotting Date: 05/19/2026

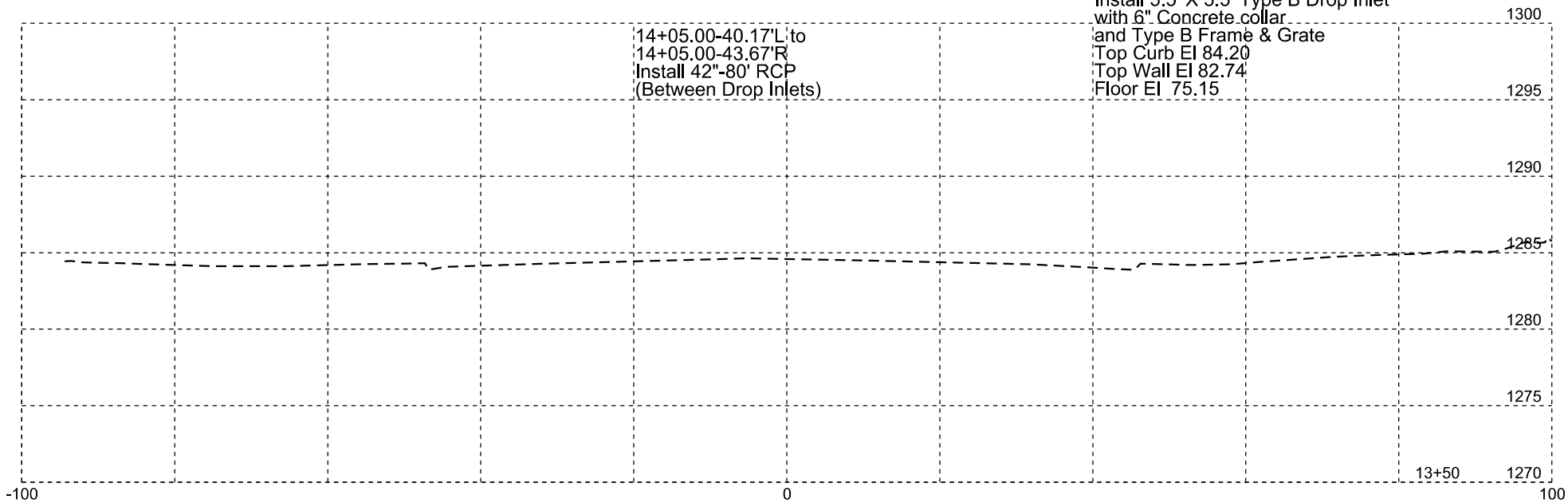
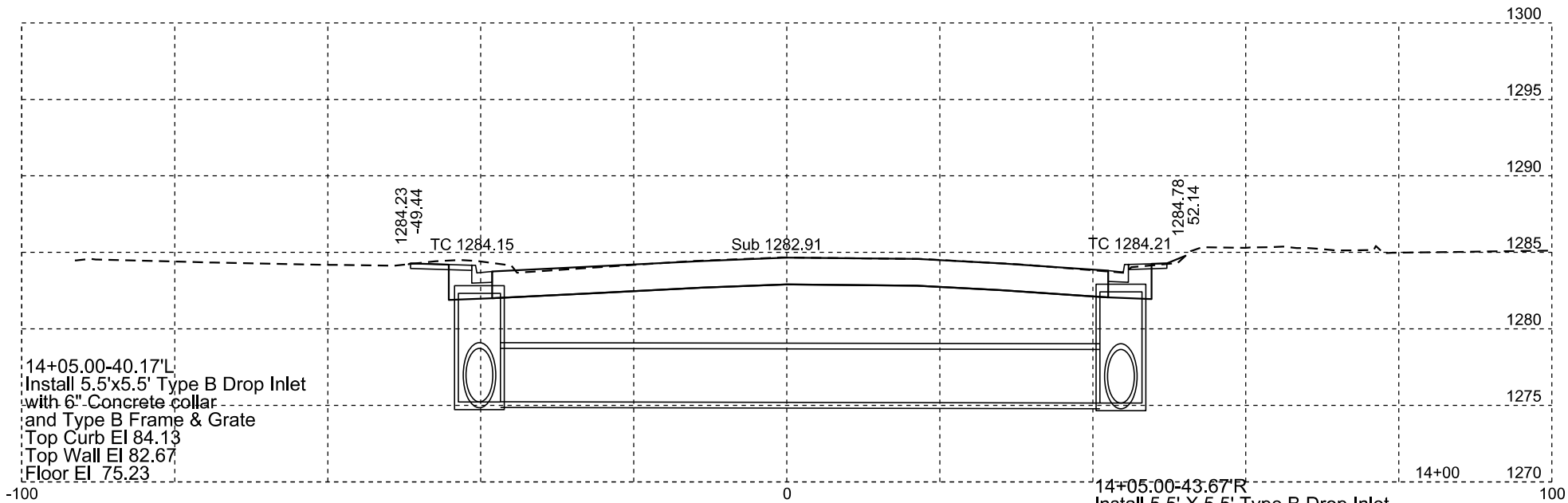
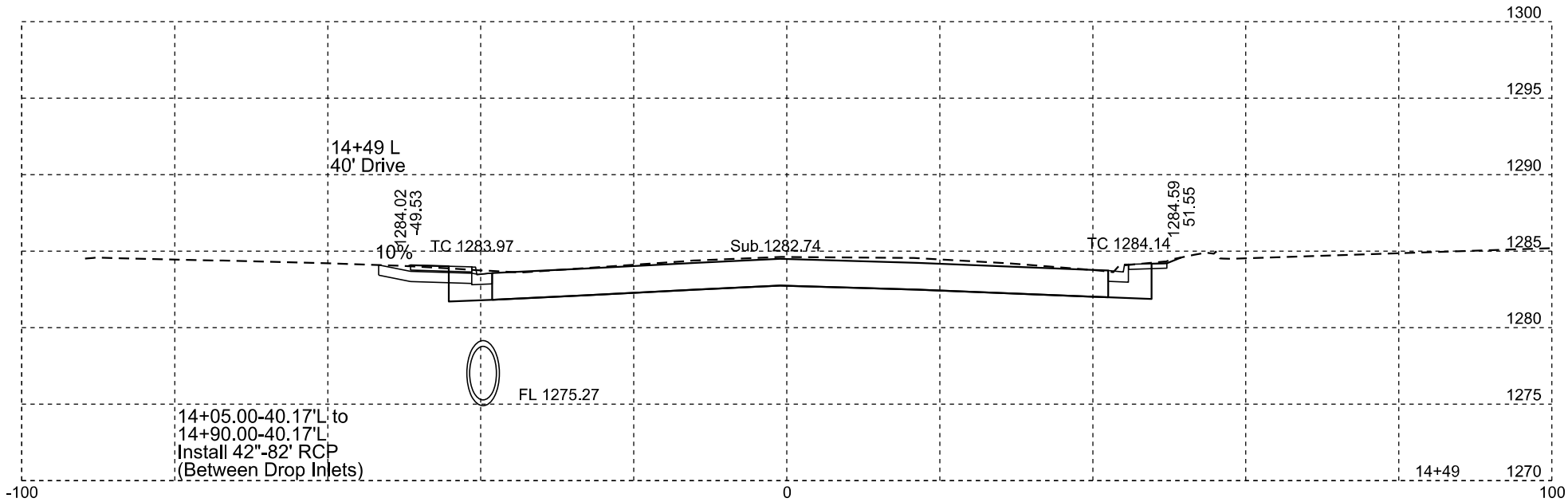
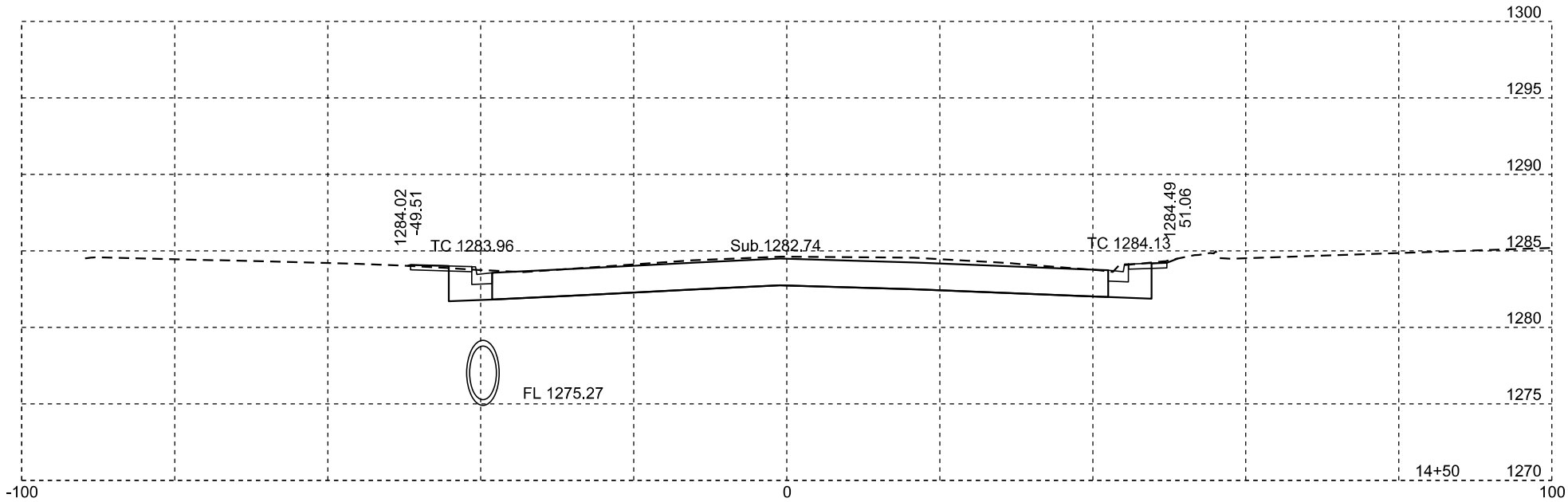
## INDEX OF SHEETS

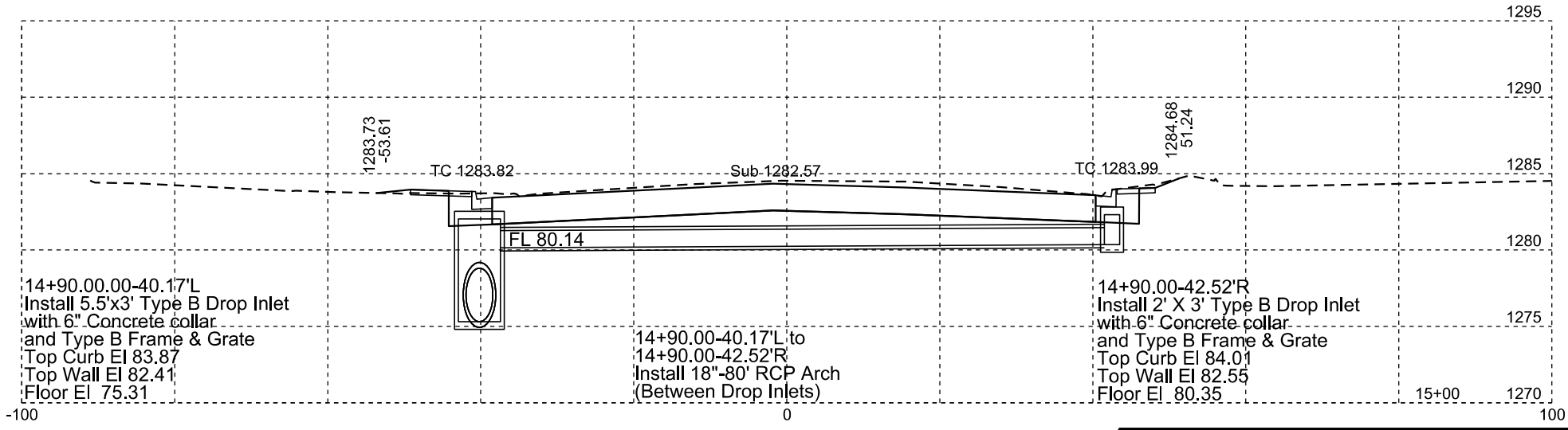
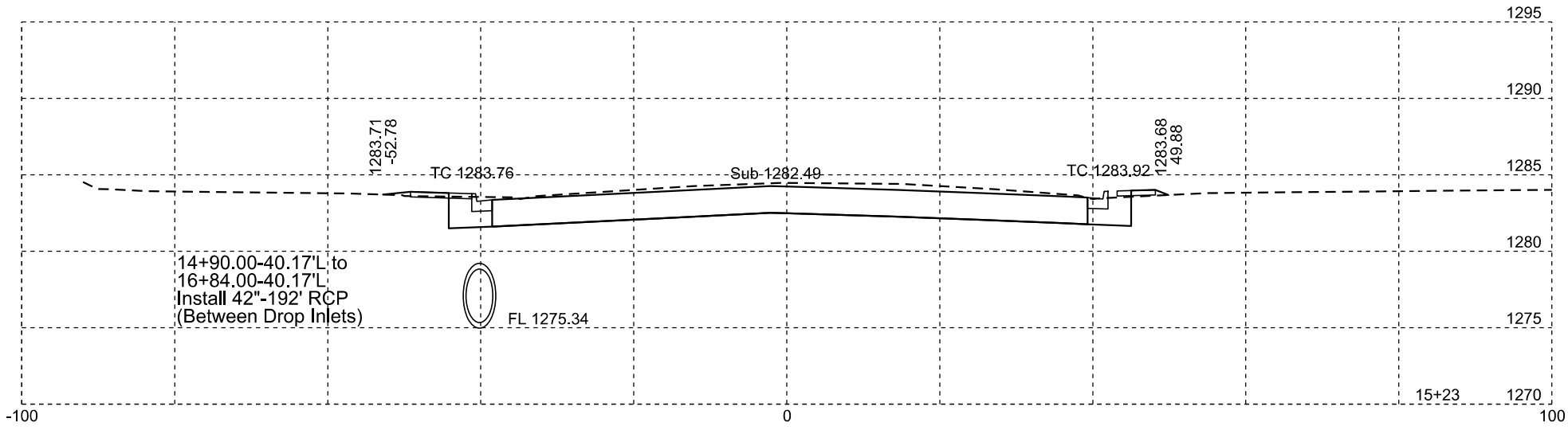
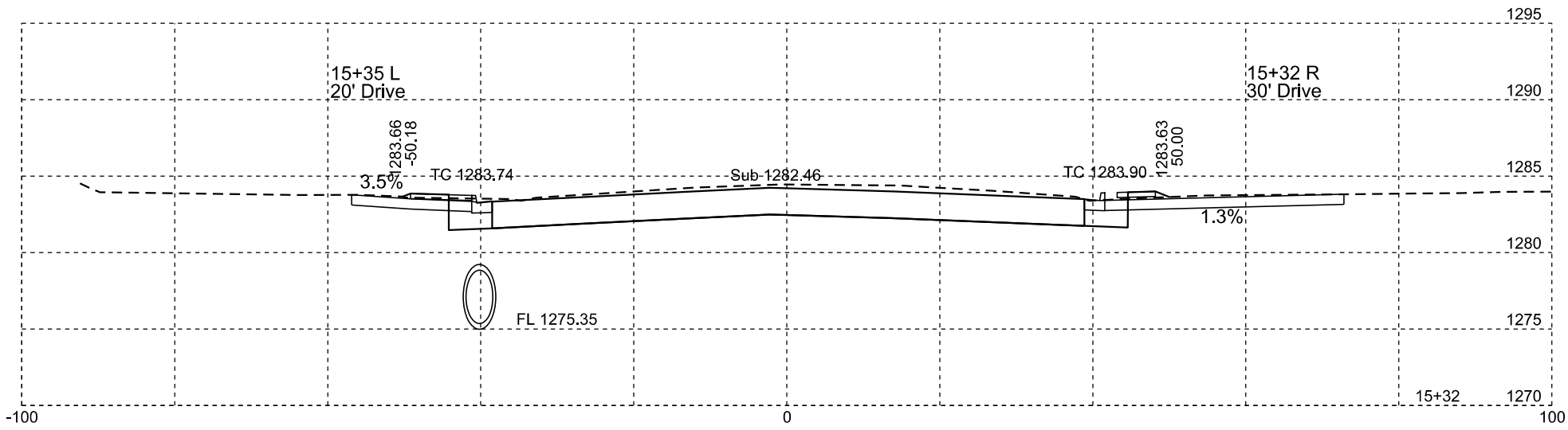
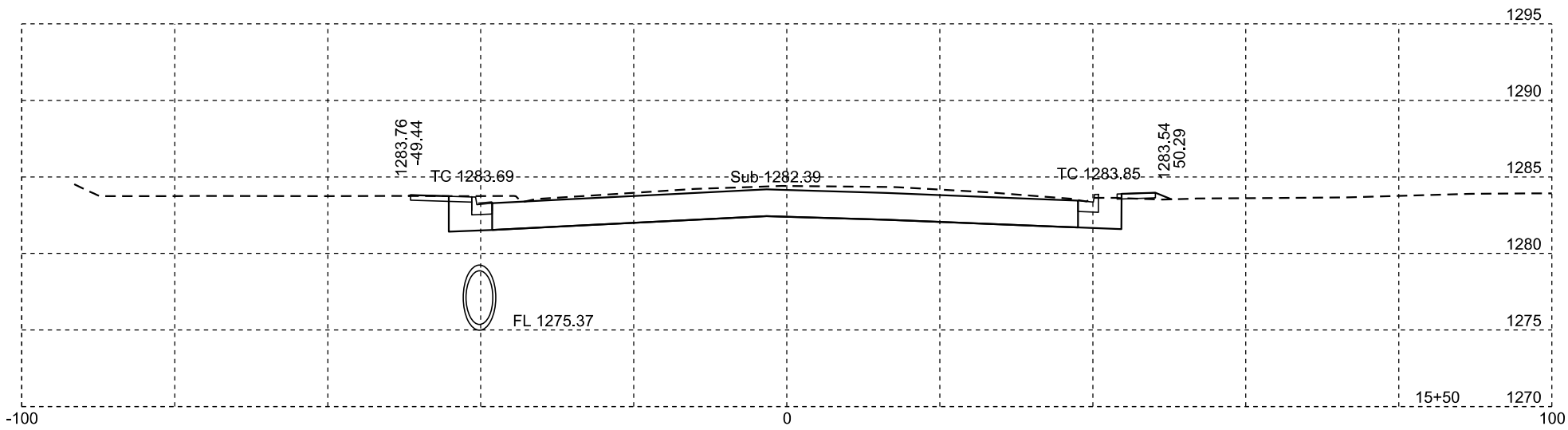
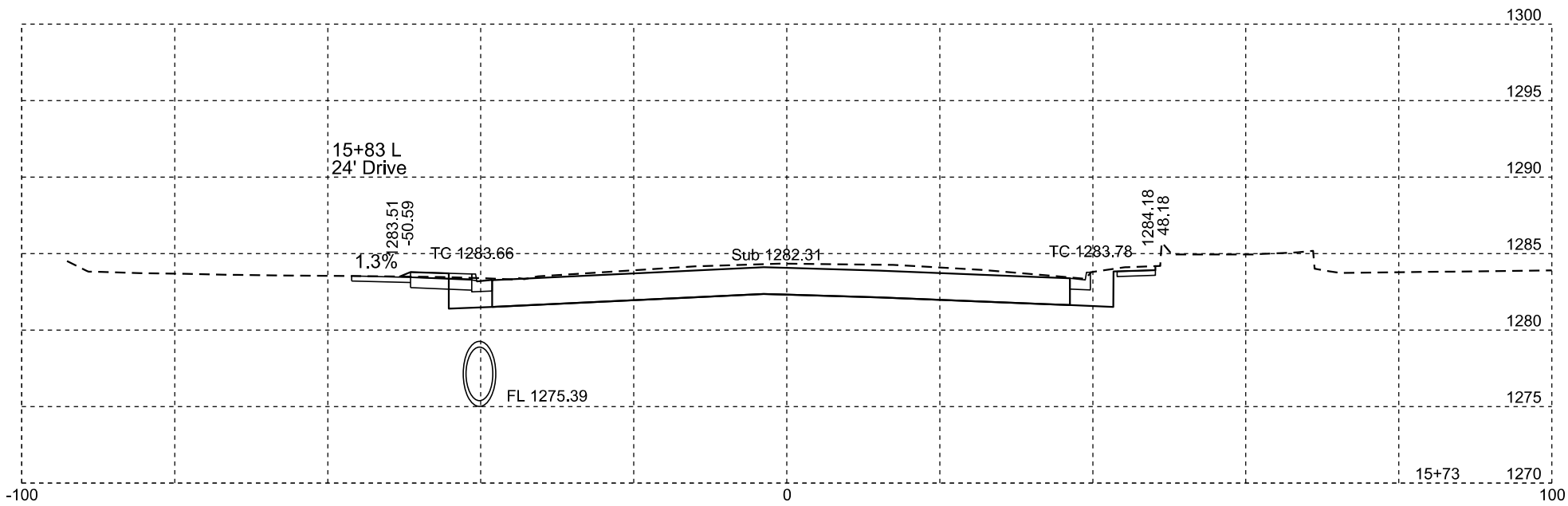
|         |                           |
|---------|---------------------------|
| X1      | General Layout with Index |
| X2-X44  | Mainline Sections         |
| X45-X77 | Storm Sewer Sections      |



0.11 0.12 0.13 0.14 0.15 0.16 0.17 0.18 0.19 0.20 0.21 0.22 0.23 0.24 0.25 0.26 0.27 0.28 0.29 0.30 0.31 0.32 0.33 0.34 0.35 0.36 0.37 0.38 0.39 0.40 0.41 0.42 0.43 0.44 0.45 0.46 0.47 0.48 0.49 0.50 0.51 0.52 0.53 0.54 0.55 0.56 0.57 0.58 0.59 0.60 0.61 0.62 0.63 0.64 0.65 0.66 0.67 0.68 0.69 0.70 0.71 0.72 0.73 0.74 0.75 0.76 0.77 0.78 0.79 0.80 0.81 0.82 0.83 0.84 0.85 0.86 0.87 0.88 0.89 0.90 0.91 0.92 0.93 0.94 0.95 0.96 0.97 0.98 0.99 1.00 1.01 1.02 1.03 1.04 1.05 1.06 1.07 1.08 1.09 1.10 1.11 1.12 1.13 1.14 1.15 1.16 1.17 1.18 1.19 1.20 1.21 1.22 1.23 1.24 1.25 1.26 1.27 1.28 1.29 1.30 1.31 1.32 1.33 1.34 1.35 1.36 1.37 1.38 1.39 1.40 1.41 1.42 1.43 1.44 1.45 1.46 1.47 1.48 1.49 1.50 1.51 1.52 1.53 1.54 1.55 1.56 1.57 1.58 1.59 1.60 1.61 1.62 1.63 1.64 1.65 1.66 1.67 1.68 1.69 1.70 1.71 1.72 1.73 1.74 1.75 1.76 1.77 1.78 1.79 1.80 1.81 1.82 1.83 1.84 1.85 1.86 1.87 1.88 1.89 1.90 1.91 1.92 1.93 1.94 1.95 1.96 1.97 1.98 1.99 2.00 2.01 2.02 2.03 2.04 2.05 2.06 2.07 2.08 2.09 2.10 2.11 2.12 2.13 2.14 2.15 2.16 2.17 2.18 2.19 2.20 2.21 2.22 2.23 2.24 2.25 2.26 2.27 2.28 2.29 2.30 2.31 2.32 2.33 2.34 2.35 2.36 2.37 2.38 2.39 2.40 2.41 2.42 2.43 2.44 2.45 2.46 2.47 2.48 2.49 2.50 2.51 2.52 2.53 2.54 2.55 2.56 2.57 2.58 2.59 2.60 2.61 2.62 2.63 2.64 2.65 2.66 2.67 2.68 2.69 2.70 2.71 2.72 2.73 2.74 2.75 2.76 2.77 2.78 2.79 2.80 2.81 2.82 2.83 2.84 2.85 2.86 2.87 2.88 2.89 2.90 2.91 2.92 2.93 2.94 2.95 2.96 2.97 2.98 2.99 3.00 3.01 3.02 3.03 3.04 3.05 3.06 3.07 3.08 3.09 3.10 3.11 3.12 3.13 3.14 3.15 3.16 3.17 3.18 3.19 3.20 3.21 3.22 3.23 3.24 3.25 3.26 3.27 3.28 3.29 3.30 3.31 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 3.42 3.43 3.44 3.45 3.46 3.47 3.48 3.49 3.50 3.51 3.52 3.53 3.54 3.55 3.56 3.57 3.58 3.59 3.60 3.61 3.62 3.63 3.64 3.65 3.66 3.67 3.68 3.69 3.70 3.71 3.72 3.73 3.74 3.75 3.76 3.77 3.78 3.79 3.80 3.81 3.82 3.83 3.84 3.85 3.86 3.87 3.88 3.89 3.90 3.91 3.92 3.93 3.94 3.95 3.96 3.97 3.98 3.99 4.00 4.01 4.02 4.03 4.04 4.05 4.06 4.07 4.08 4.09 4.10 4.11 4.12 4.13 4.14 4.15 4.16 4.17 4.18 4.19 4.20 4.21 4.22 4.23 4.24 4.25 4.26 4.27 4.28 4.29 4.30 4.31 4.32 4.33 4.34 4.35 4.36 4.37 4.38 4.39 4.40 4.41 4.42 4.43 4.44 4.45 4.46 4.47 4.48 4.49 4.50 4.51 4.52 4.53 4.54 4.55 4.56 4.57 4.58 4.59 4.60 4.61 4.62 4.63 4.64 4.65 4.66 4.67 4.68 4.69 4.70 4.71 4.72 4.73 4.74 4.75 4.76 4.77 4.78 4.79 4.80 4.81 4.82 4.83 4.84 4.85 4.86 4.87 4.88 4.89 4.90 4.91 4.92 4.93 4.94 4.95 4.96 4.97 4.98 4.99 5.00 5.01 5.02 5.03 5.04 5.05 5.06 5.07 5.08 5.09 5.10 5.11 5.12 5.13 5.14 5.15 5.16 5.17 5.18 5.19 5.20 5.21 5.22 5.23 5.24 5.25 5.26 5.27 5.28 5.29 5.30 5.31 5.32 5.33 5.34 5.35 5.36 5.37 5.38 5.39 5.40 5.41 5.42 5.43 5.44 5.45 5.46 5.47 5.48 5.49 5.50 5.51 5.52 5.53 5.54 5.55 5.56 5.57 5.58 5.59 5.60 5.61 5.62 5.63 5.64 5.65 5.66 5.67 5.68 5.69 5.70 5.71 5.72 5.73 5.74 5.75 5.76 5.77 5.78 5.79 5.80 5.81 5.82 5.83 5.84 5.85 5.86 5.87 5.88 5.89 5.90 5.91 5.92 5.93 5.94 5.95 5.96 5.97 5.98 5.99 6.00 6.01 6.02 6.03 6.04 6.05 6.06 6.07 6.08 6.09 6.10 6.11 6.12 6.13 6.14 6.15 6.16 6.17 6.18 6.19 6.20 6.21 6.22 6.23 6.24 6.25 6.26 6.27 6.28 6.29 6.30 6.31 6.32 6.33 6.34 6.35 6.36 6.37 6.38 6.39 6.40 6.41 6.42 6.43 6.44 6.45 6.46 6.47 6.48 6.49 6.50 6.51 6.52 6.53 6.54 6.55 6.56 6.57 6.58 6.59 6.60 6.61 6.62 6.63 6.64 6.65 6.66 6.67 6.68 6.69 6.70 6.71 6.72 6.73 6.74 6.75 6.76 6.77 6.78 6.79 6.80 6.81 6.82 6.83 6.84 6.85 6.86 6.87 6.88 6.89 6.90 6.91 6.92 6.93 6.94 6.95 6.96 6.97 6.98 6.99 7.00 7.01 7.02 7.03 7.04 7.05 7.06 7.07 7.08 7.09 7.10 7.11 7.12 7.13 7.14 7.15 7.16 7.17 7.18 7.19 7.20 7.21 7.22 7.23 7.24 7.25 7.26 7.27 7.28 7.29 7.30 7.31 7.32 7.33 7.34 7.35 7.36 7.37 7.38 7.39 7.40 7.41 7.42 7.43 7.44 7.45 7.46 7.47 7.48 7.49 7.50 7.51 7.52 7.53 7.54 7.55 7.56 7.57 7.58 7.59 7.60 7.61 7.62 7.63 7.64 7.65 7.66 7.67 7.68 7.69 7.70 7.71 7.72 7.73 7.74 7.75 7.76 7.77 7.78 7.79 7.80 7.81 7.82 7.83 7.84 7.85 7.86 7.87 7.88 7.89 7.90 7.91 7.92 7.93 7.94 7.95 7.96 7.97 7.98 7.99 8.00 8.01 8.02 8.03 8.04 8.05 8.06 8.07 8.08 8.09 8.10 8.11 8.12 8.13 8.14 8.15 8.16 8.17 8.18 8.19 8.20 8.21 8.22 8.23 8.24 8.25 8.26 8.27 8.28 8.29

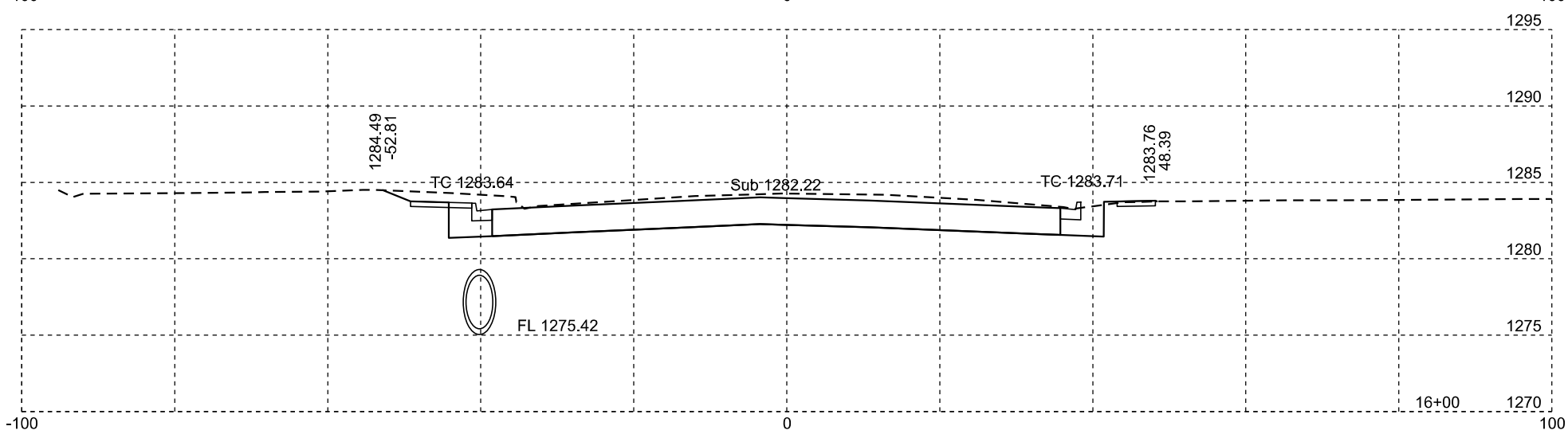
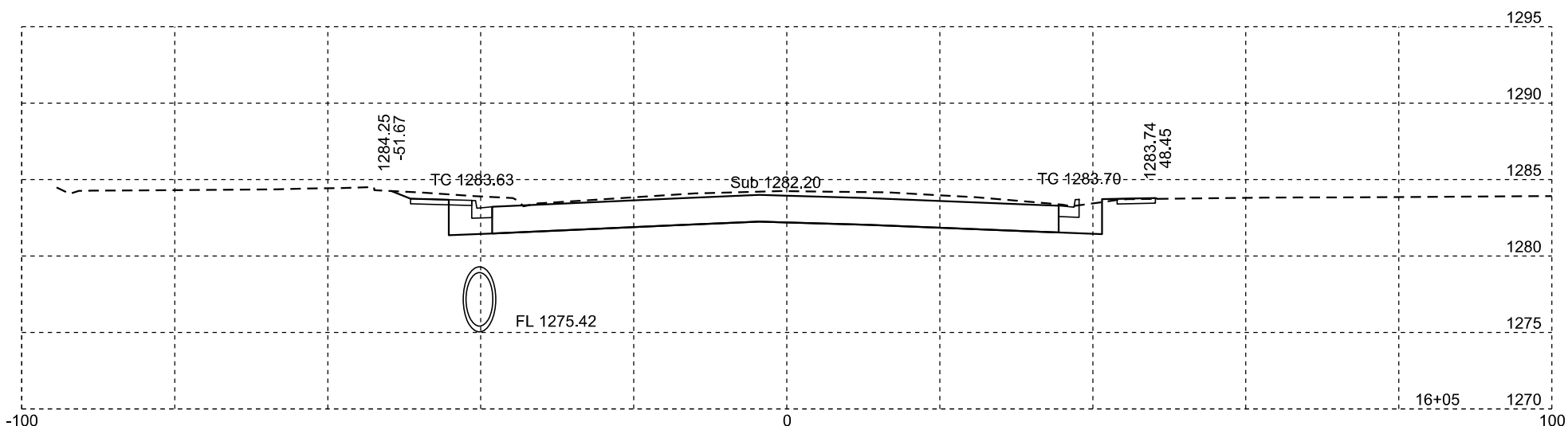
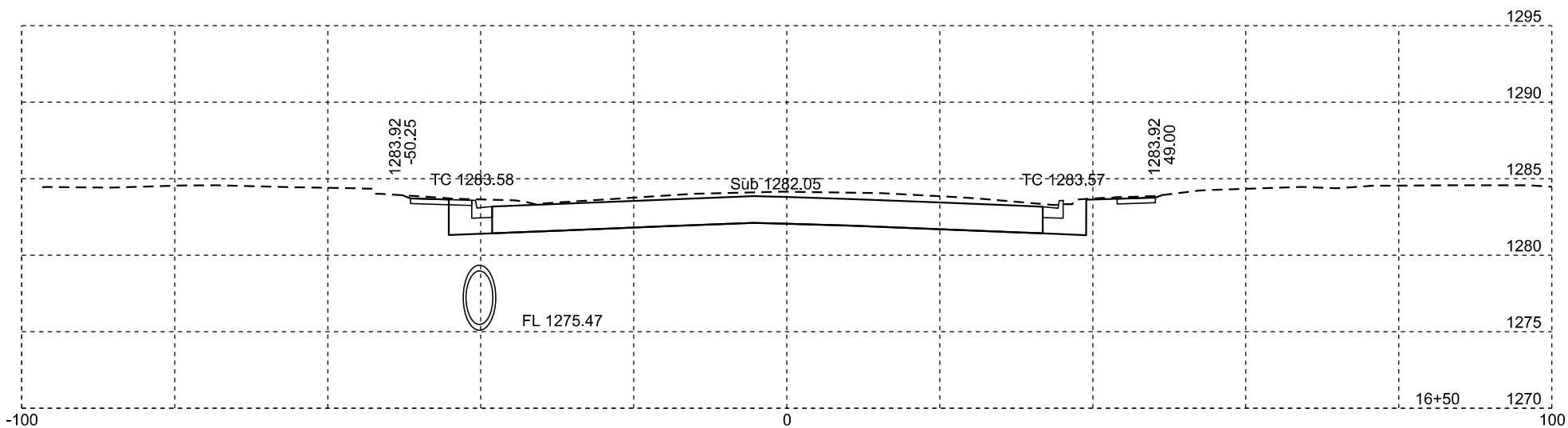
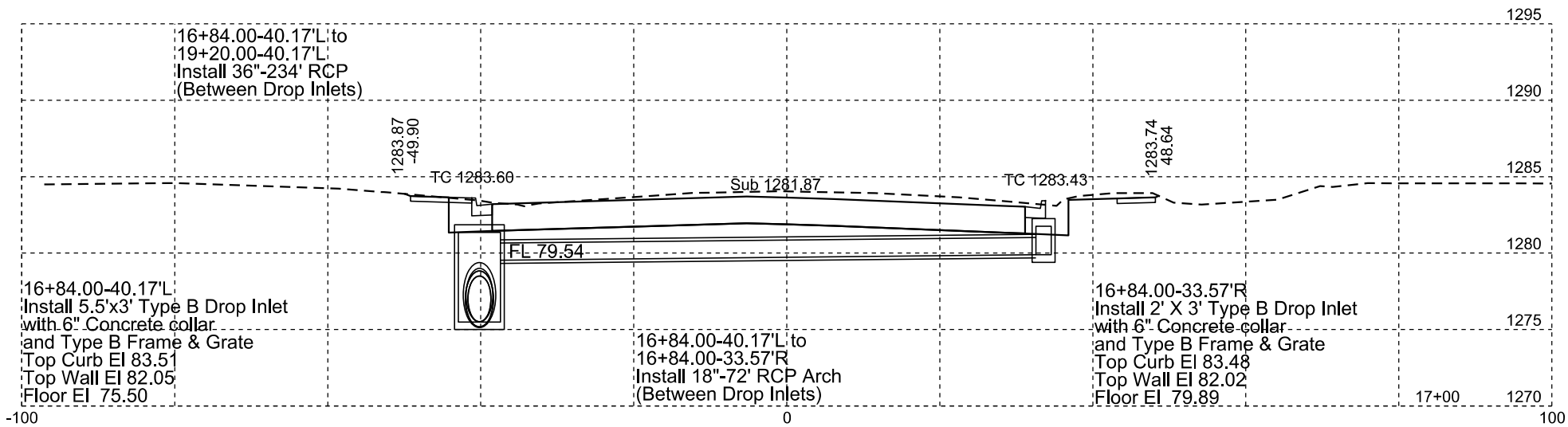
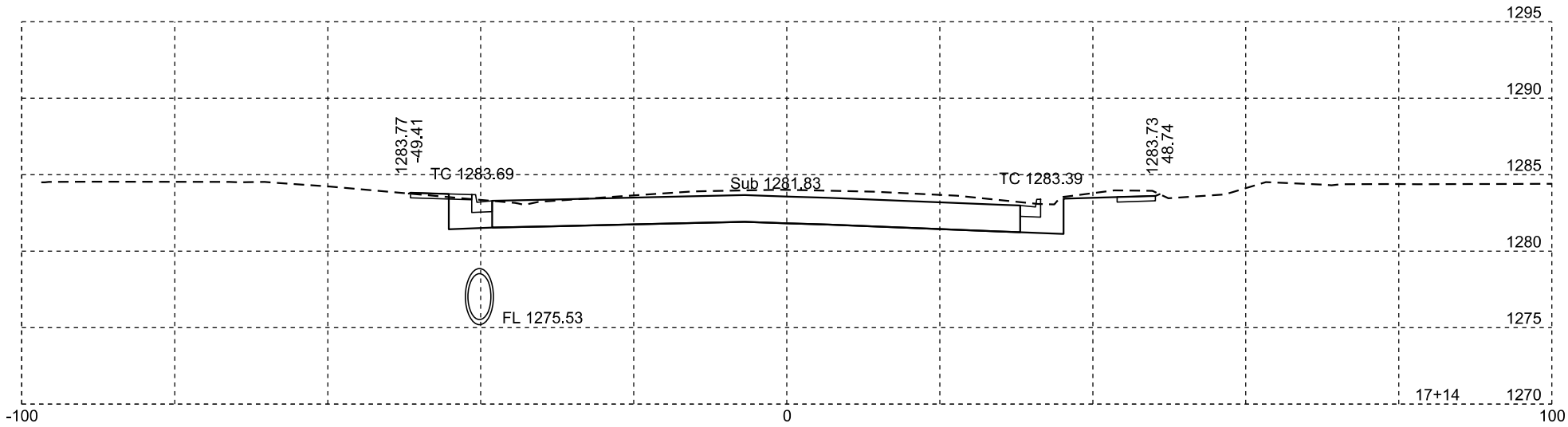
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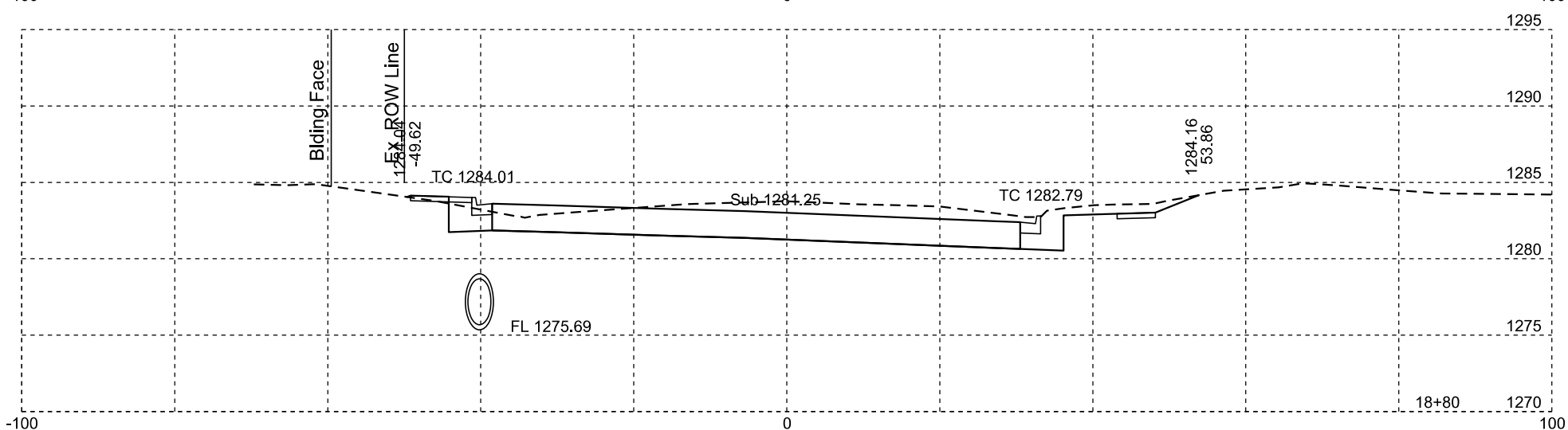
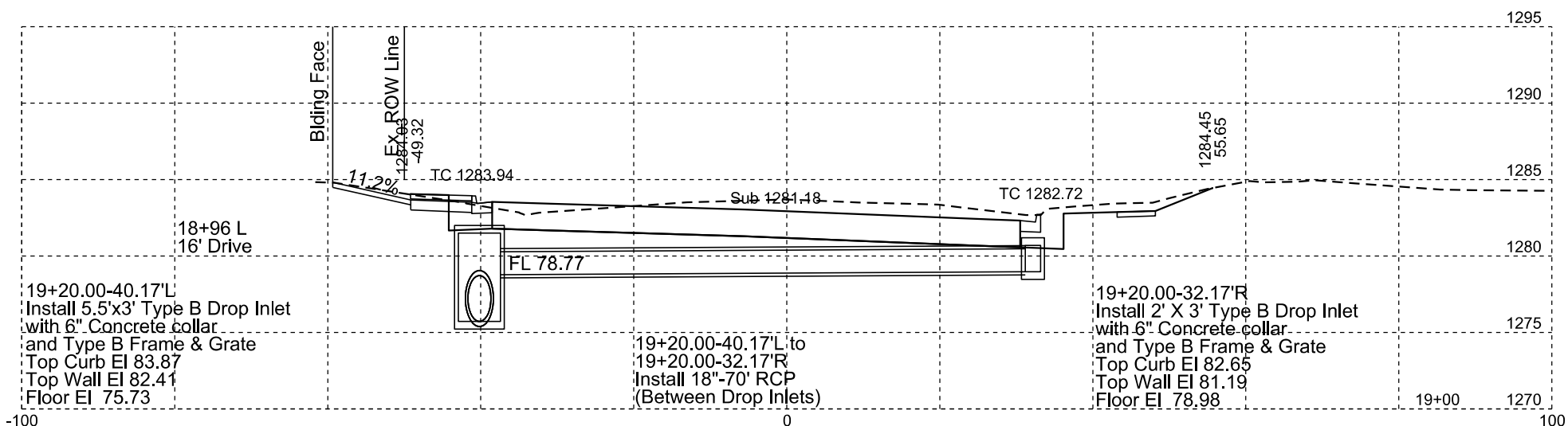
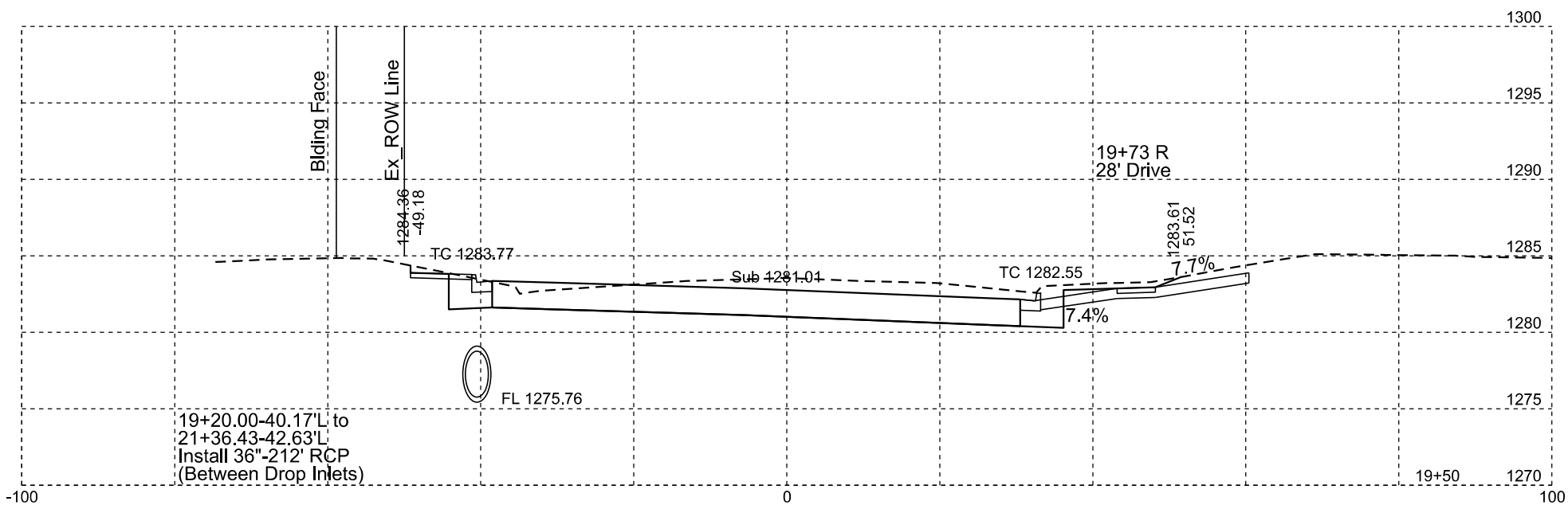
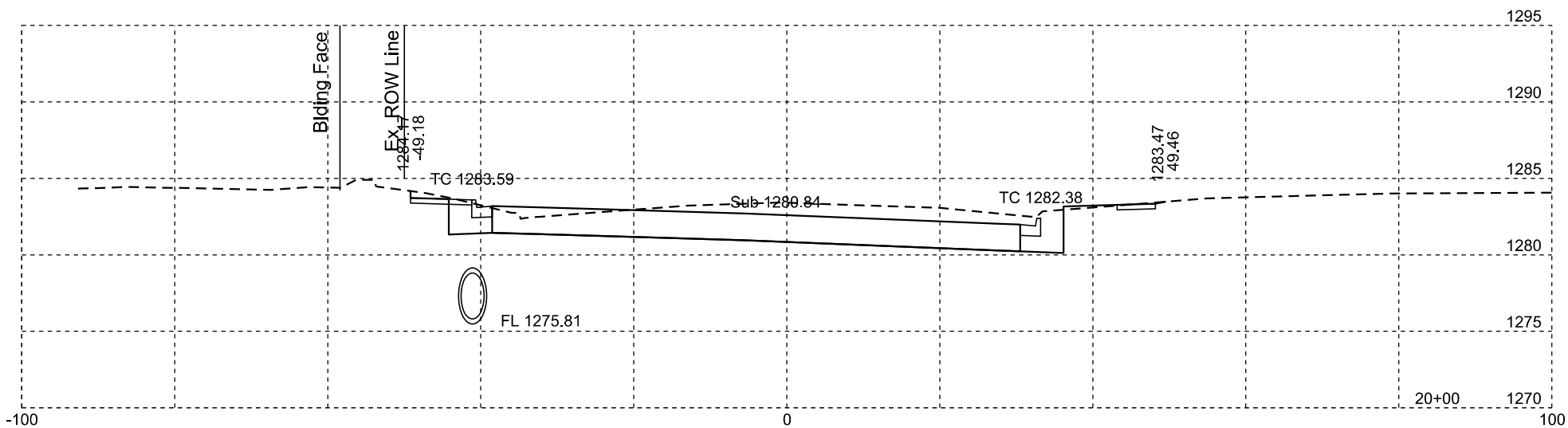
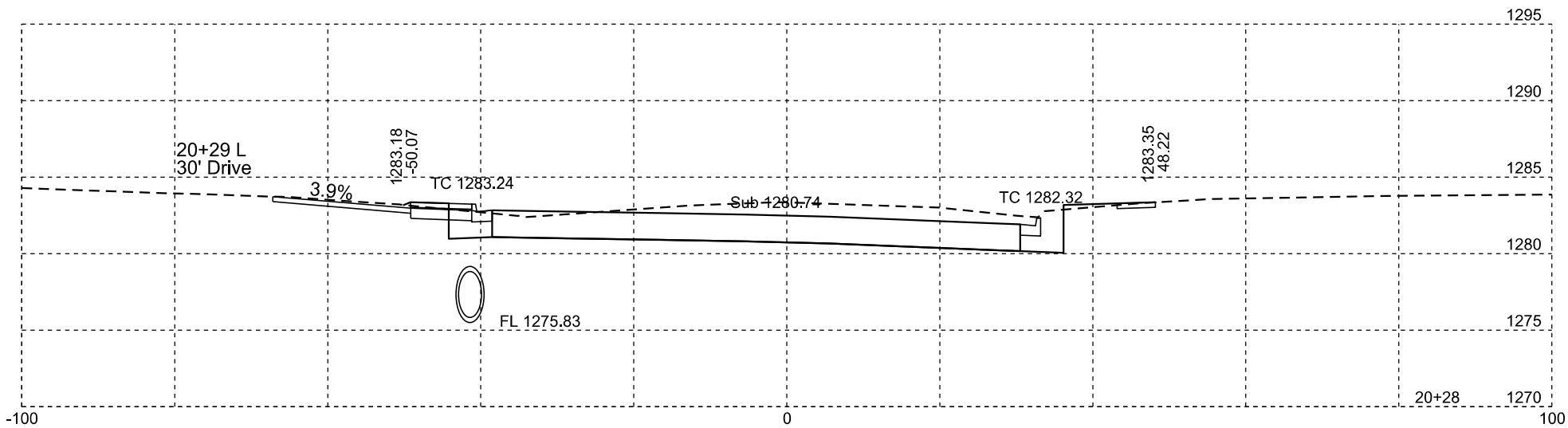
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|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X3           | X77             |

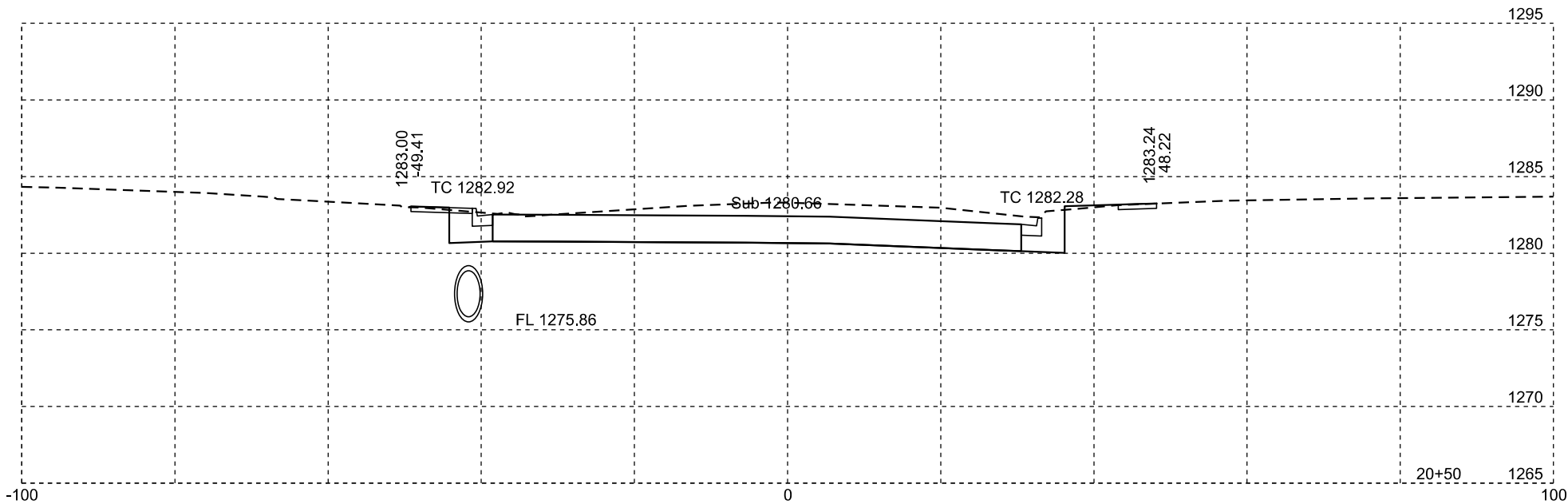
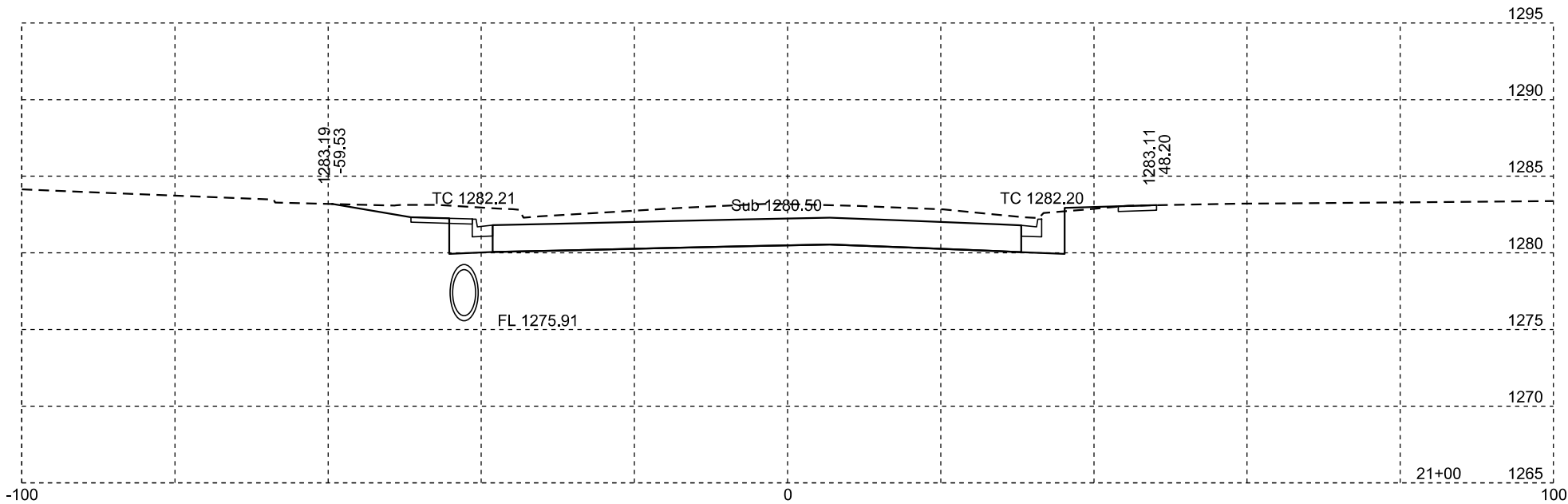
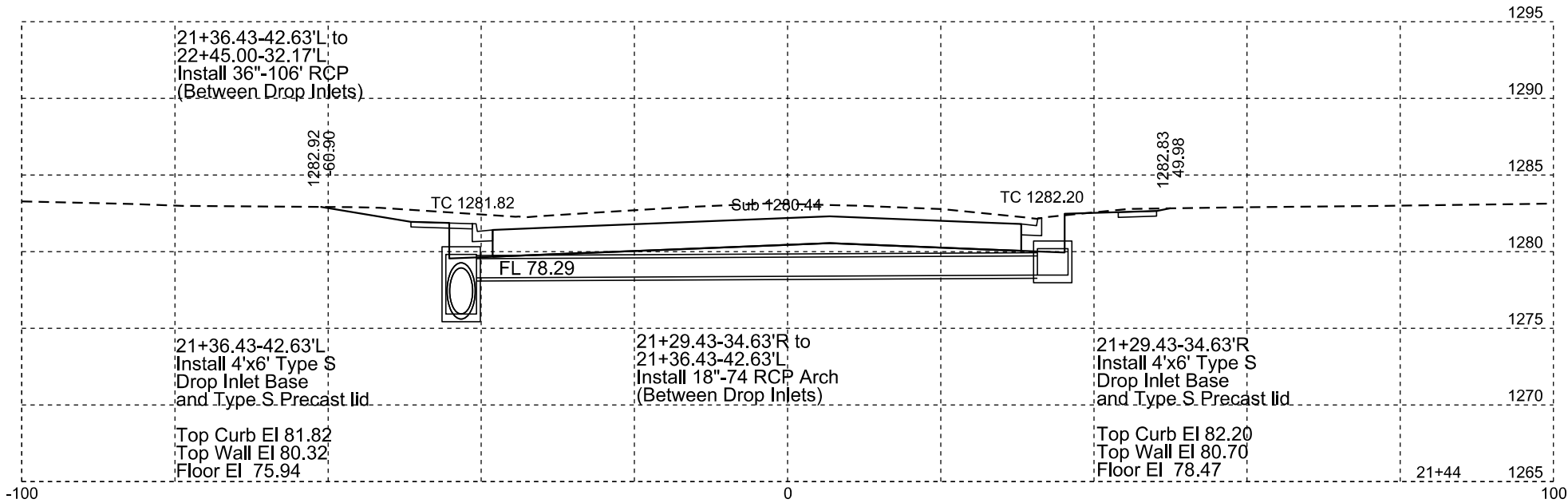
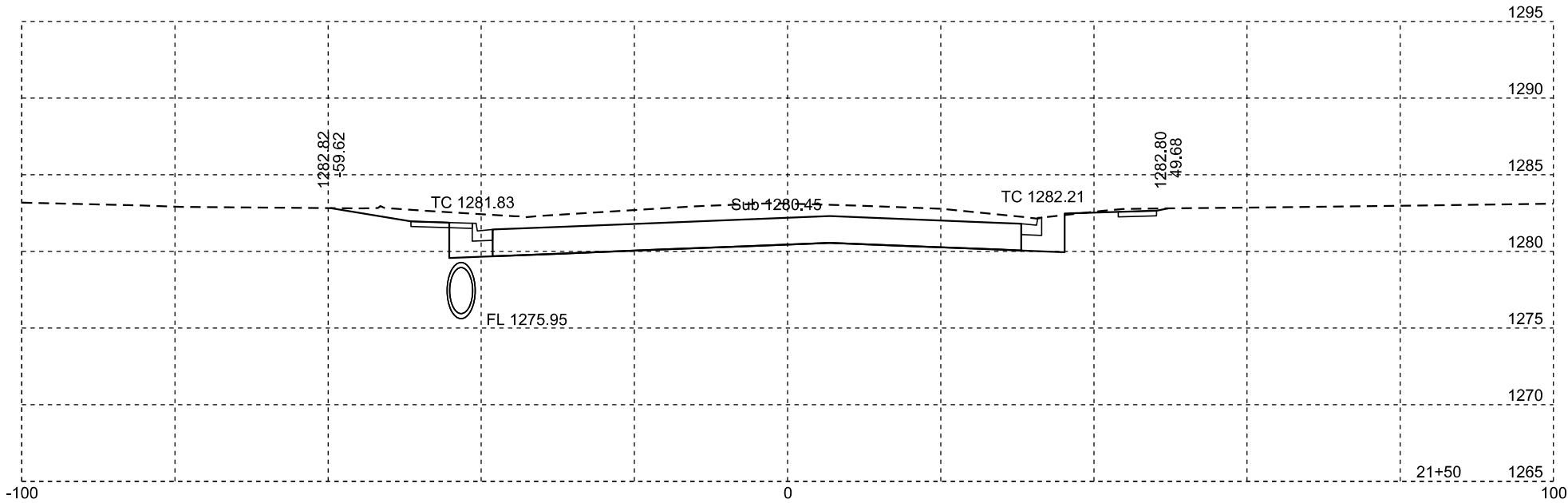


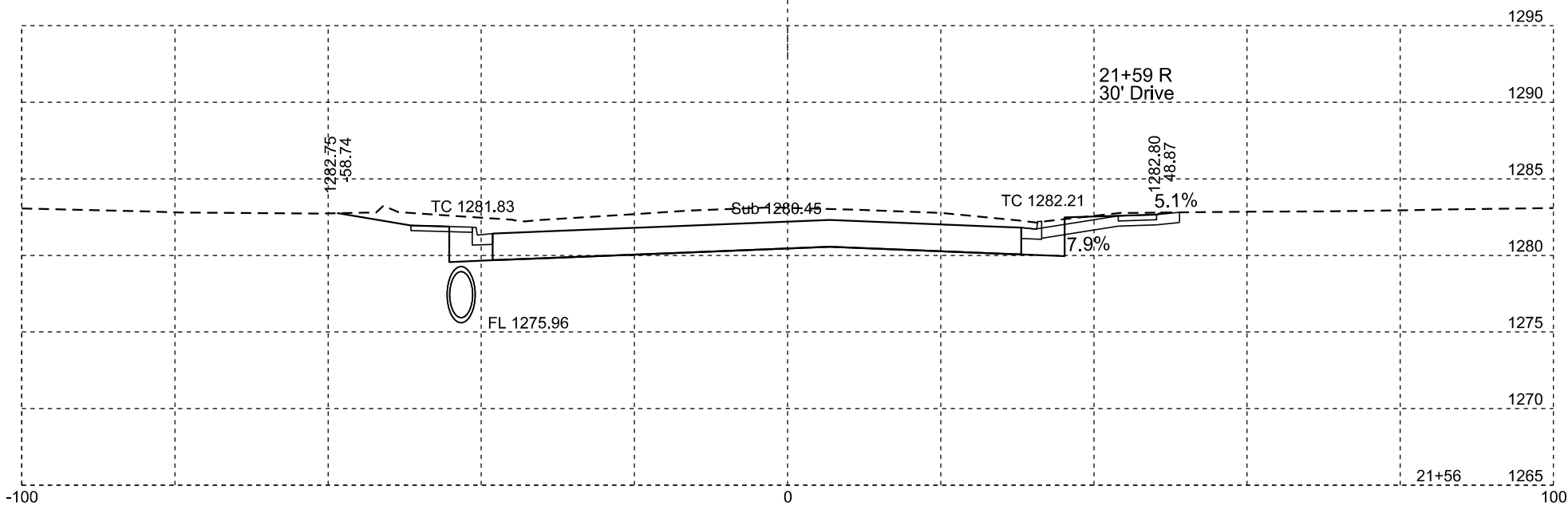
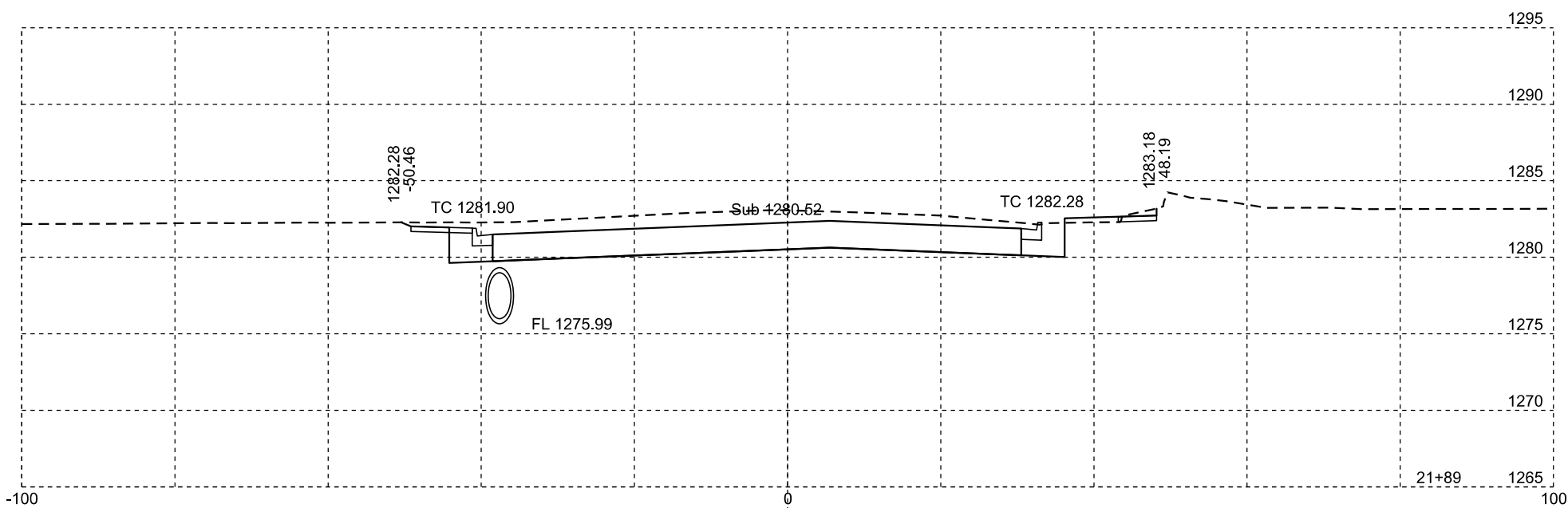
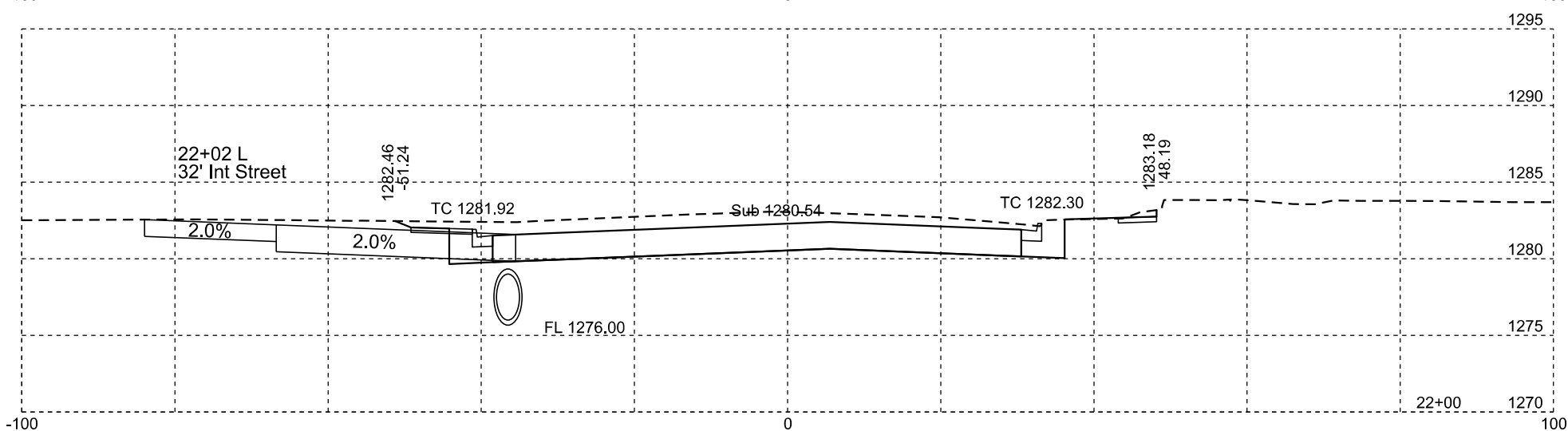
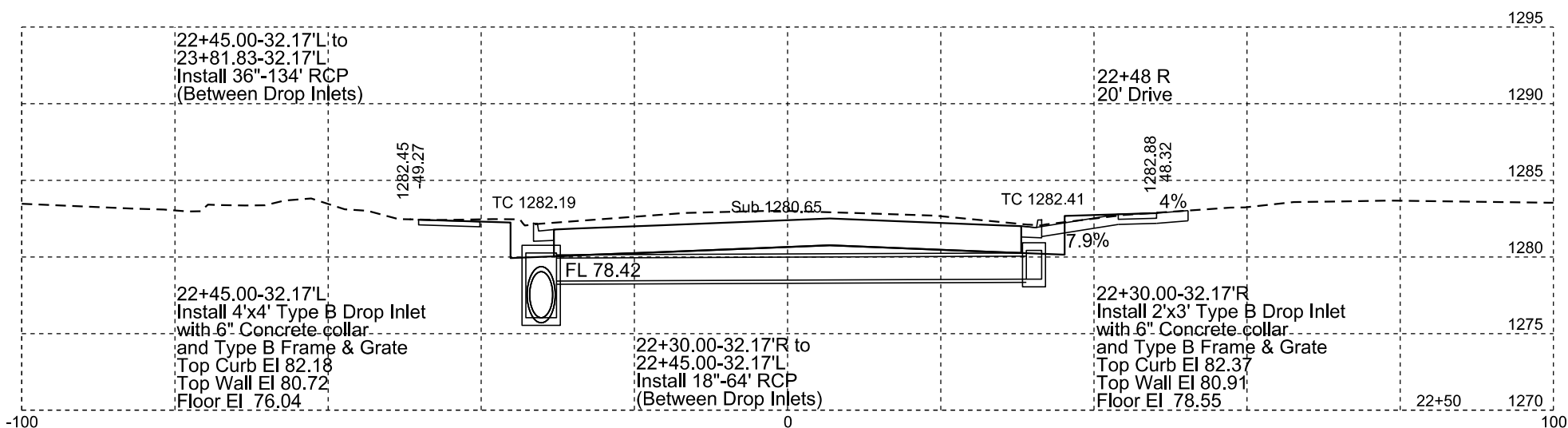
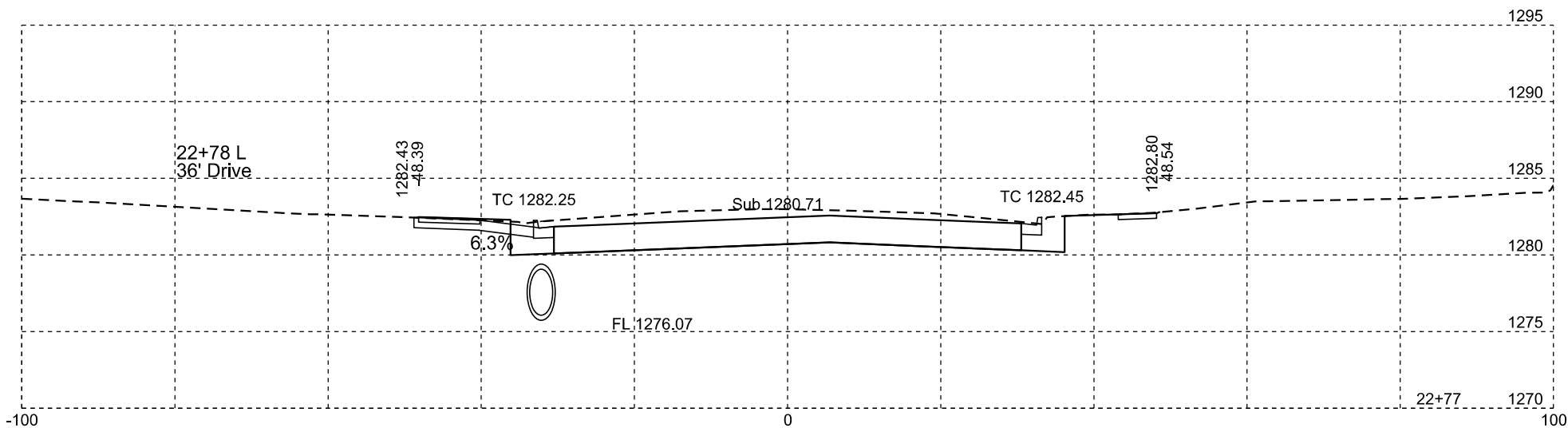
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|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X4           | X77             |



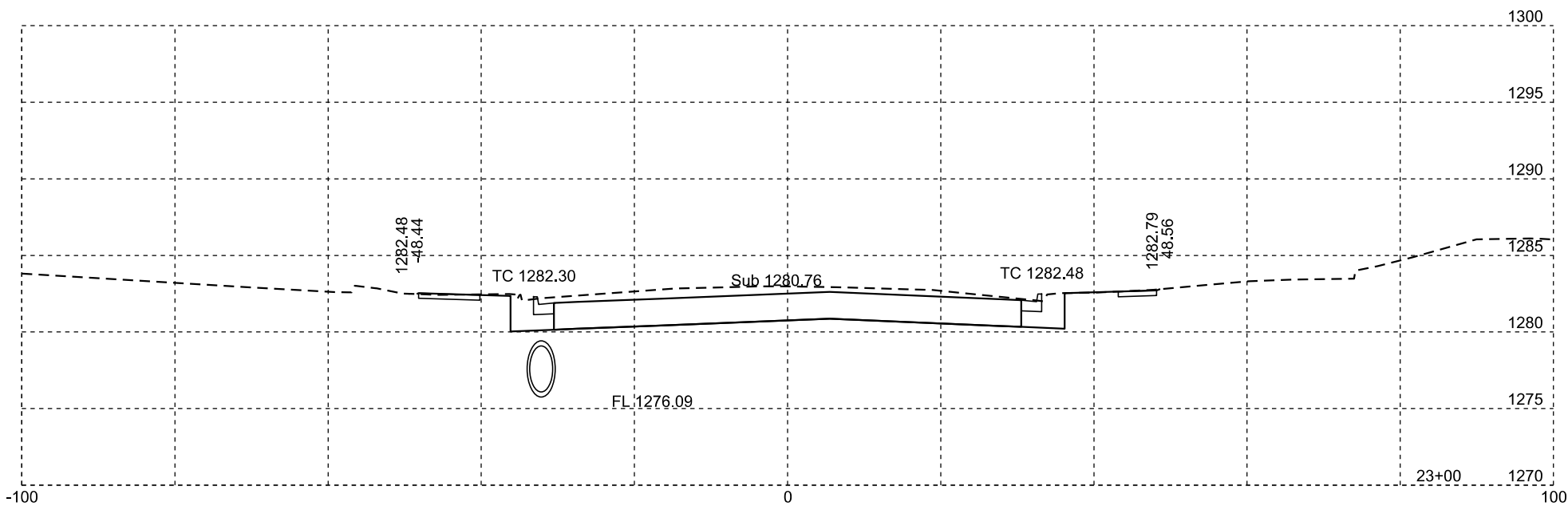
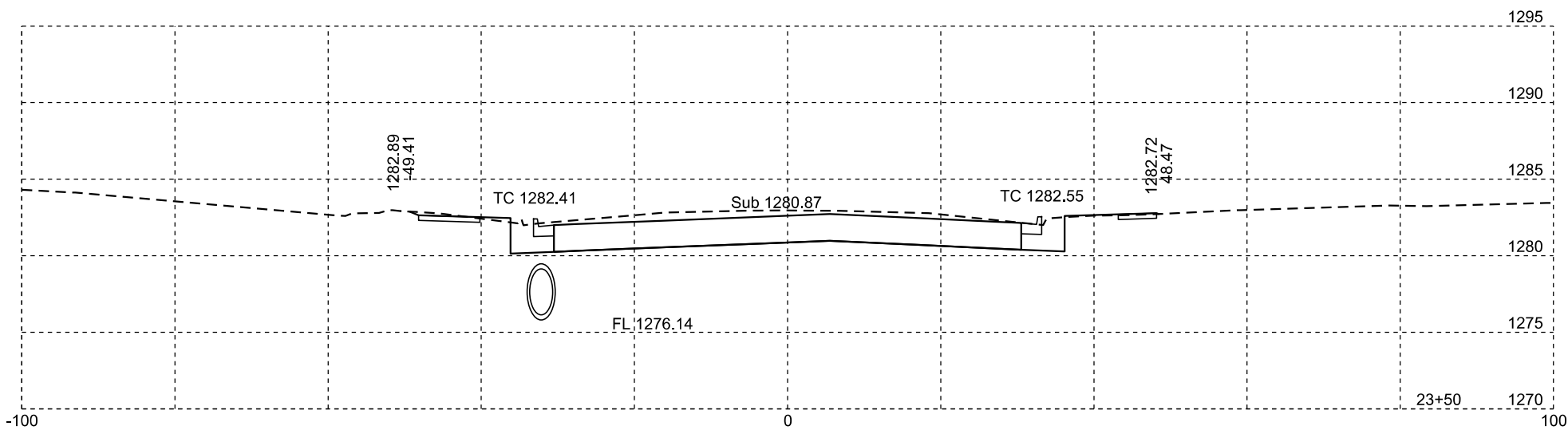
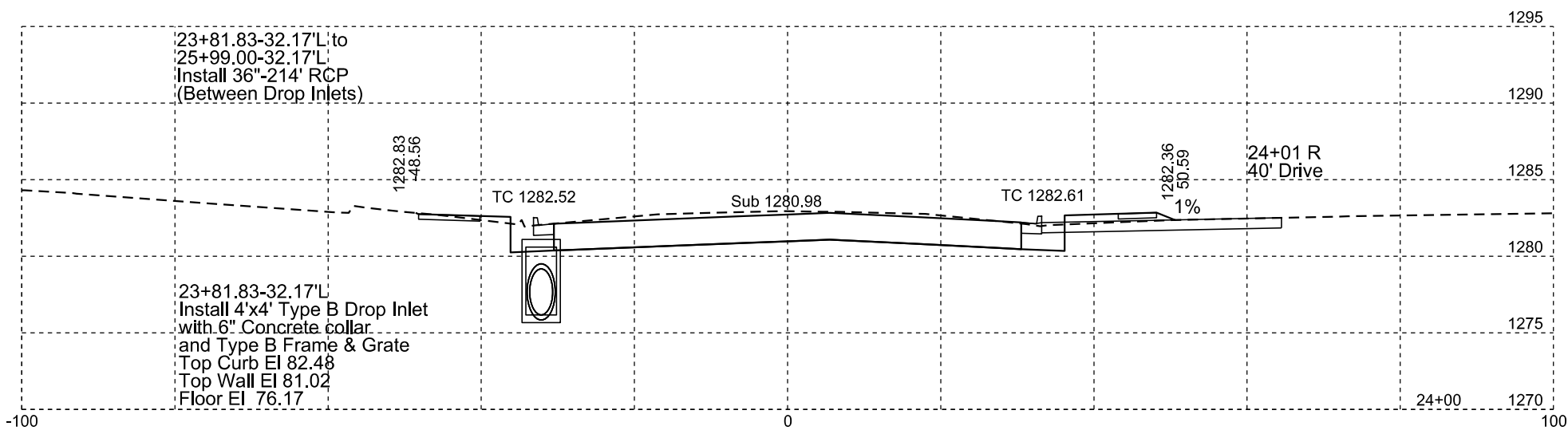
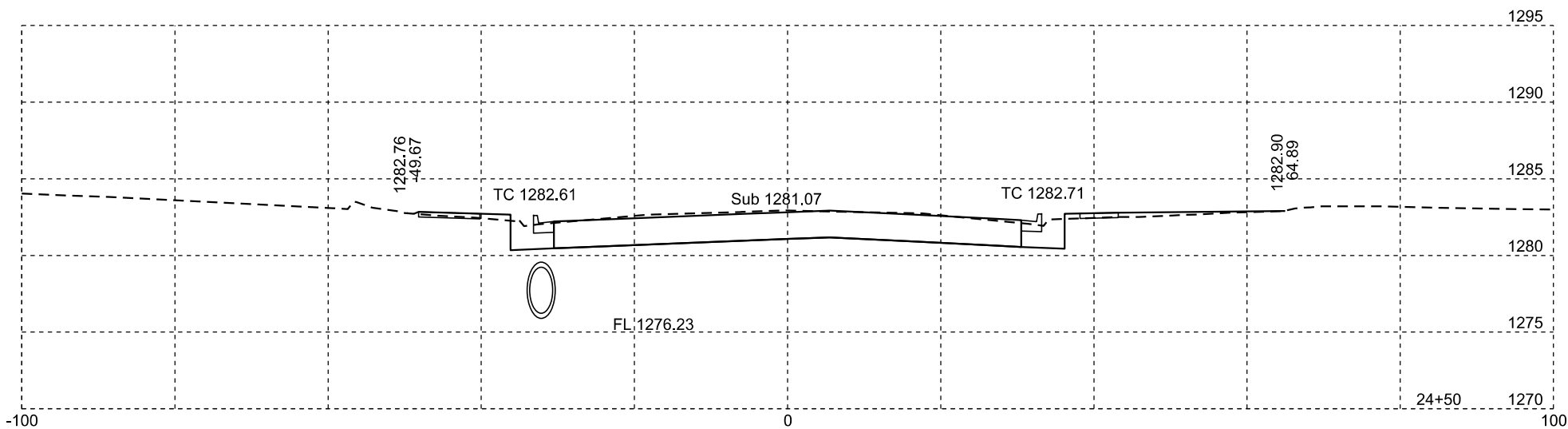
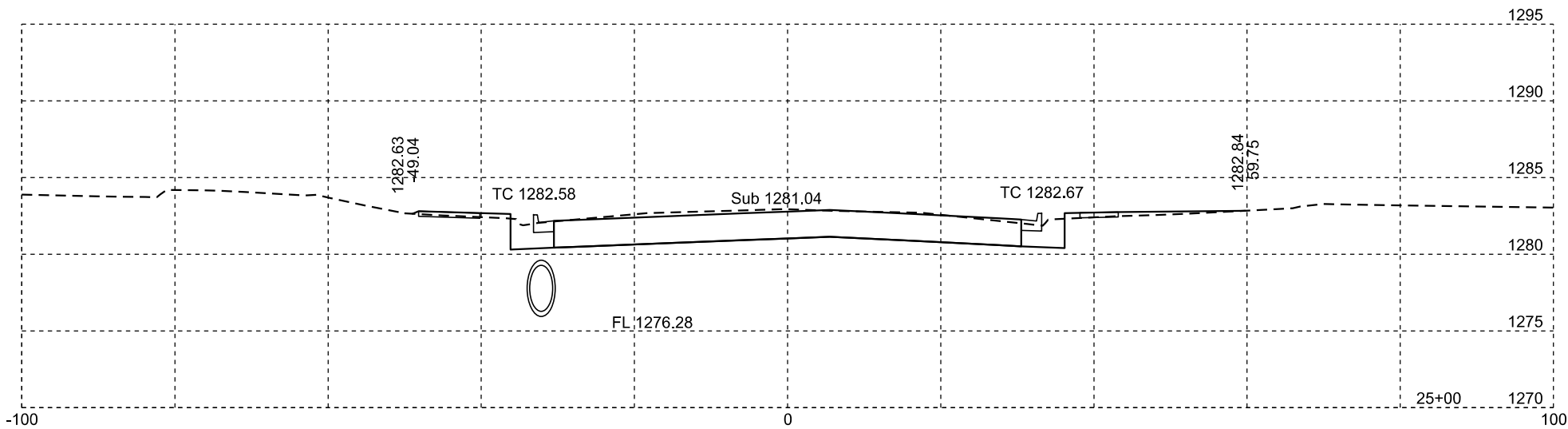






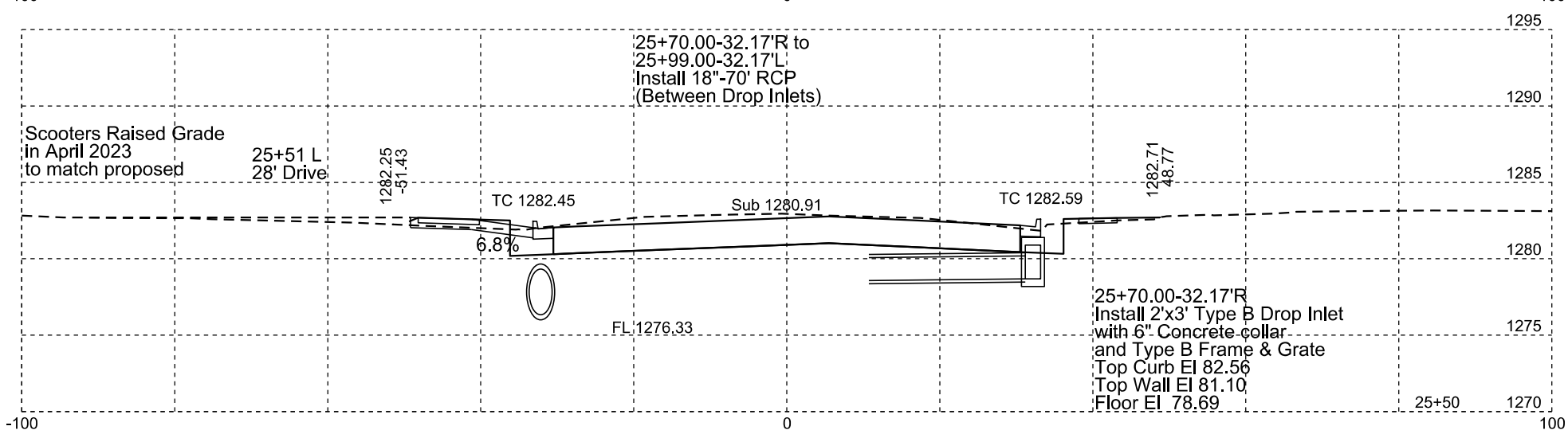
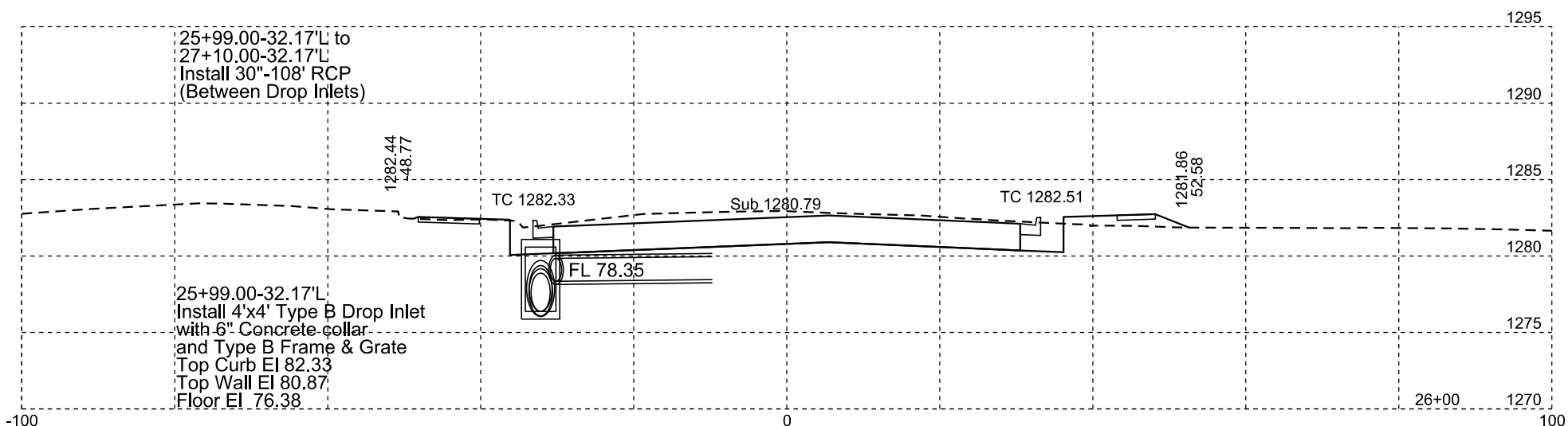
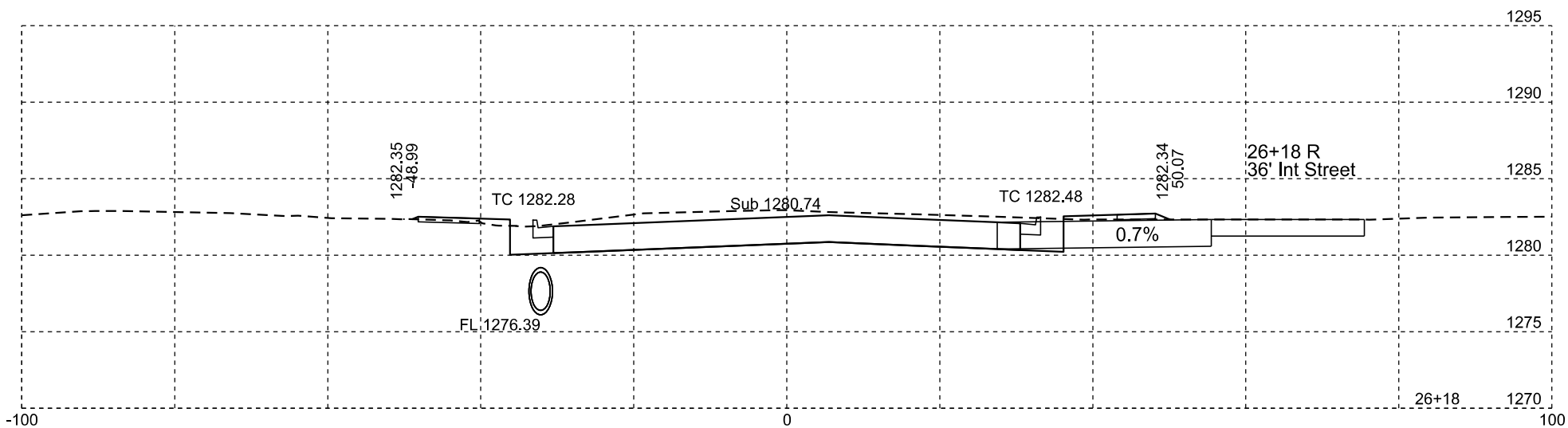
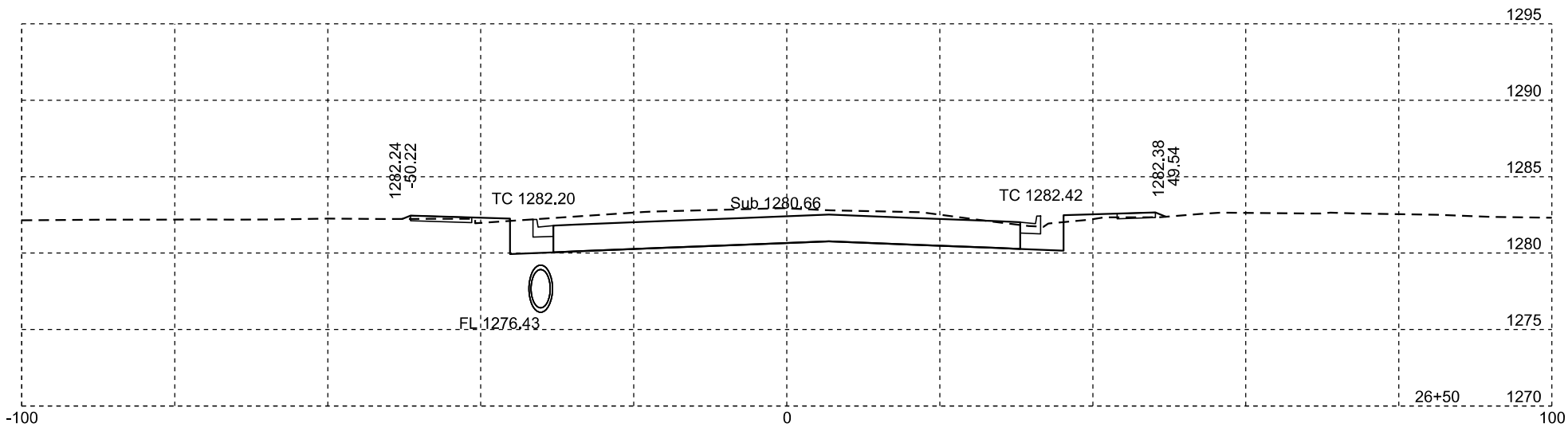
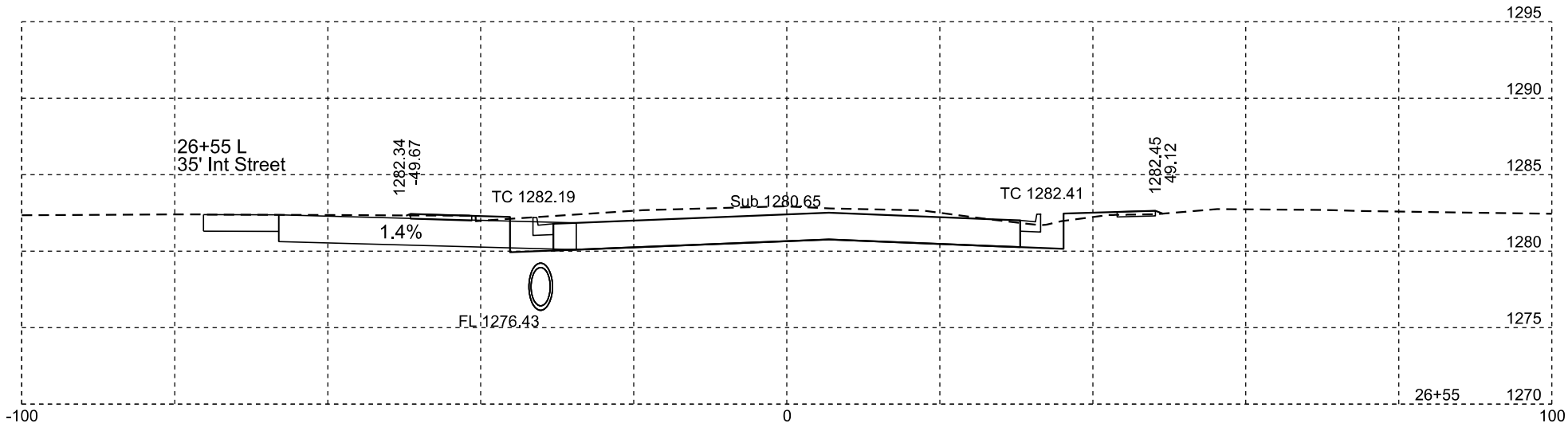
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|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X8           | X77             |



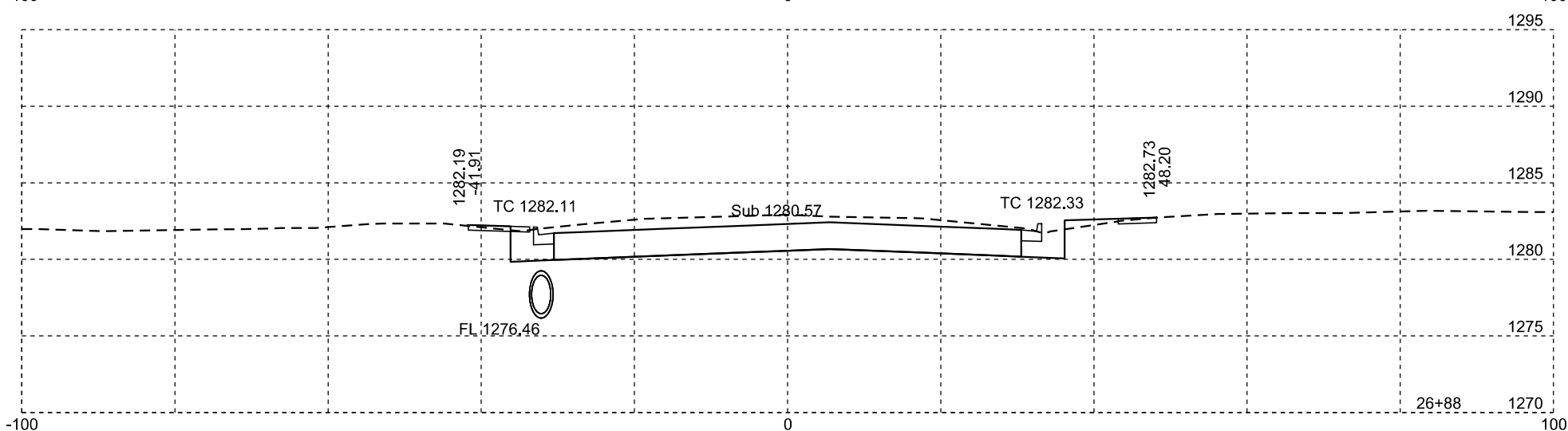
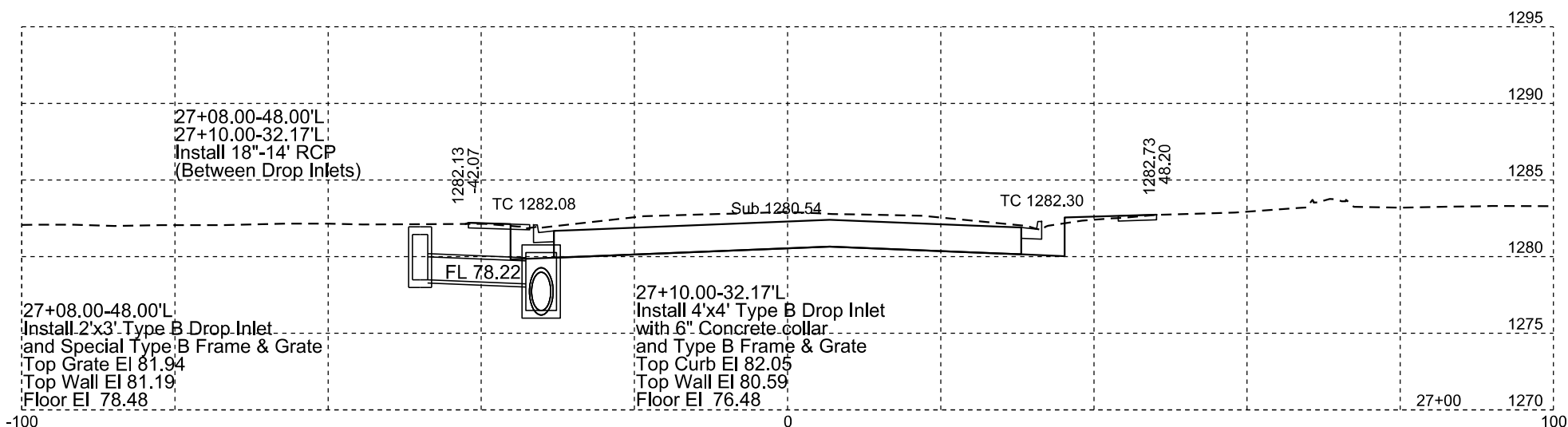
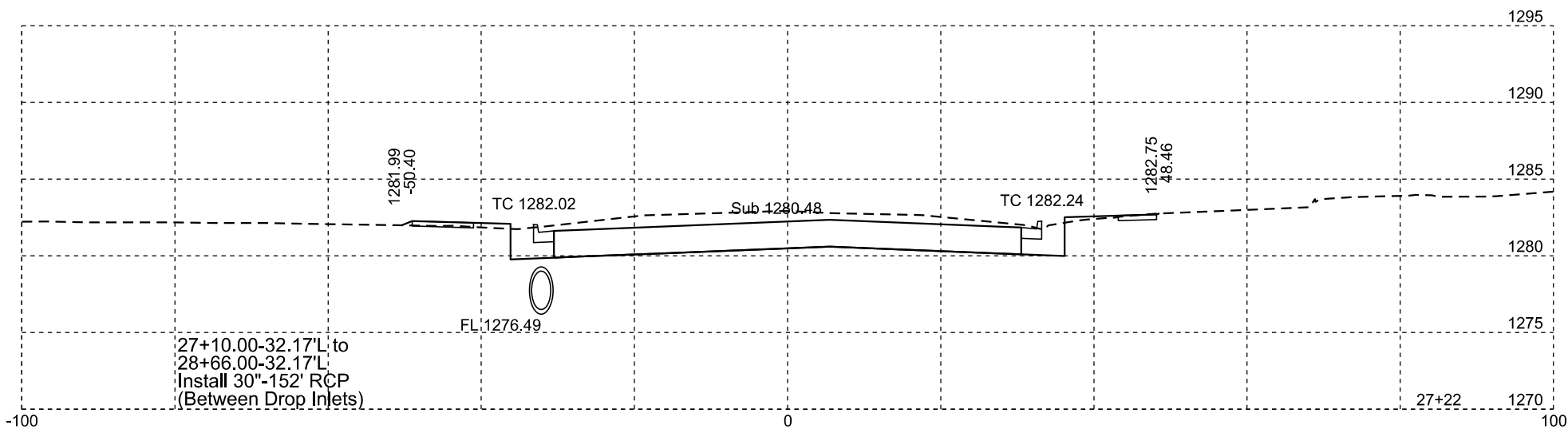
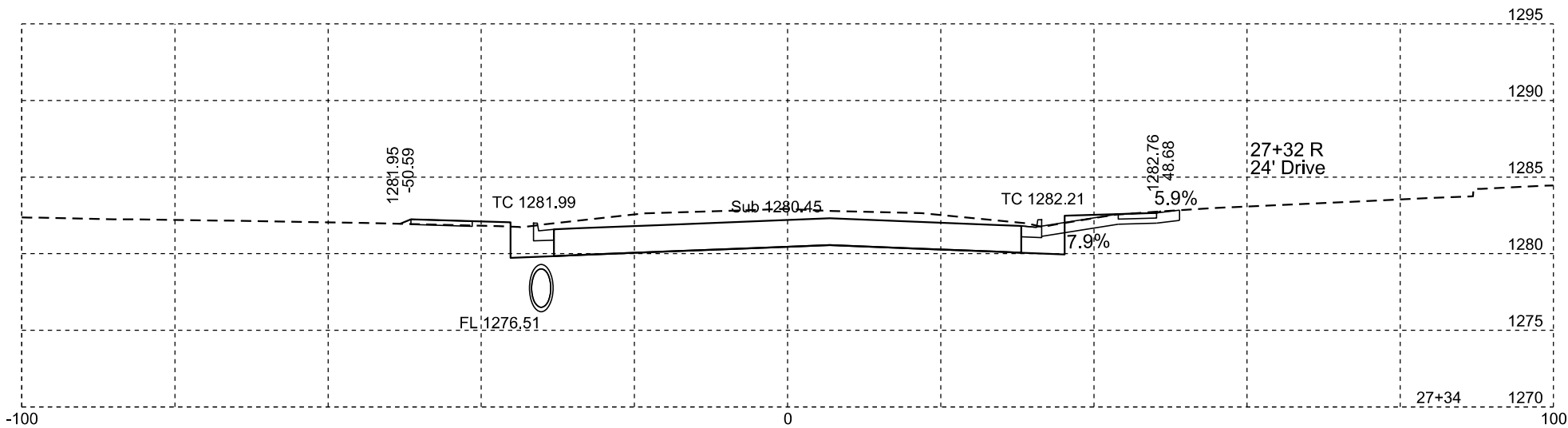
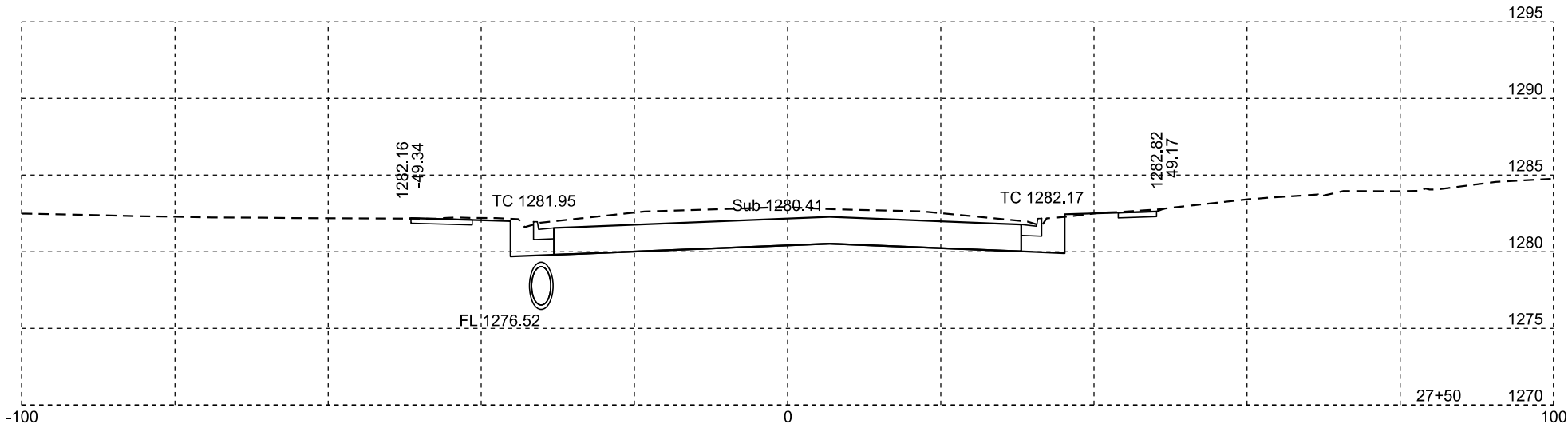
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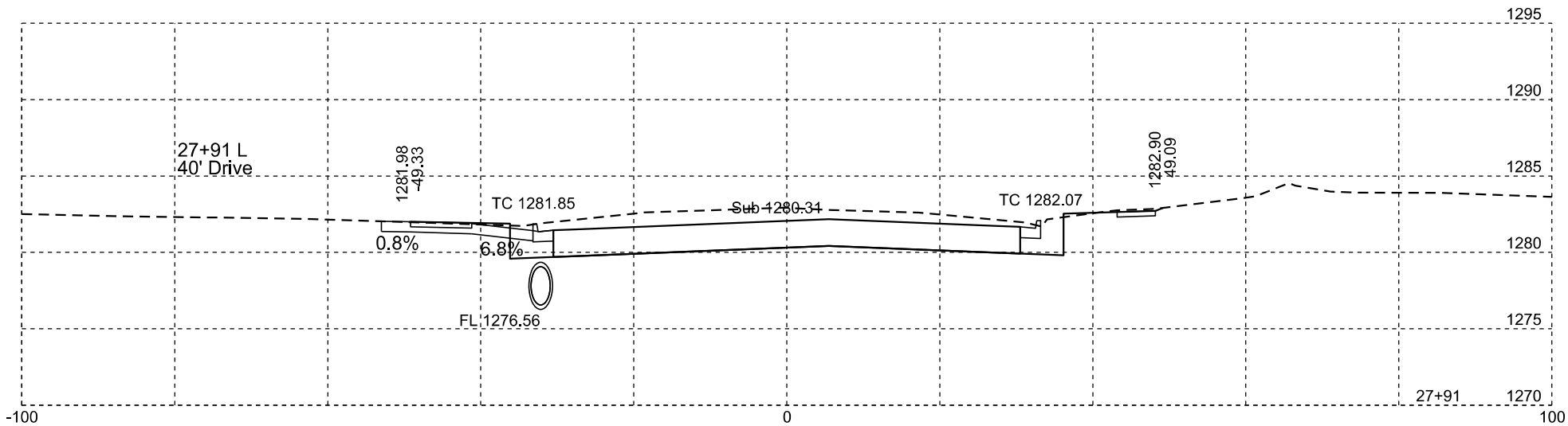
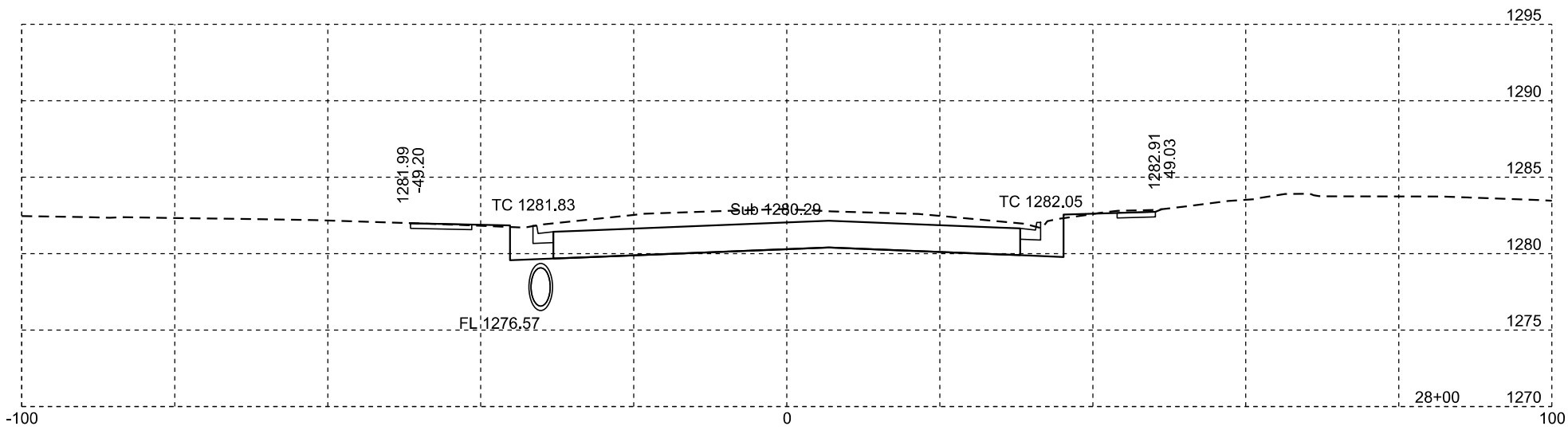
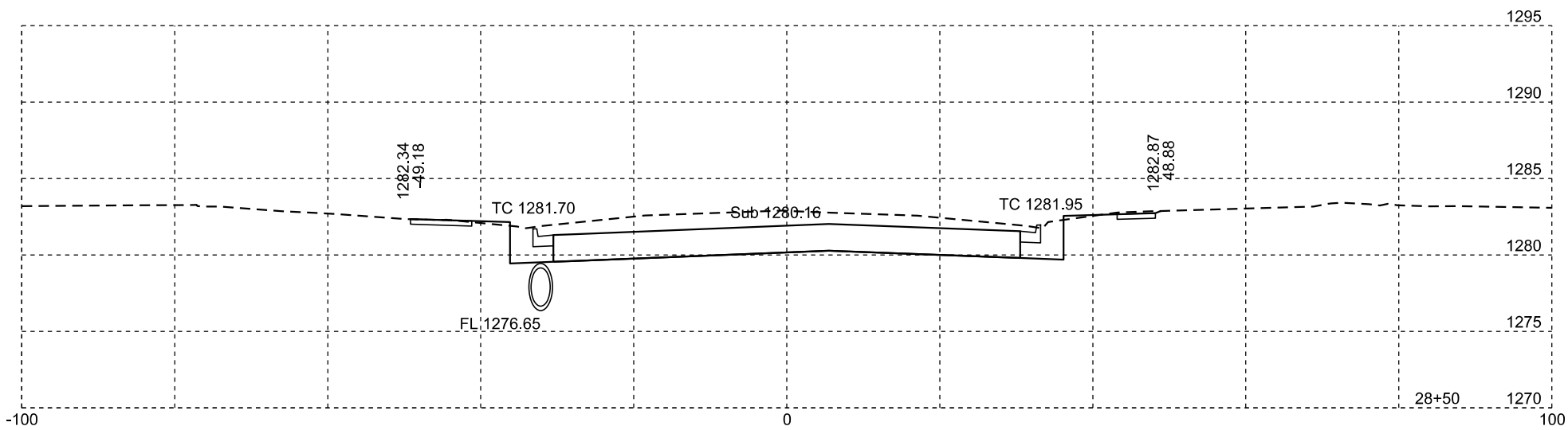
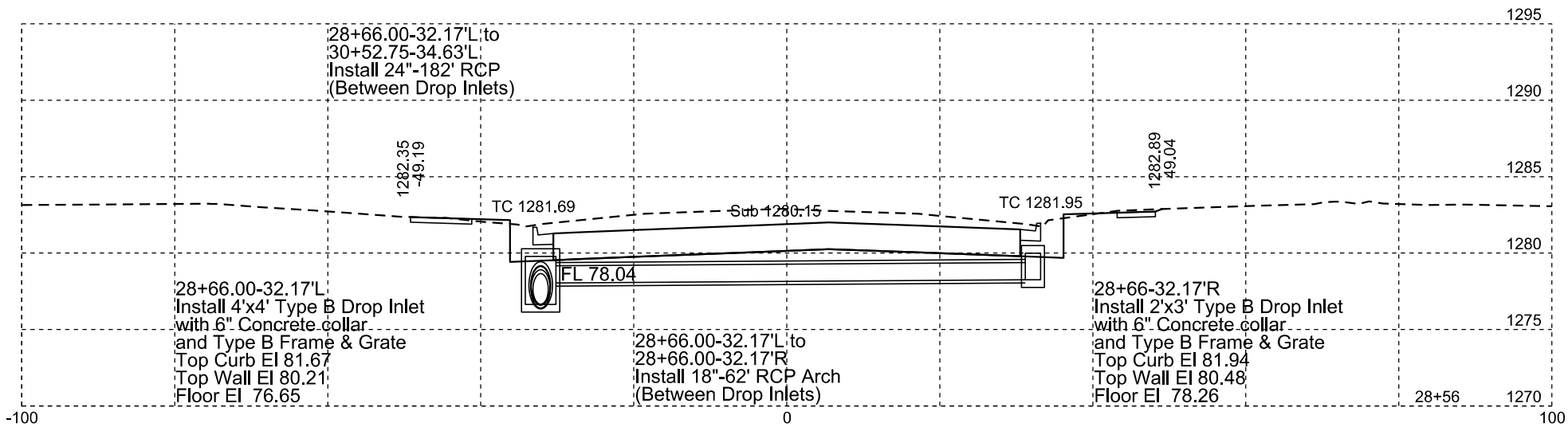
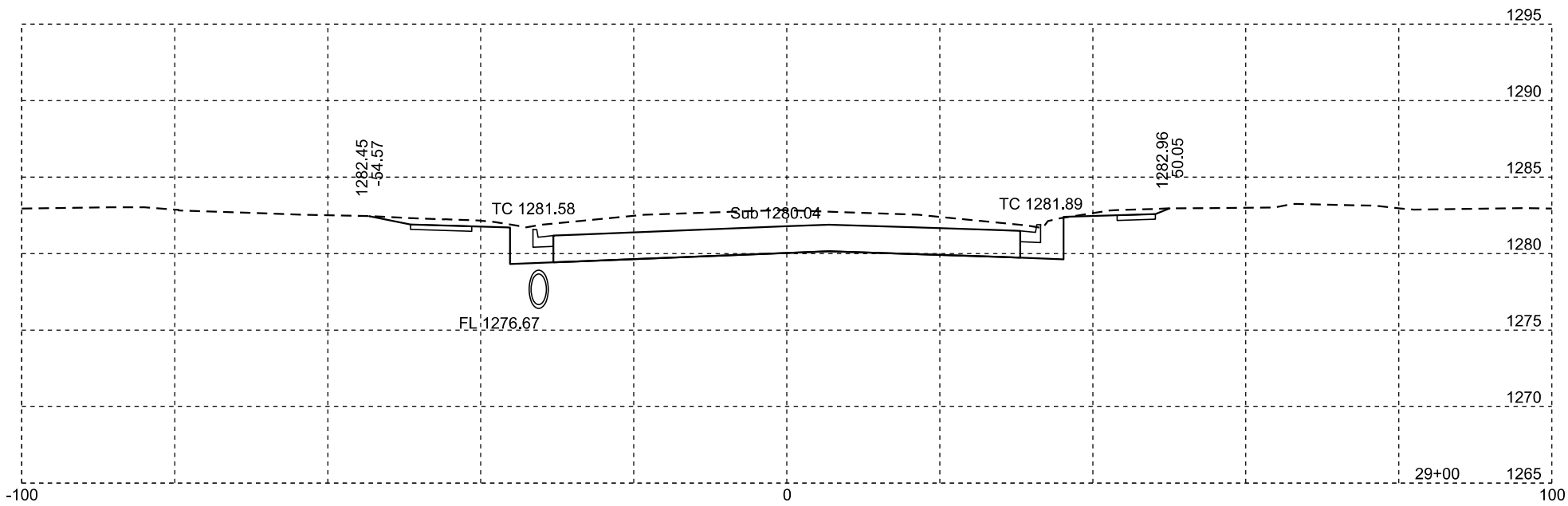
|                             |                 |              |                 |
|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X9           | X77             |

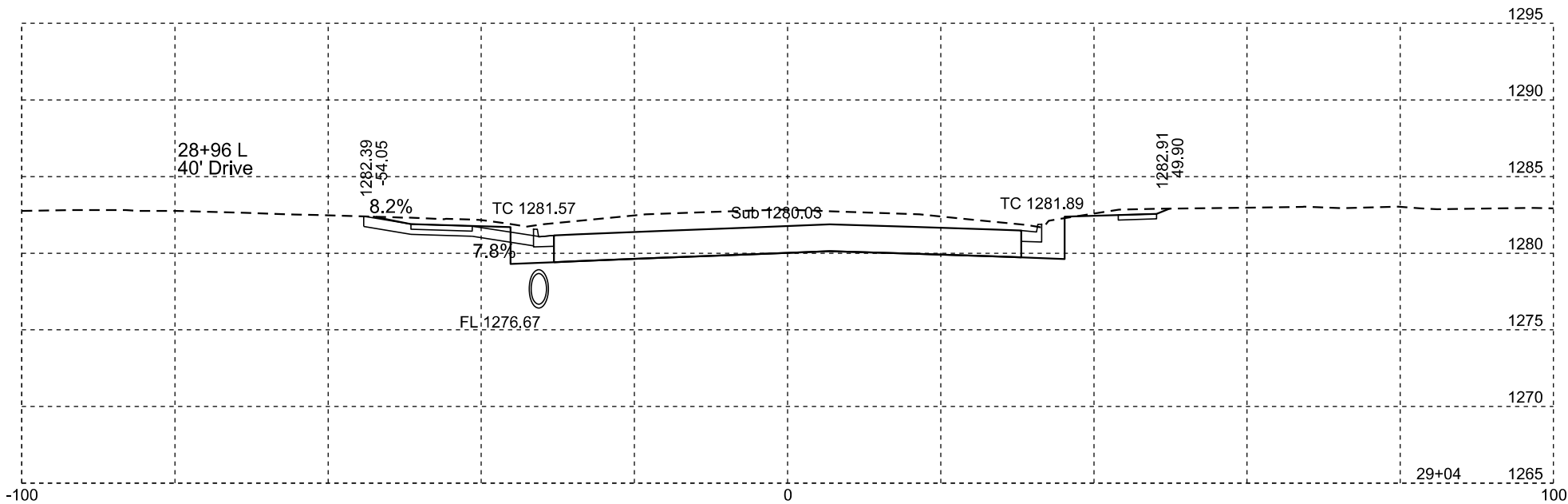
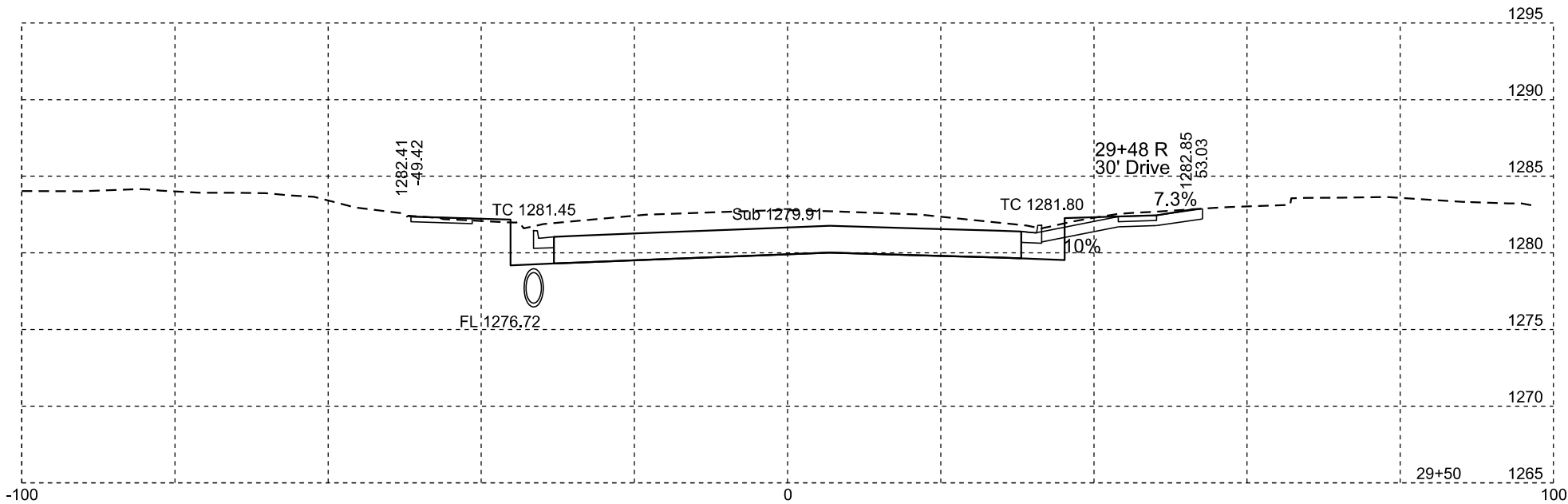
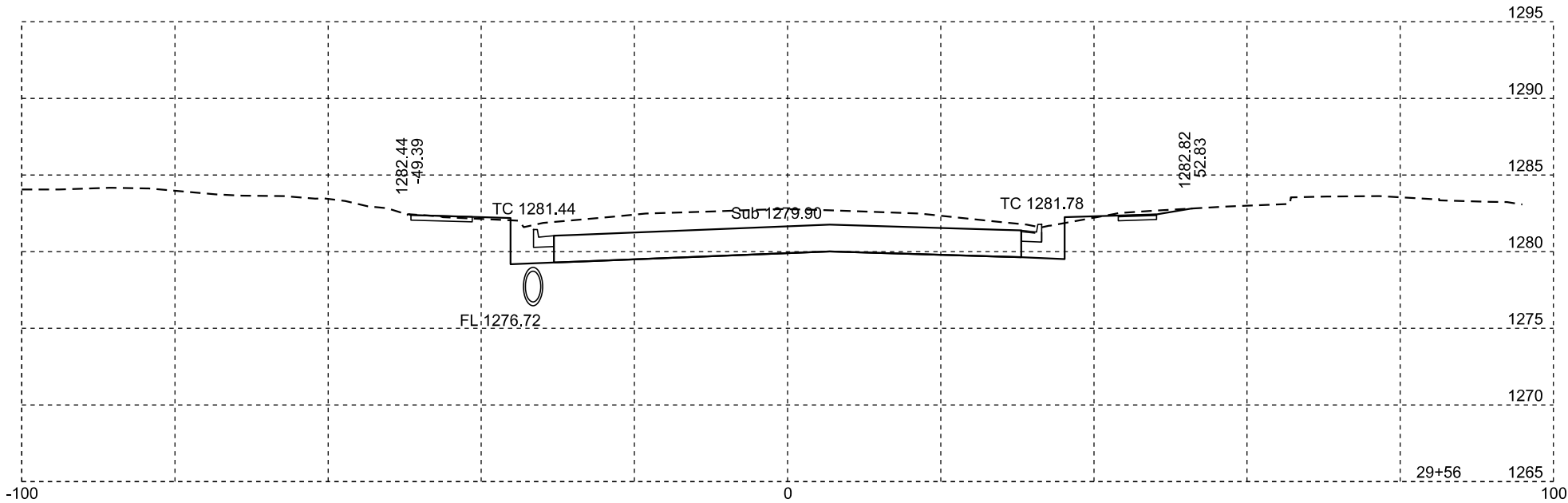
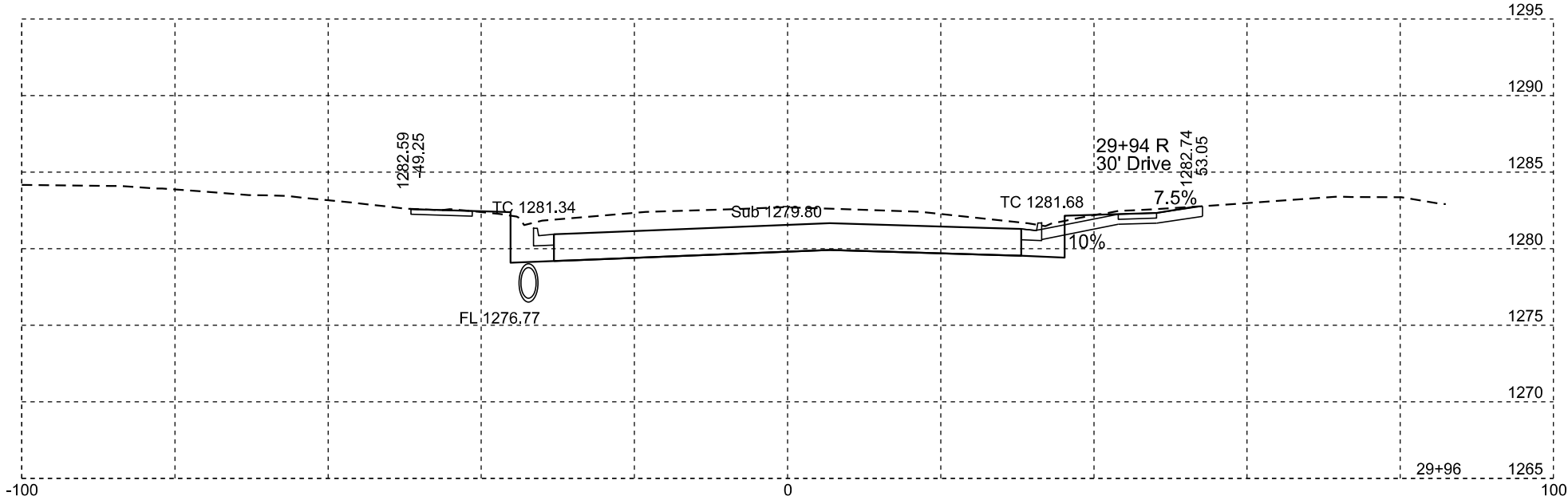


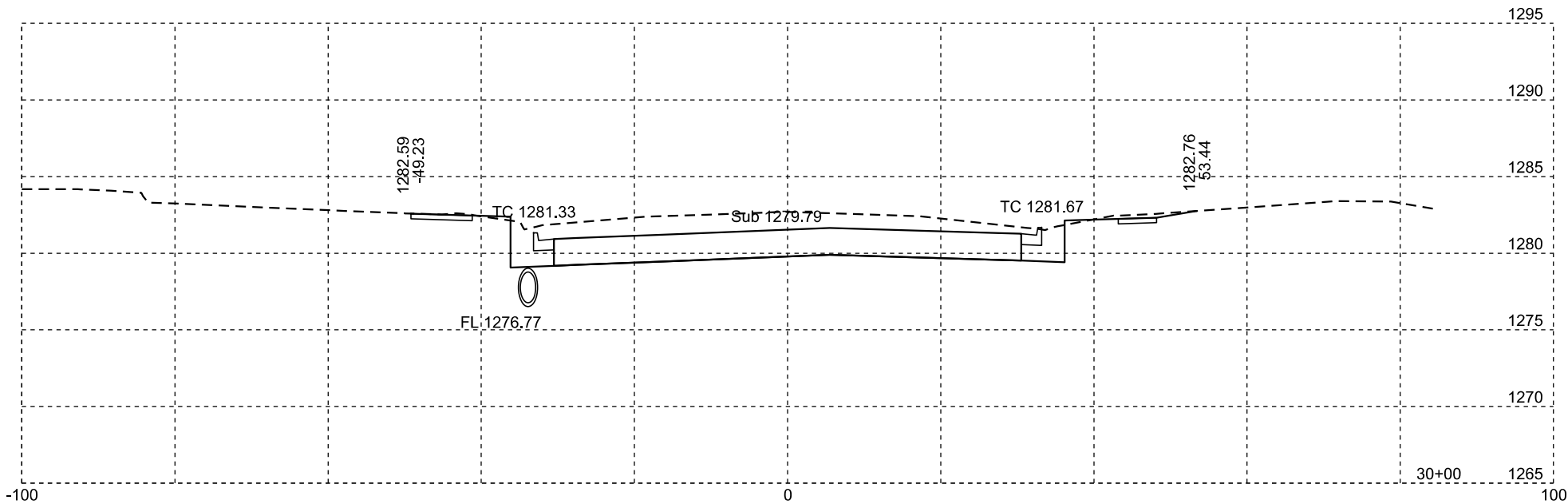
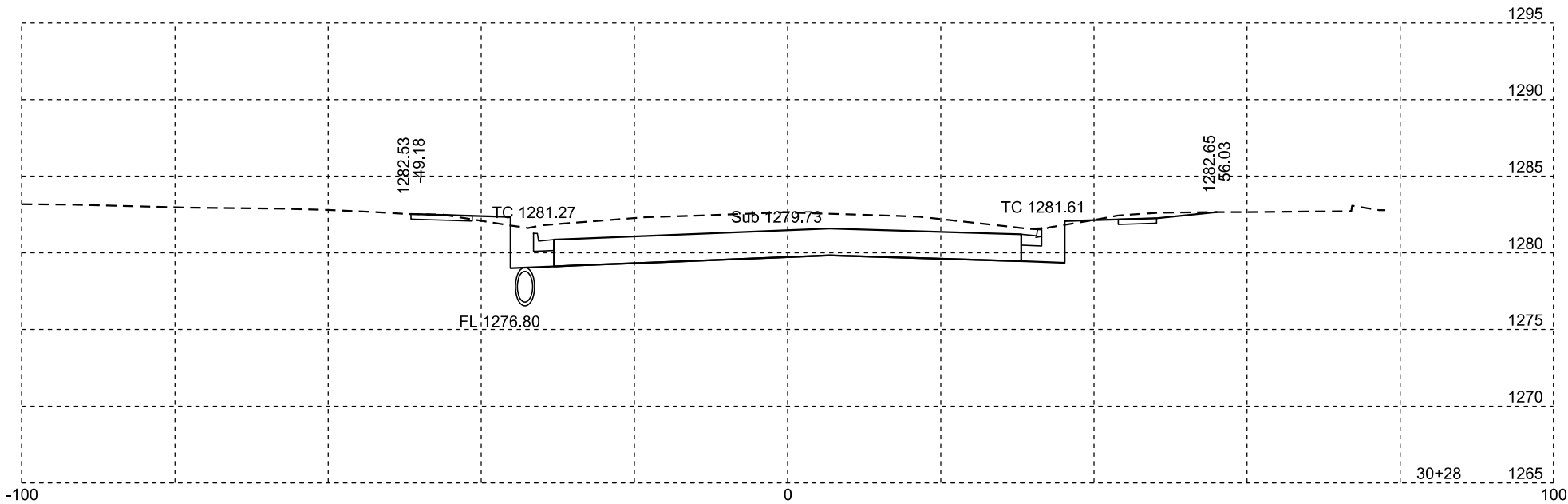
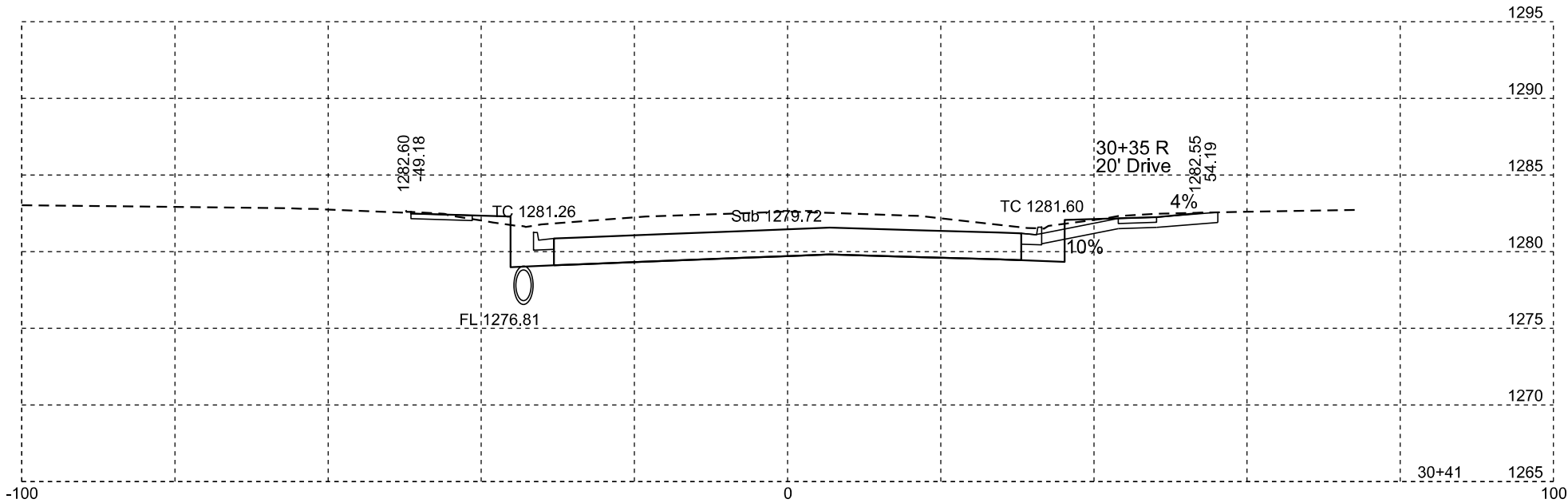
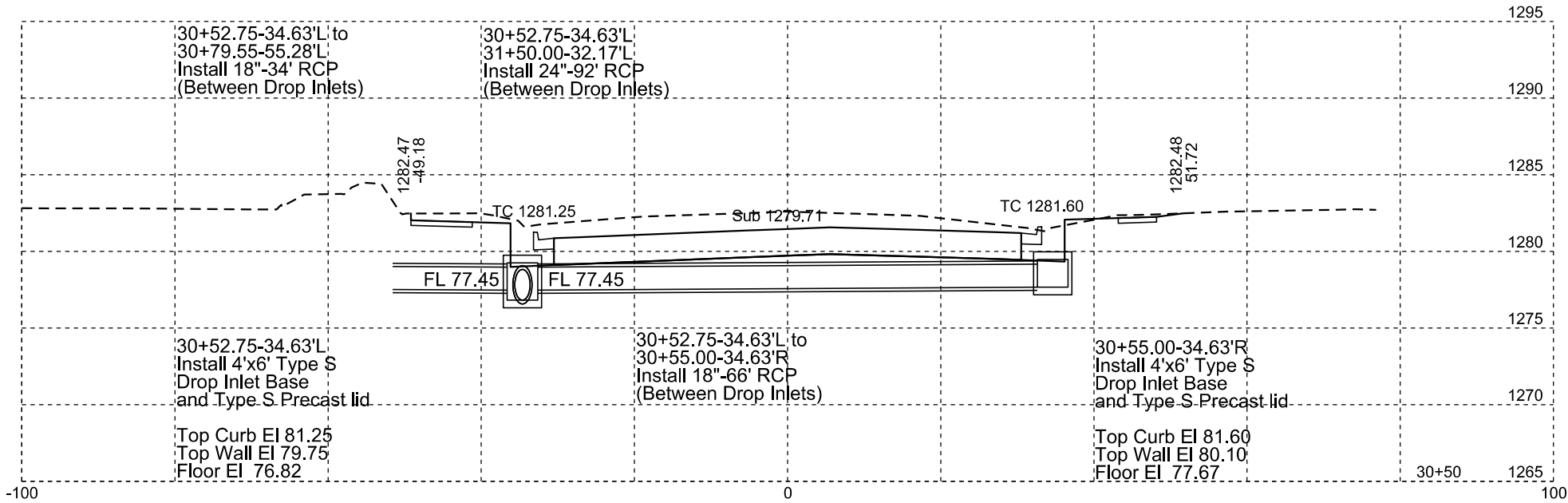
Revised 09-10-2026  
Plotting Date: 09/10/2026

|                             |                 |              |                 |
|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X10          | X77             |



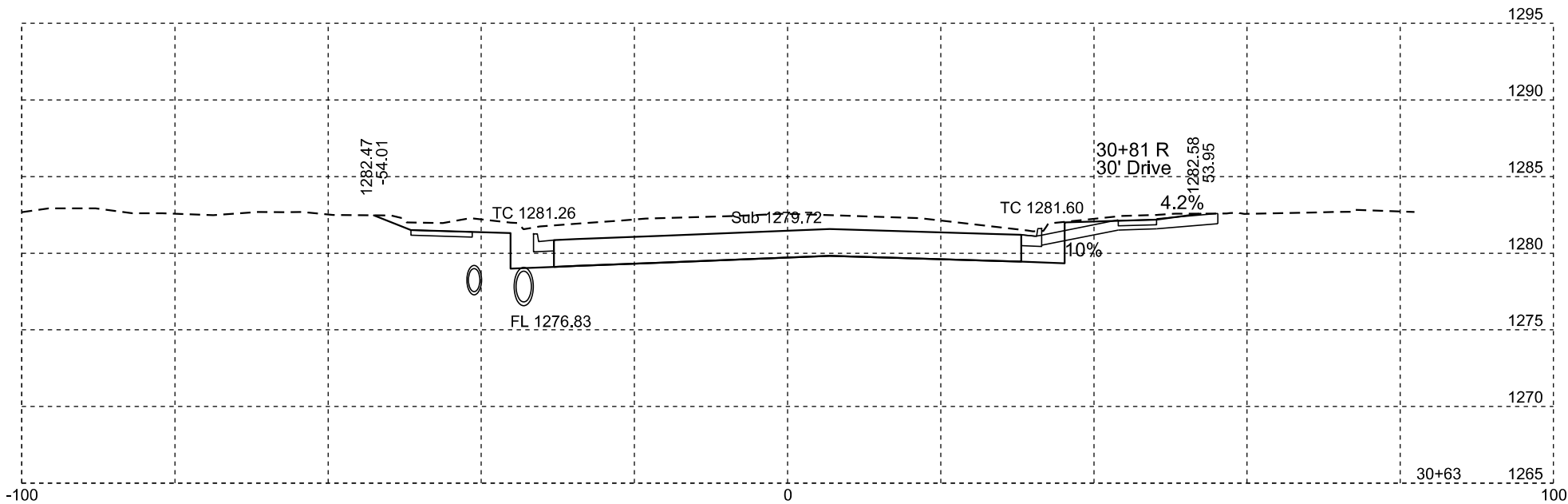
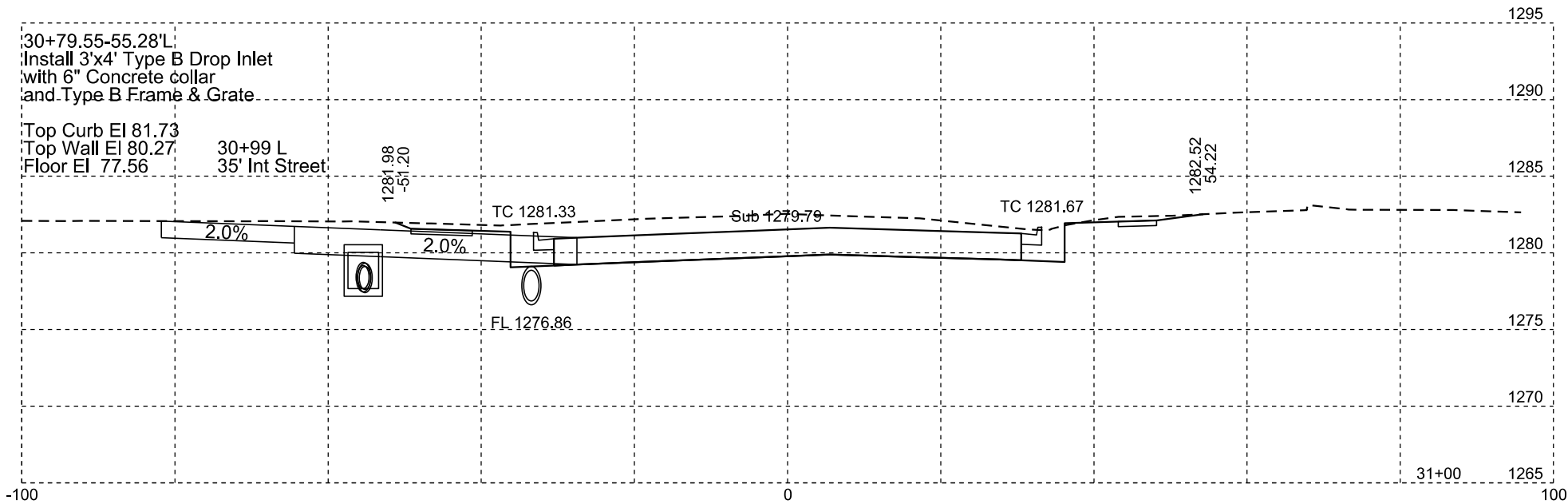
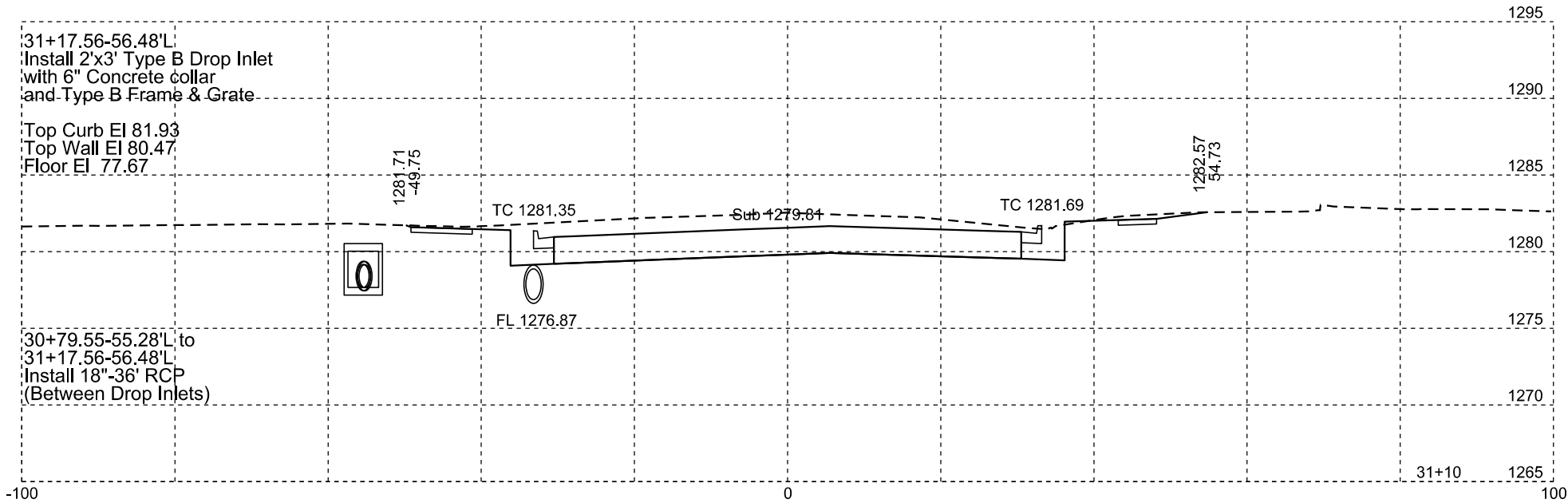
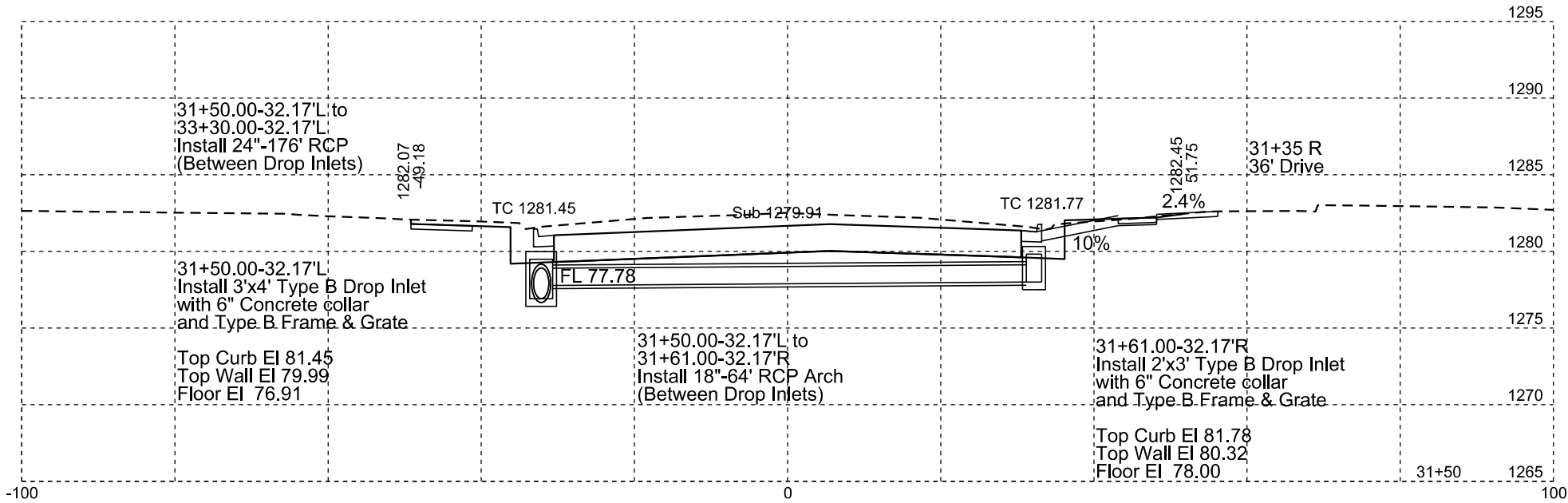


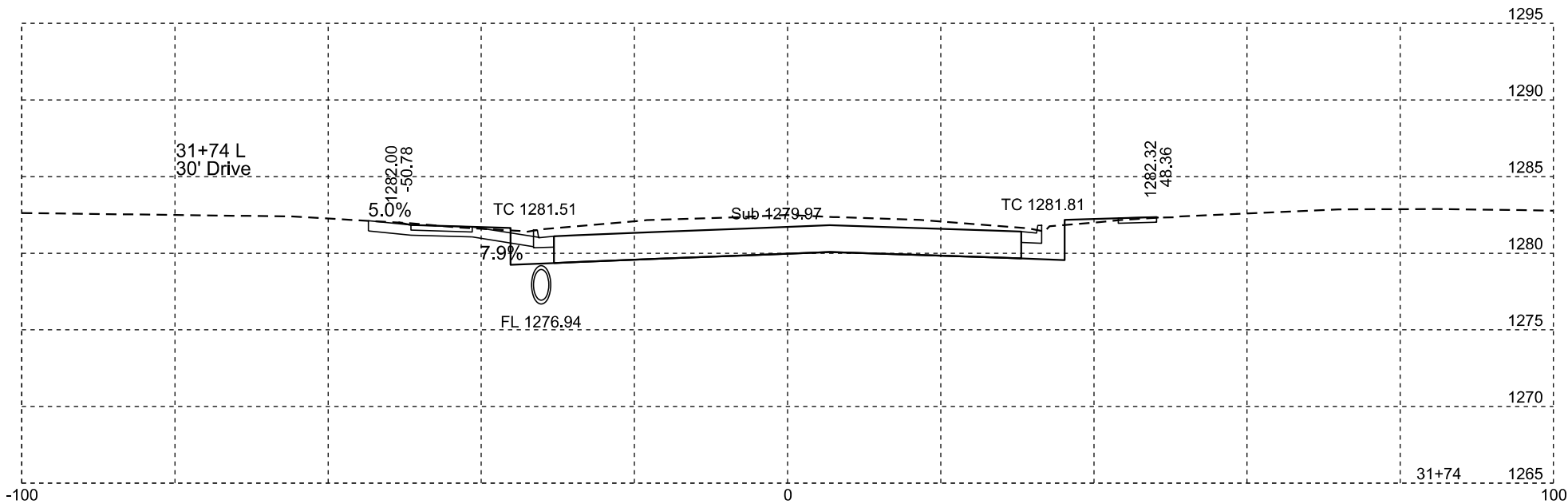
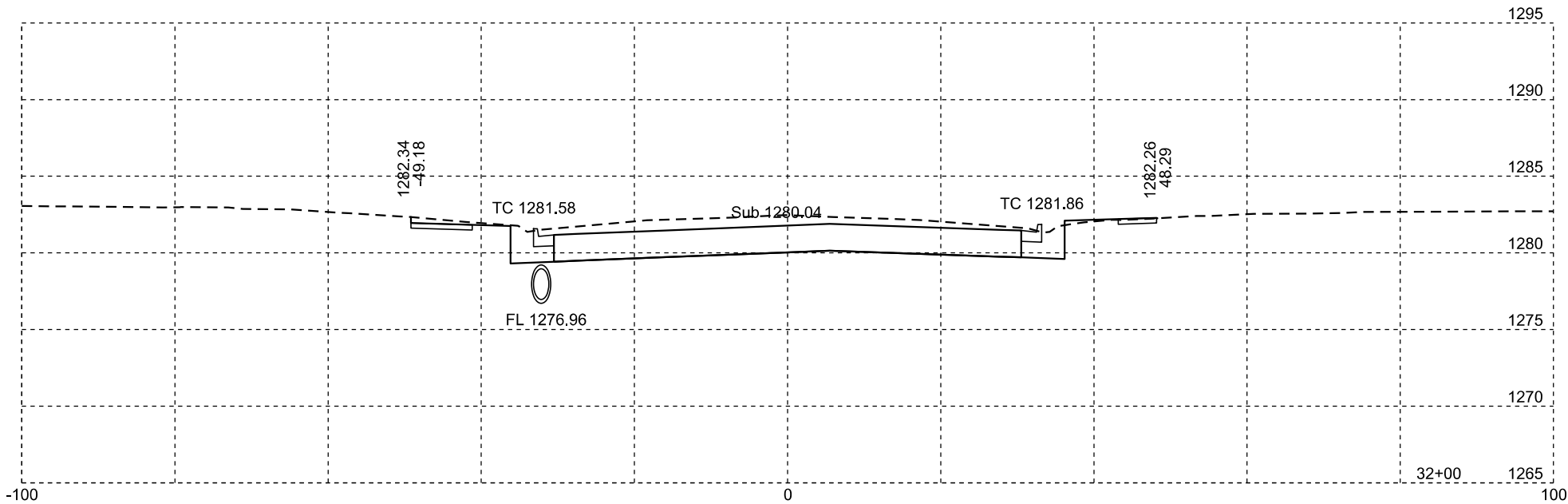
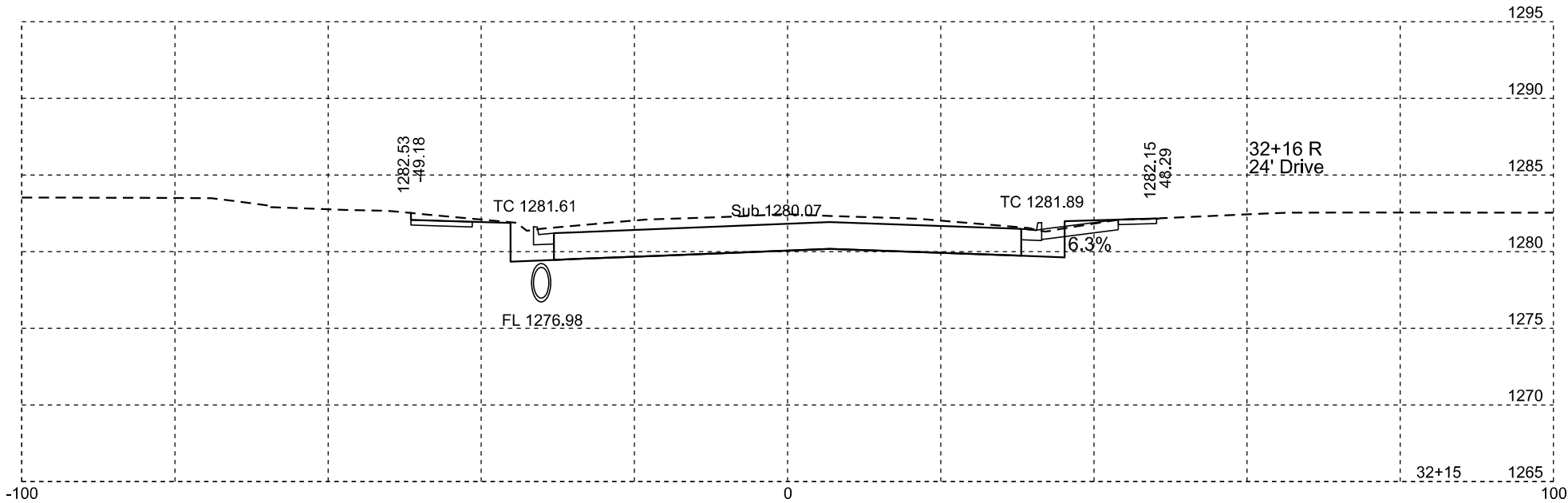
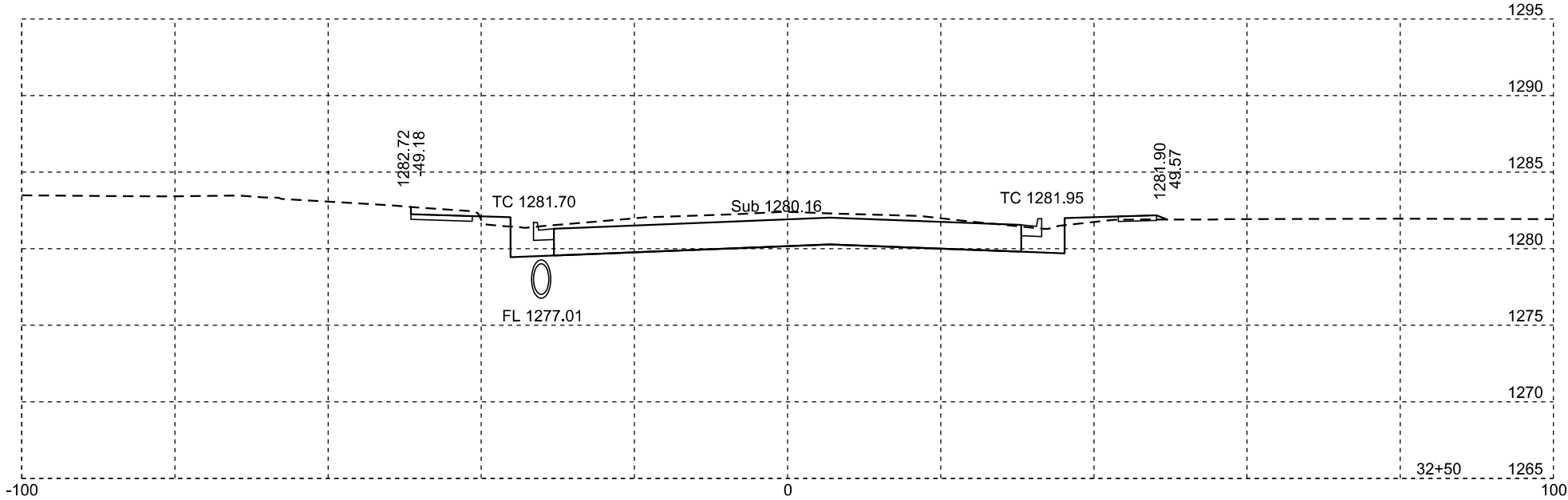


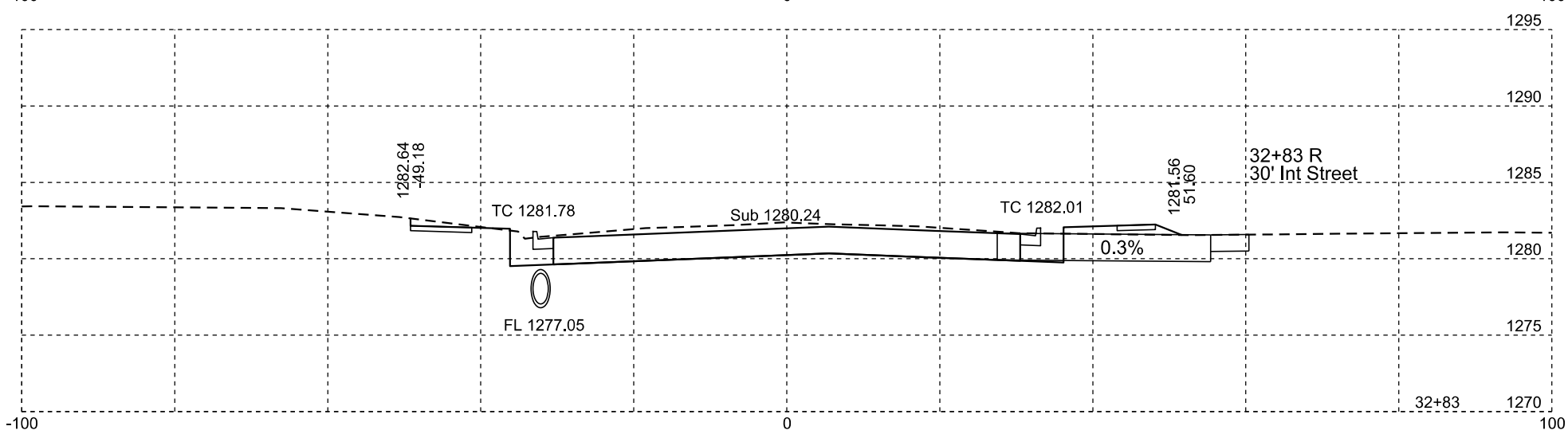
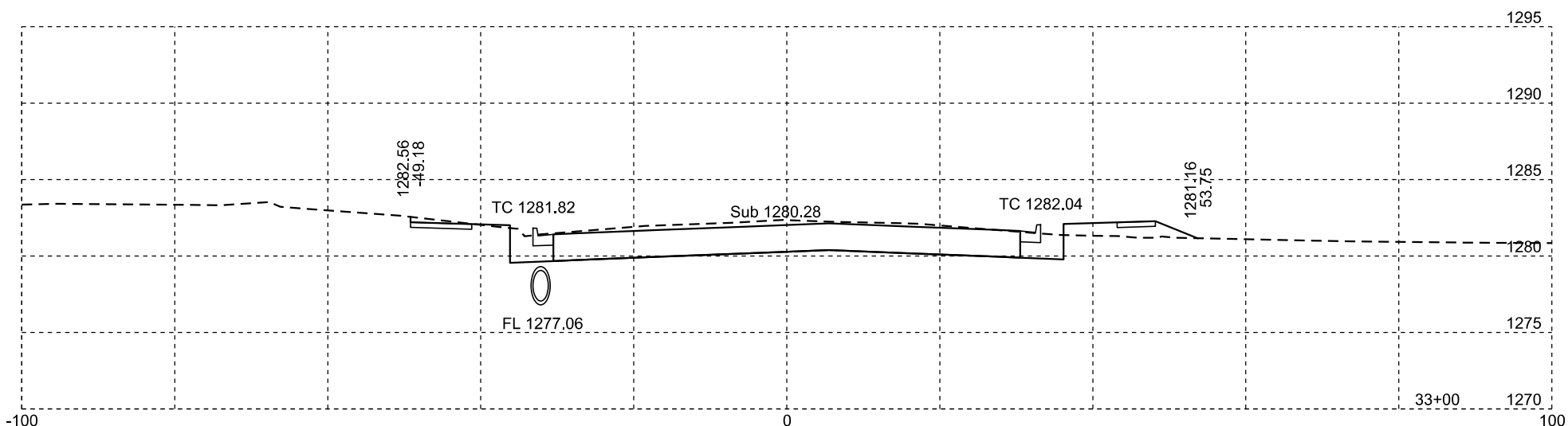
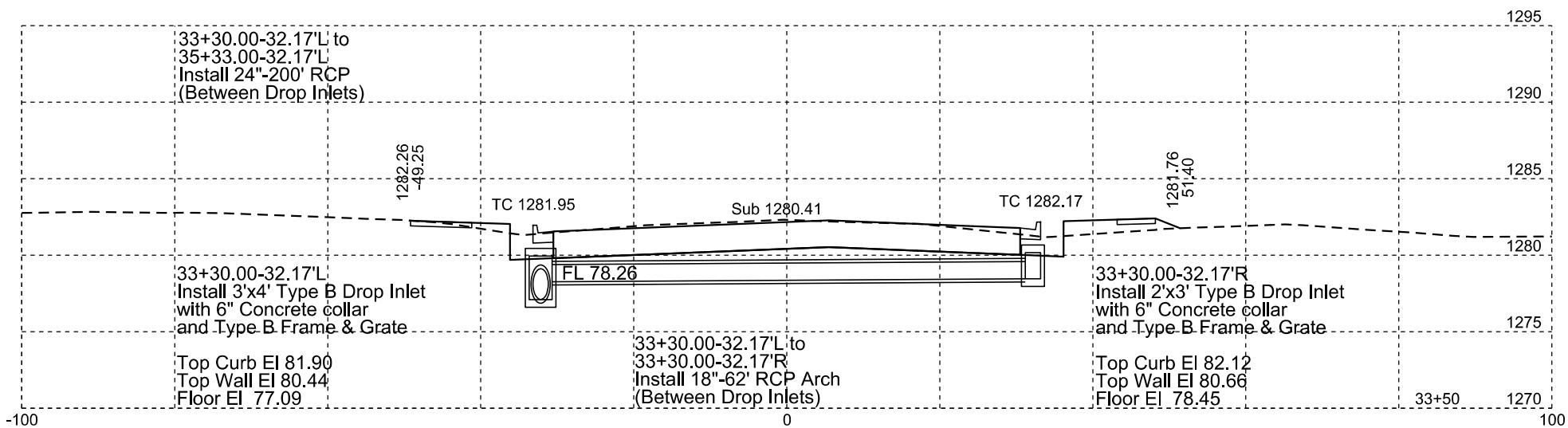
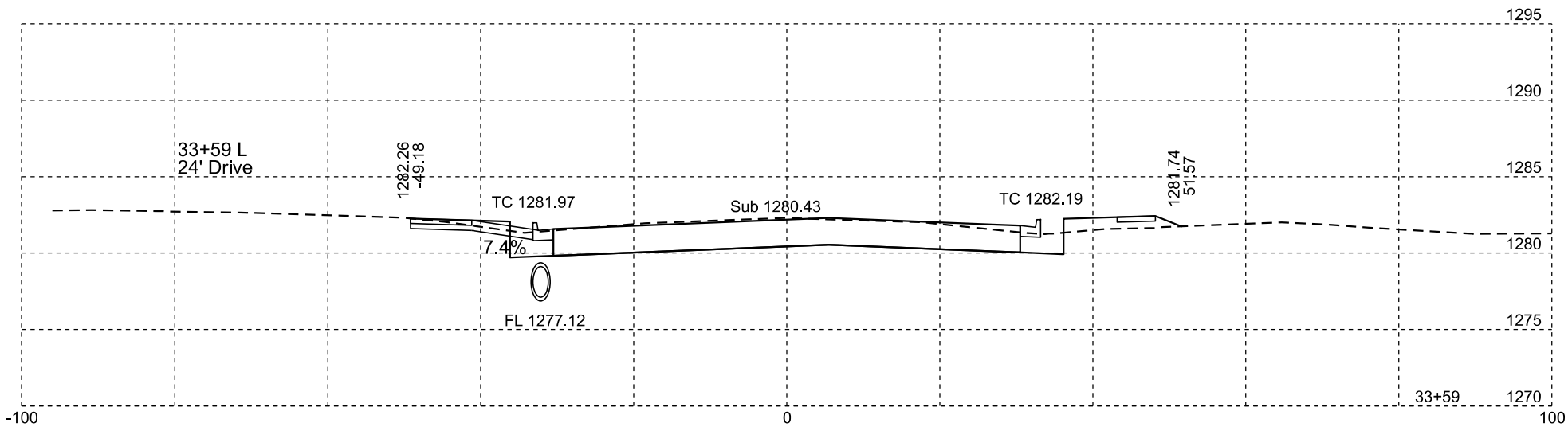
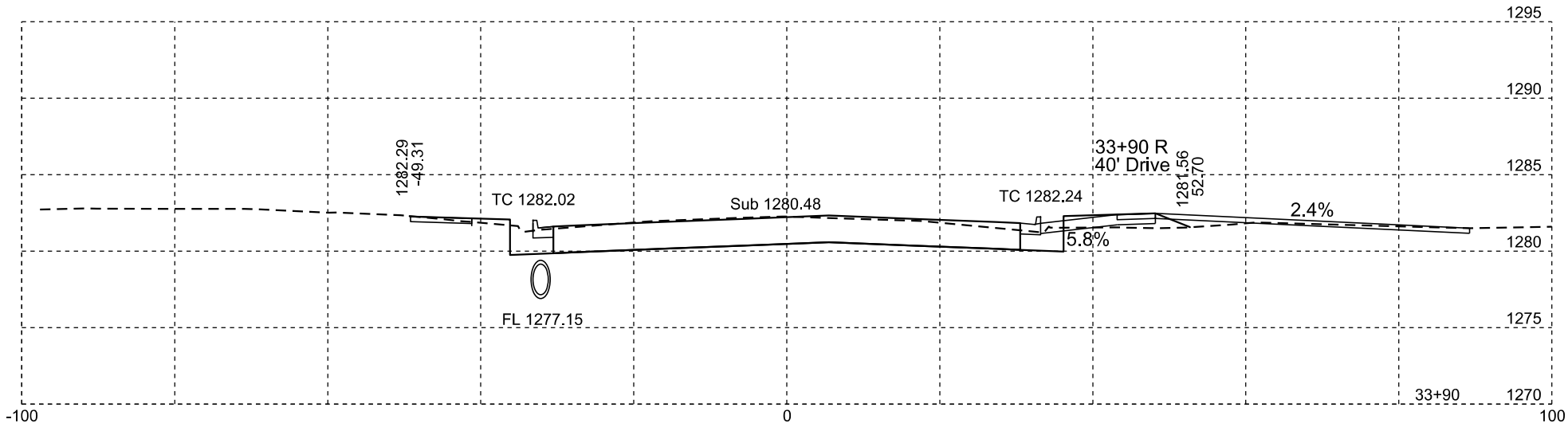


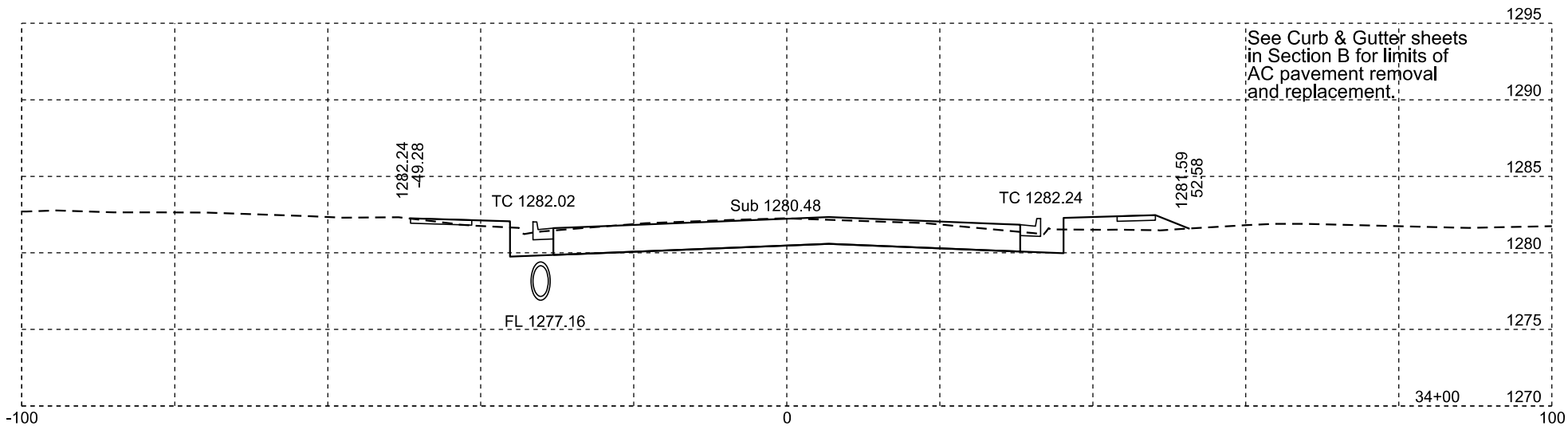
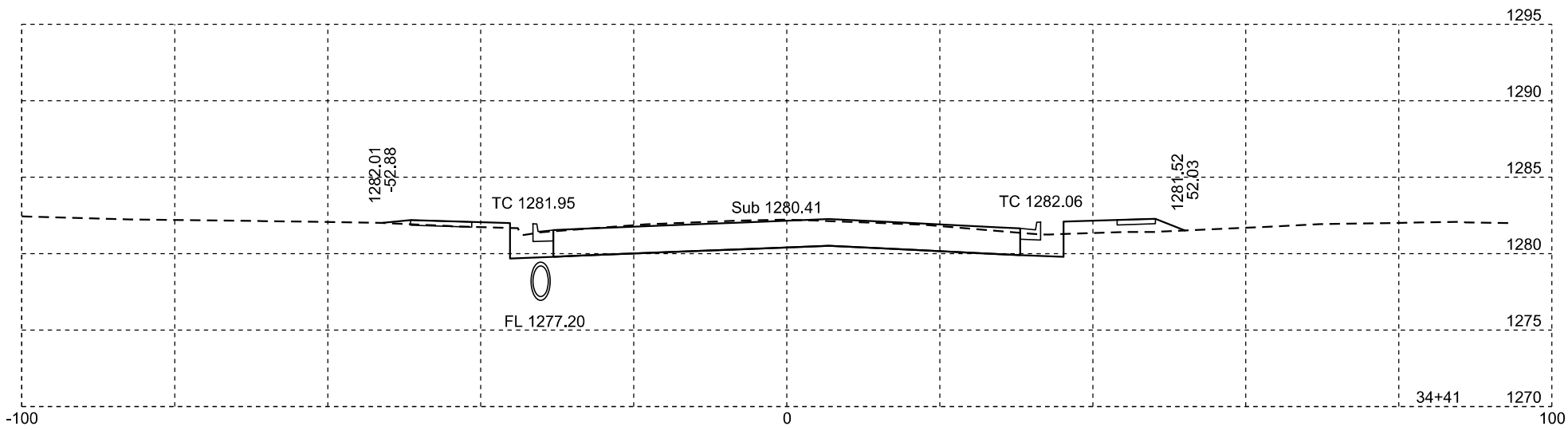
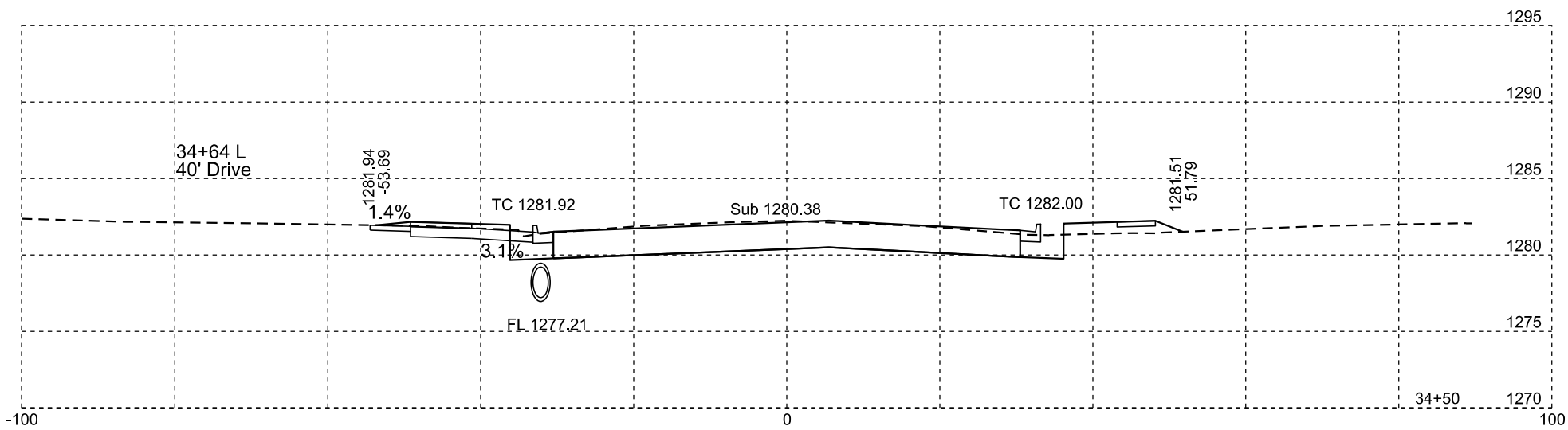
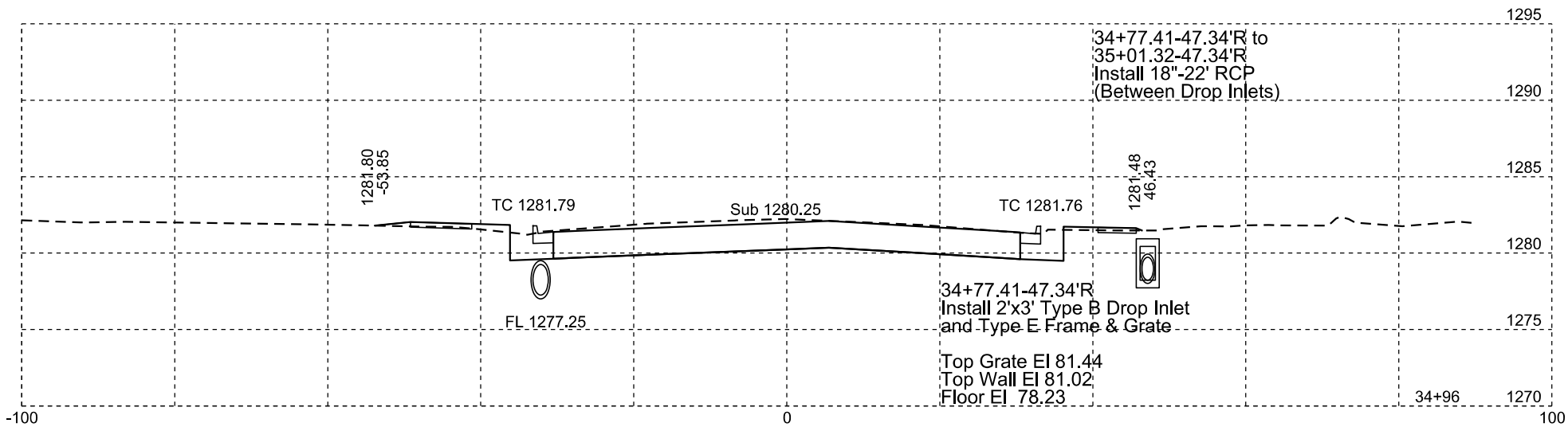
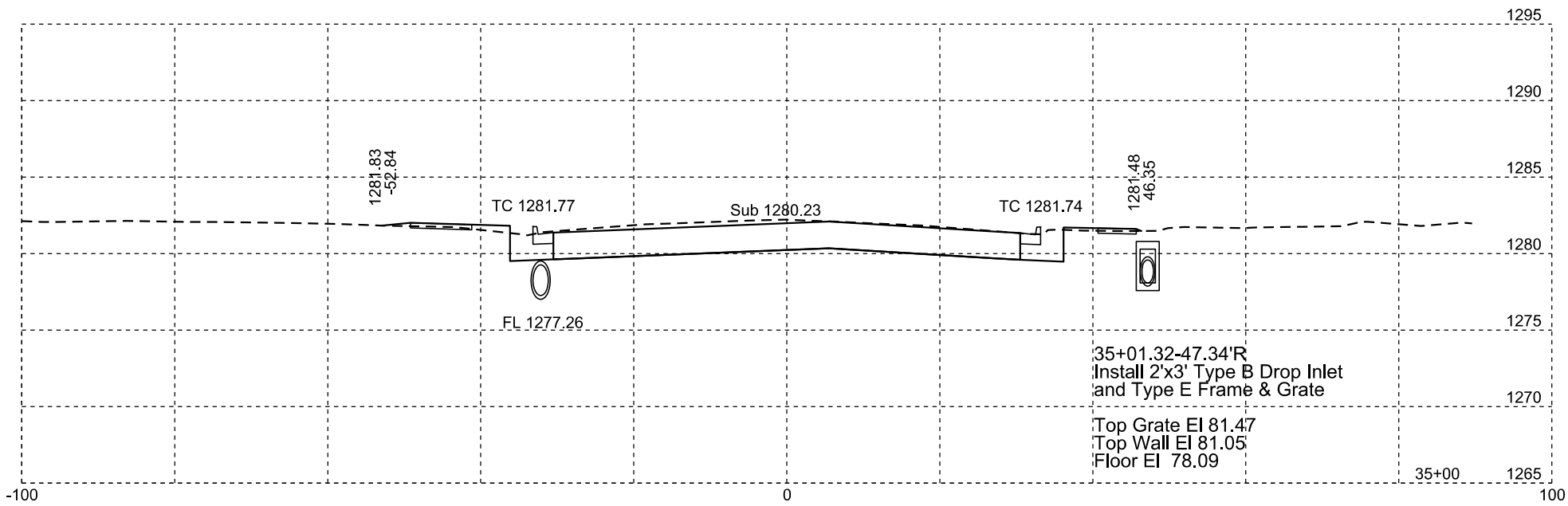
Revised 06-04-25 DMJ  
Plotting Date: 05/18/2026

| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------------|-----------------|--------------|-----------------|
|                             | NH 0037(156)125 | X14          | X77             |



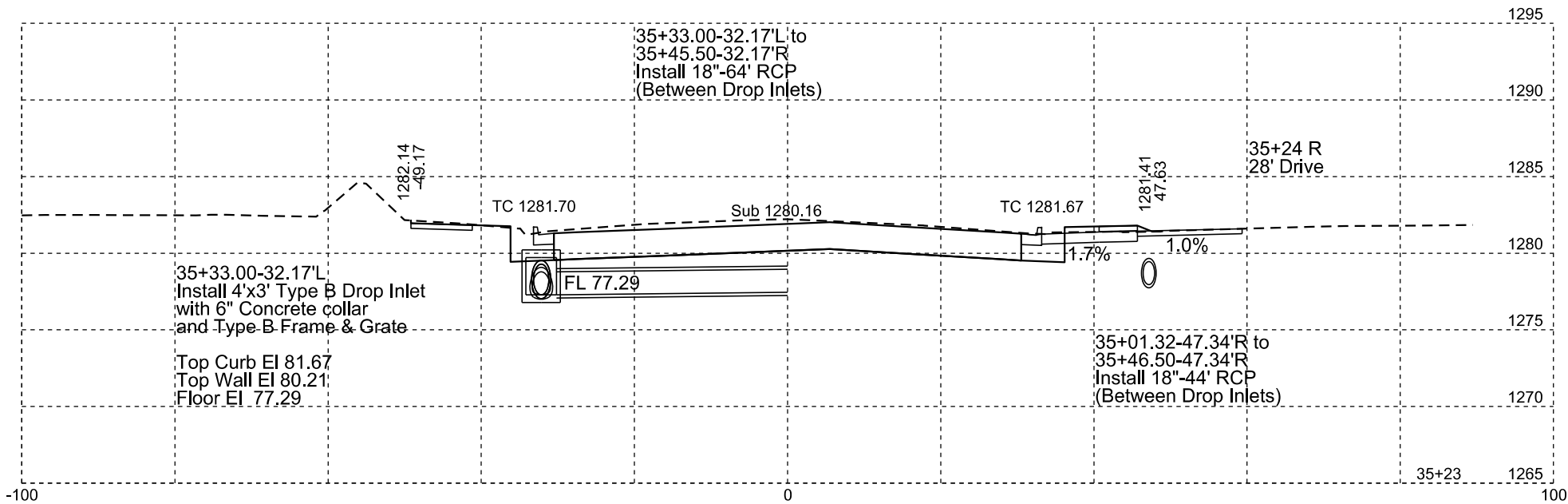
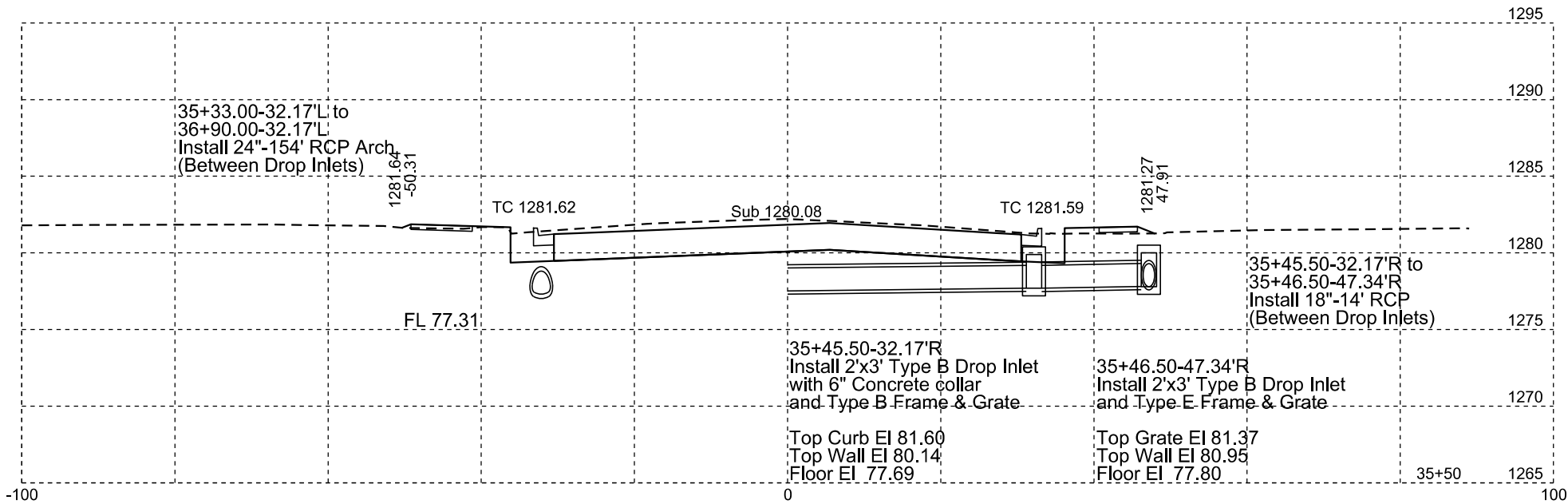
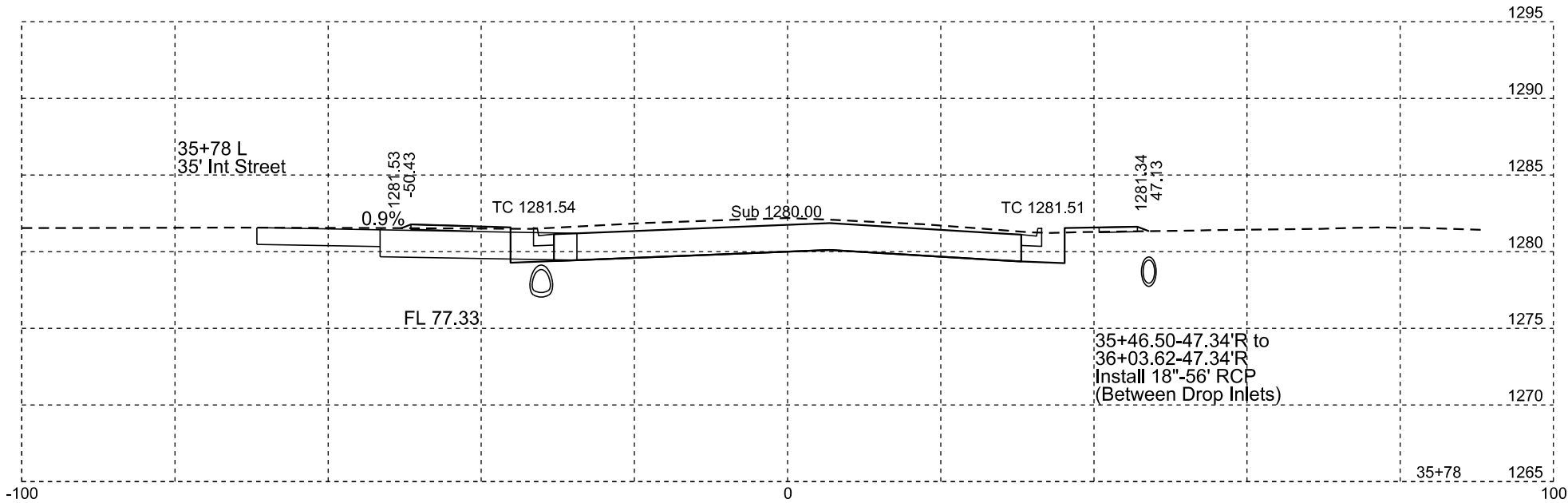
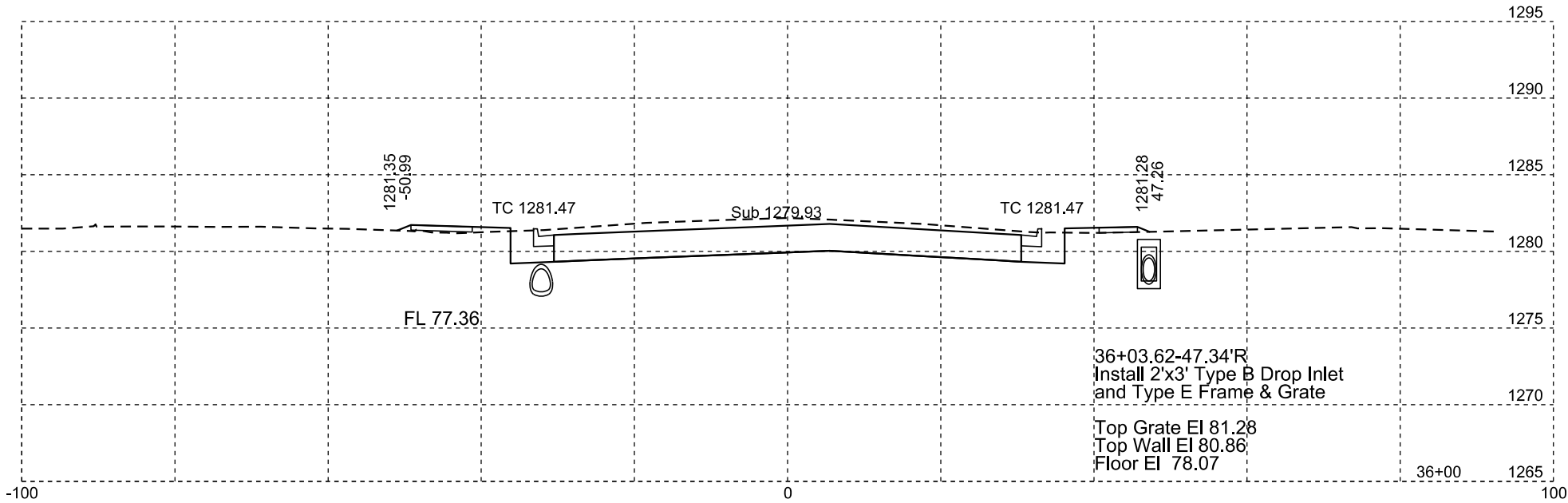




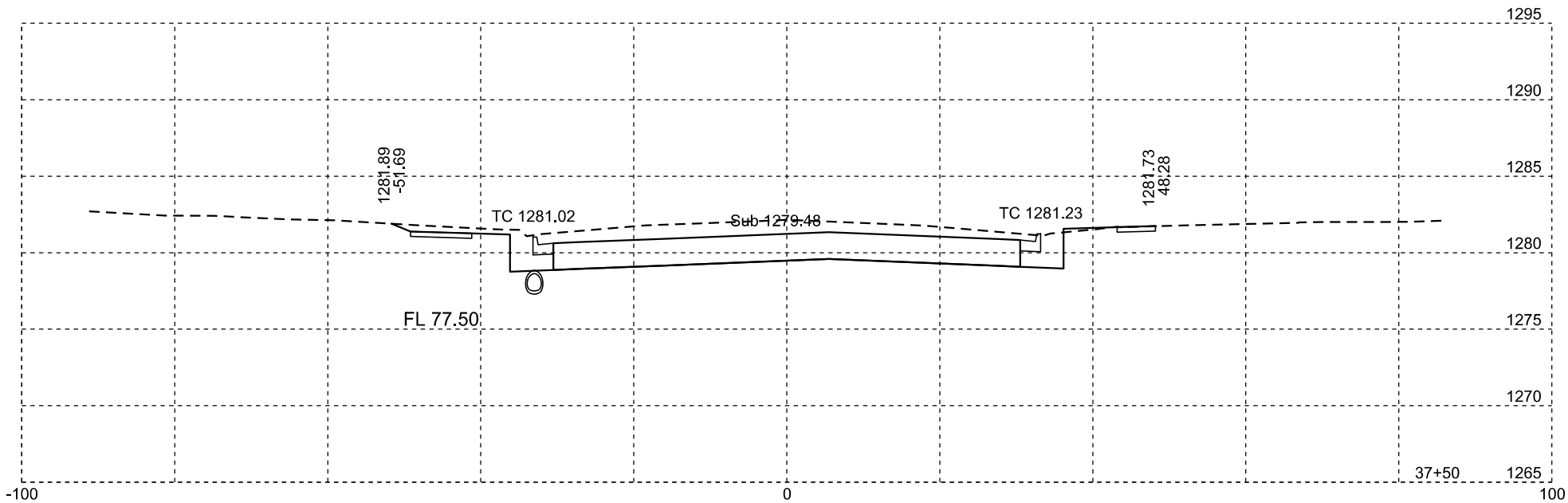
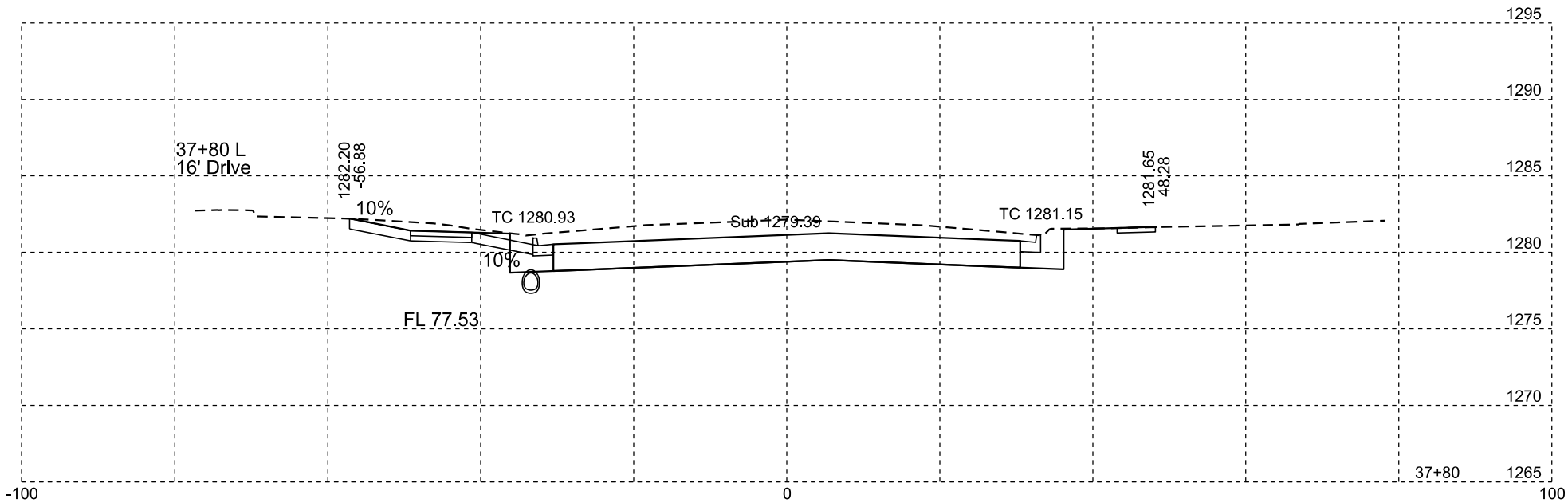
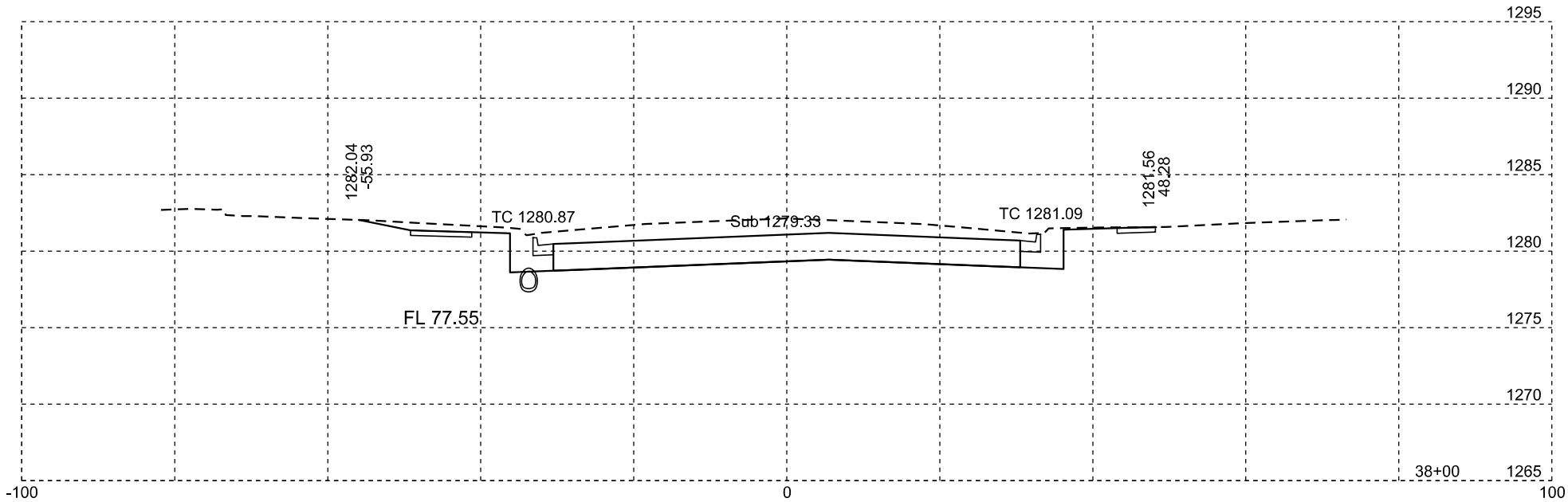
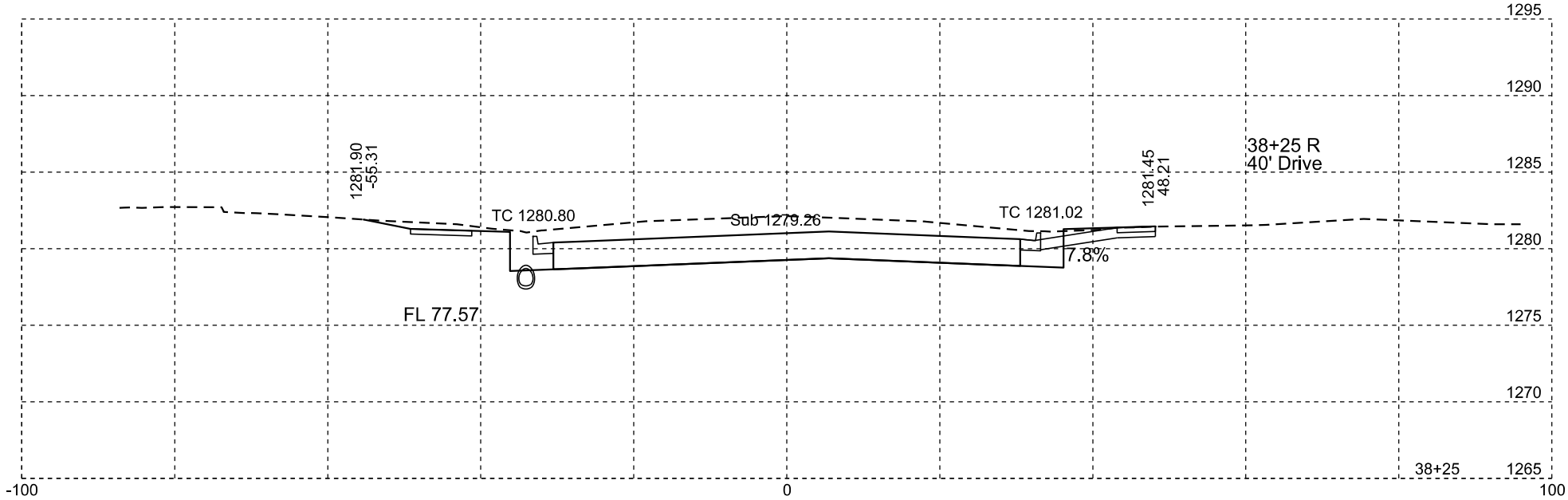


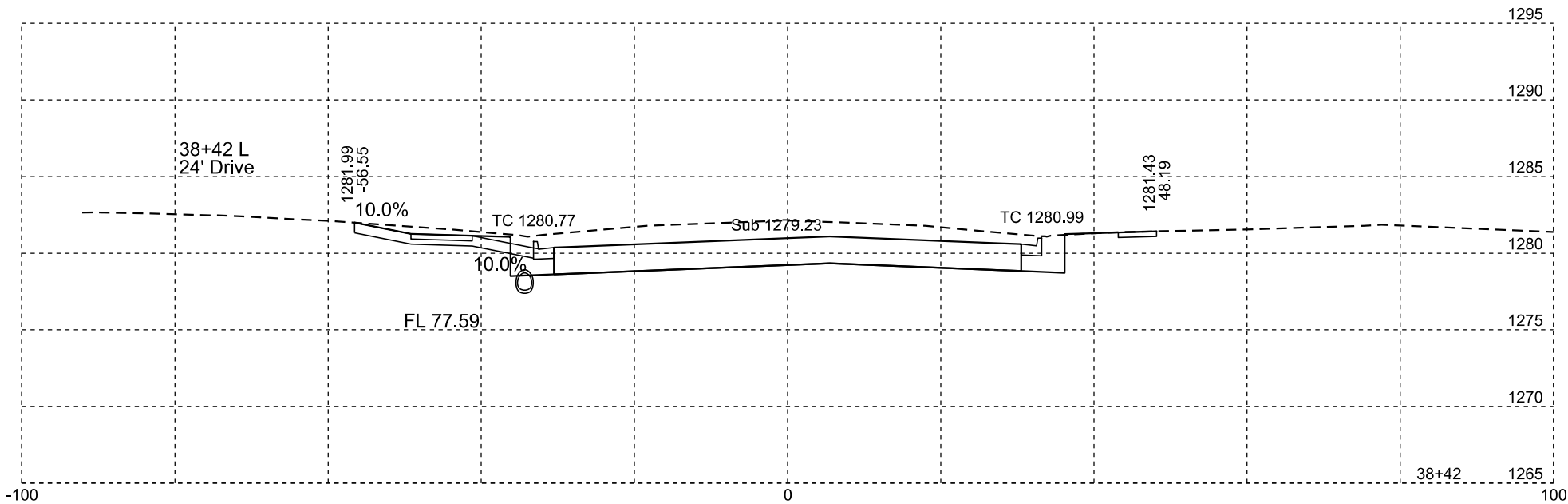
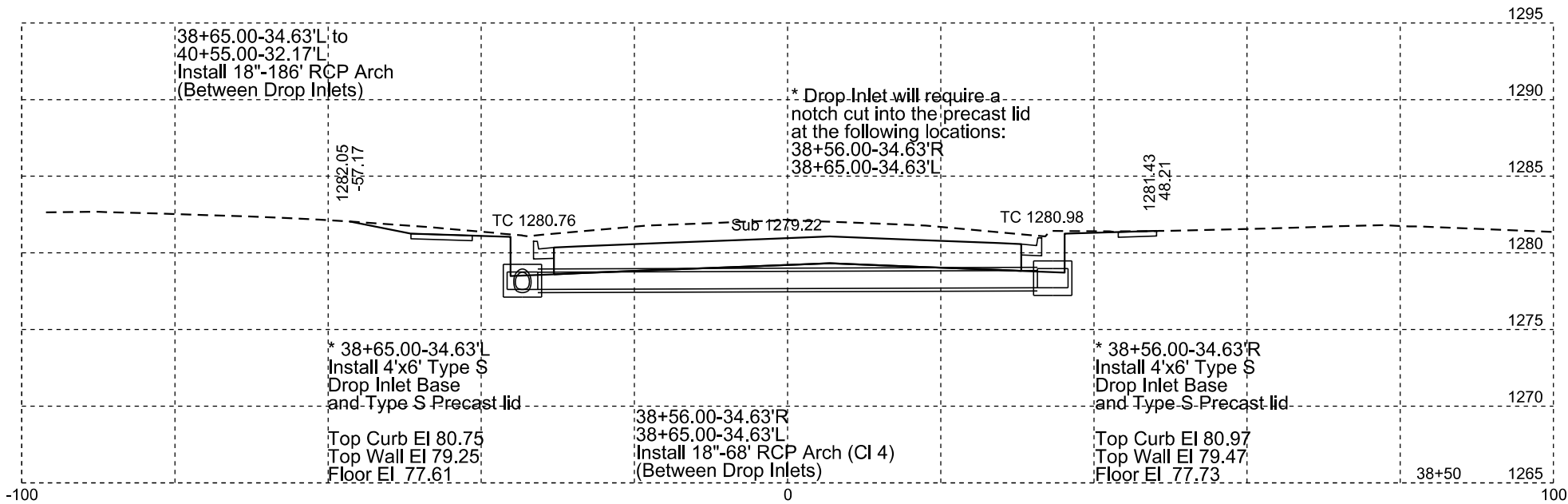
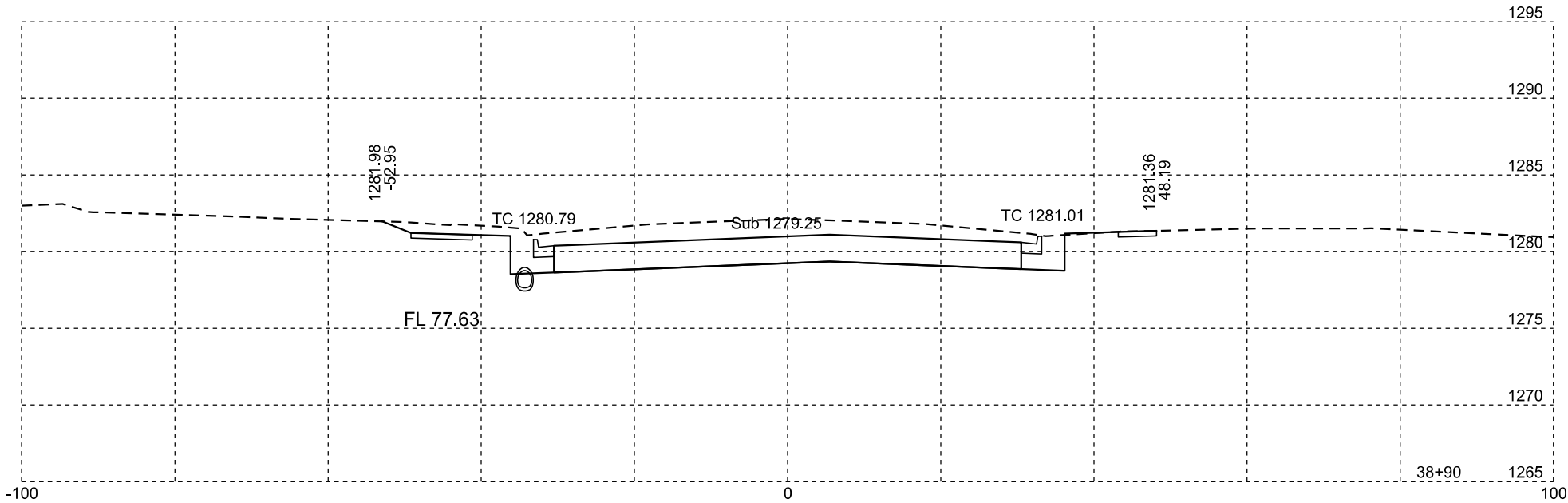
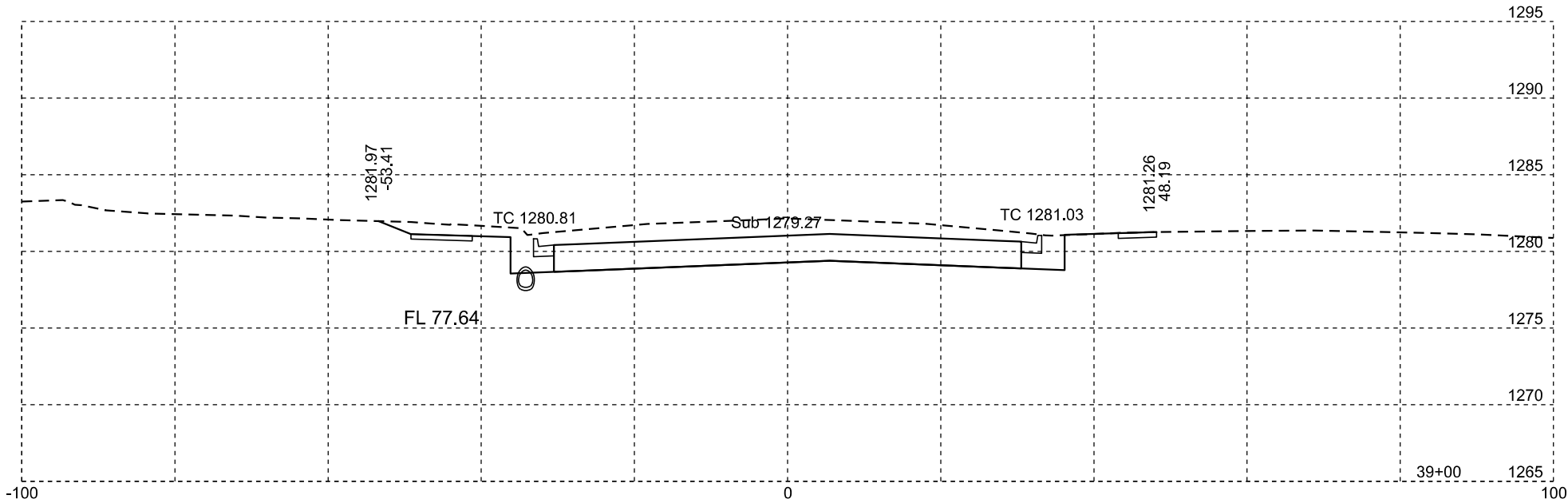
Revised 06-04-25 DMJ  
Plotting Date: 05/18/2026

|                             |                 |              |                 |
|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X18          | X77             |

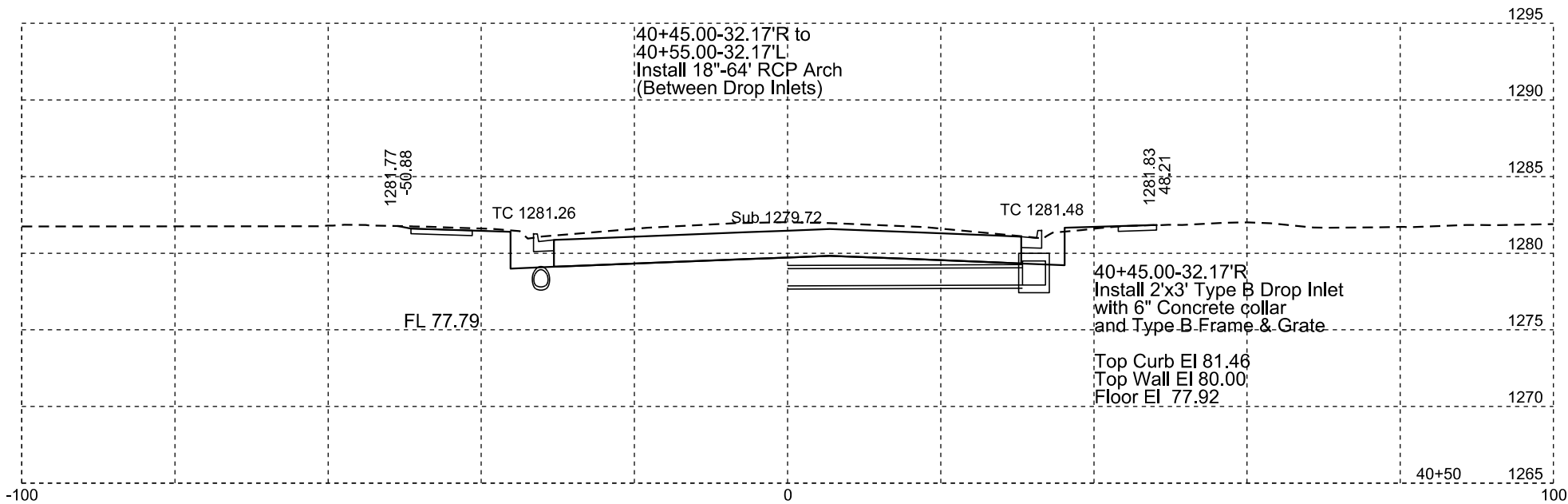
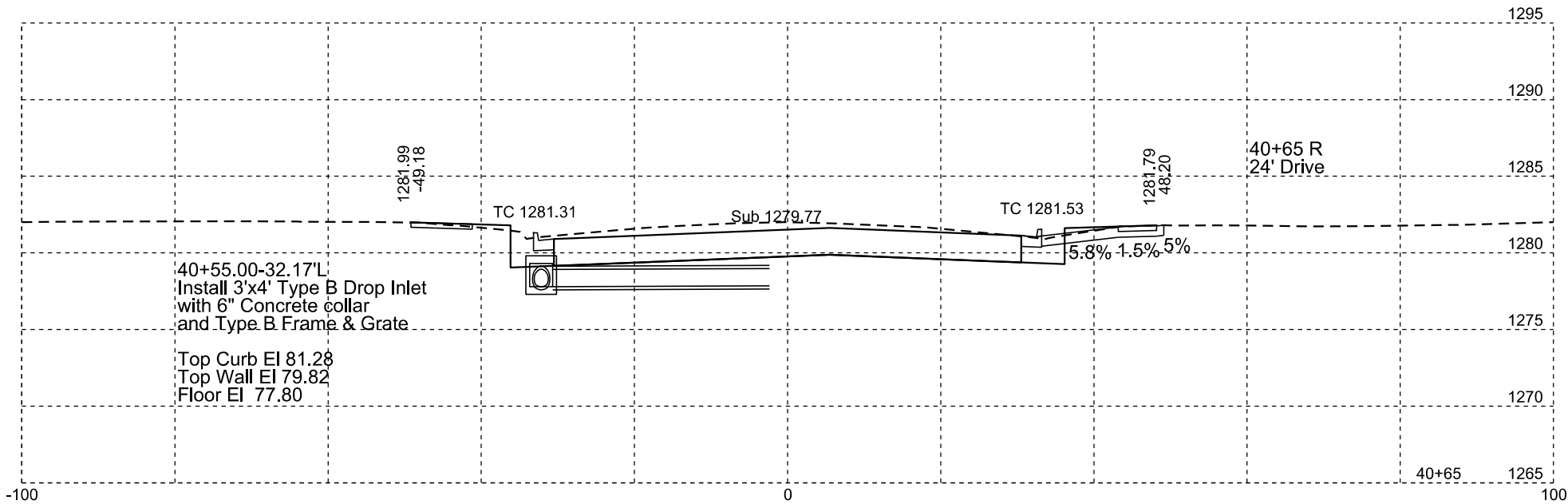
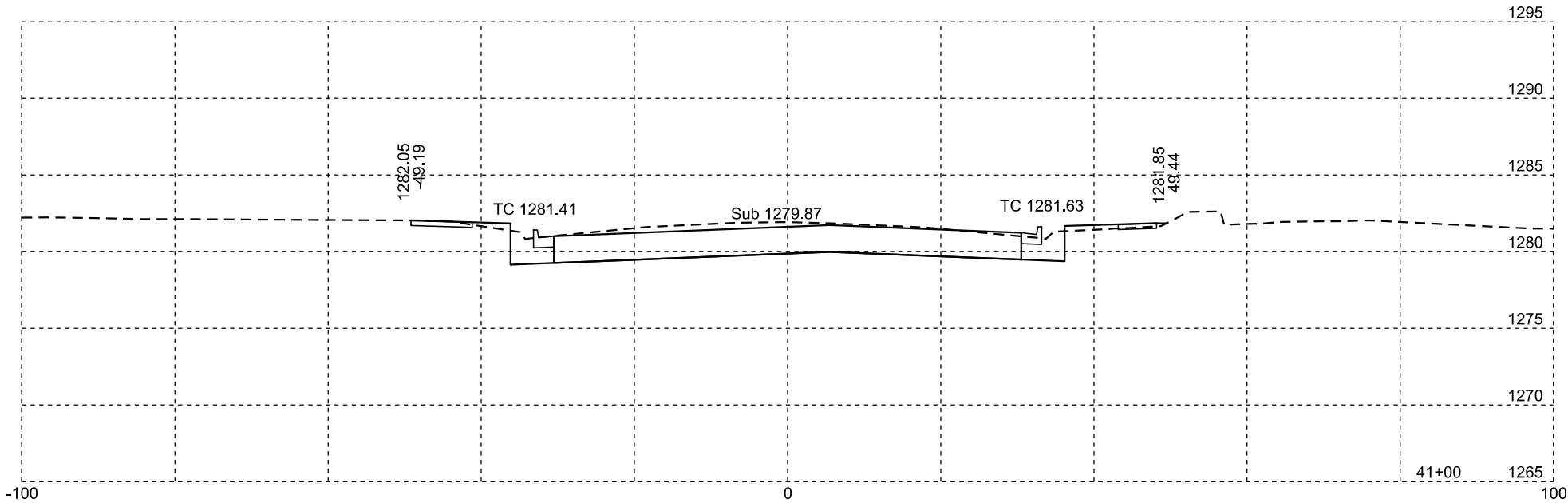
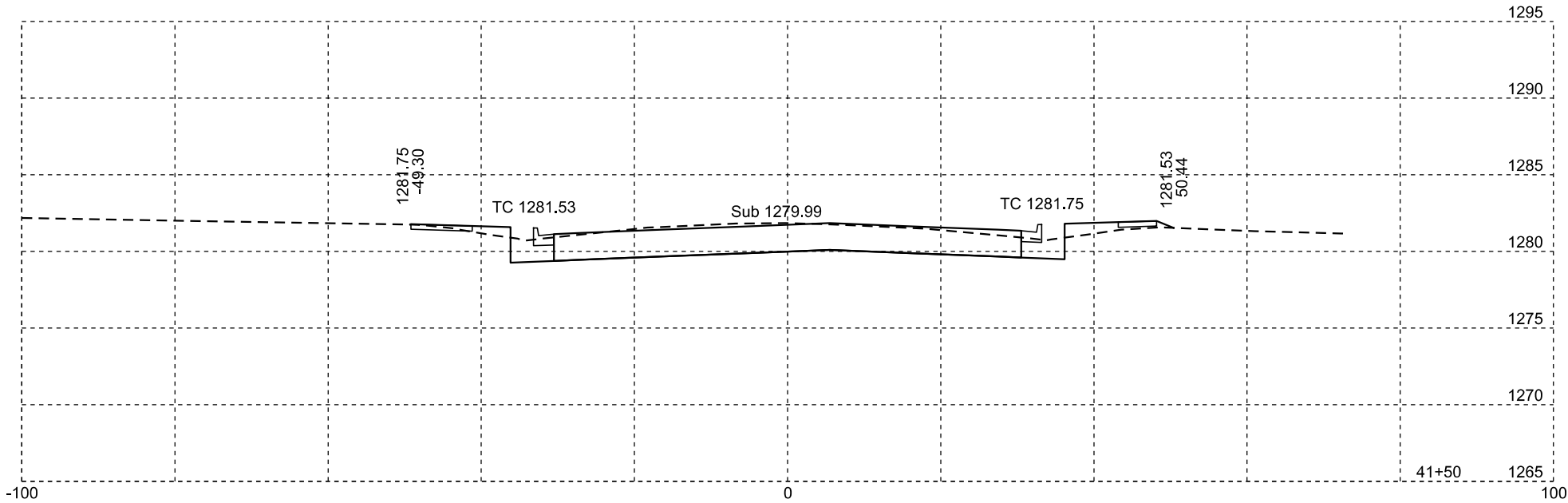




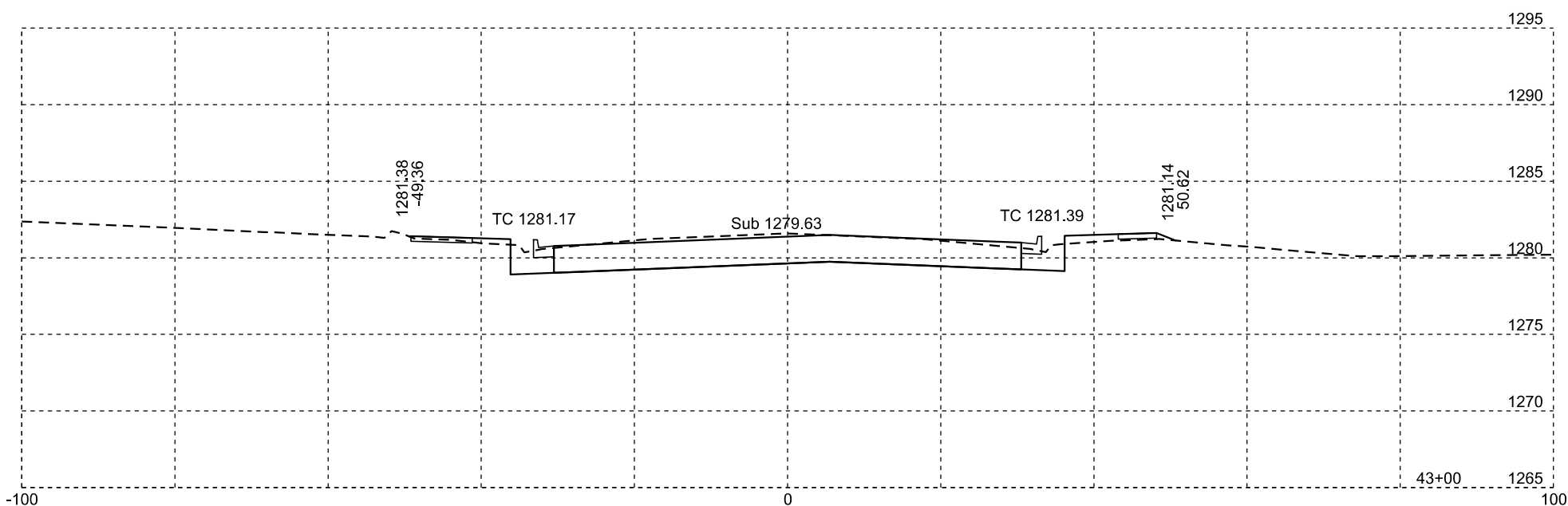
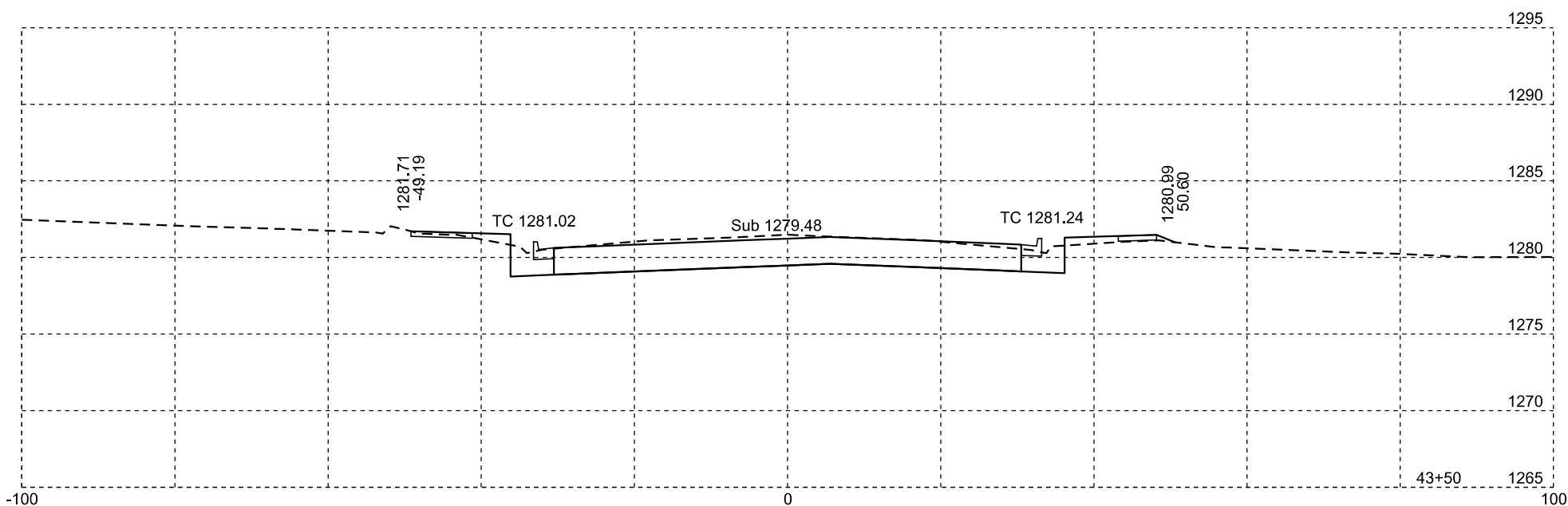
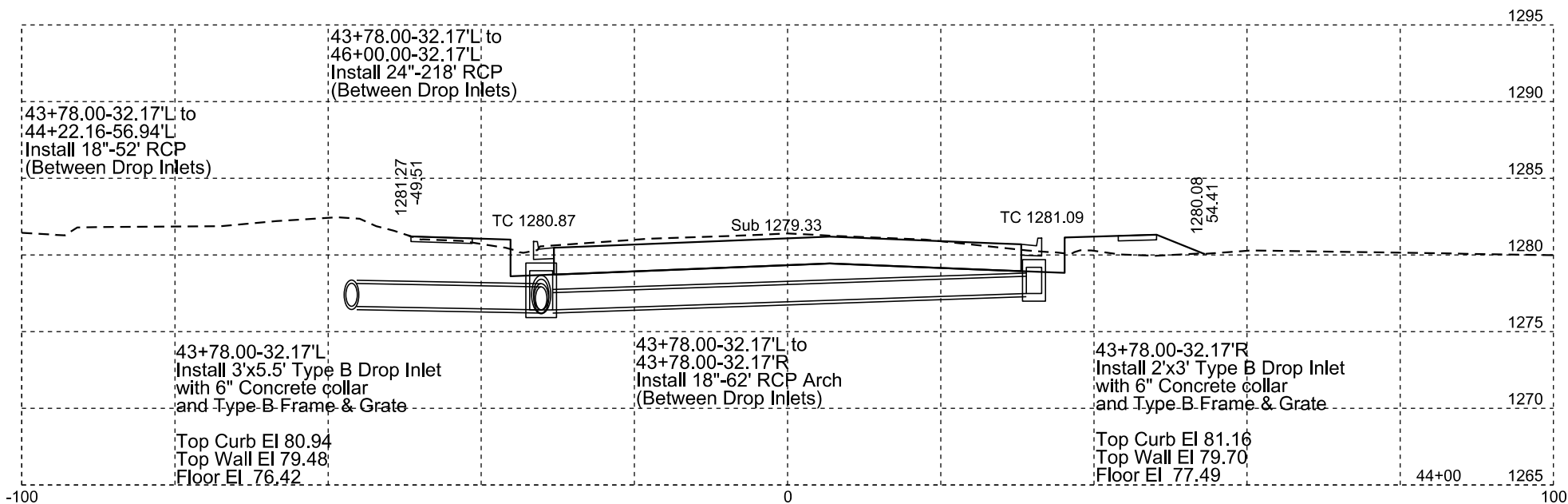
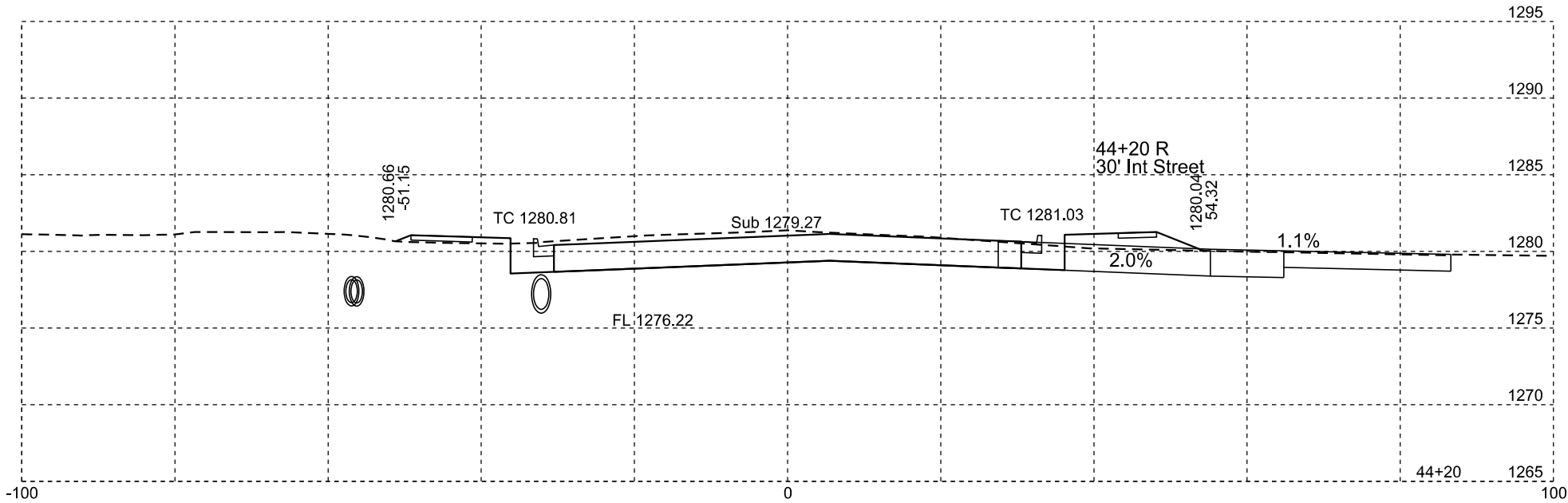


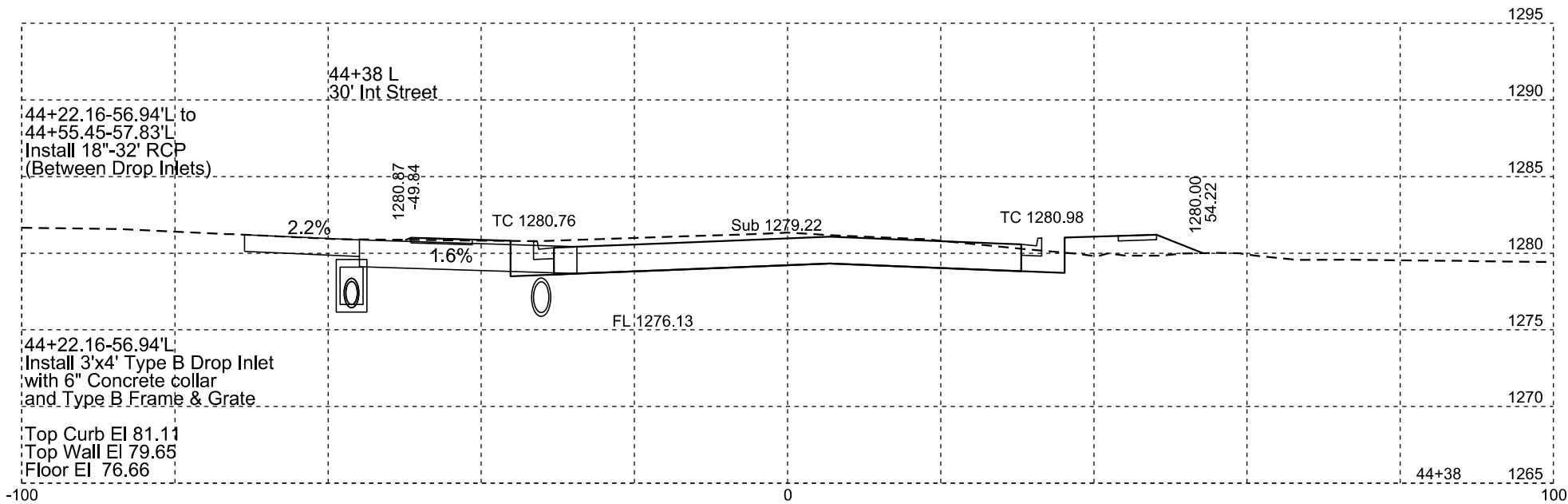
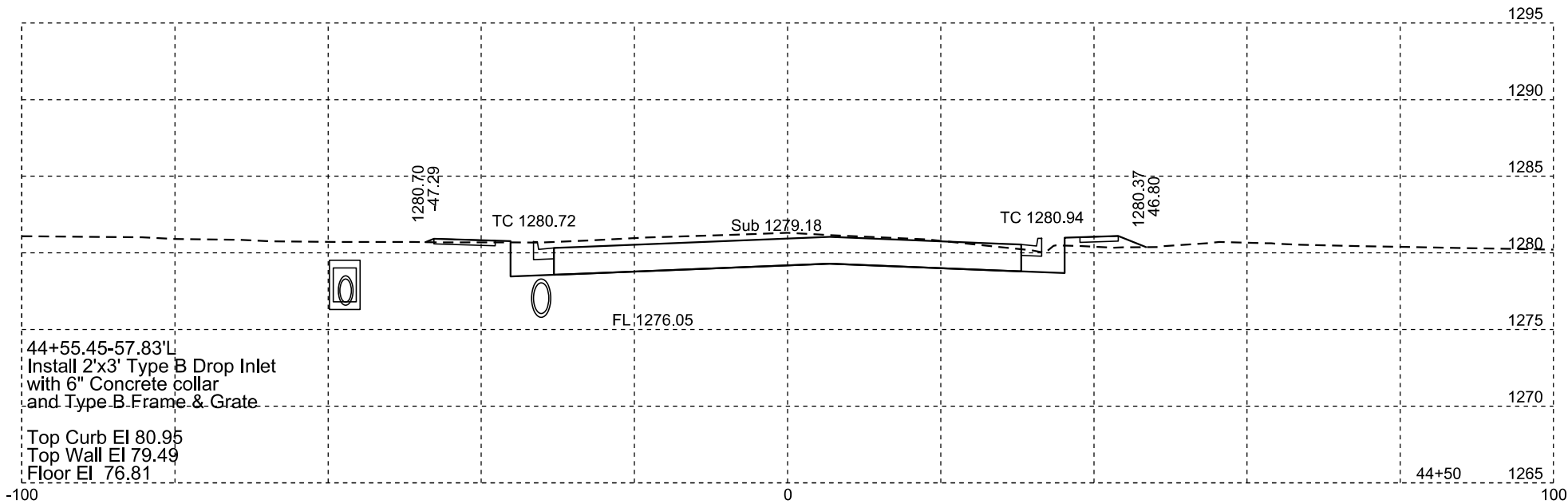
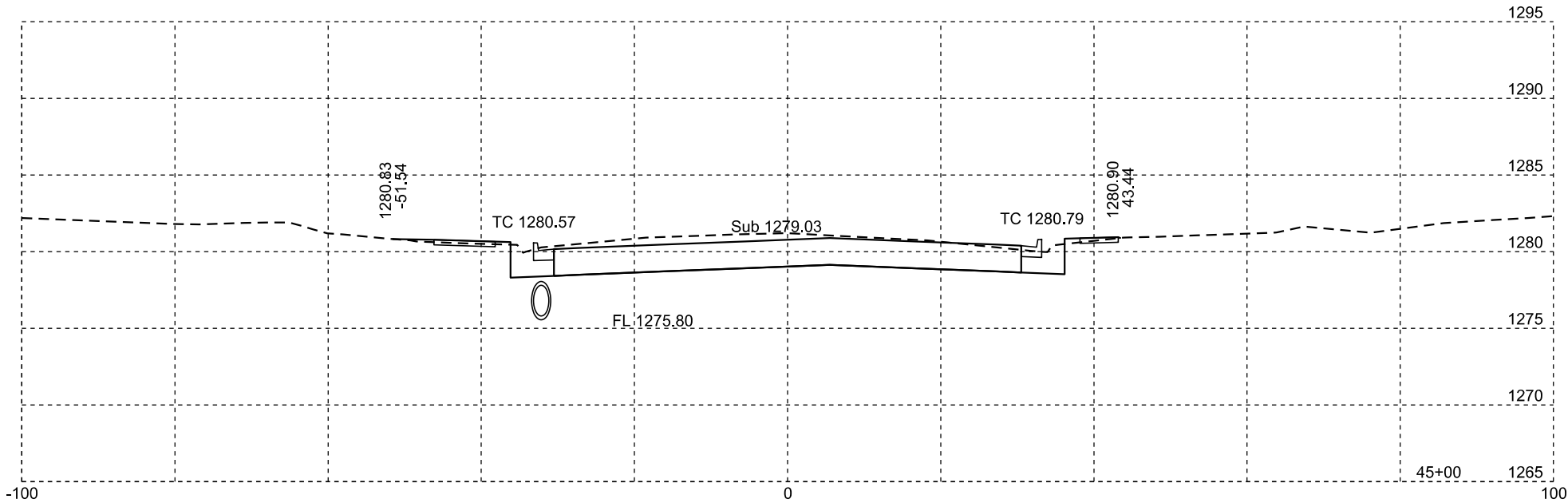
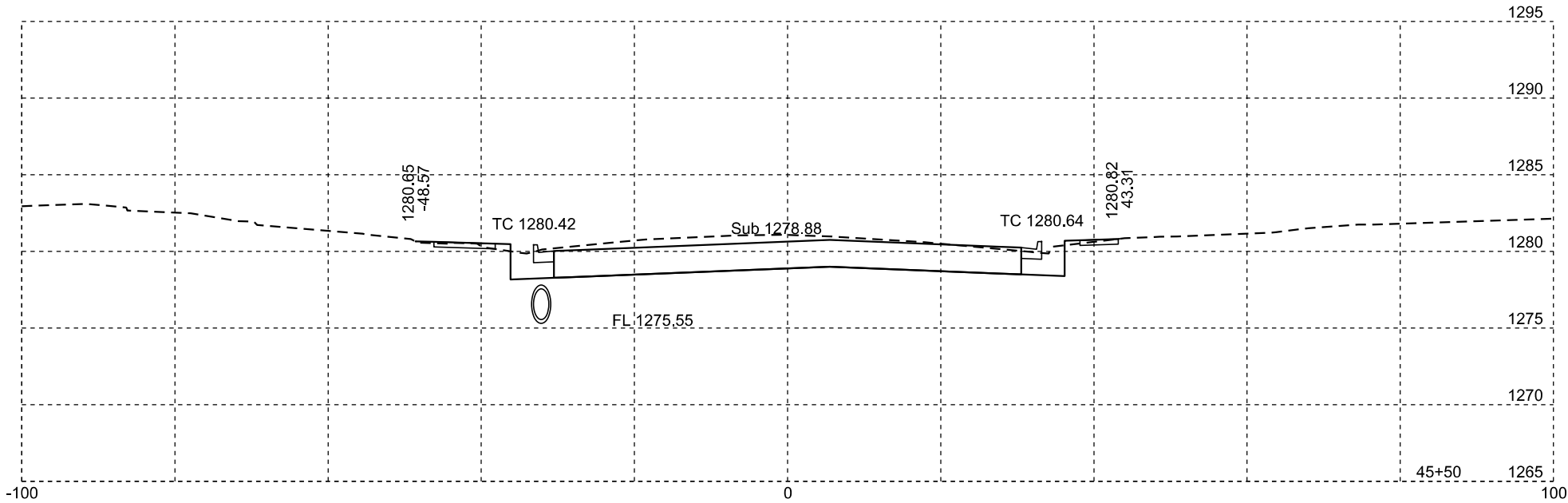


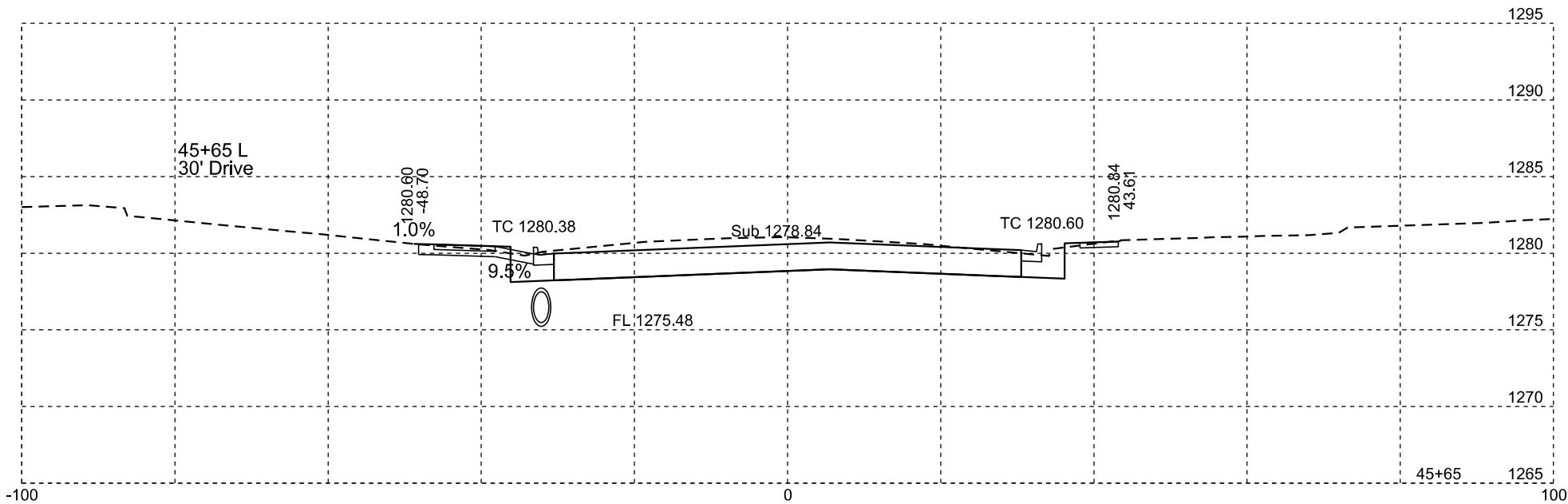
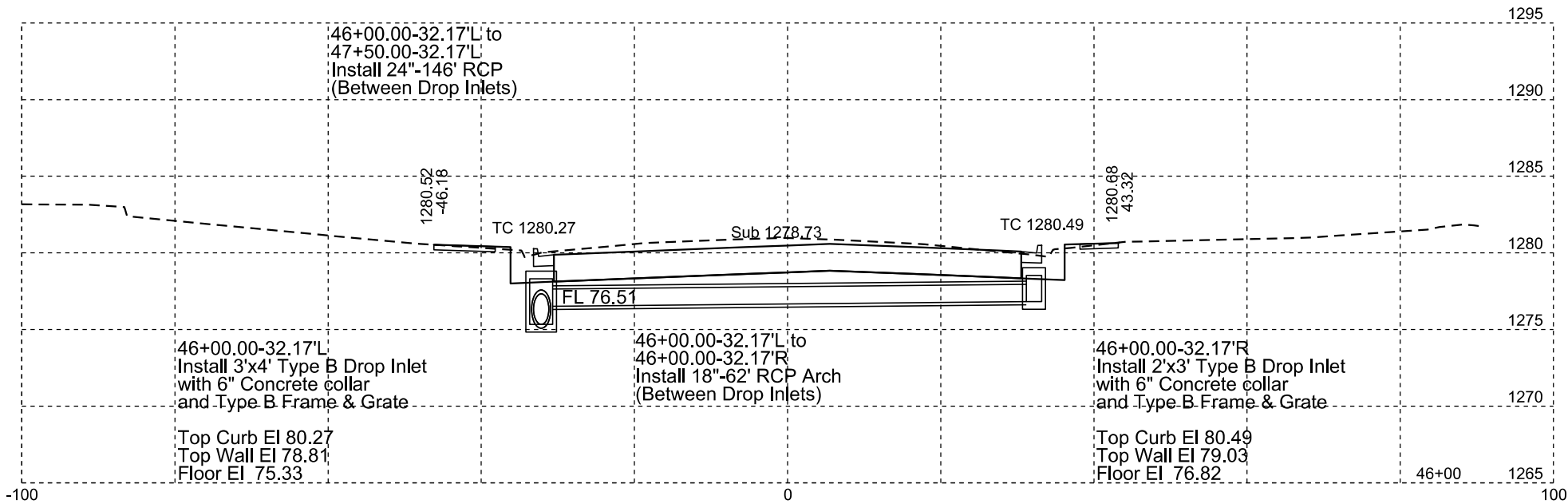
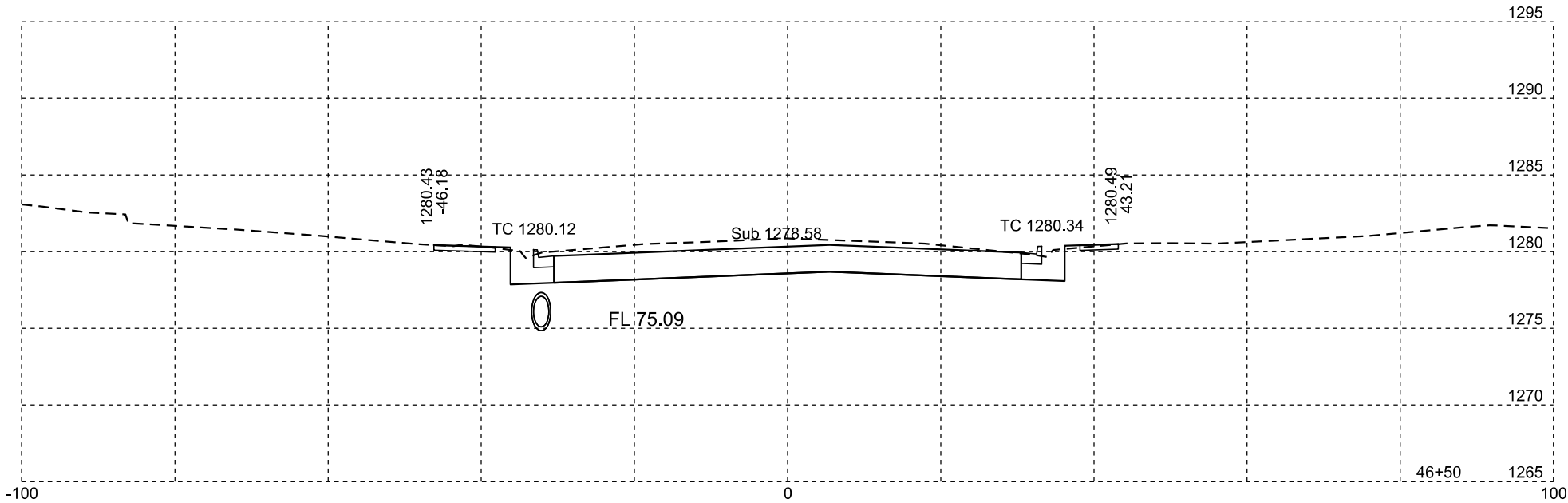
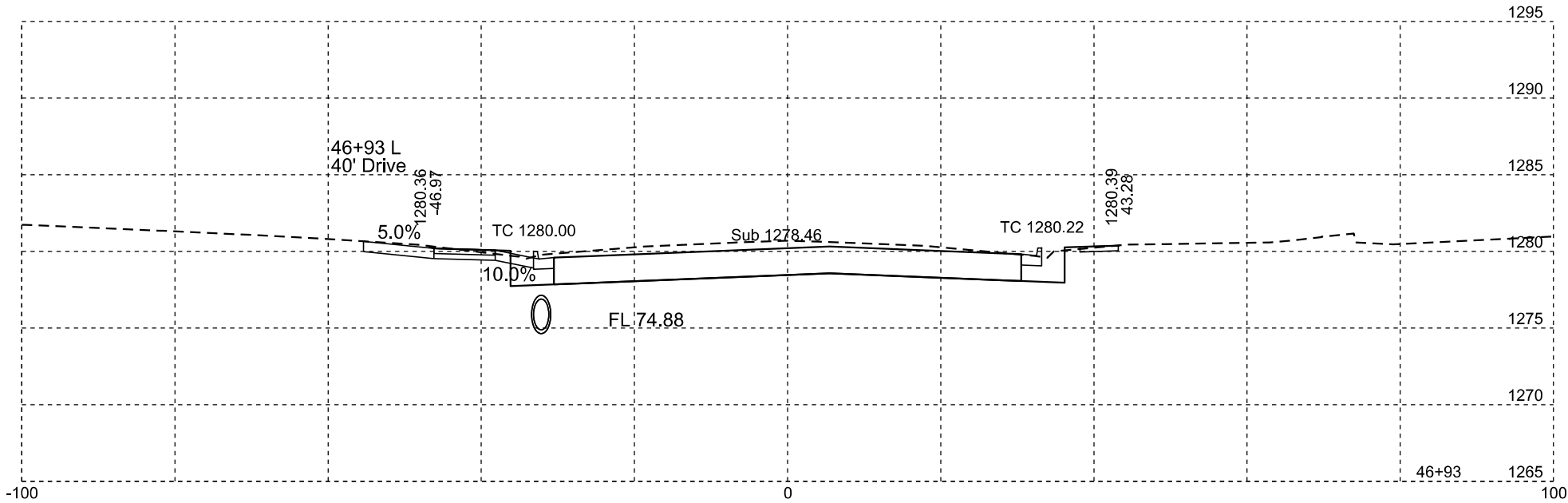


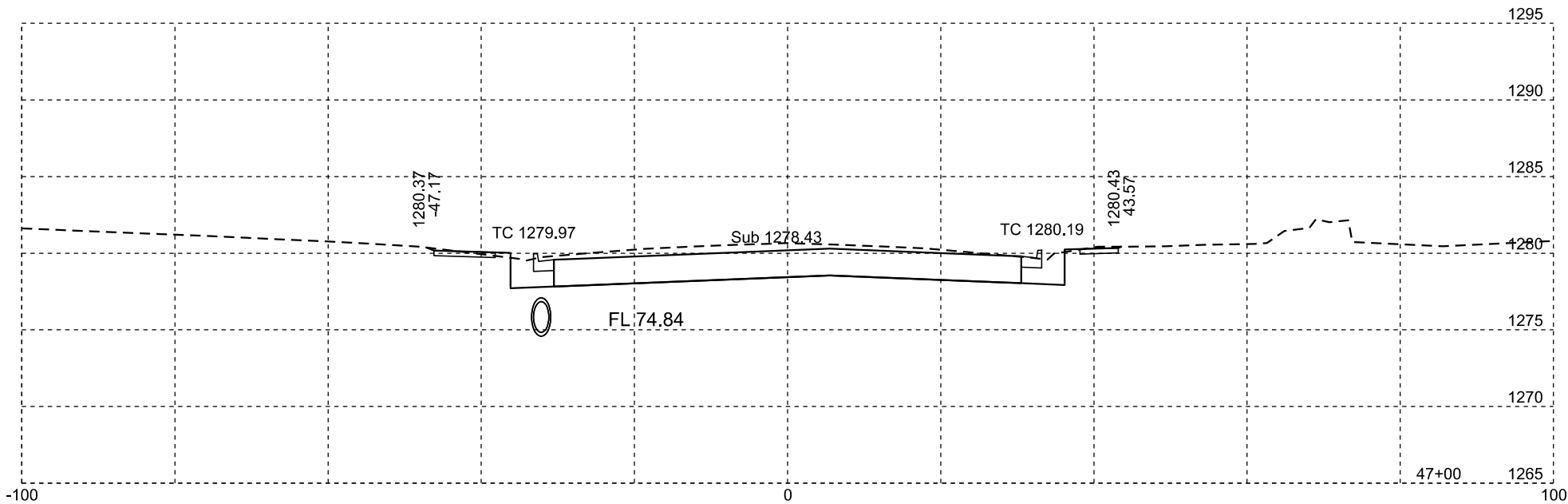
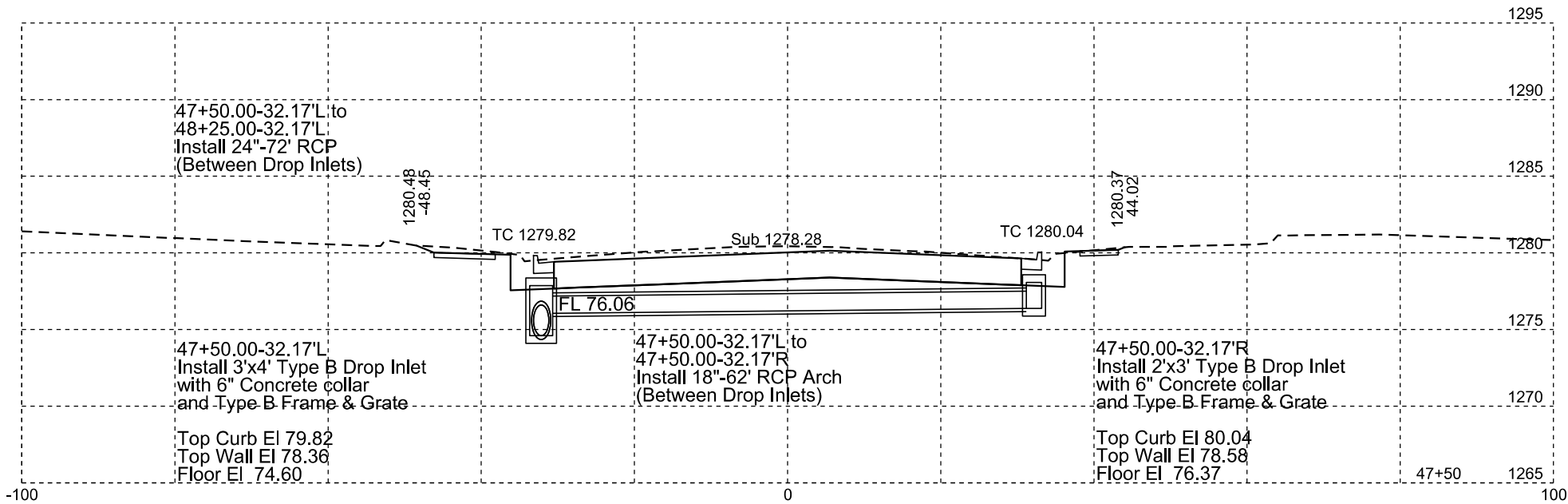
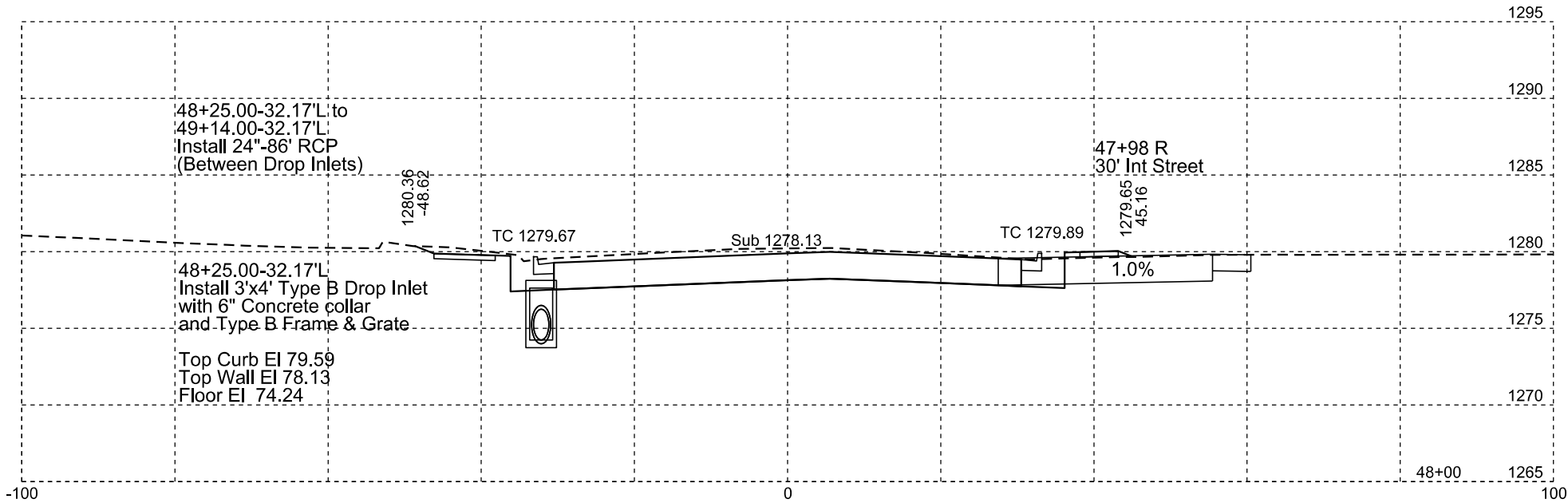
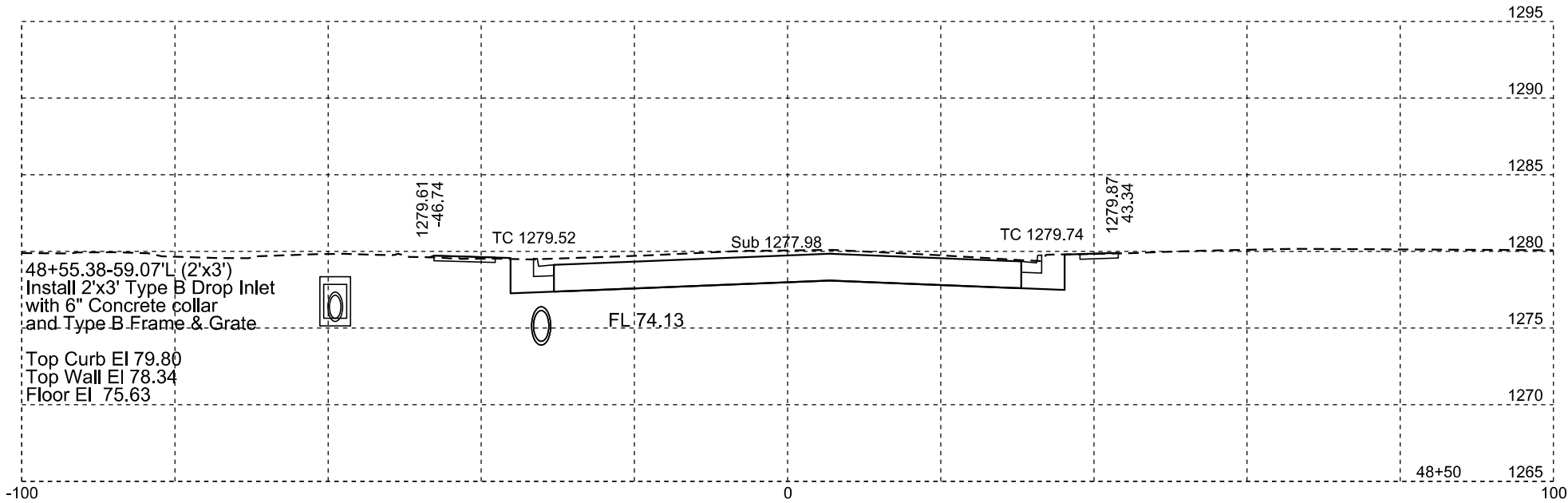


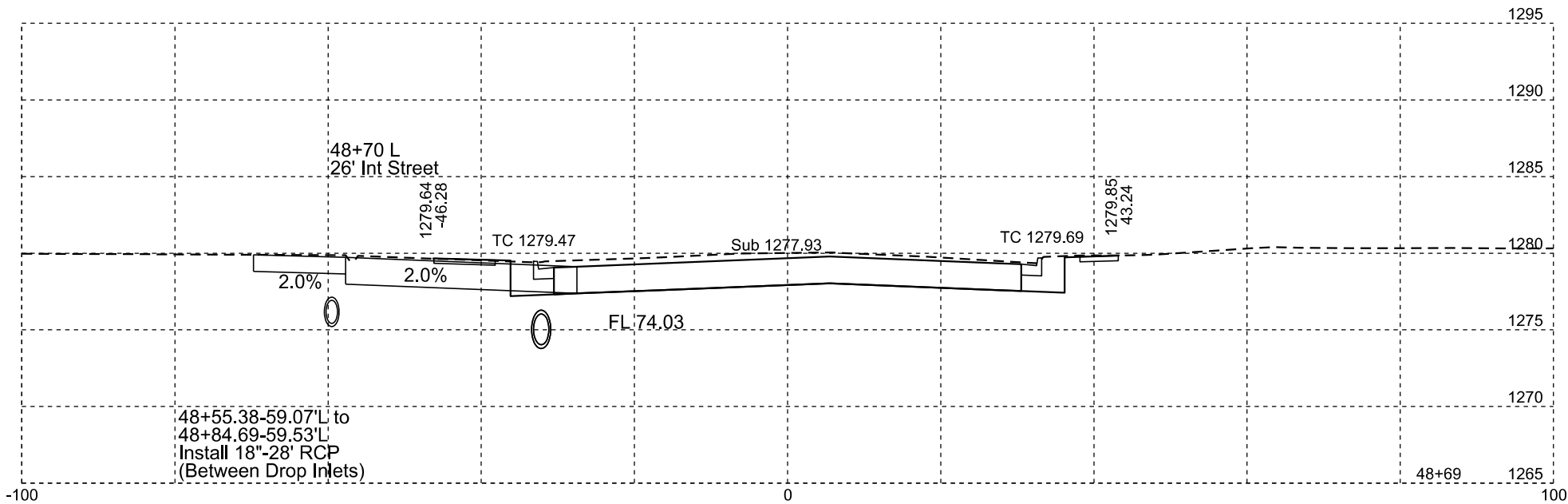
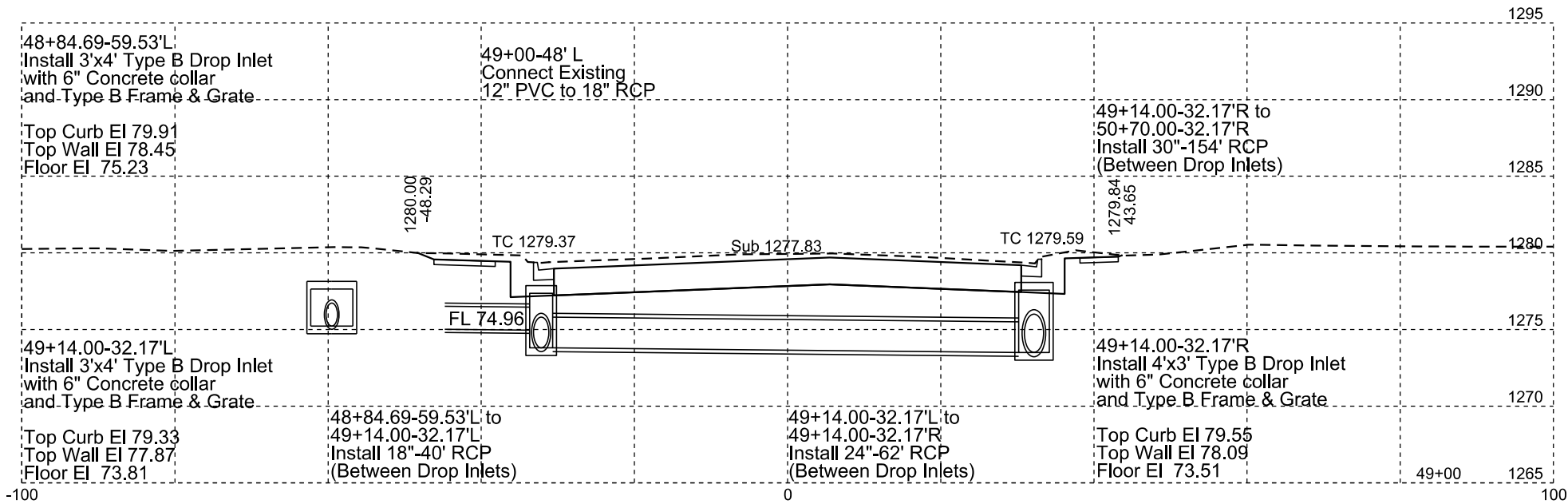
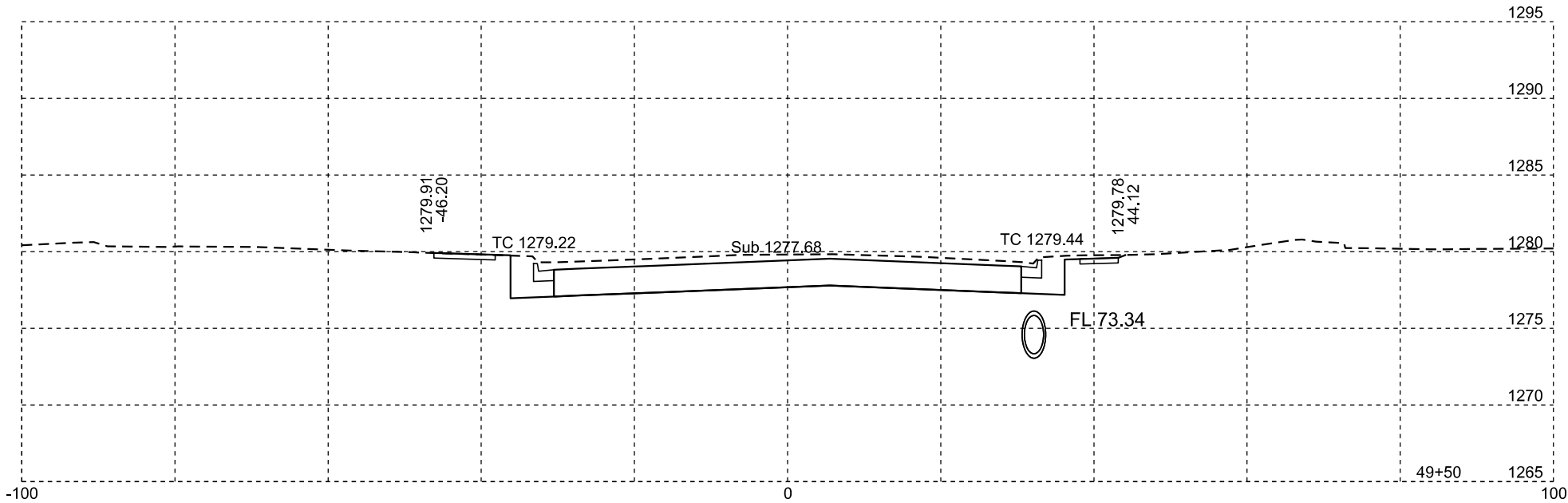
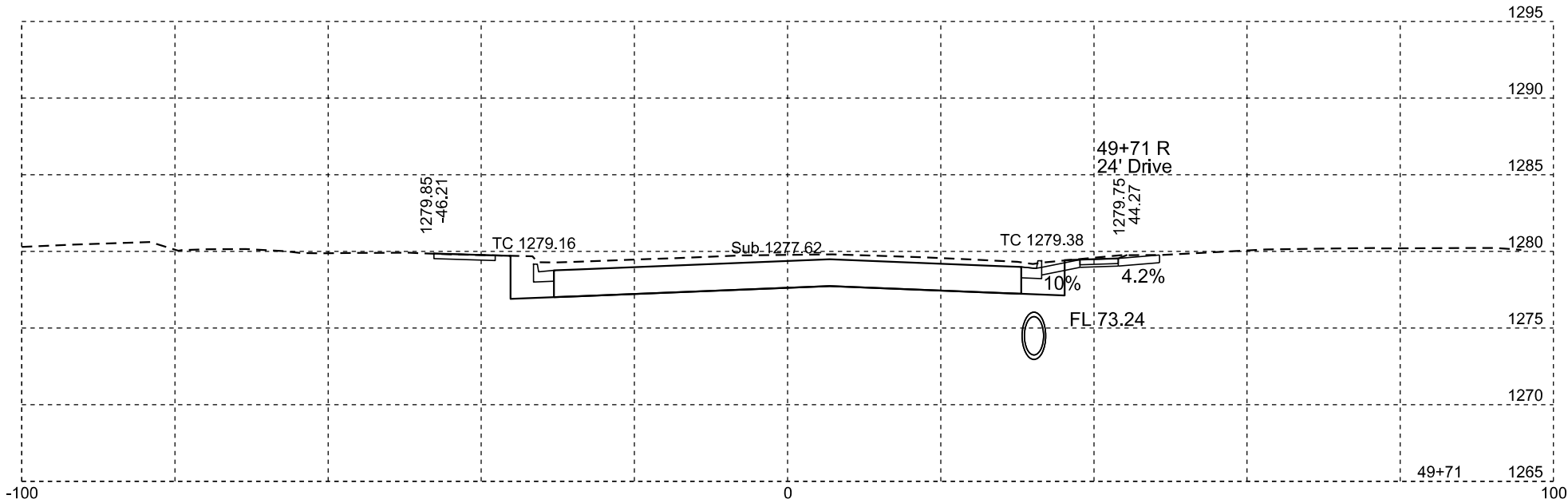


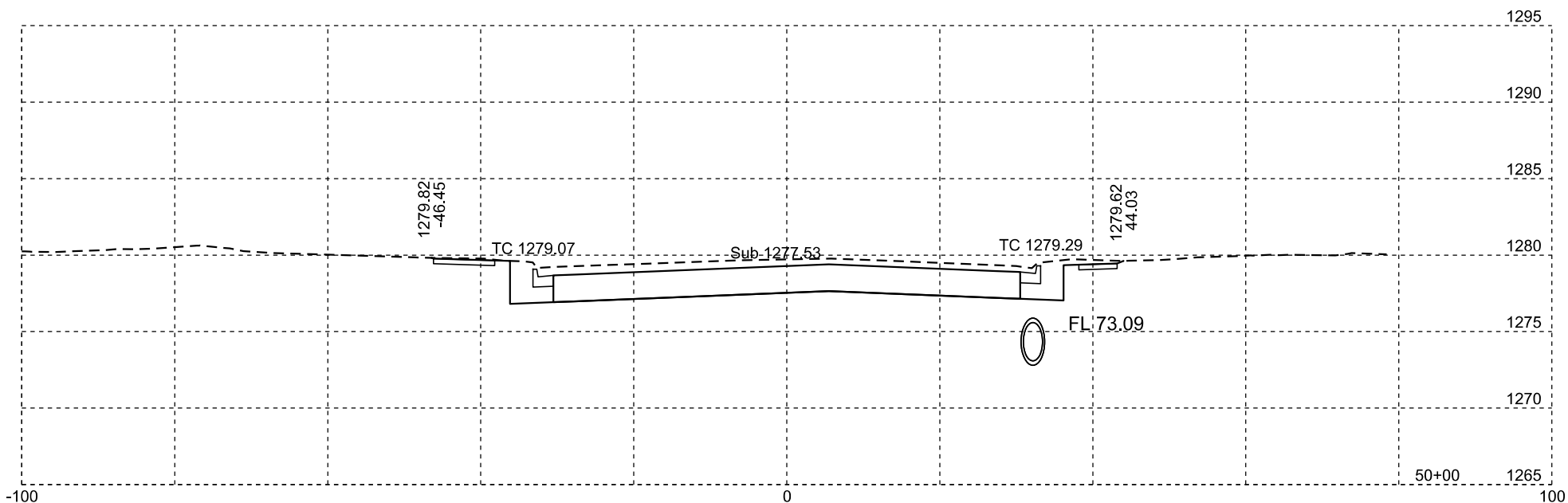
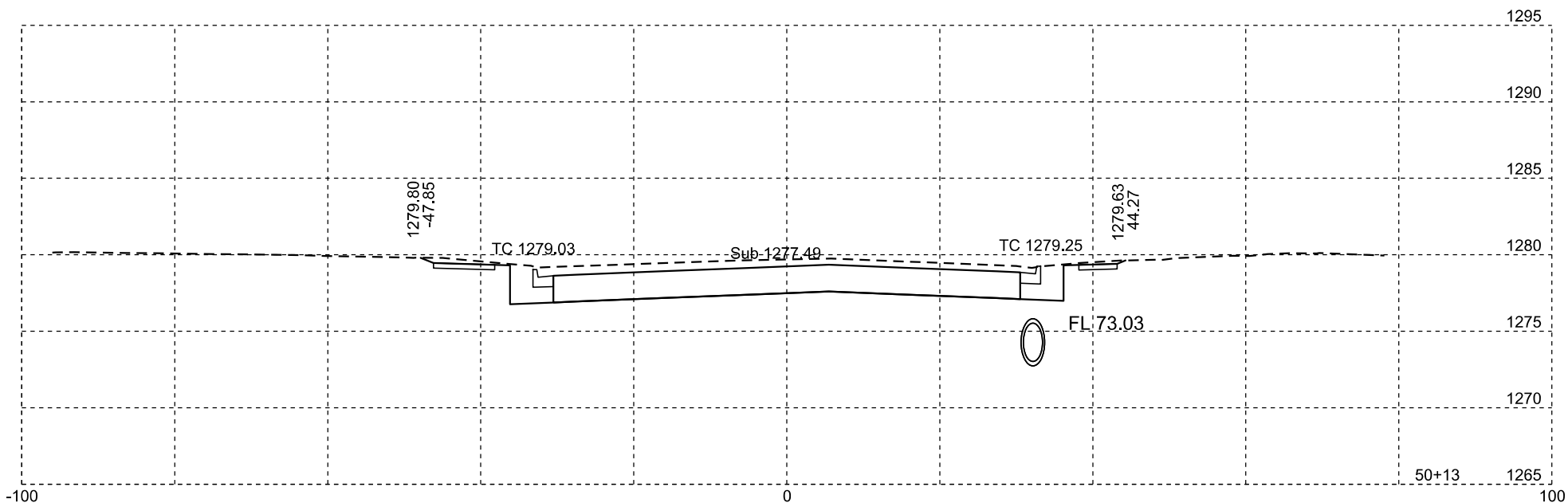
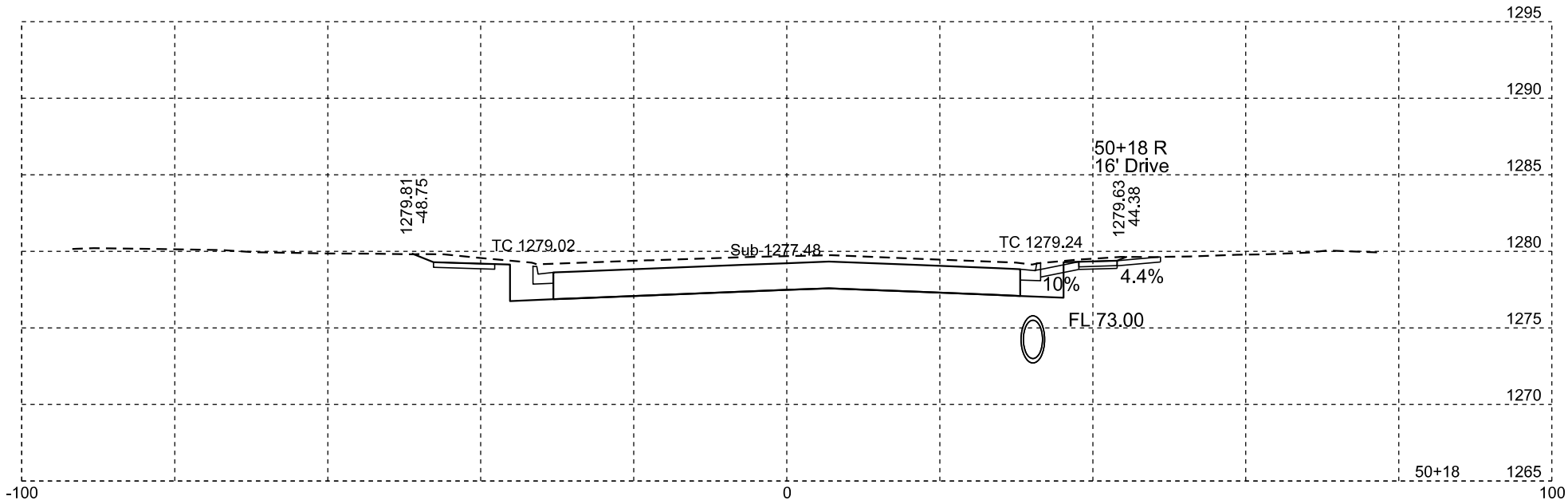
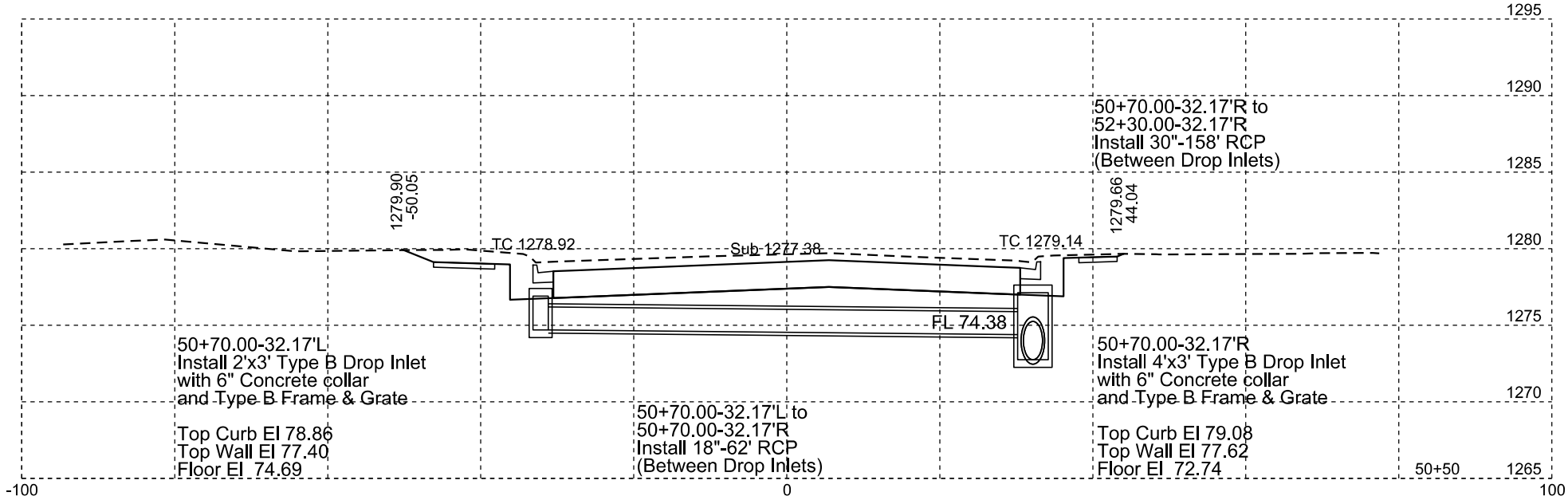


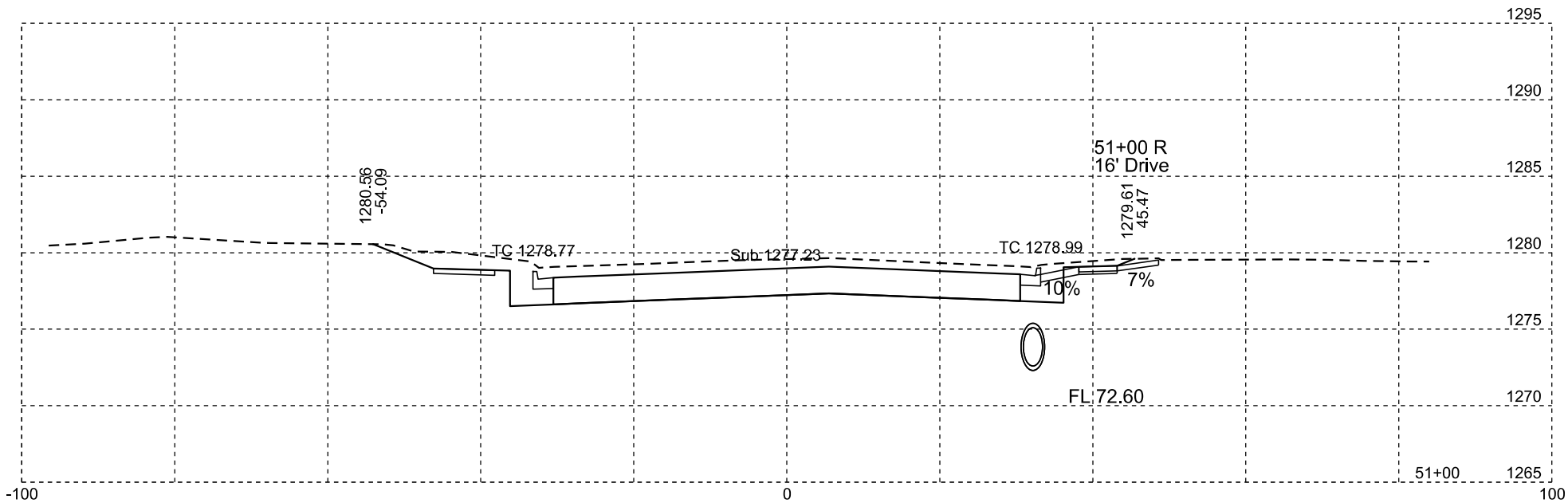
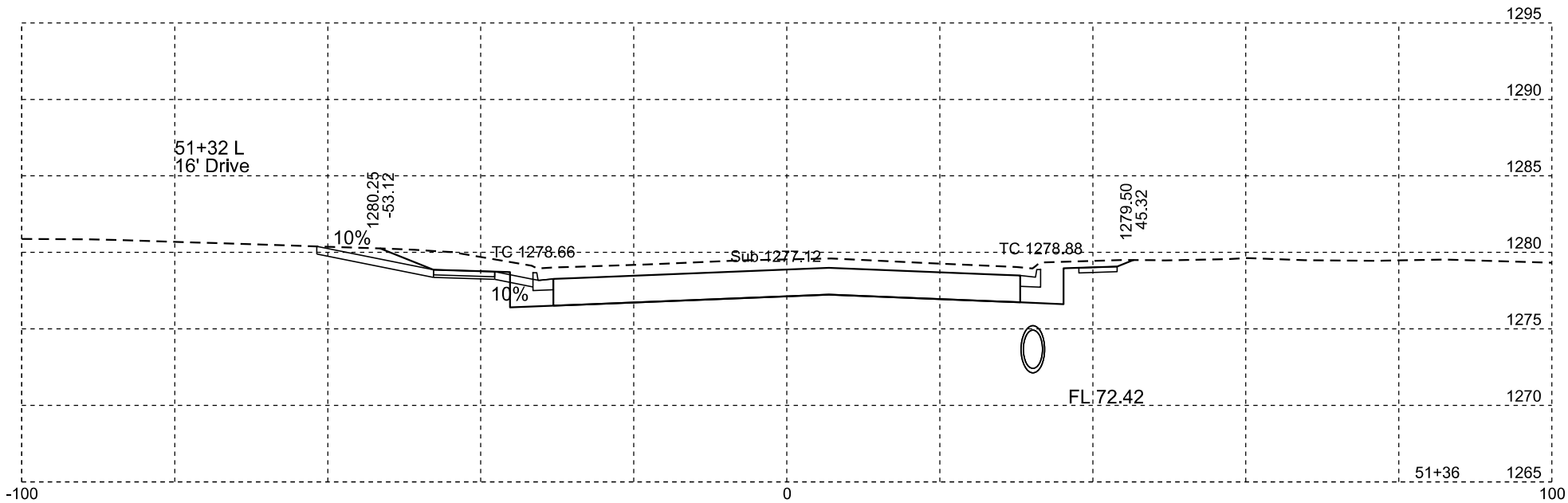
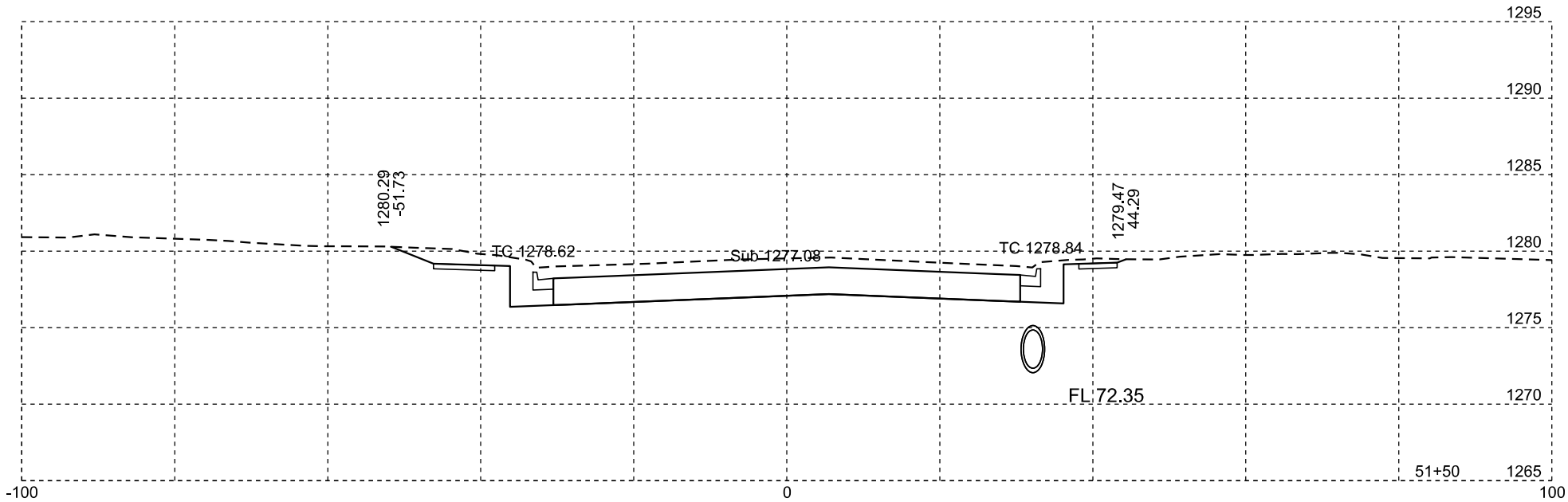
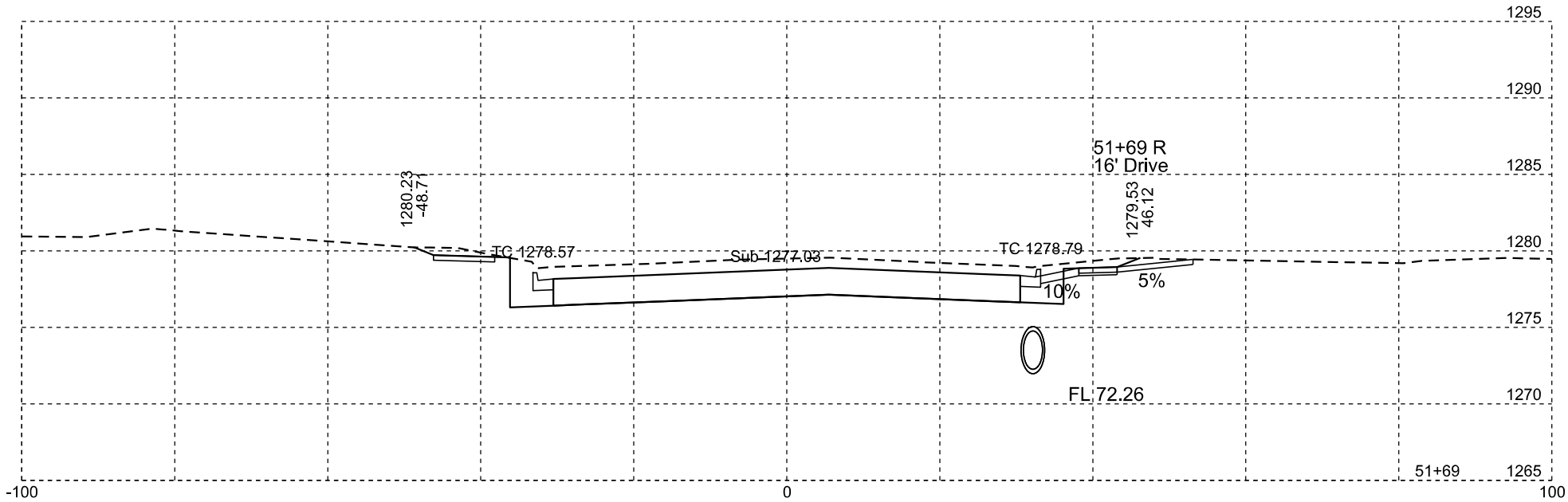


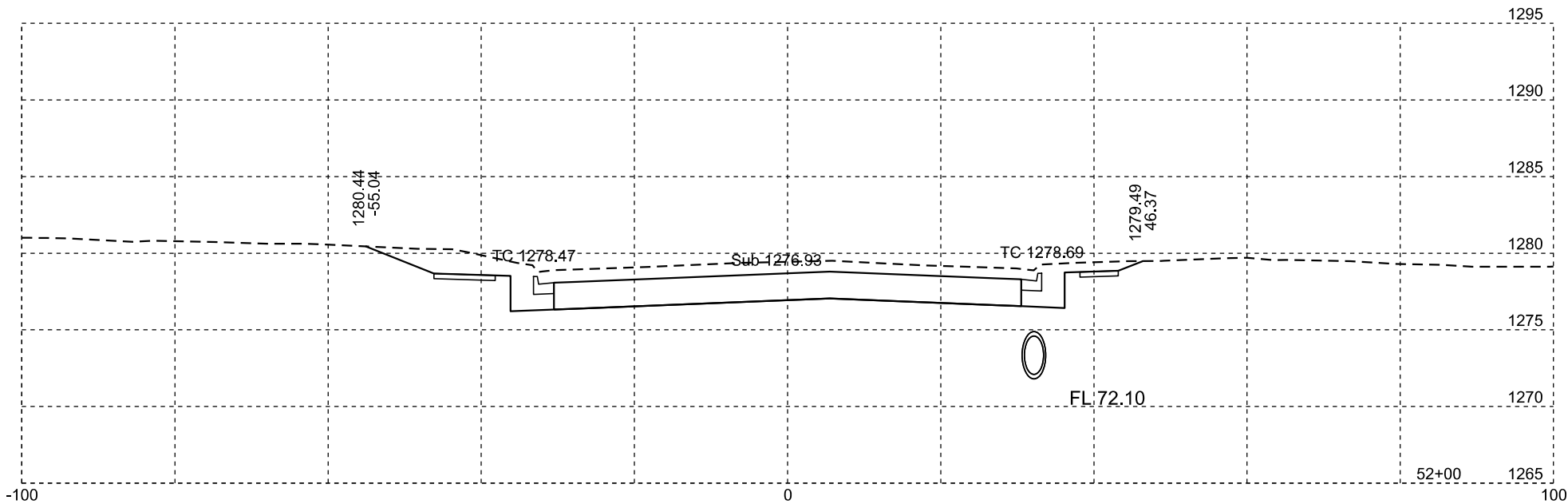
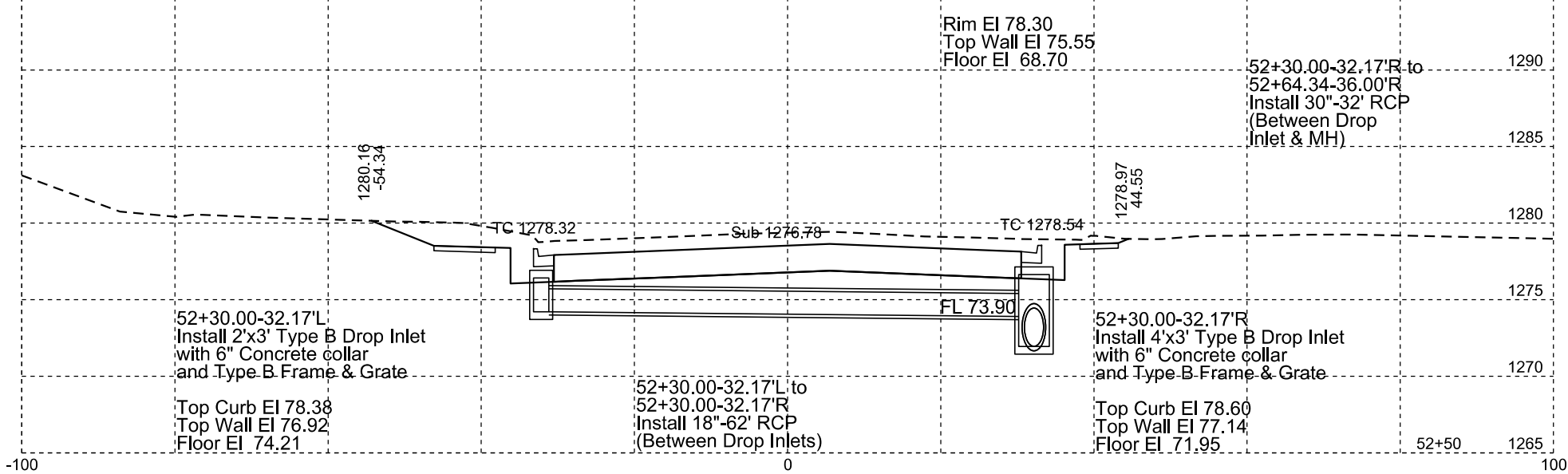
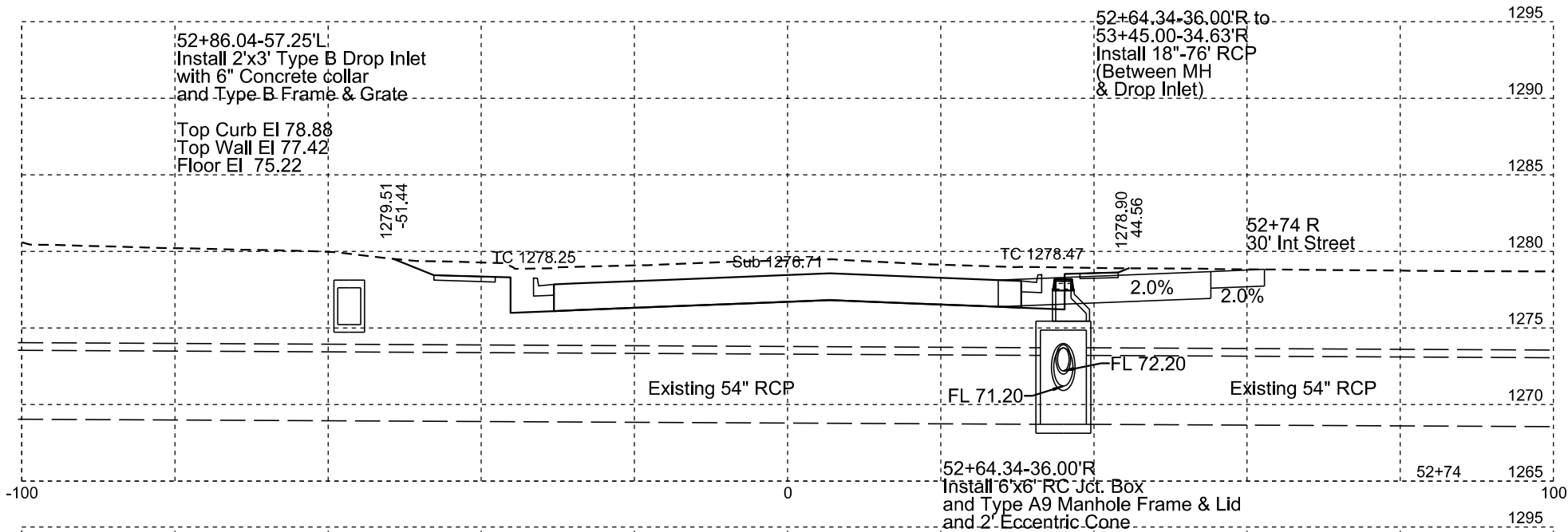
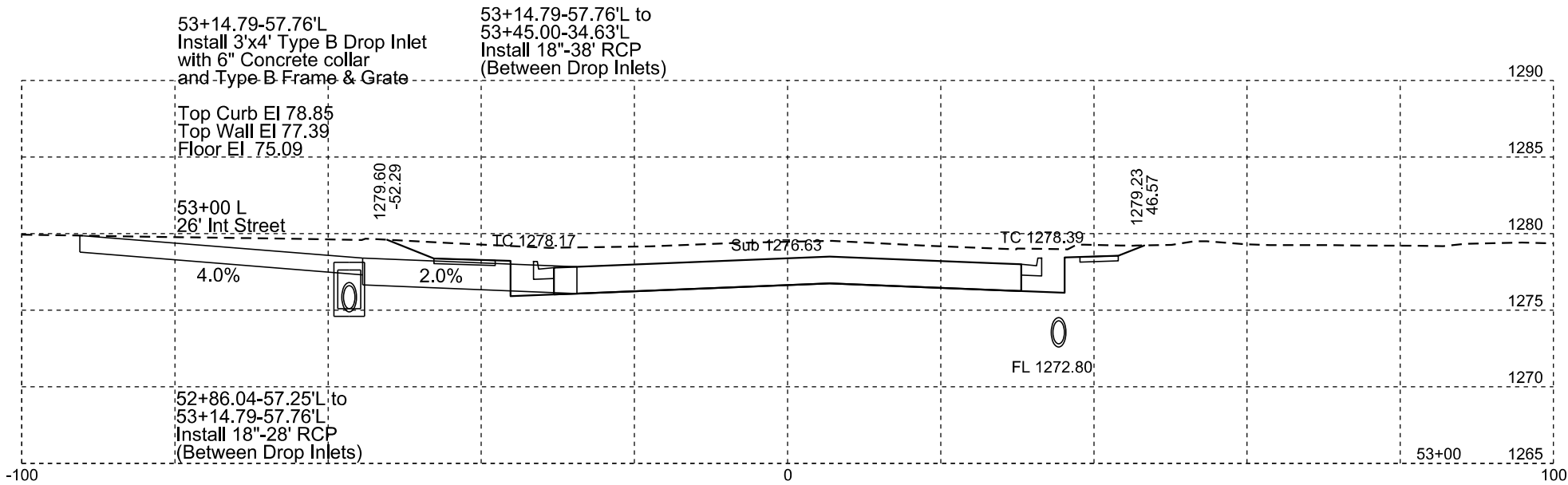




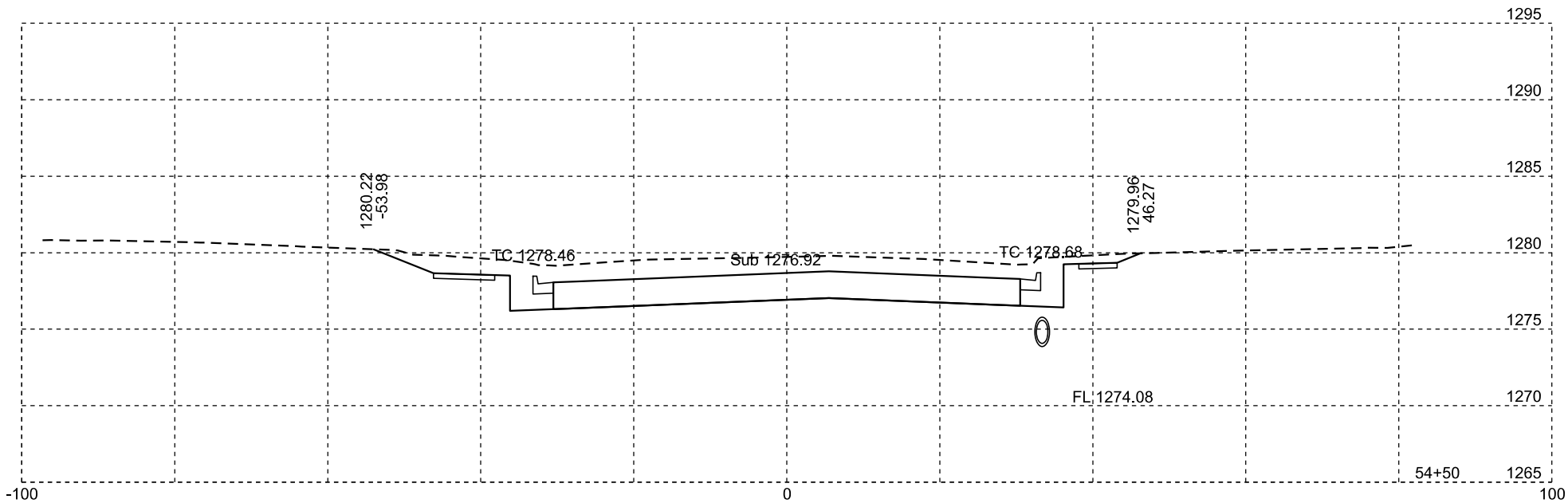
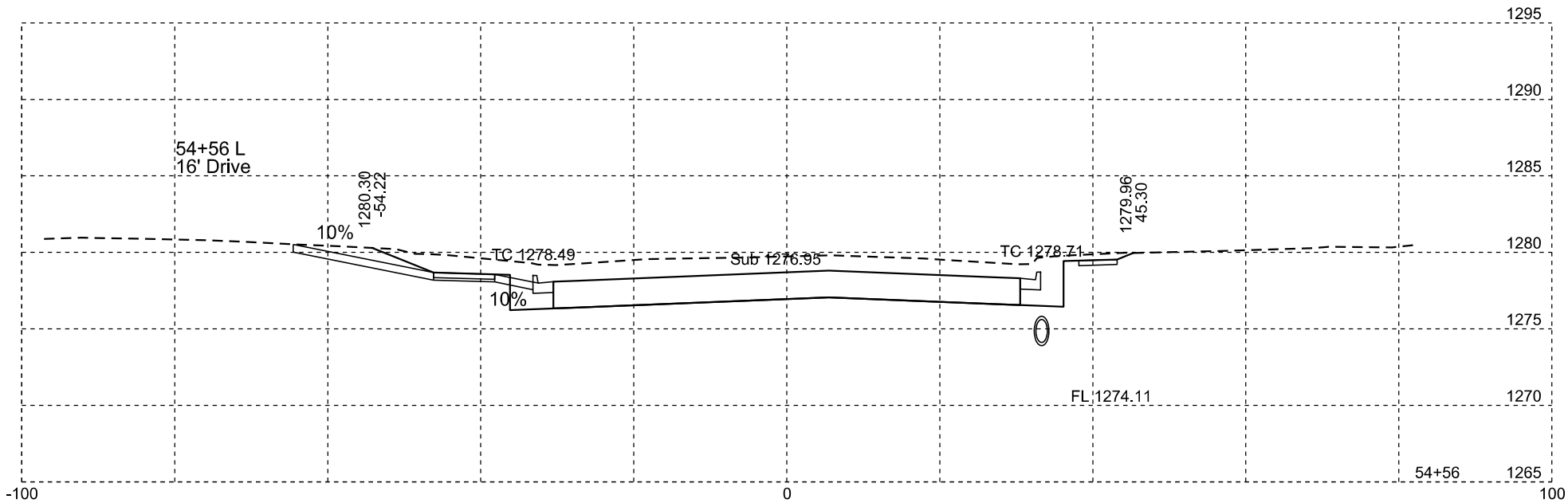
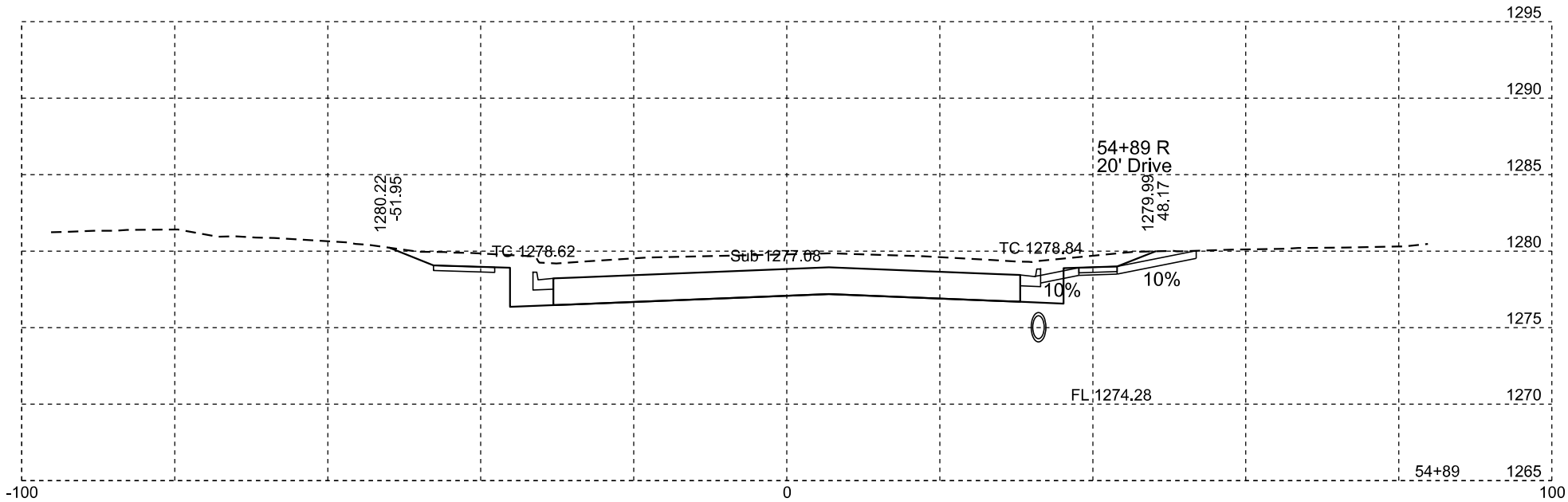
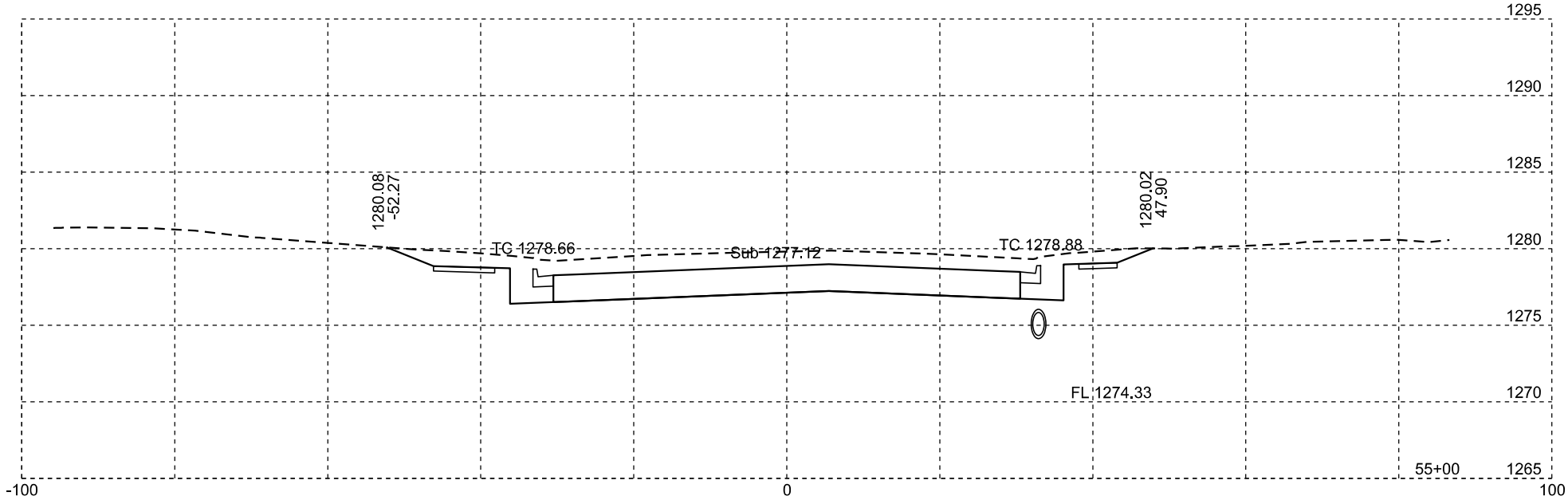


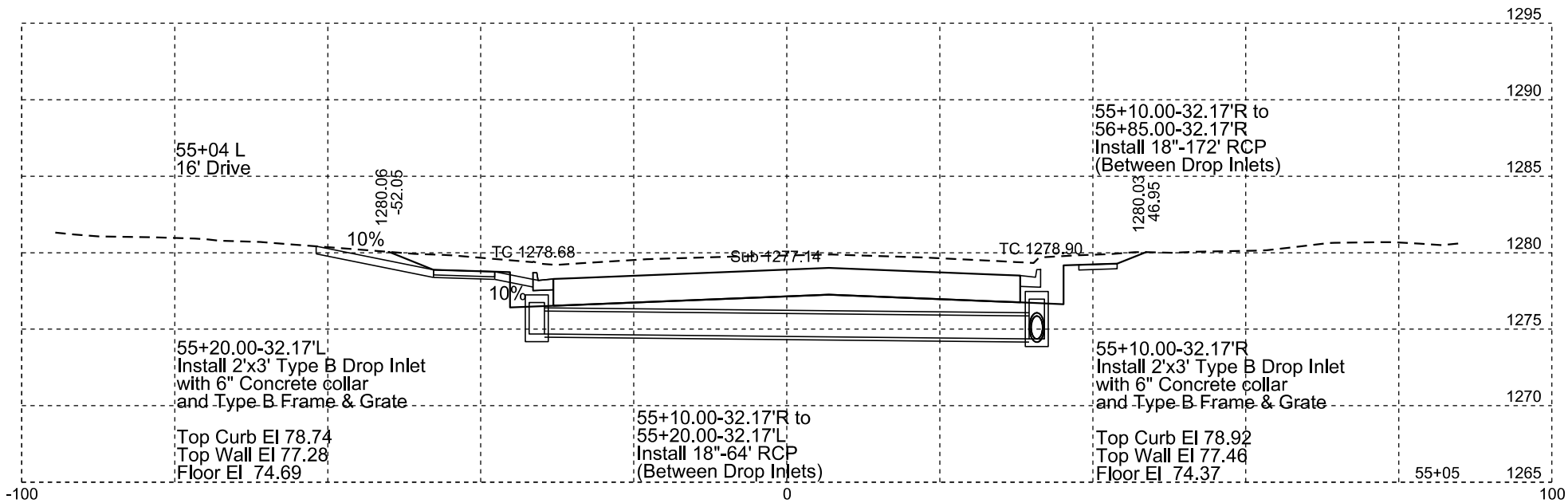
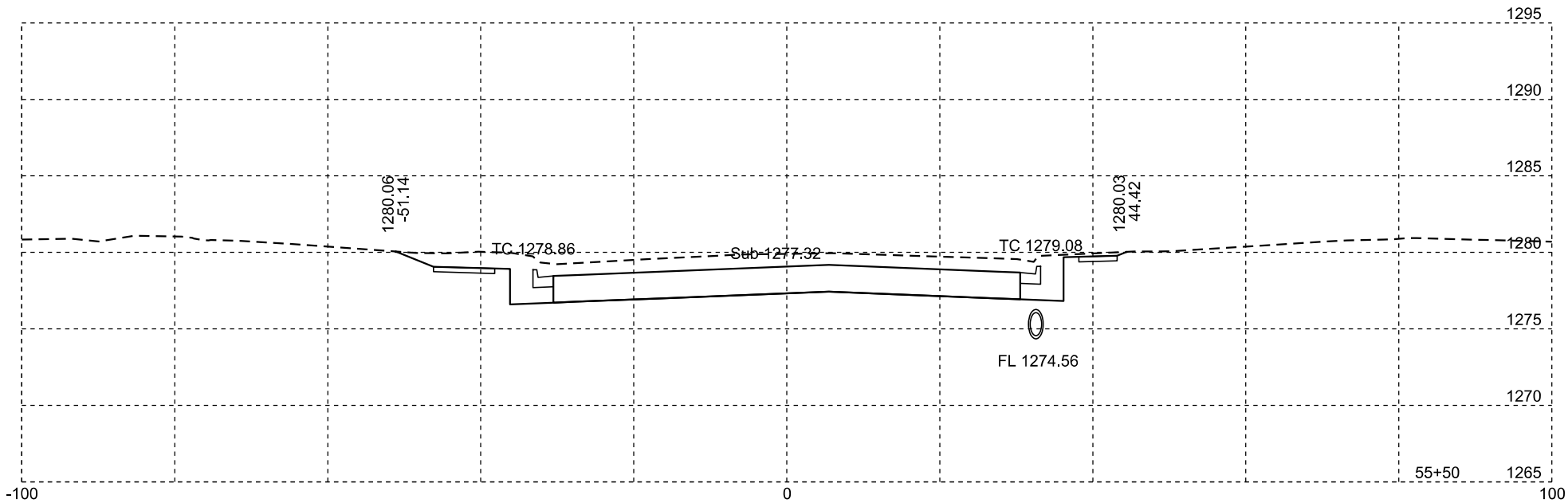
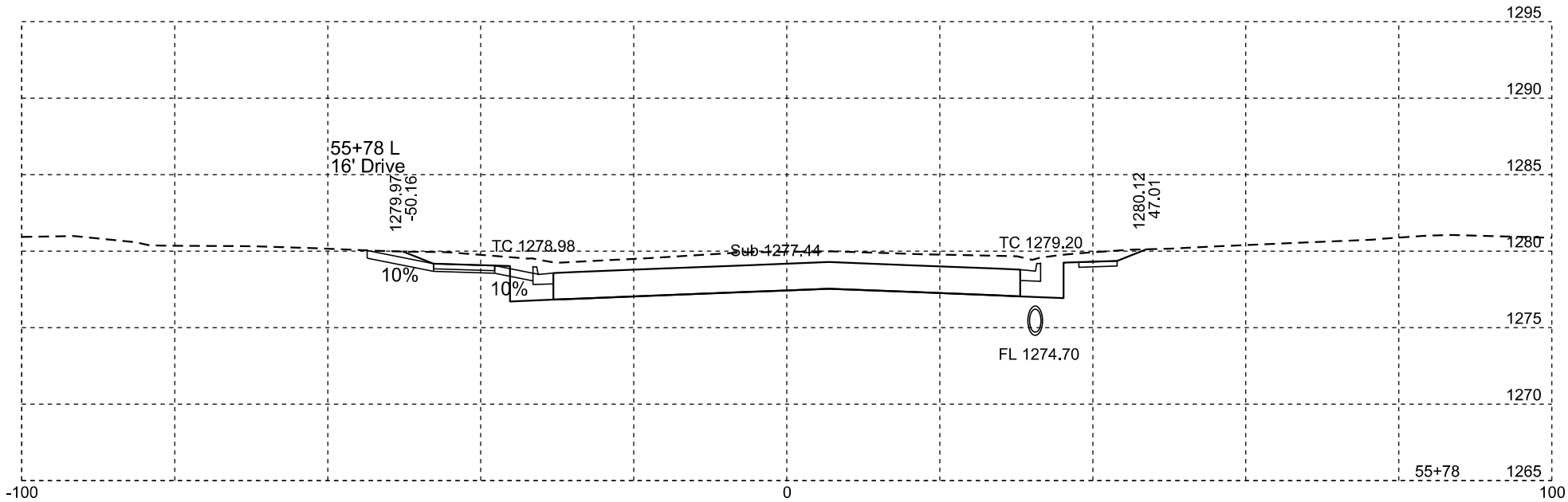
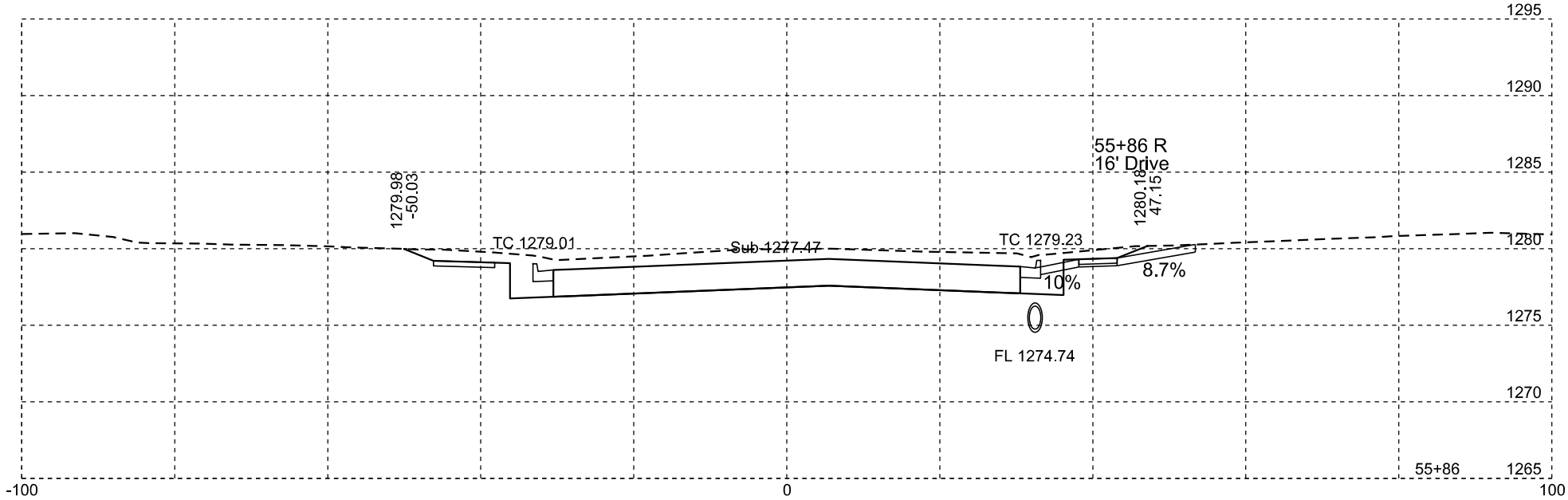


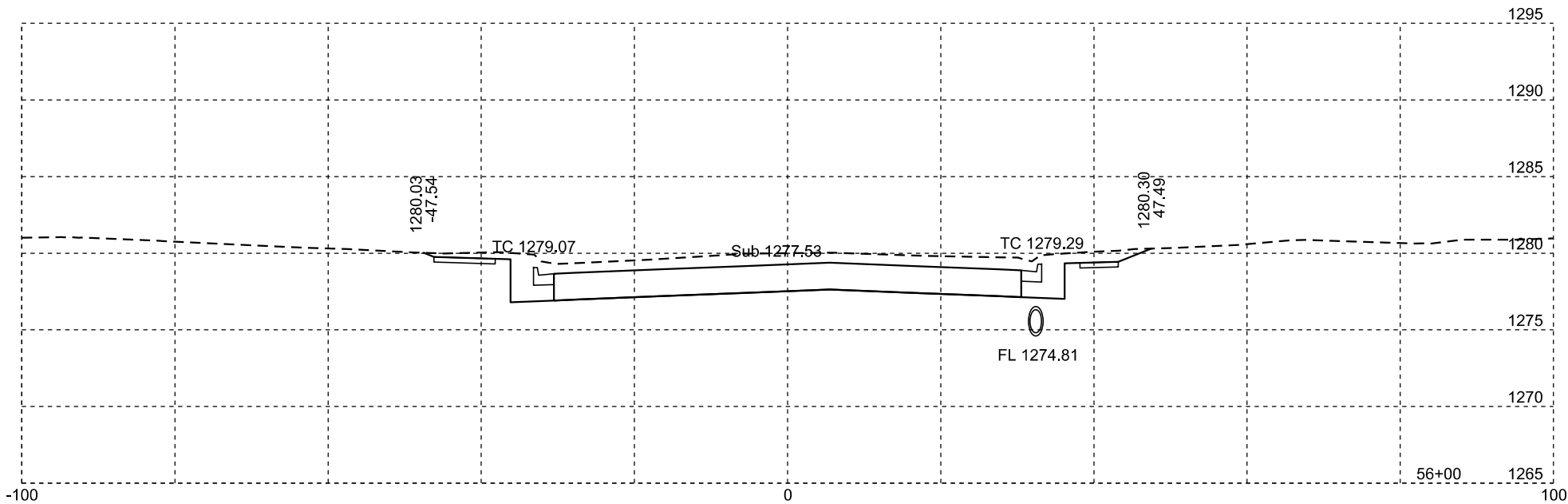
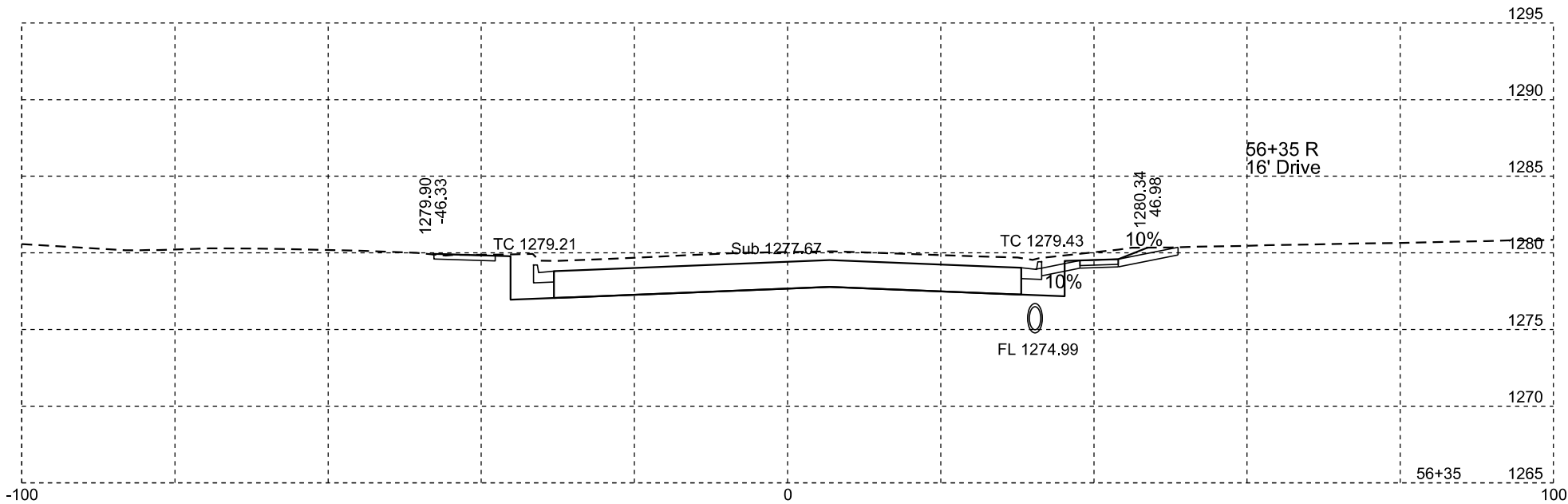
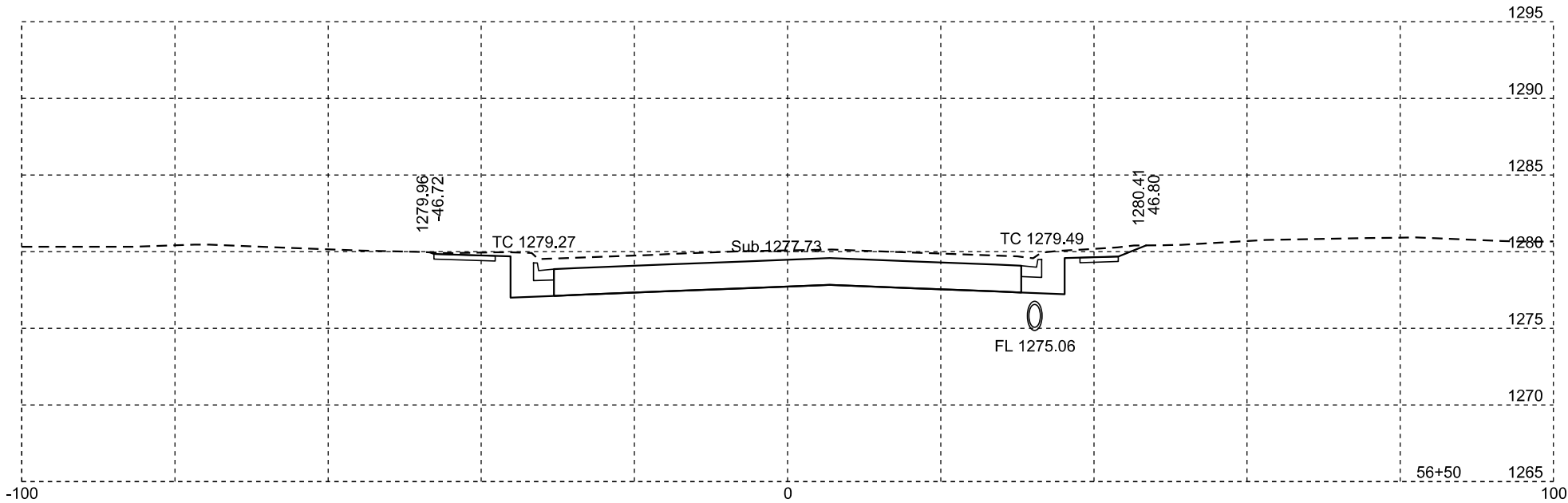
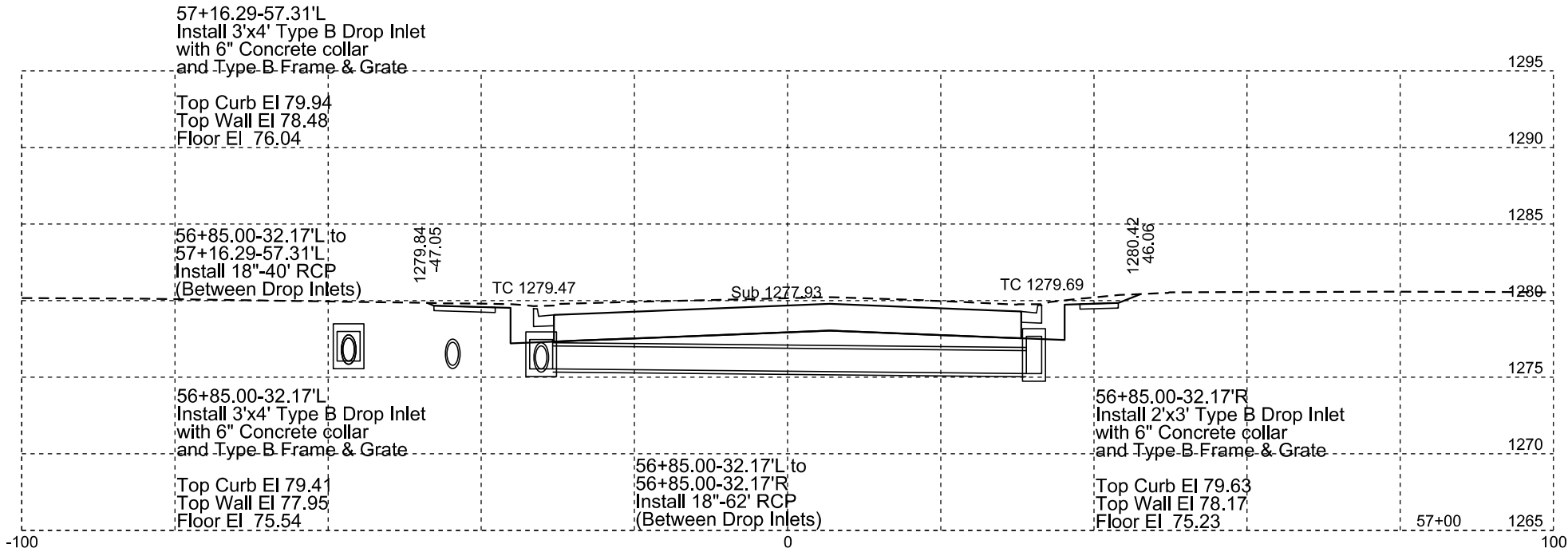


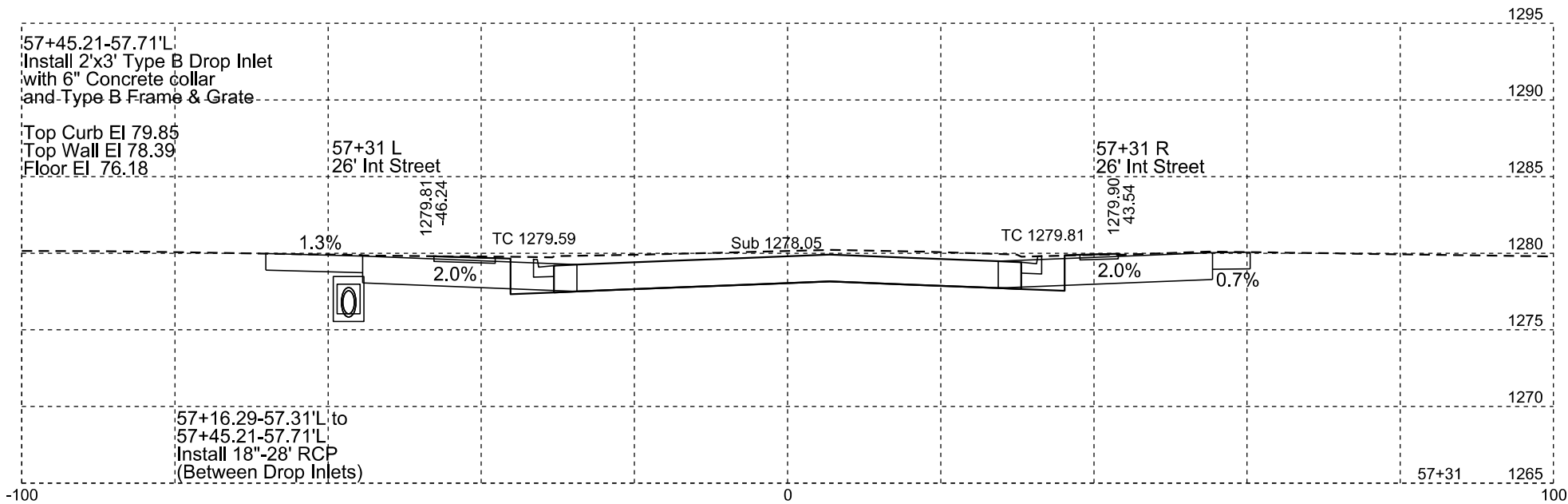
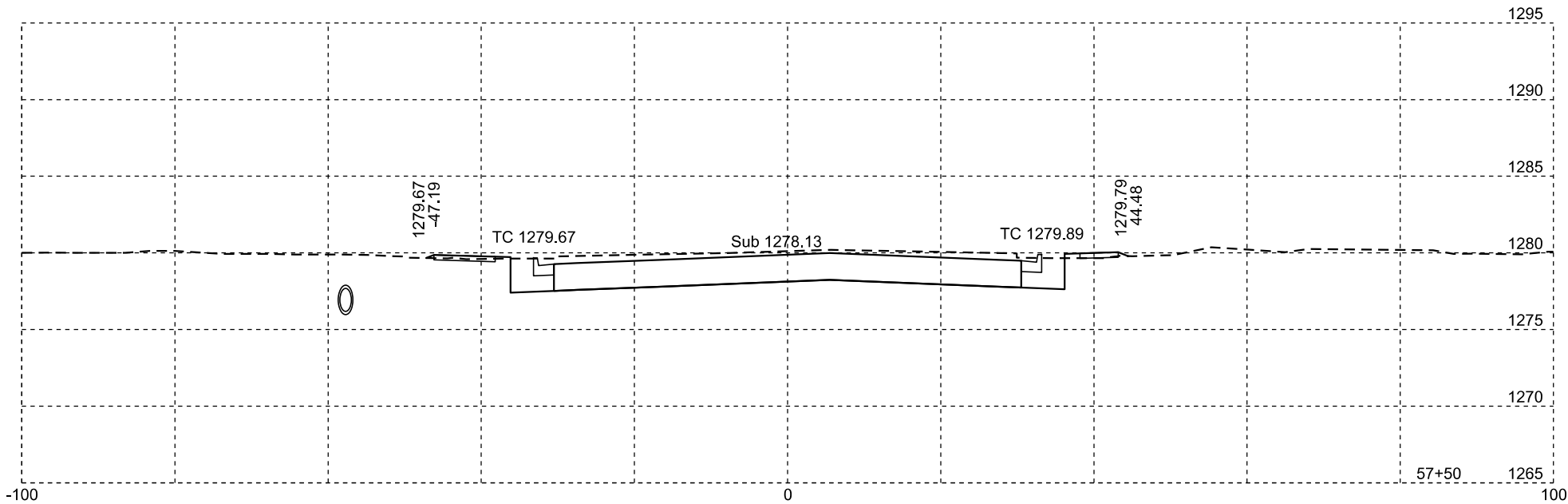
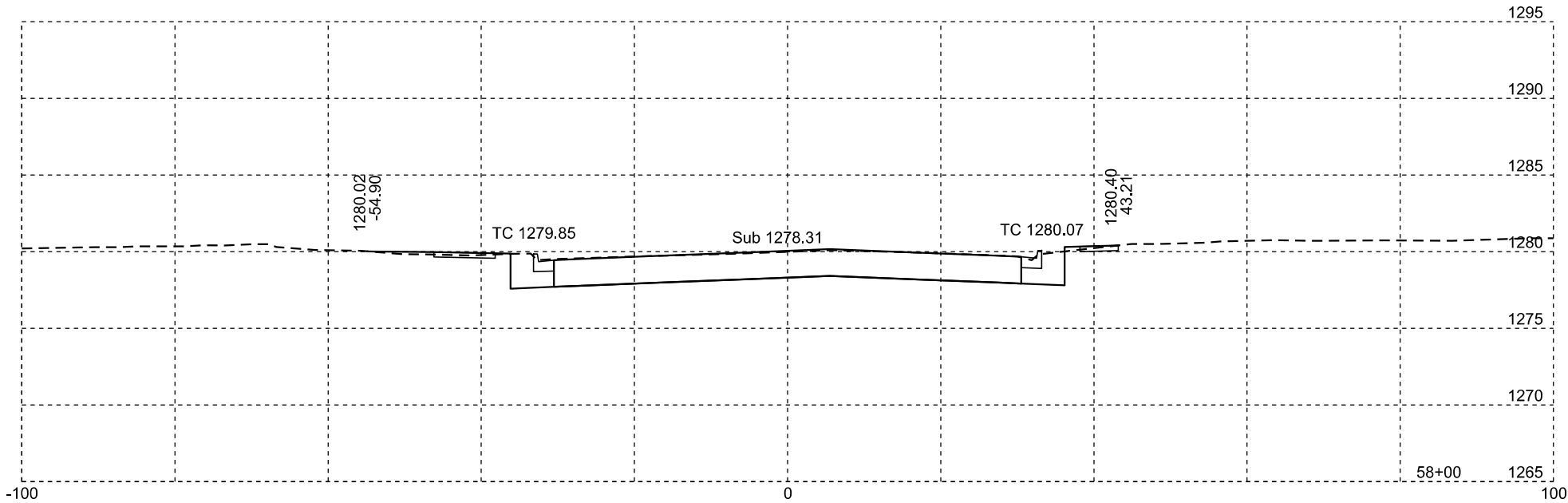
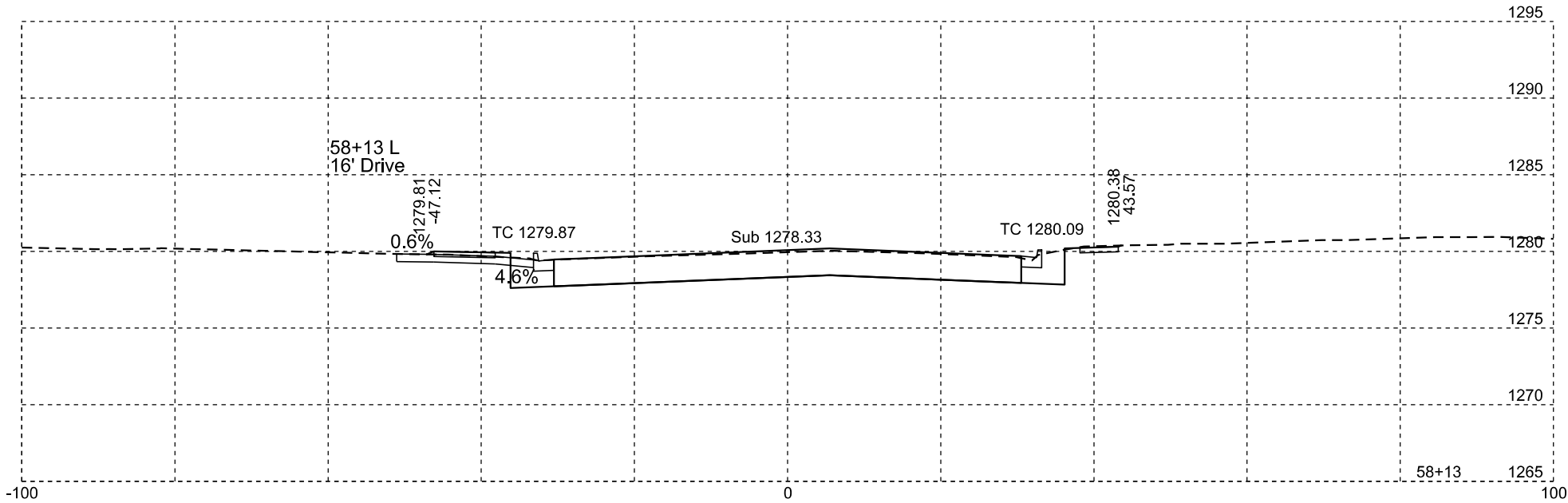


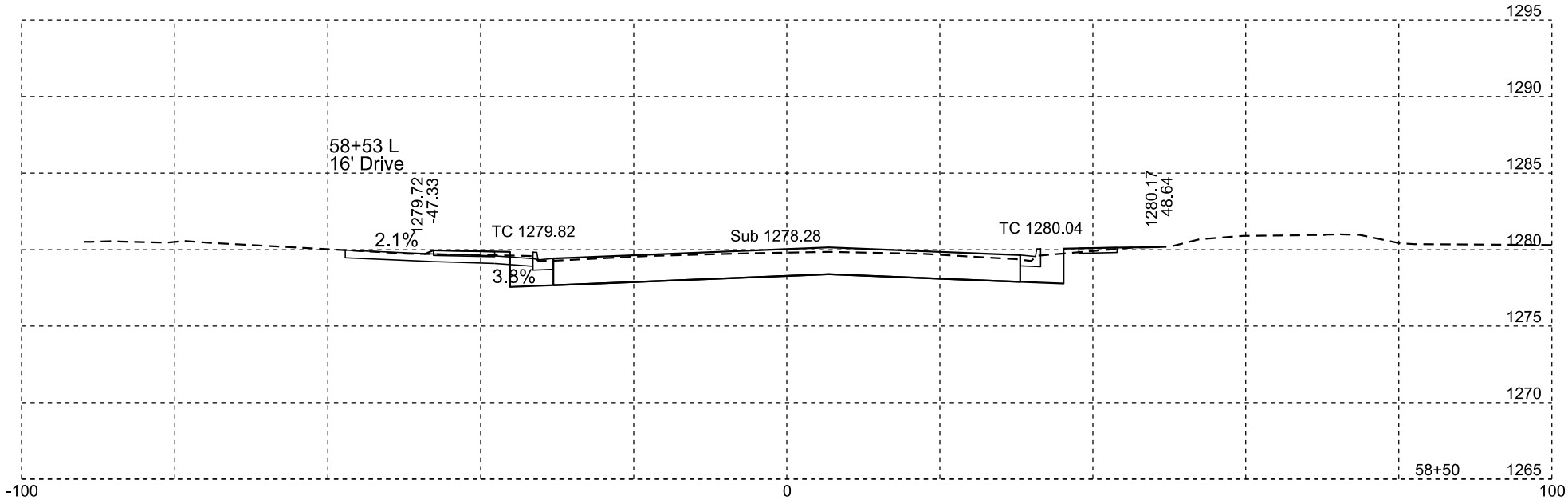
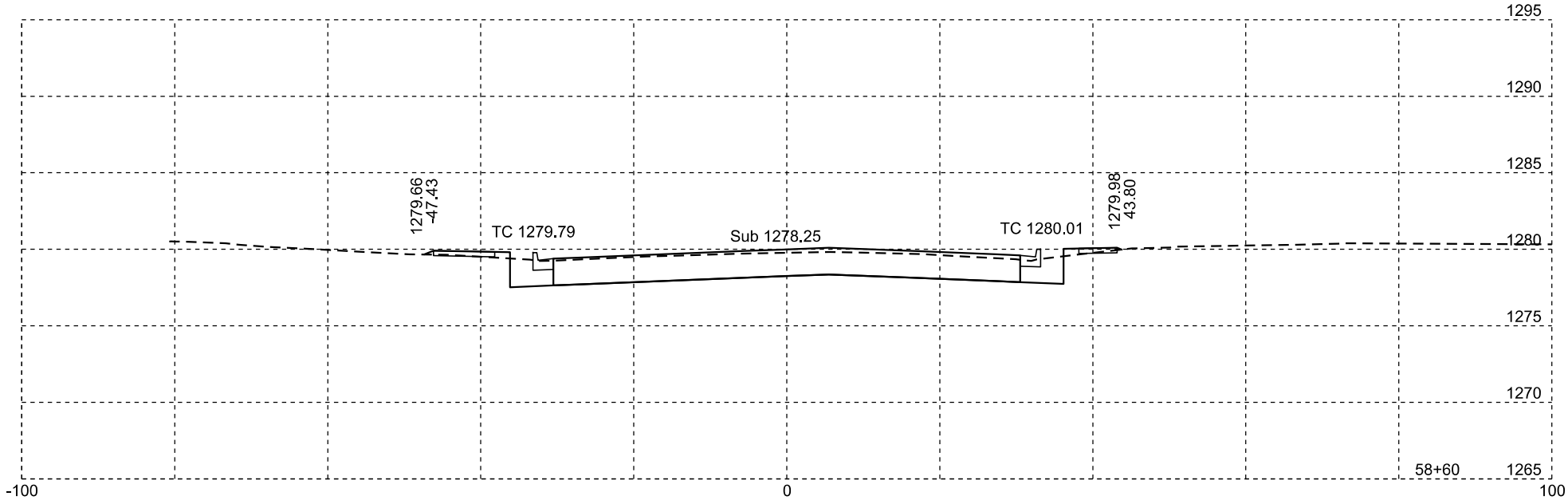
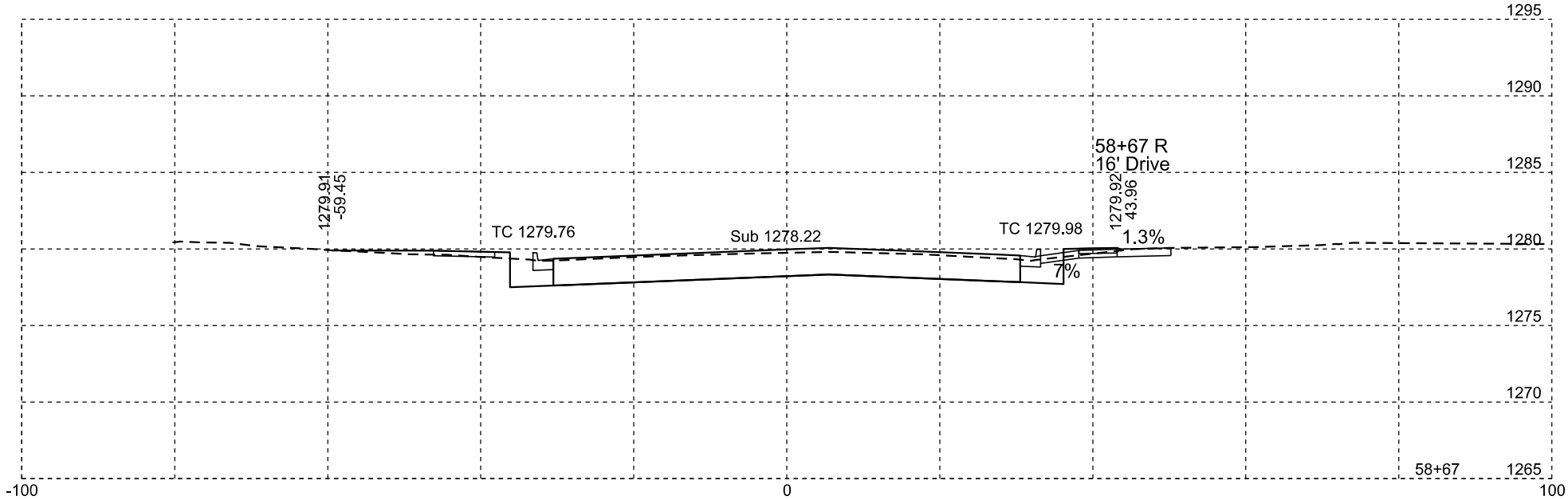
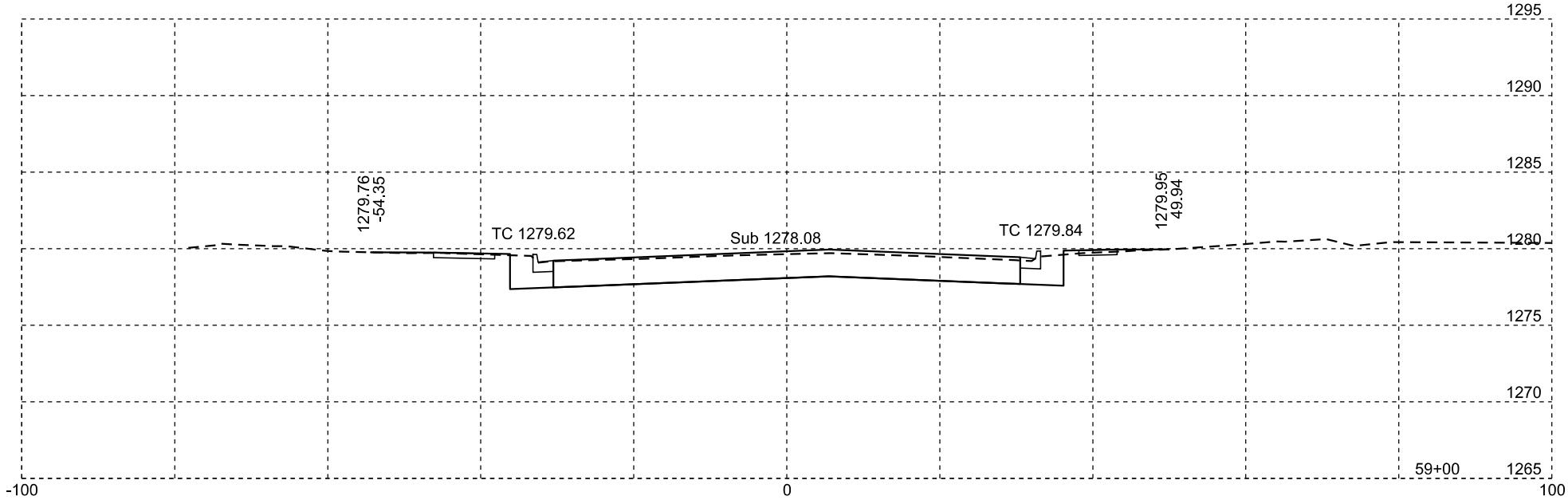


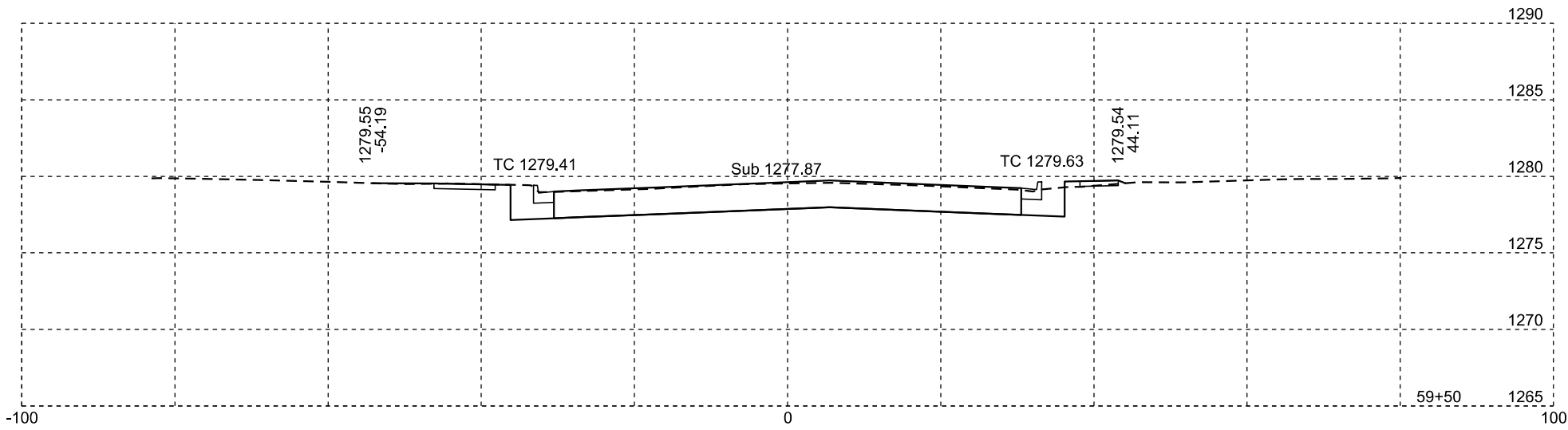
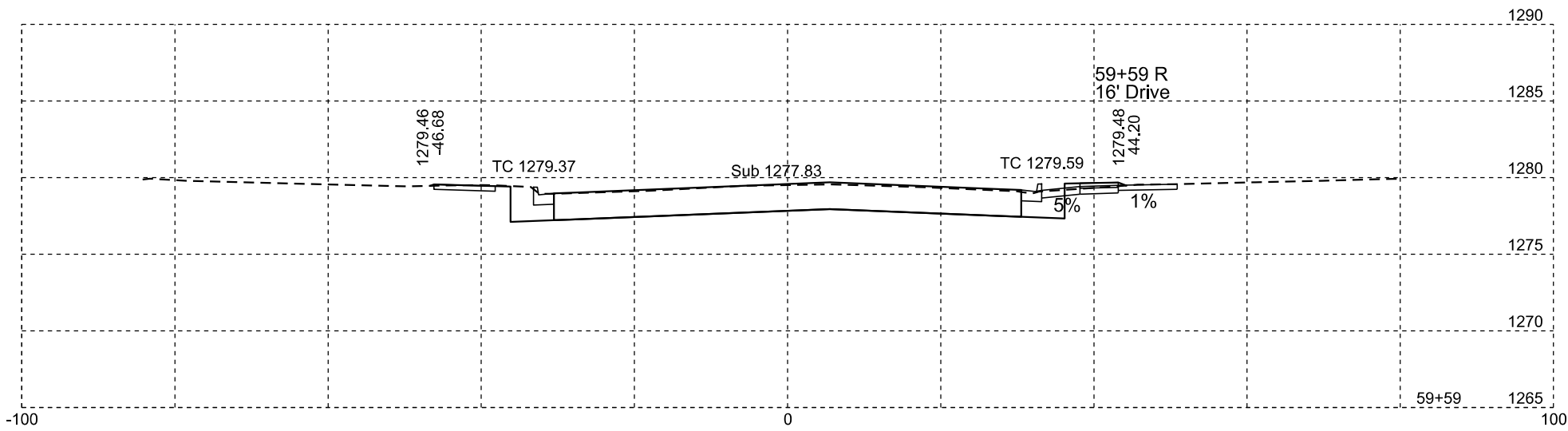
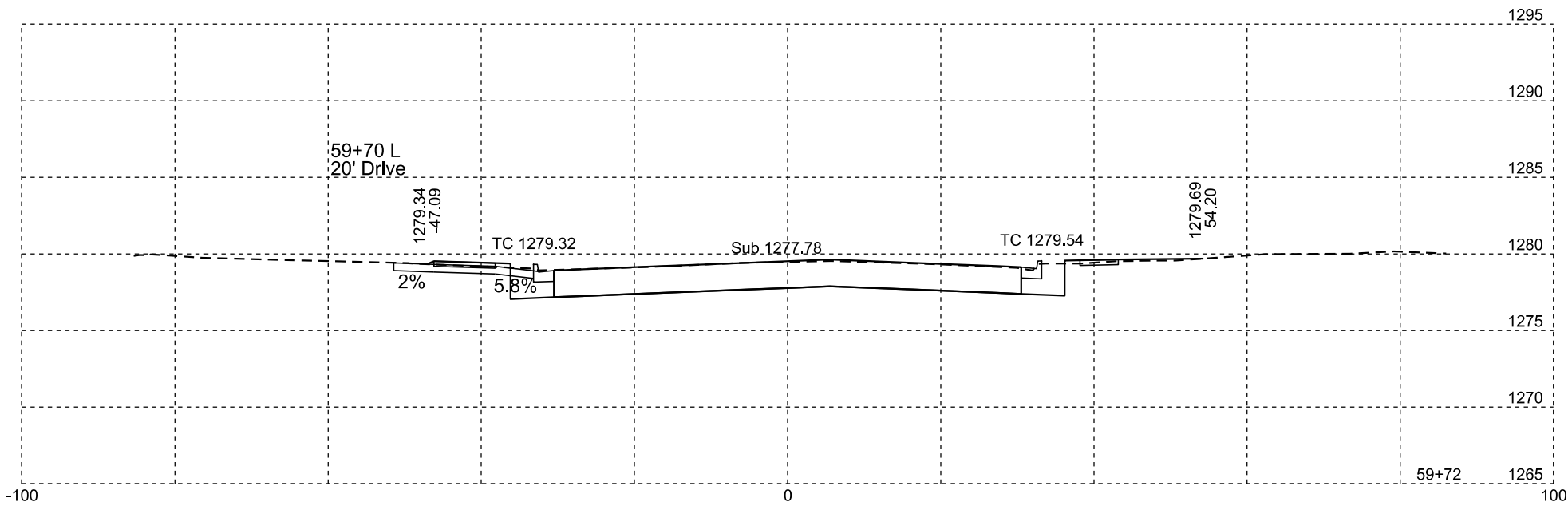
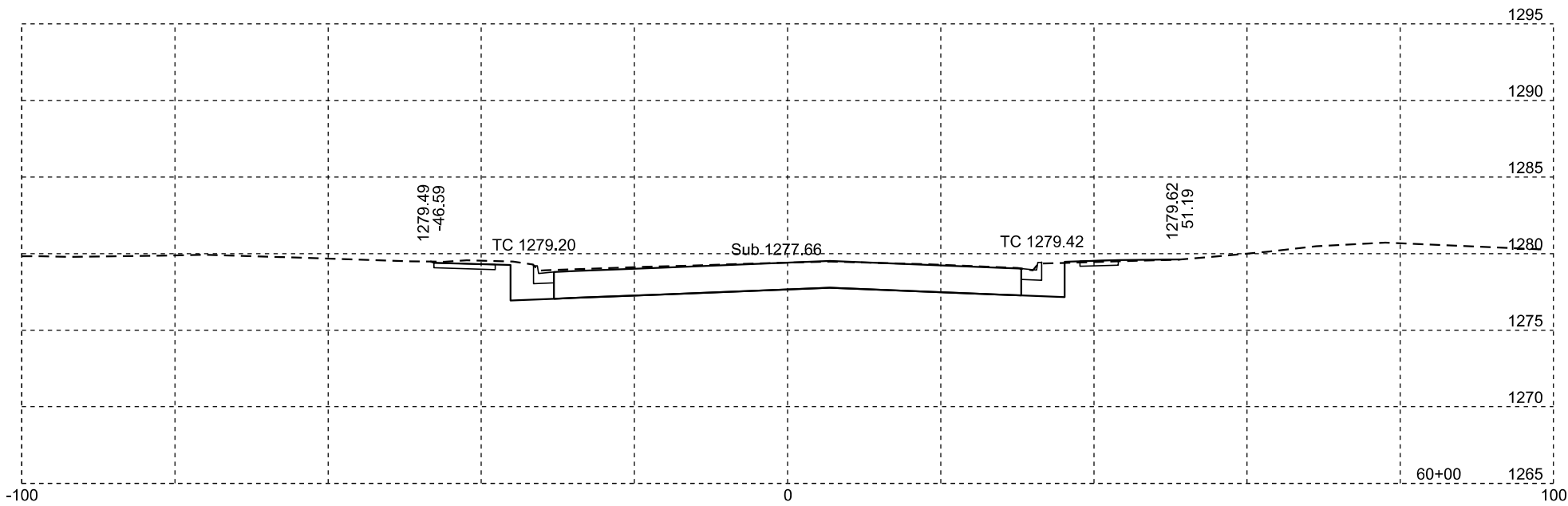
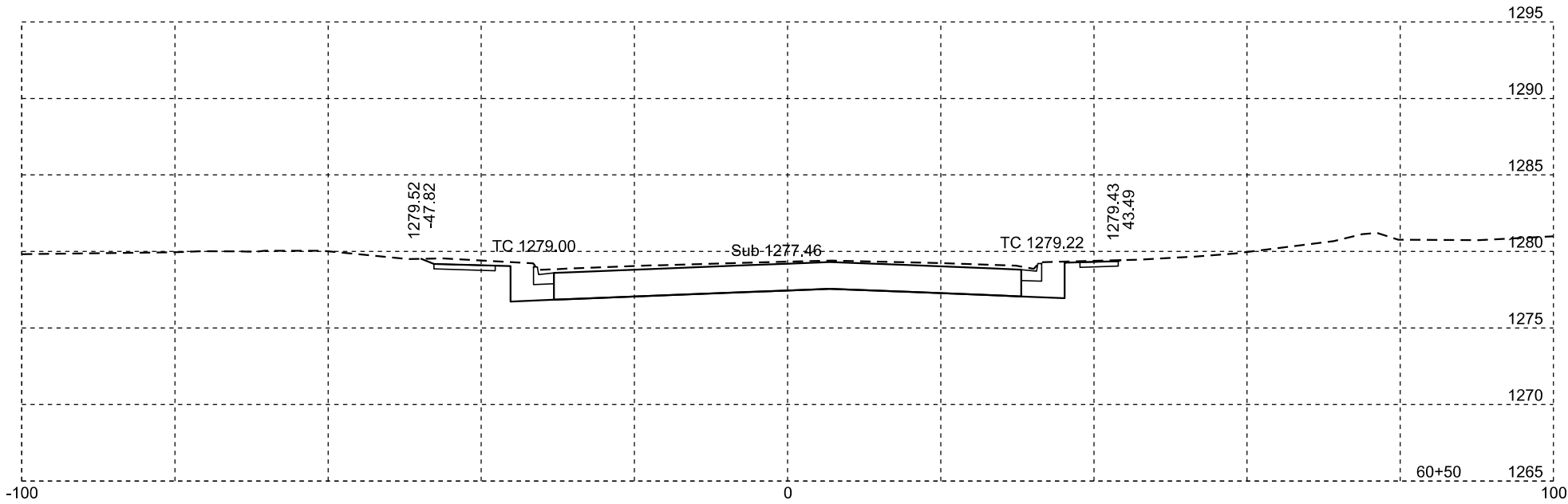


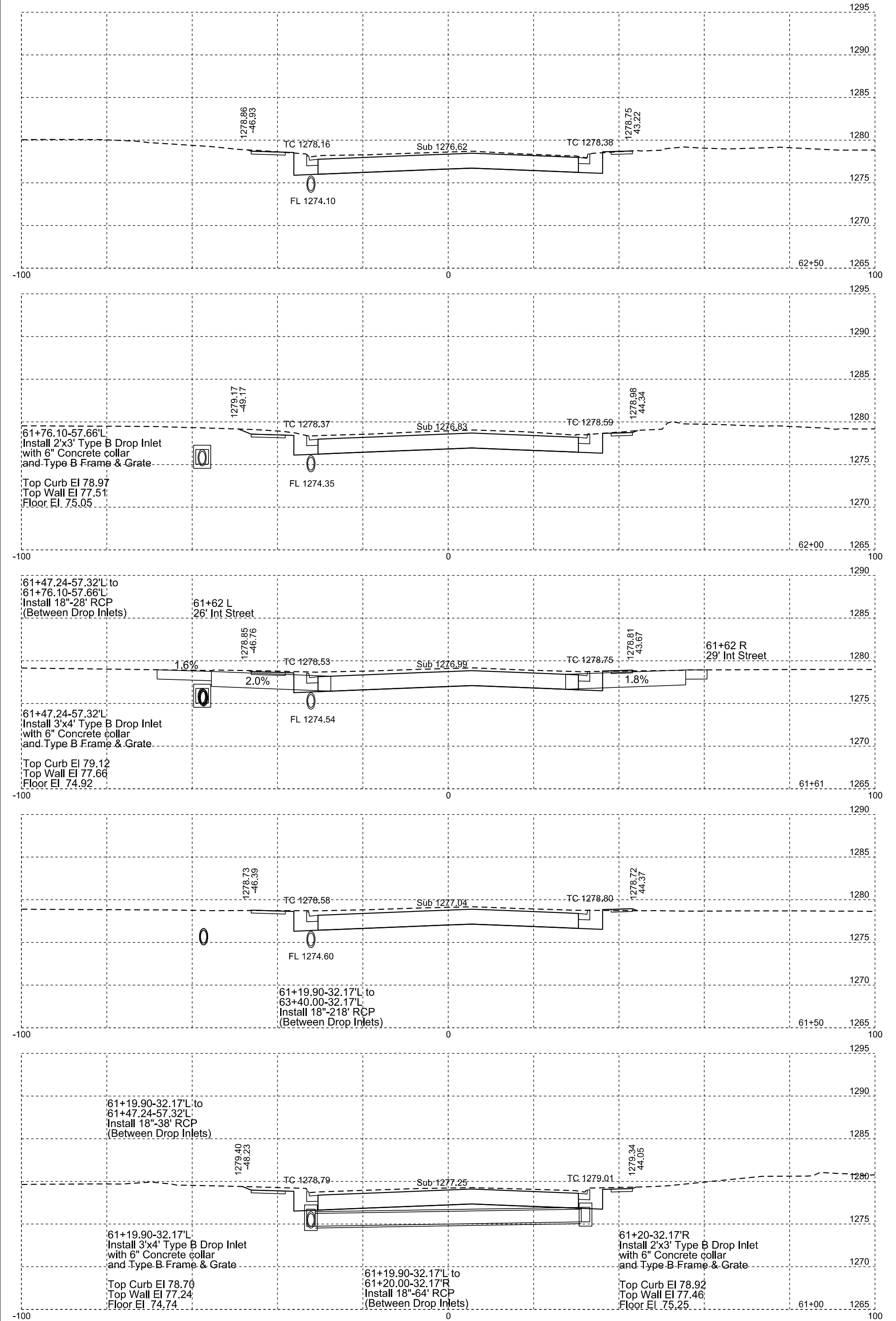






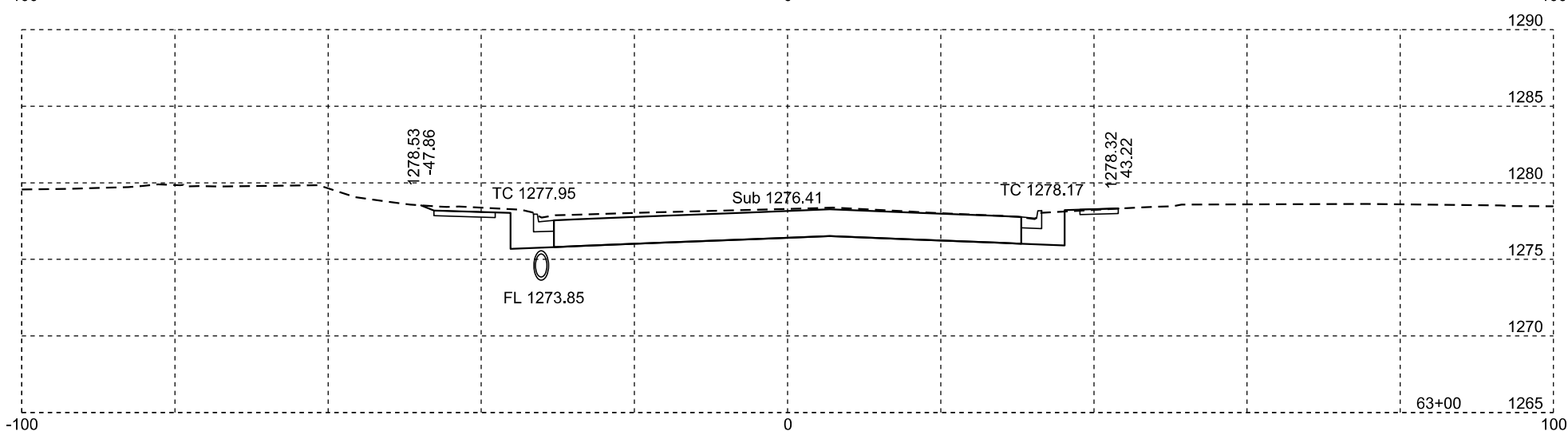
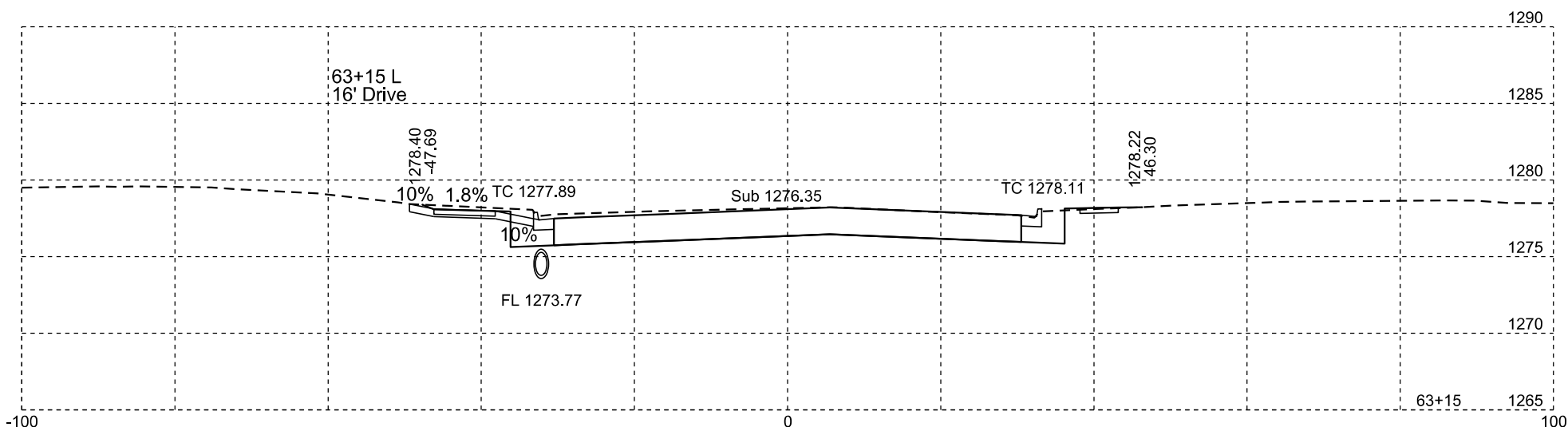
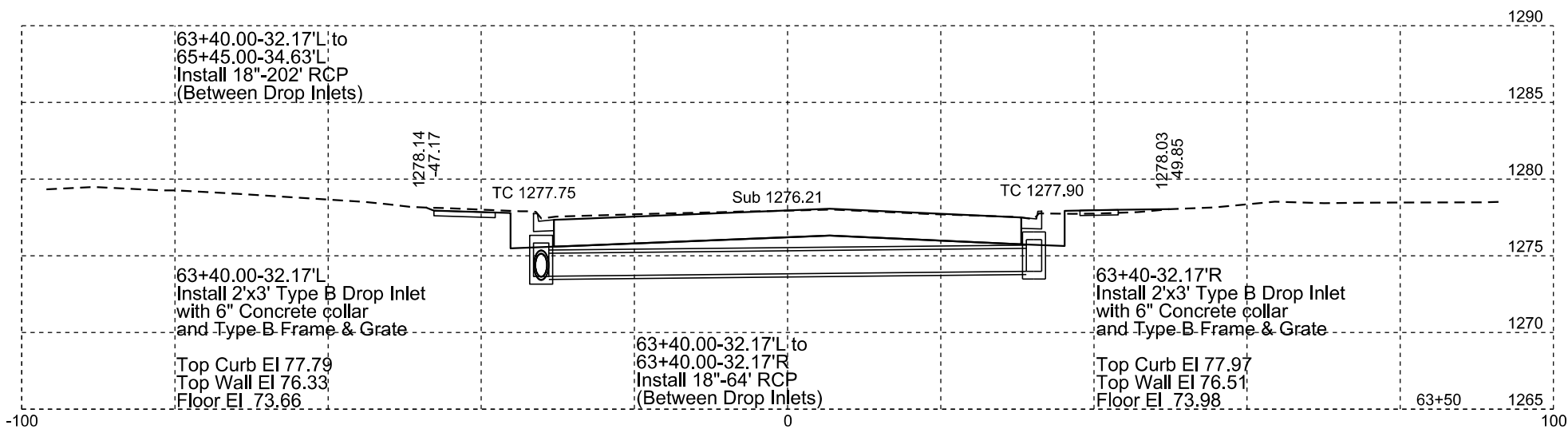
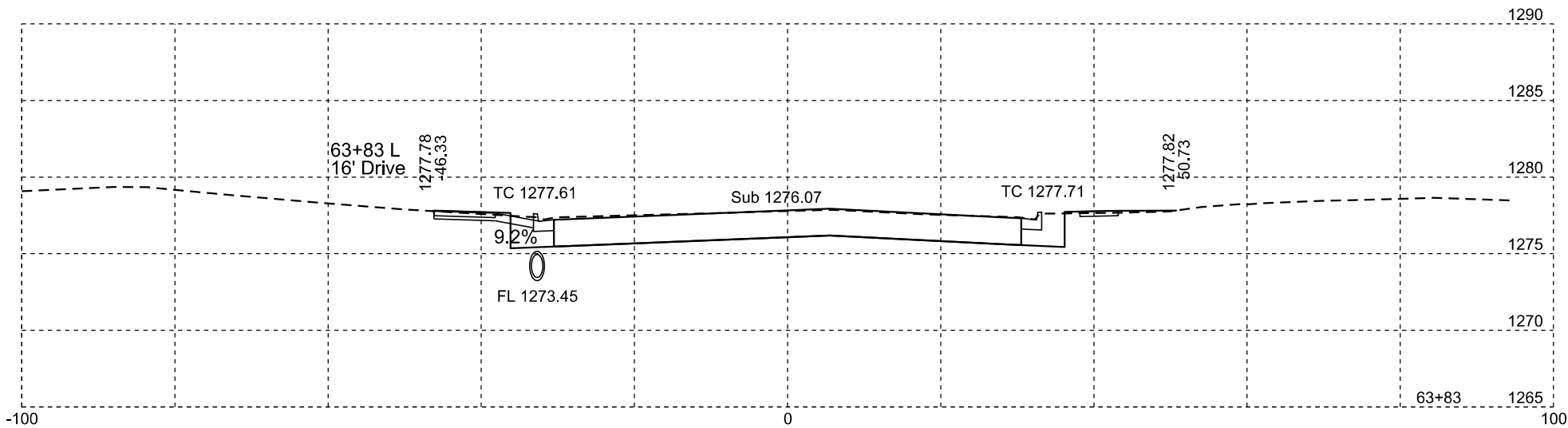
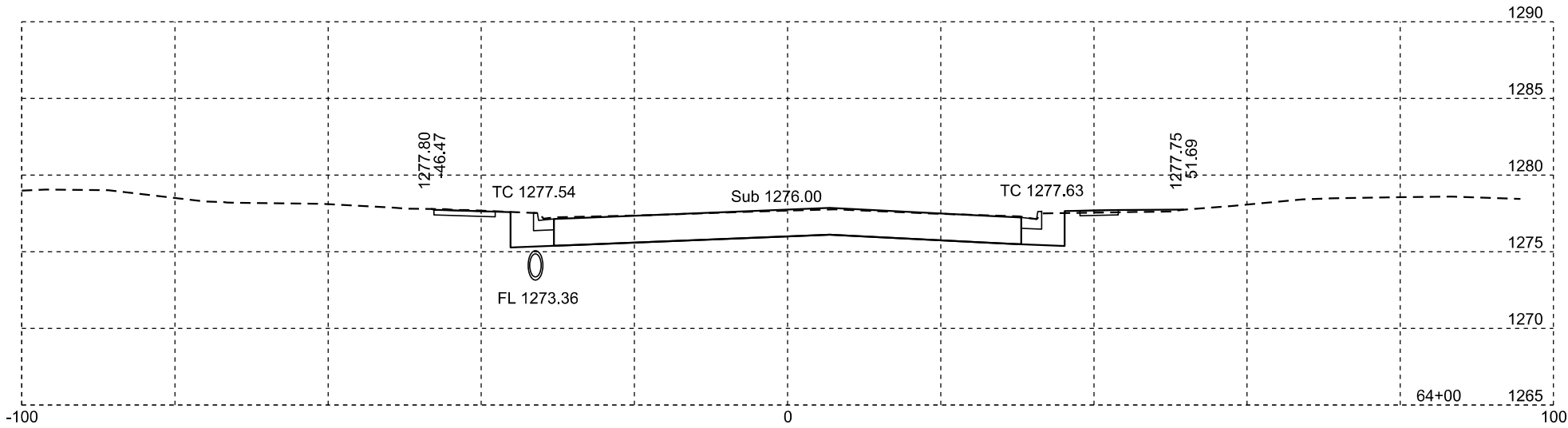


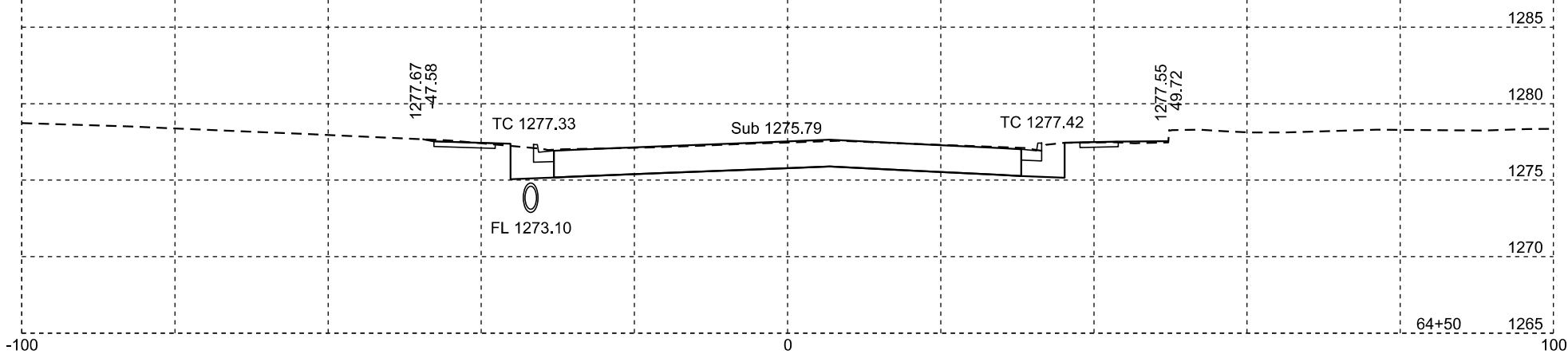
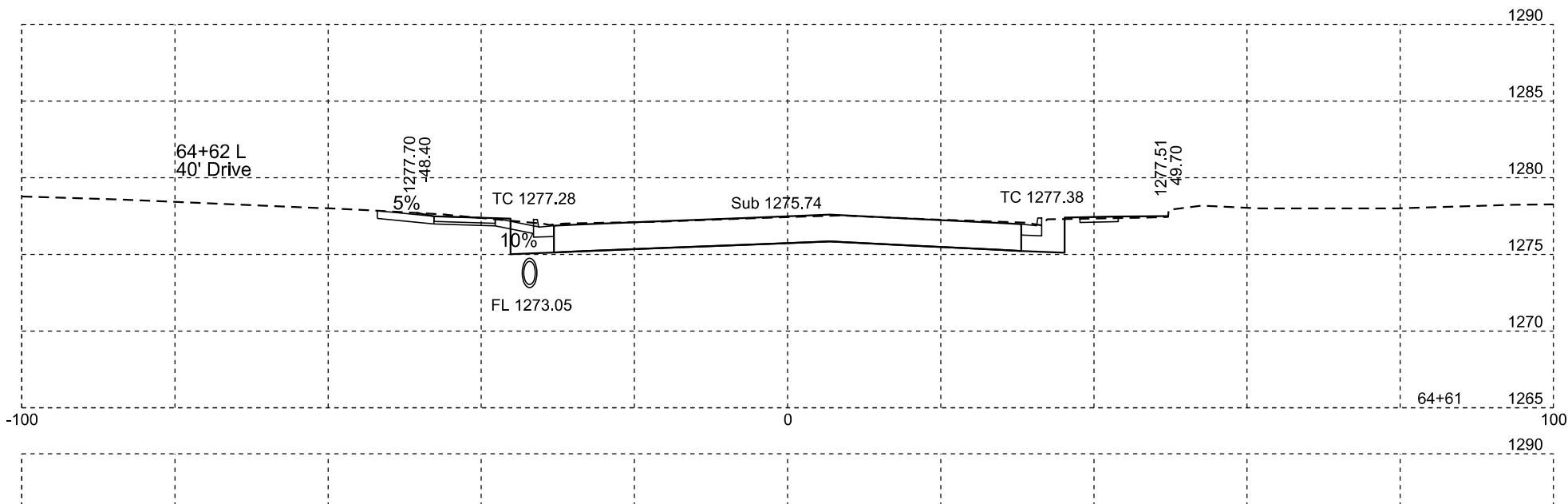
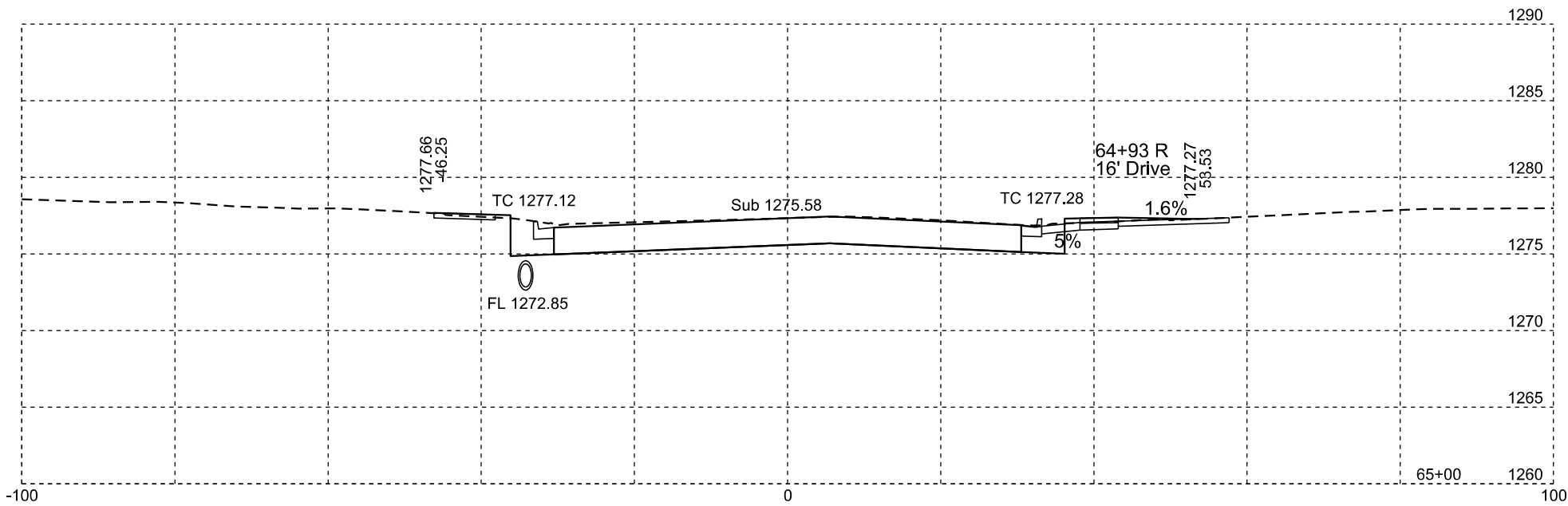
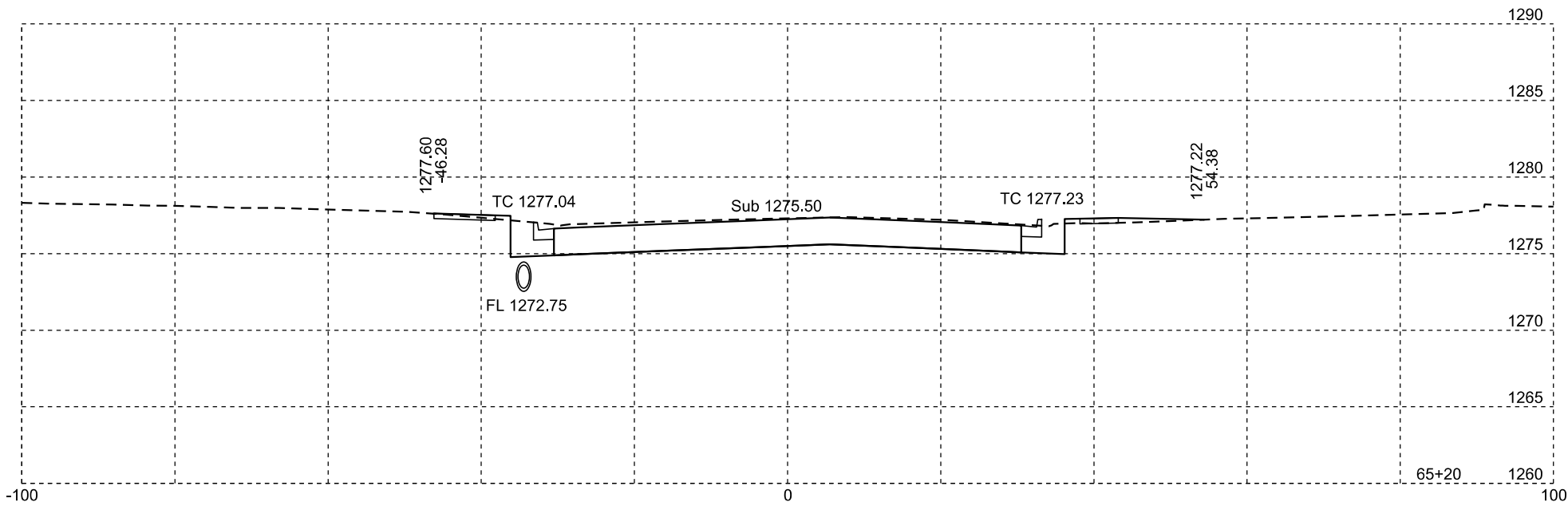
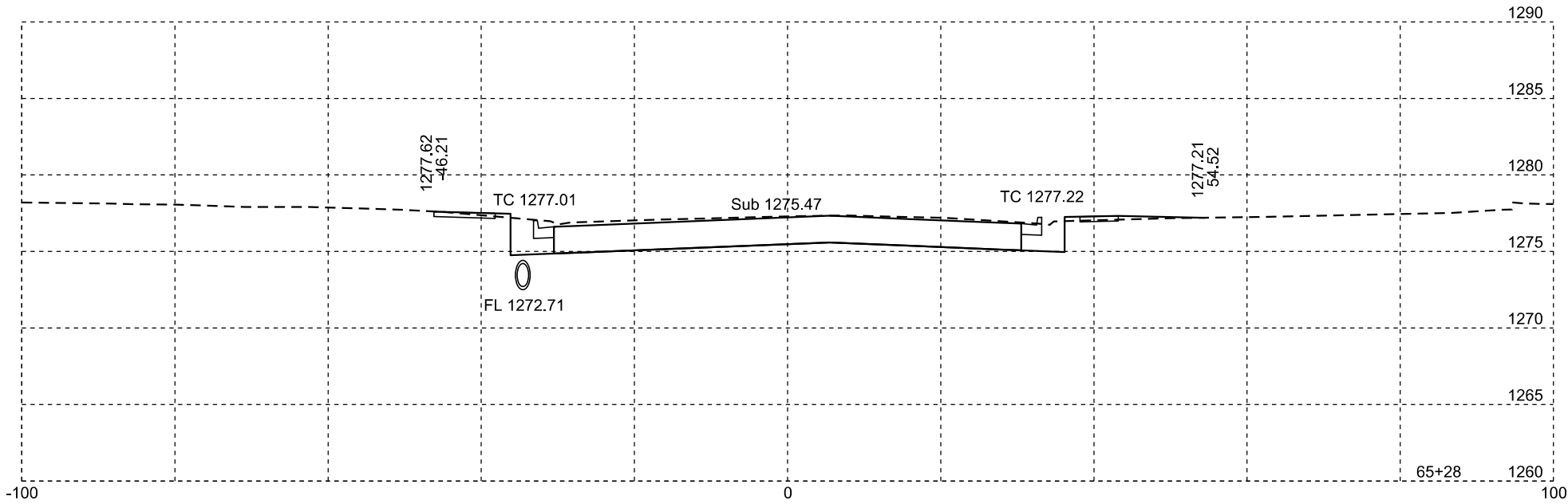




Revised 06-04-25 DMJ  
Plotting Date: 05/18/2026

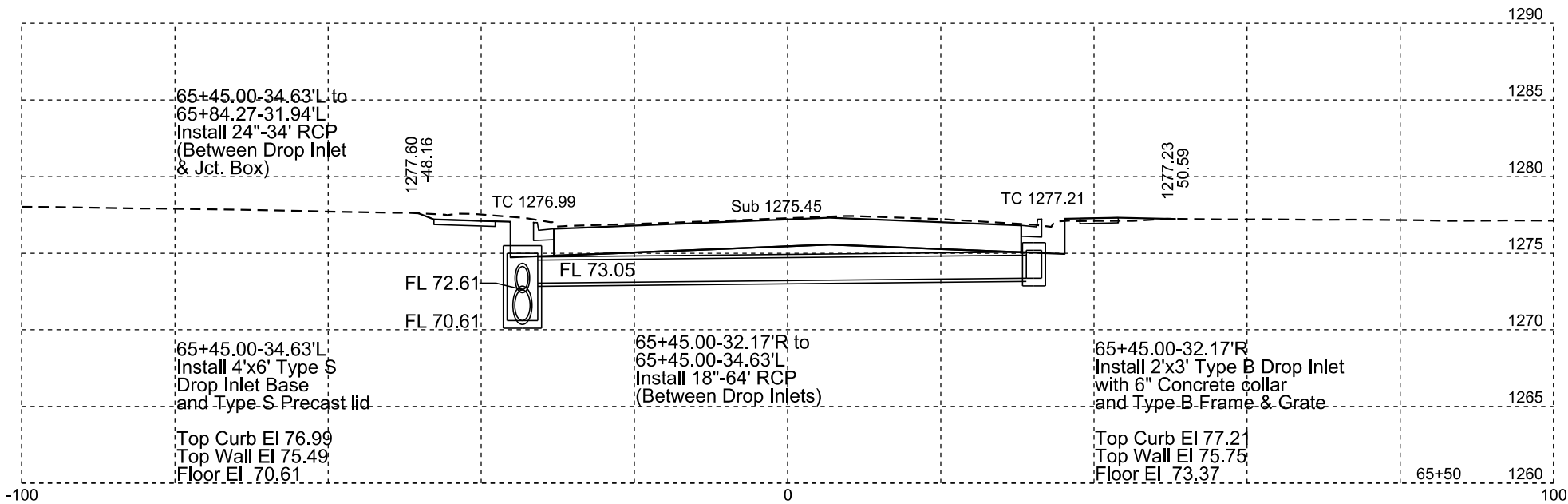
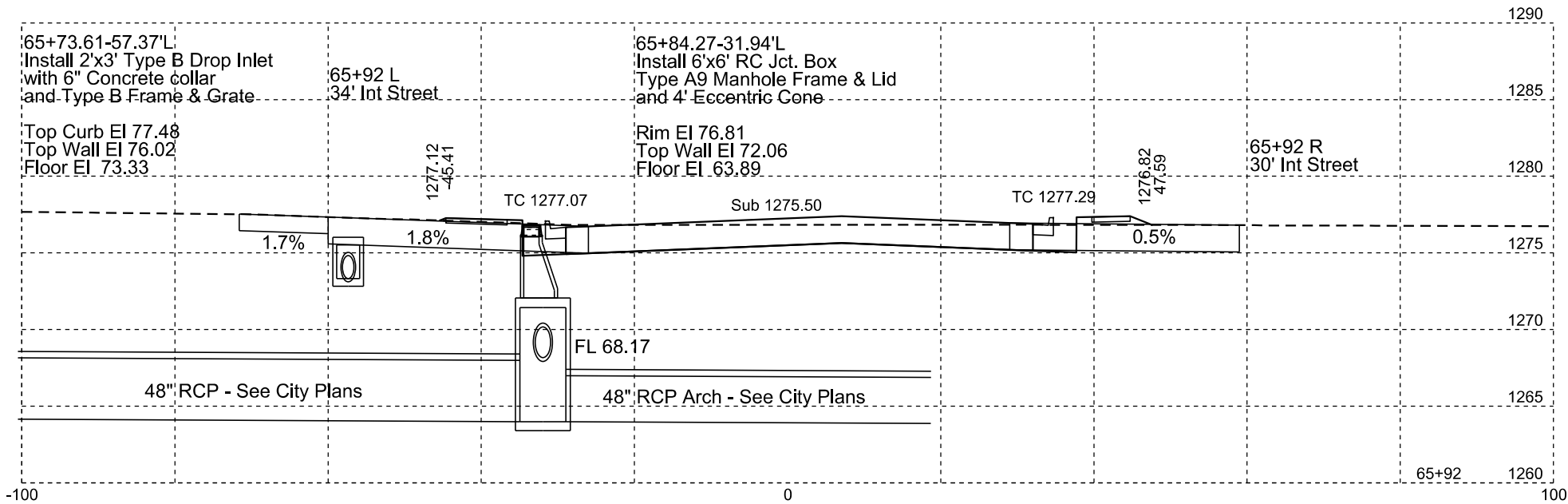
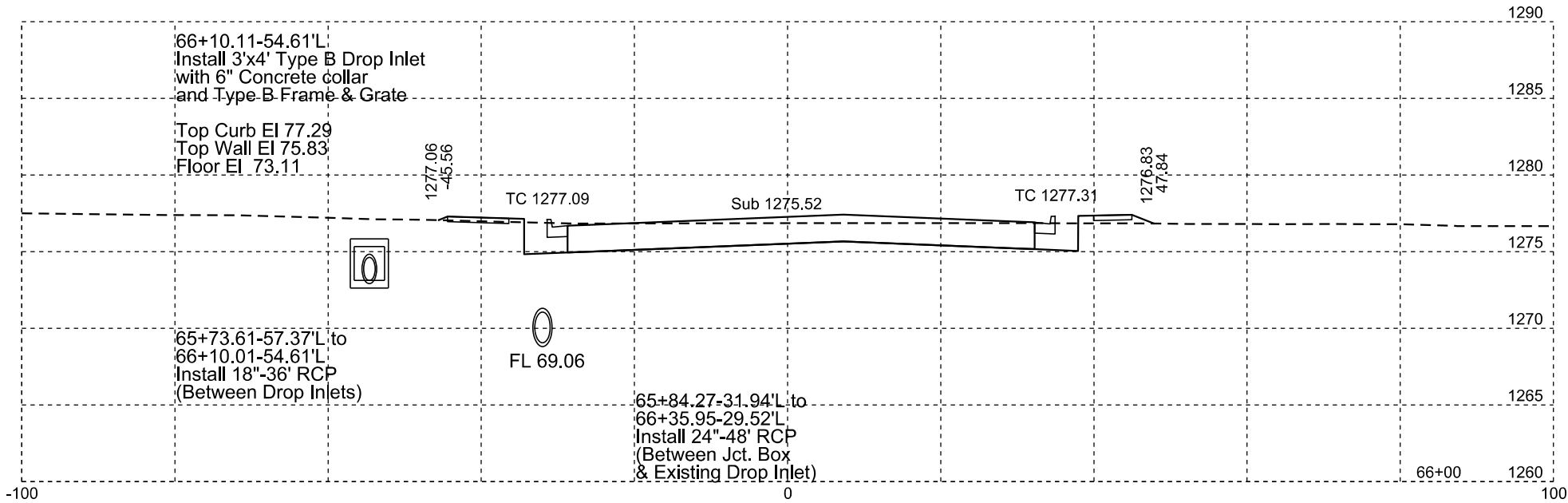
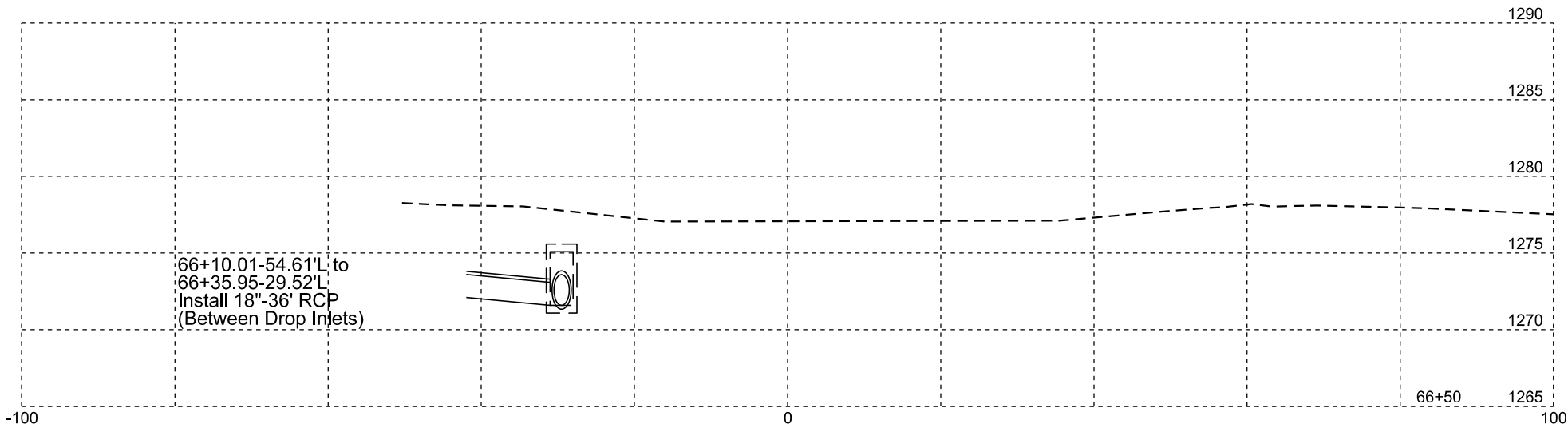
|                             |                 |              |                 |
|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X41          | X77             |

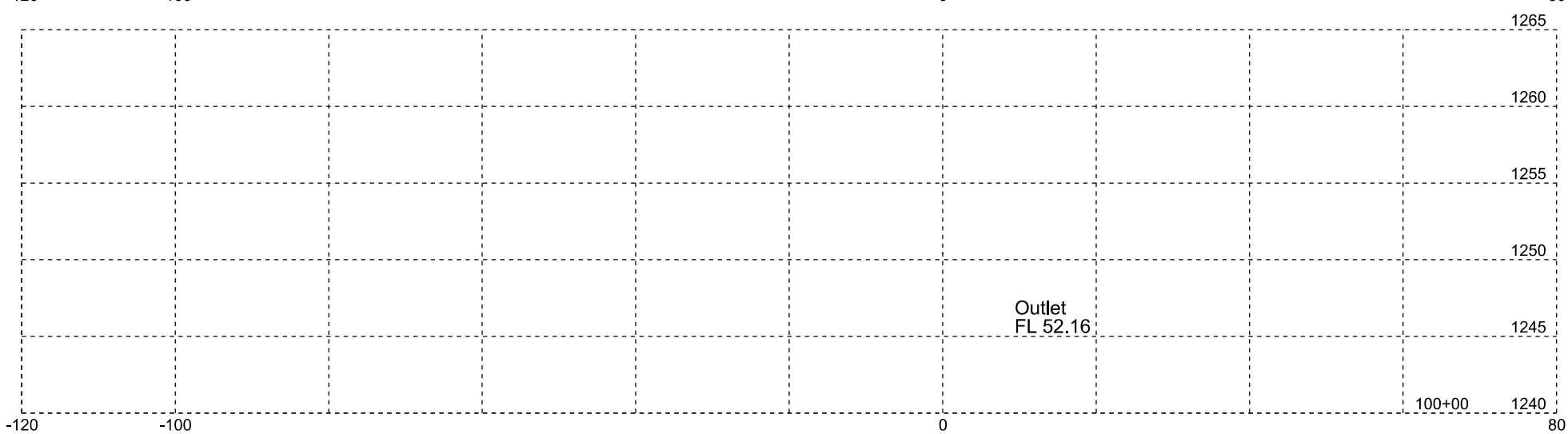
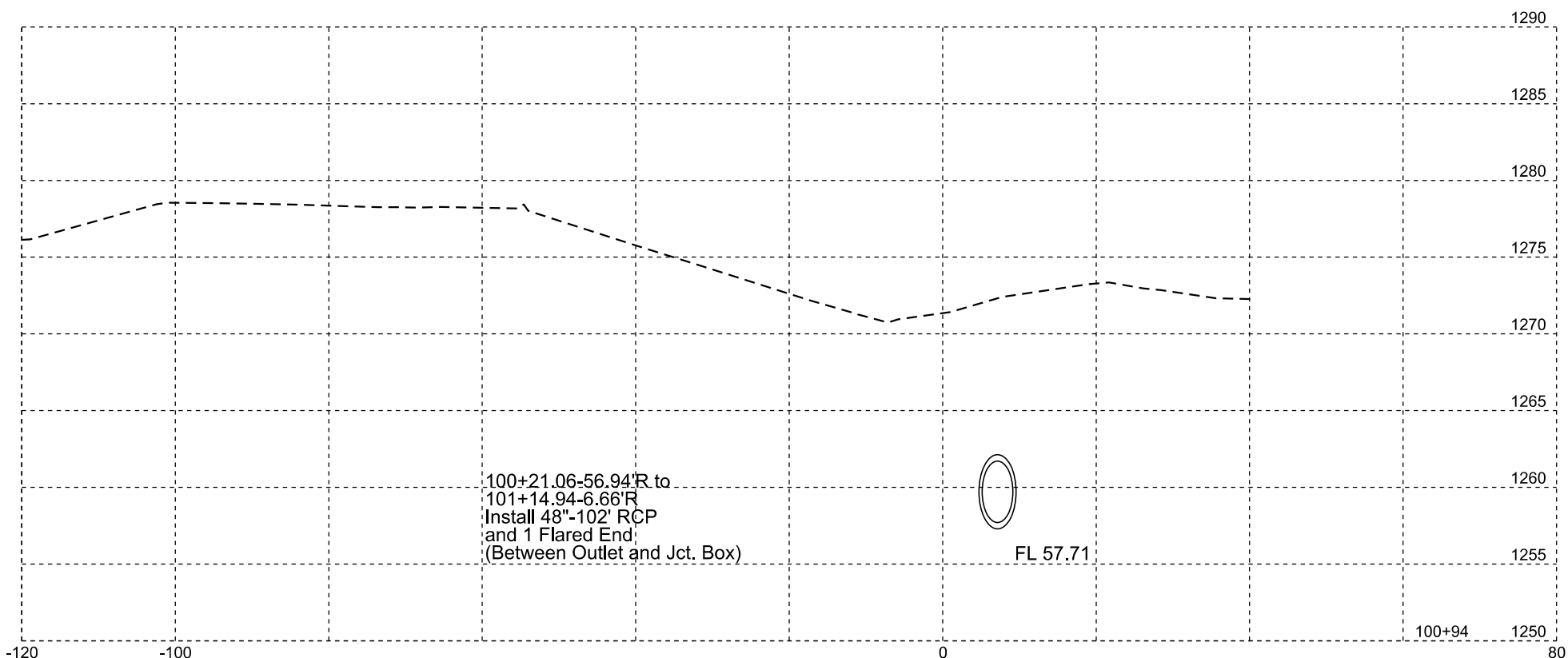
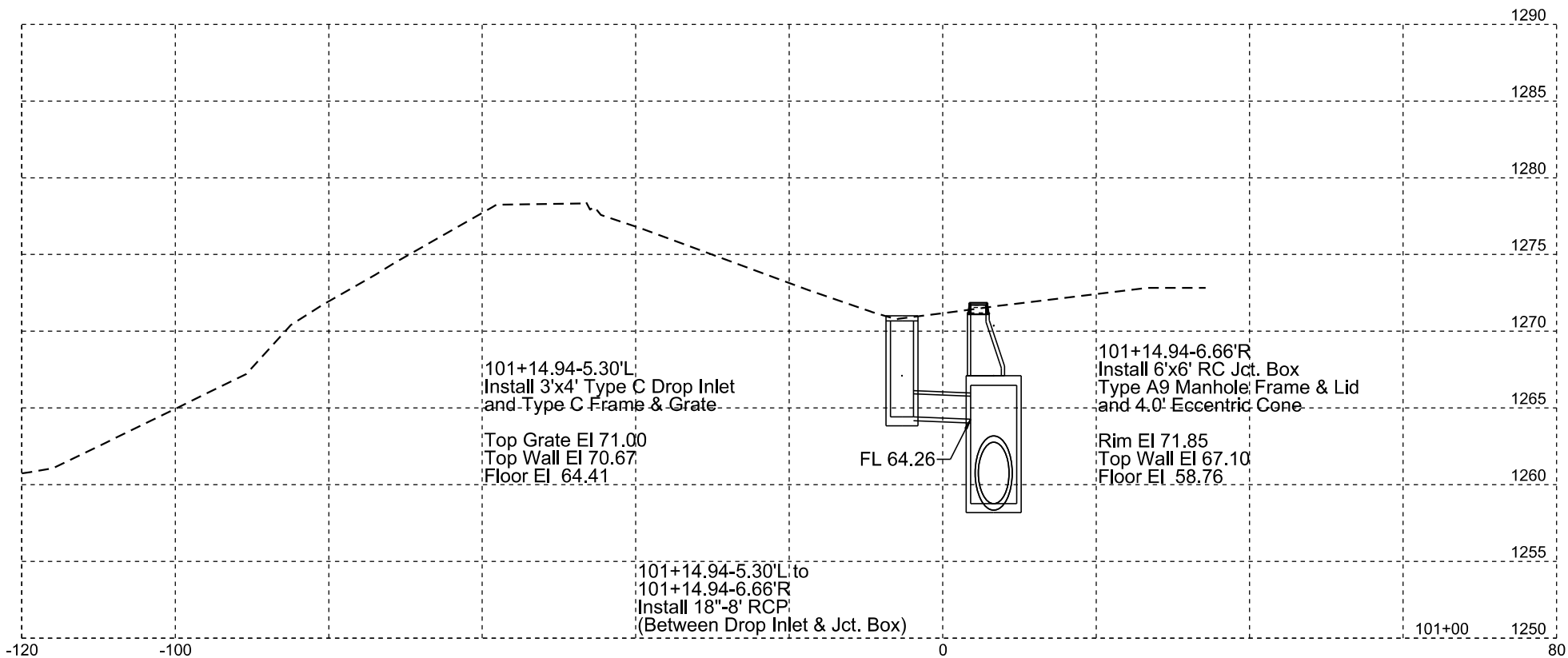
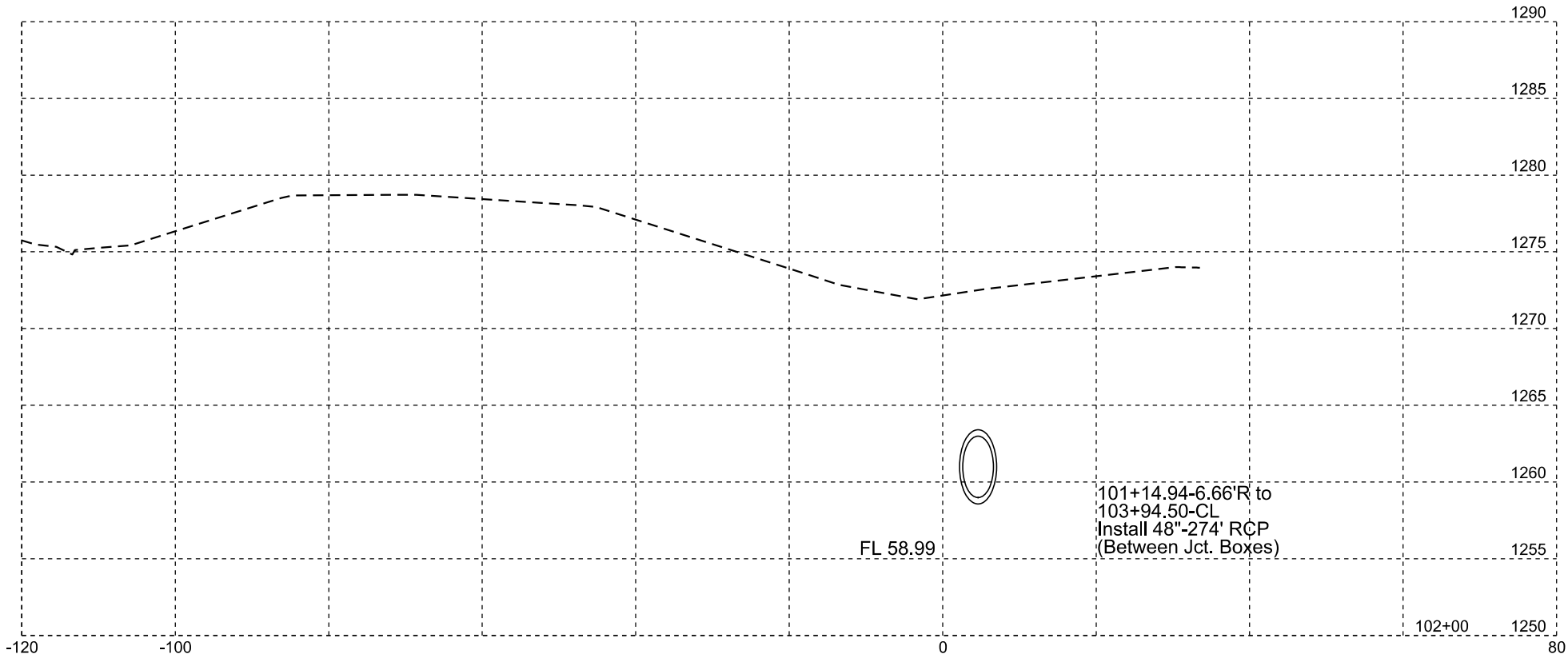




Revised 06-04-25 DMJ  
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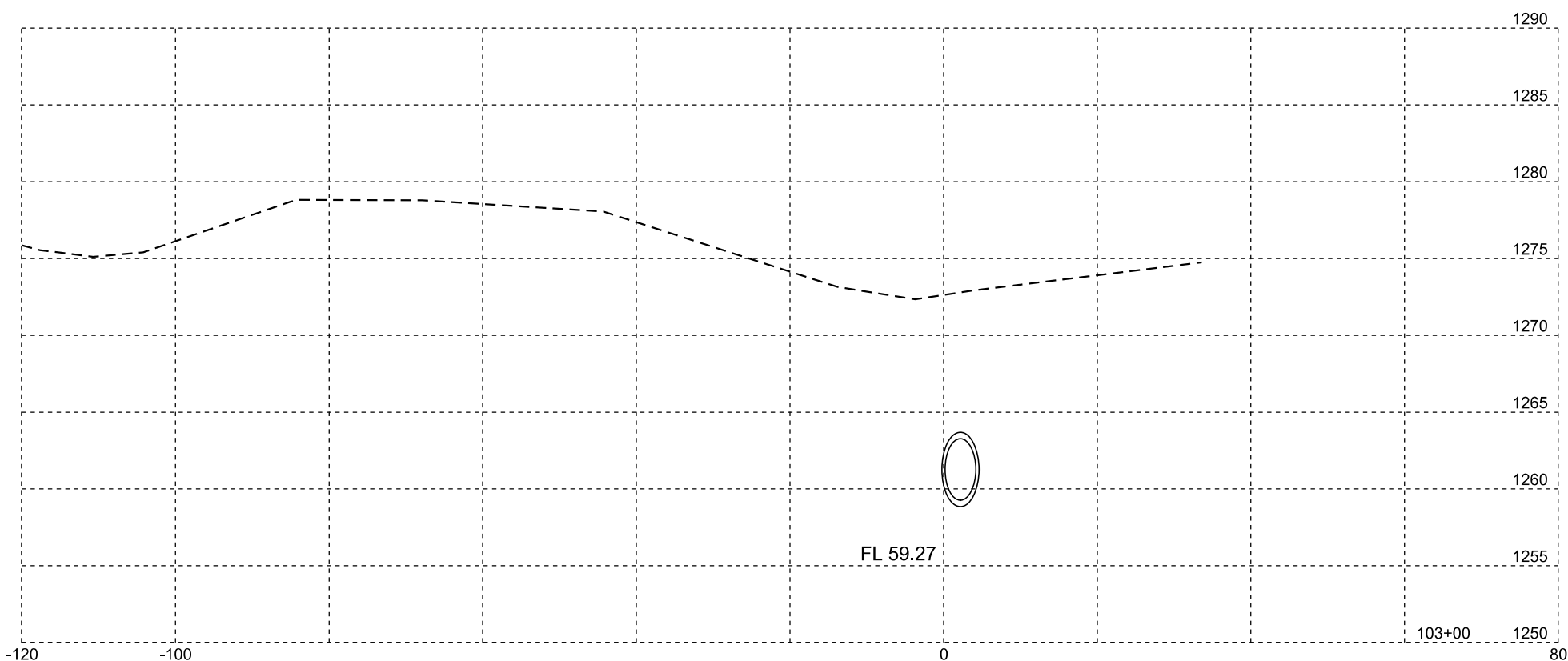
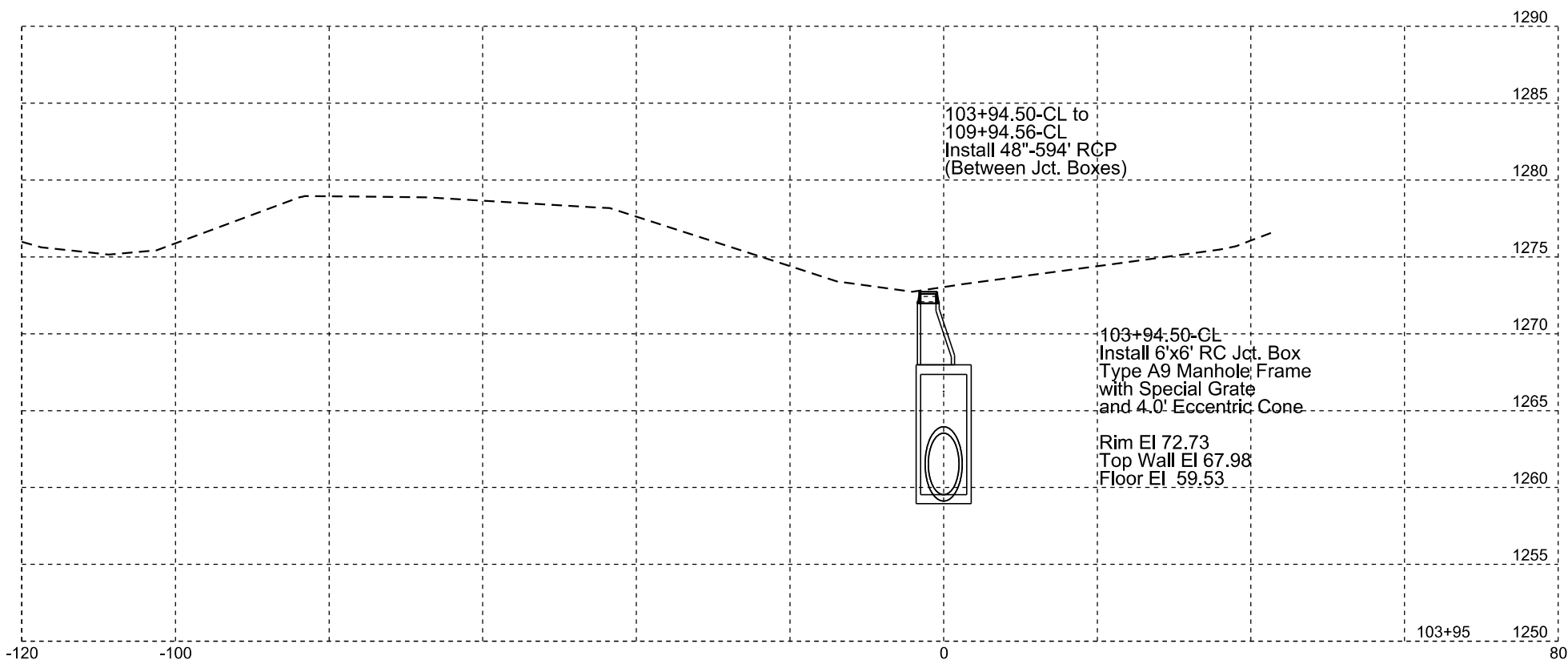
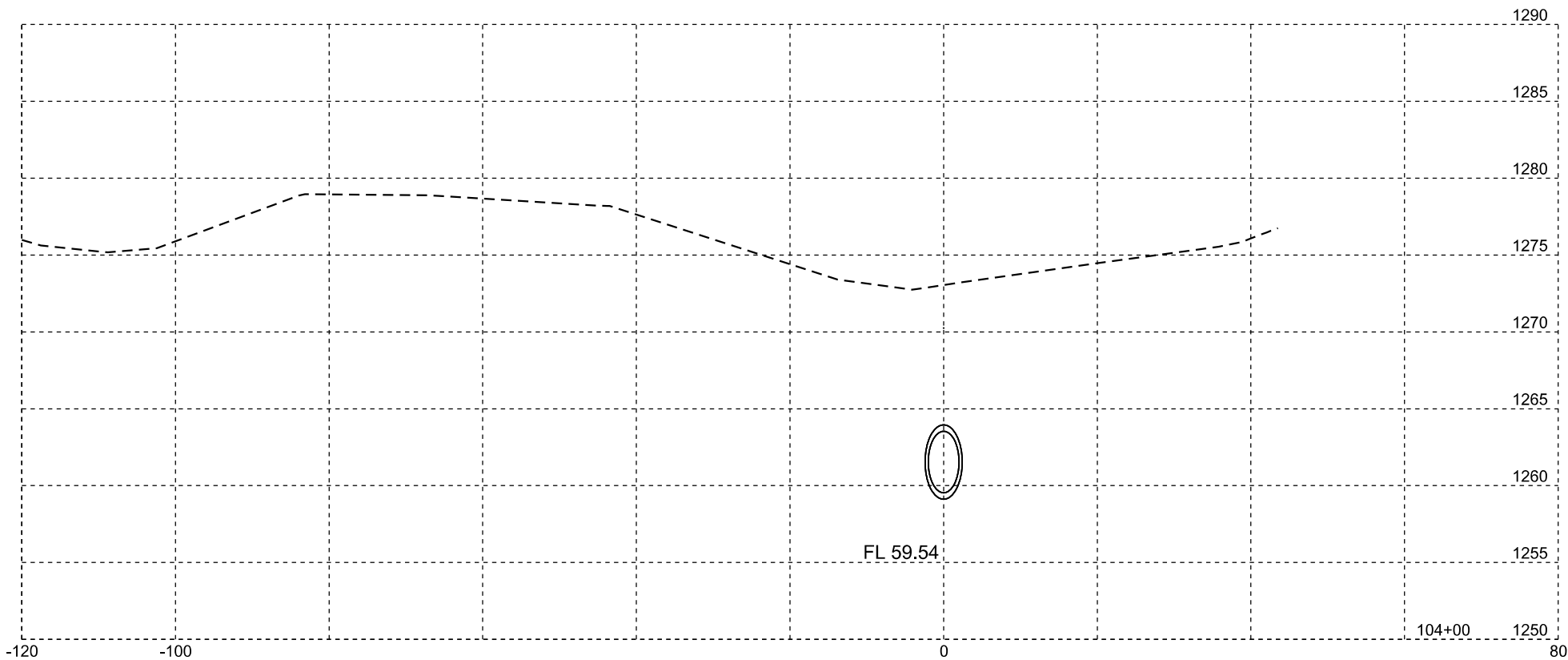
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|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X43          | X77             |





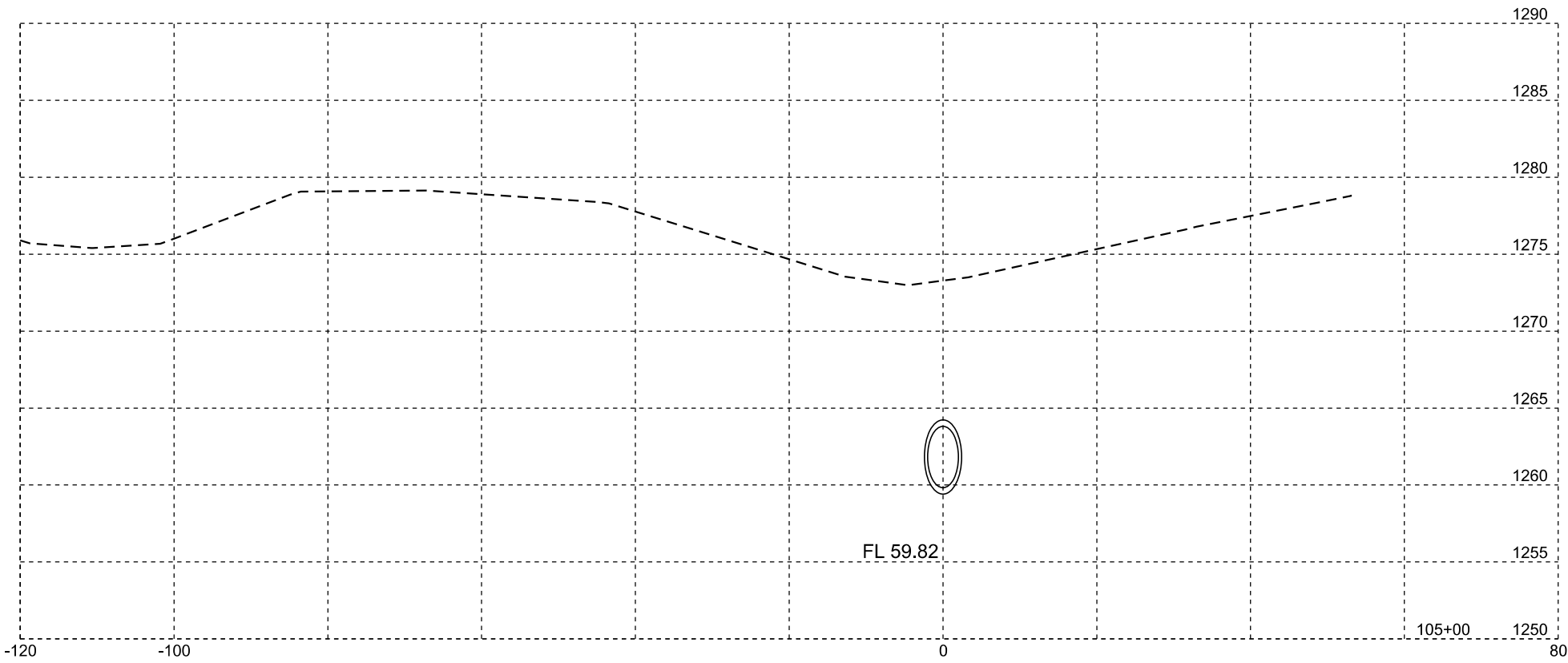
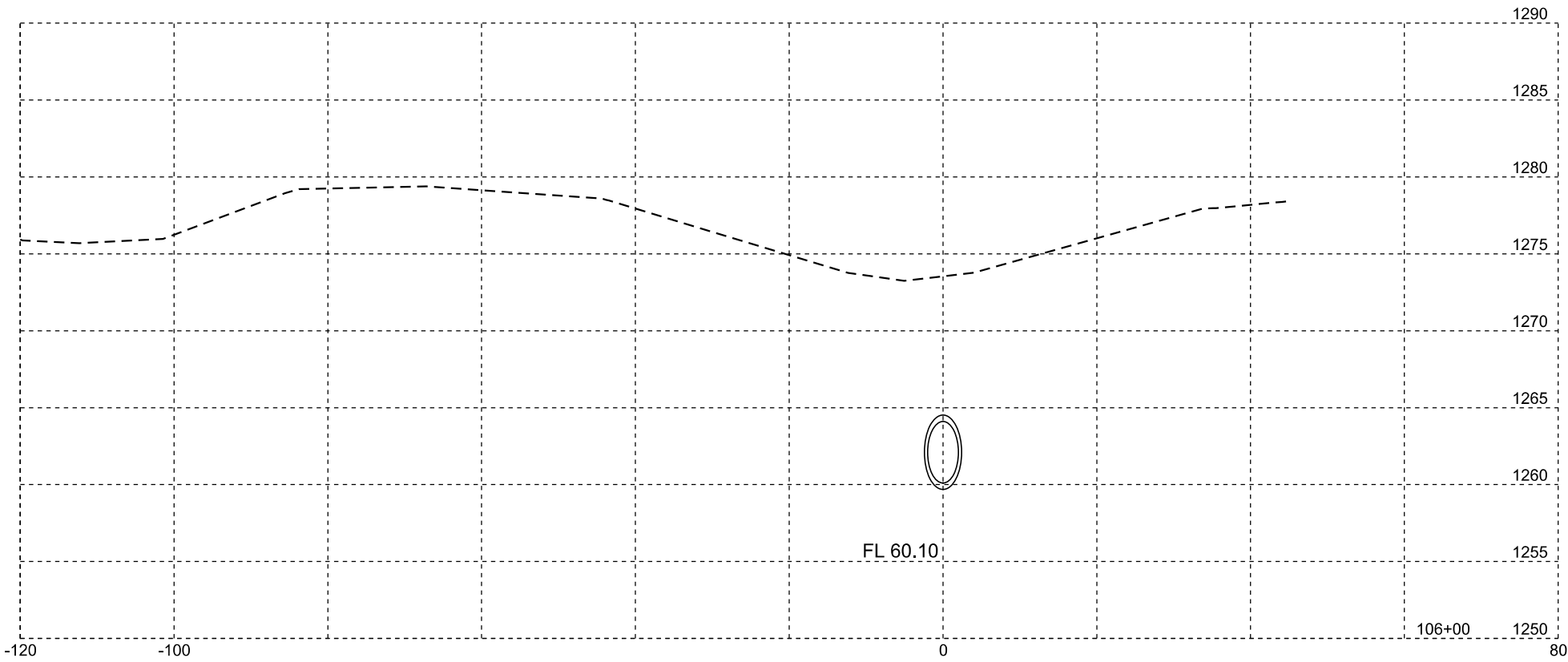
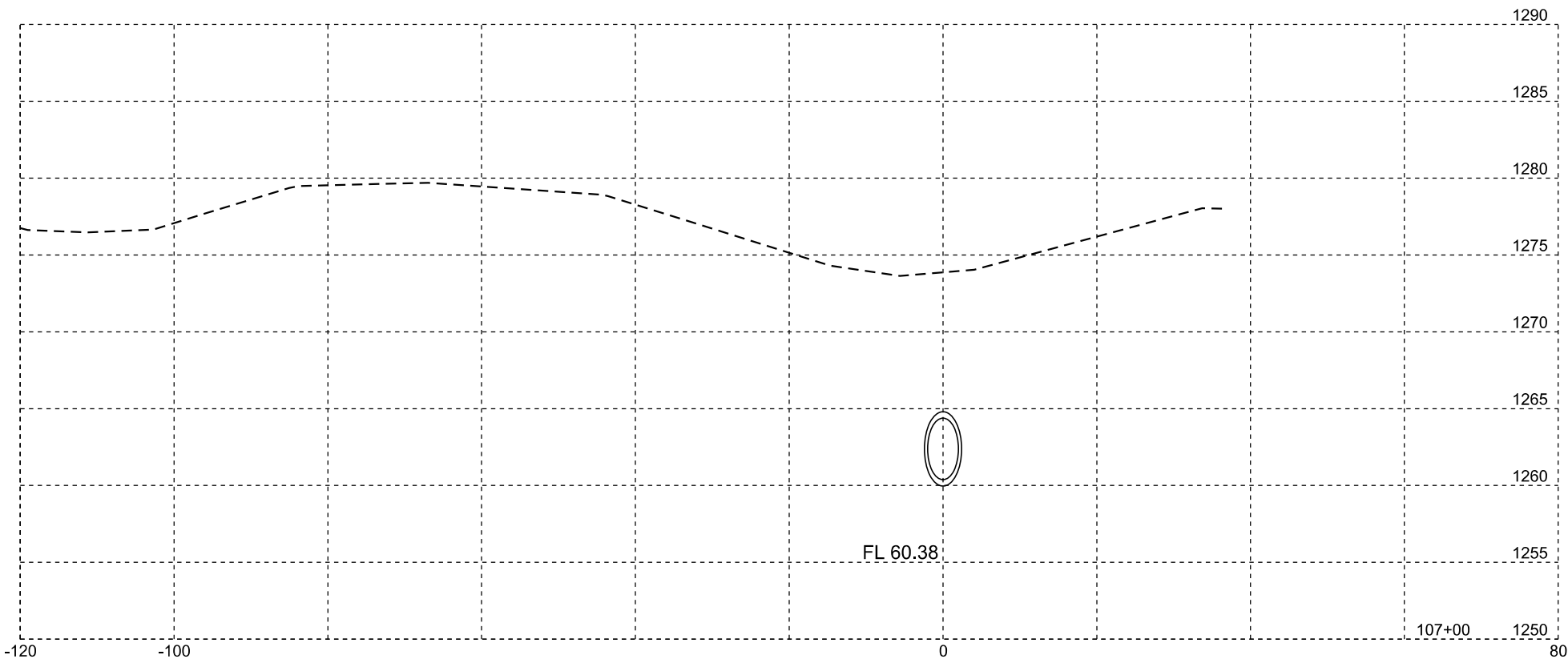
Plotting Date: 05/18/2026

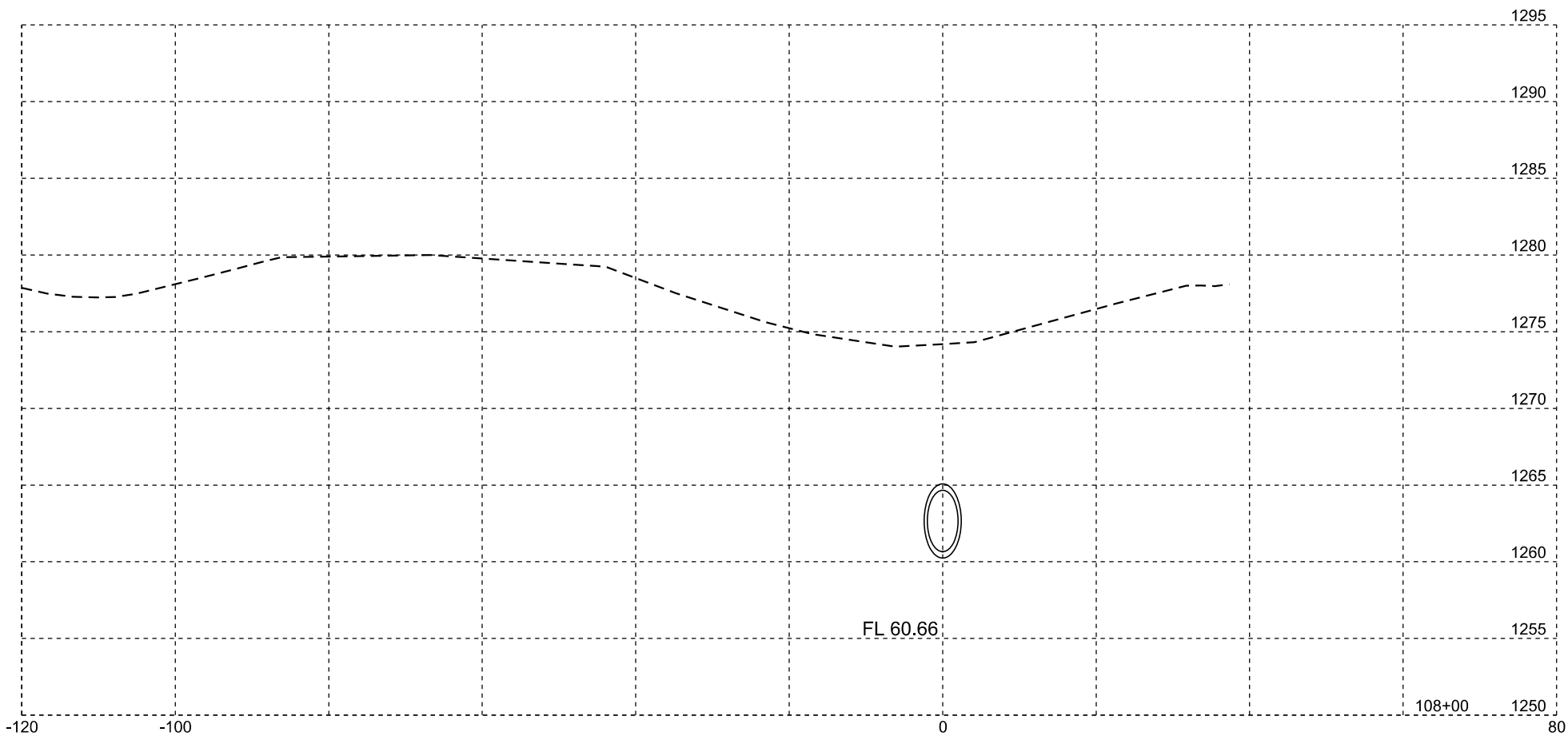
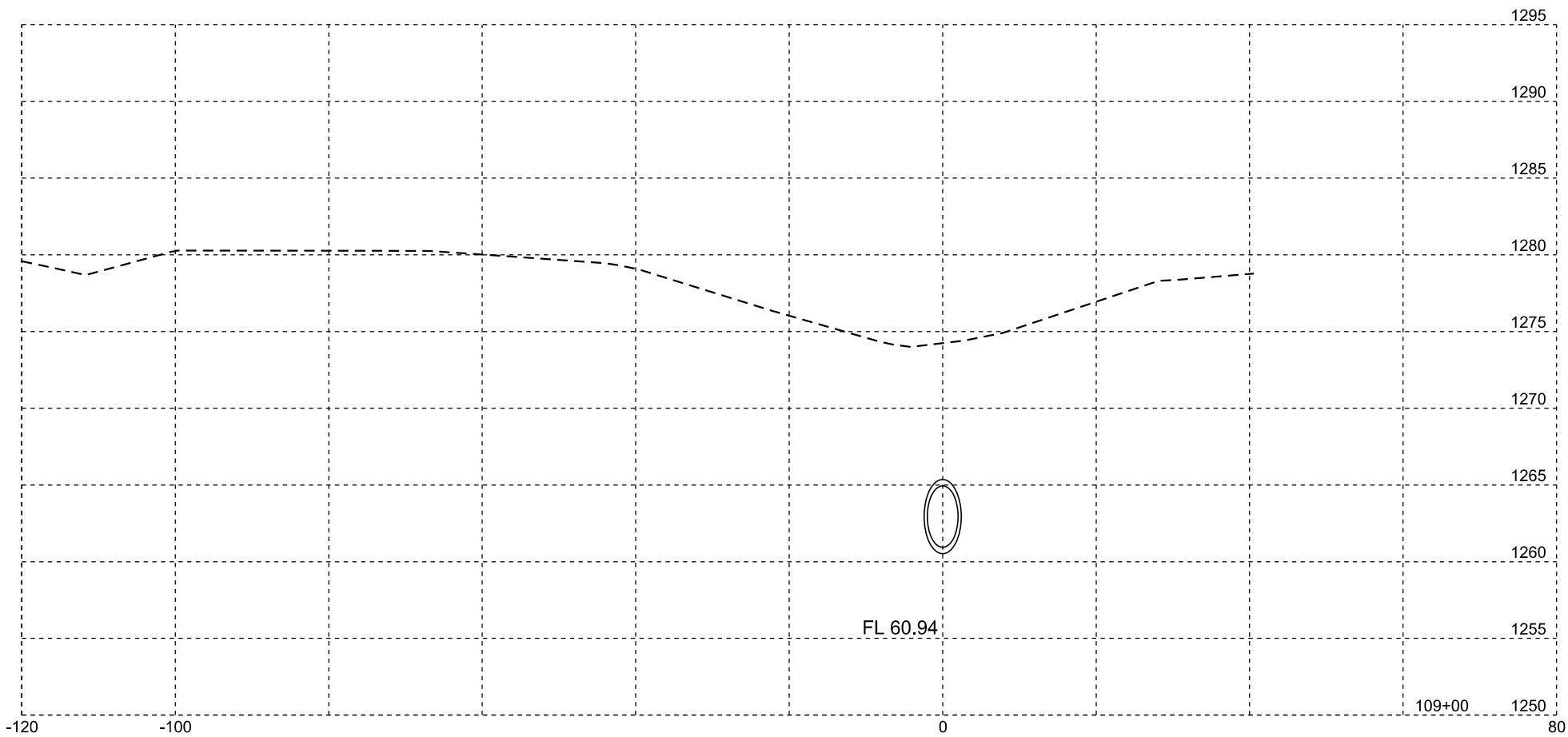
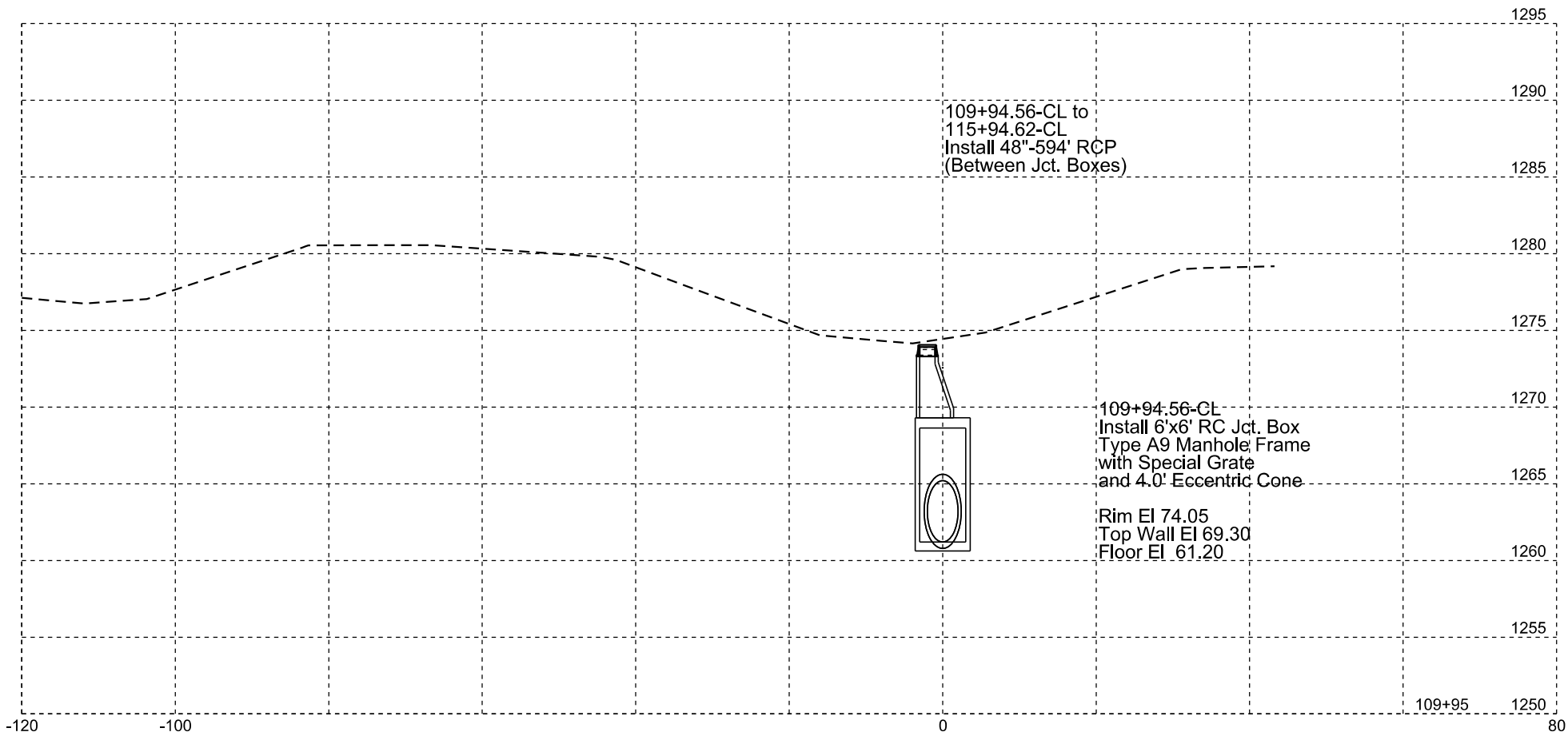
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|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X45          | X77             |



Plotting Date: 05/18/2026

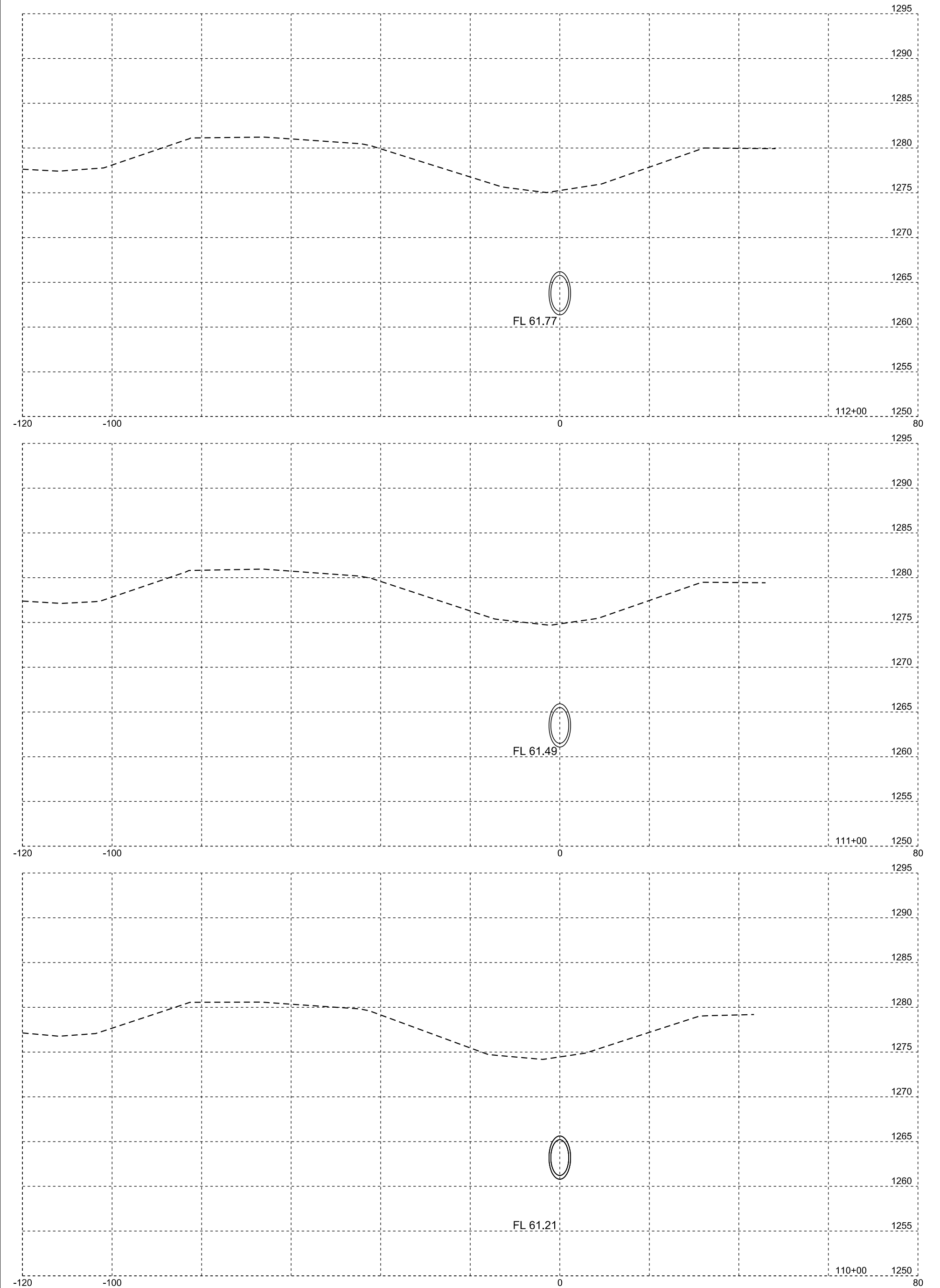
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|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X46          | X77             |





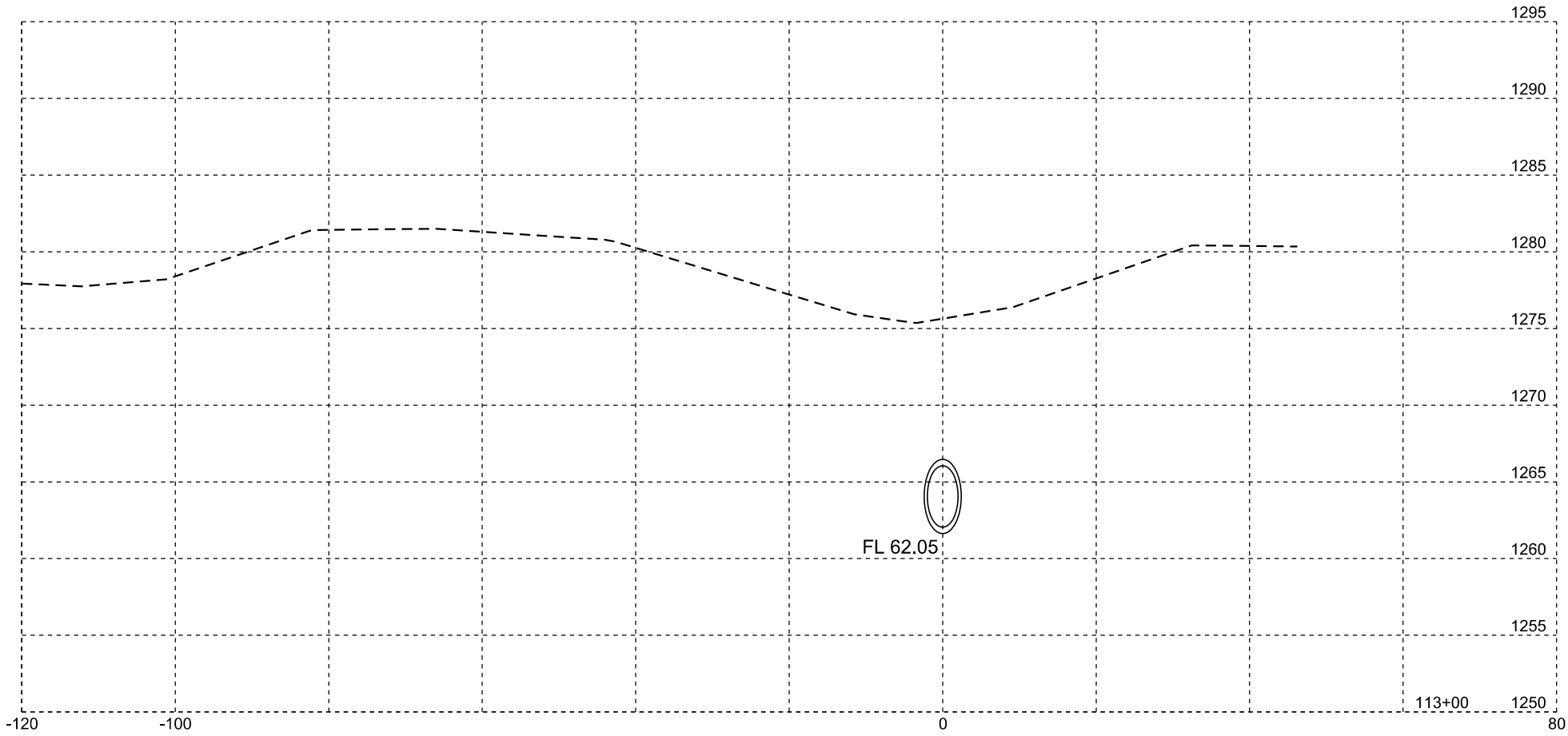
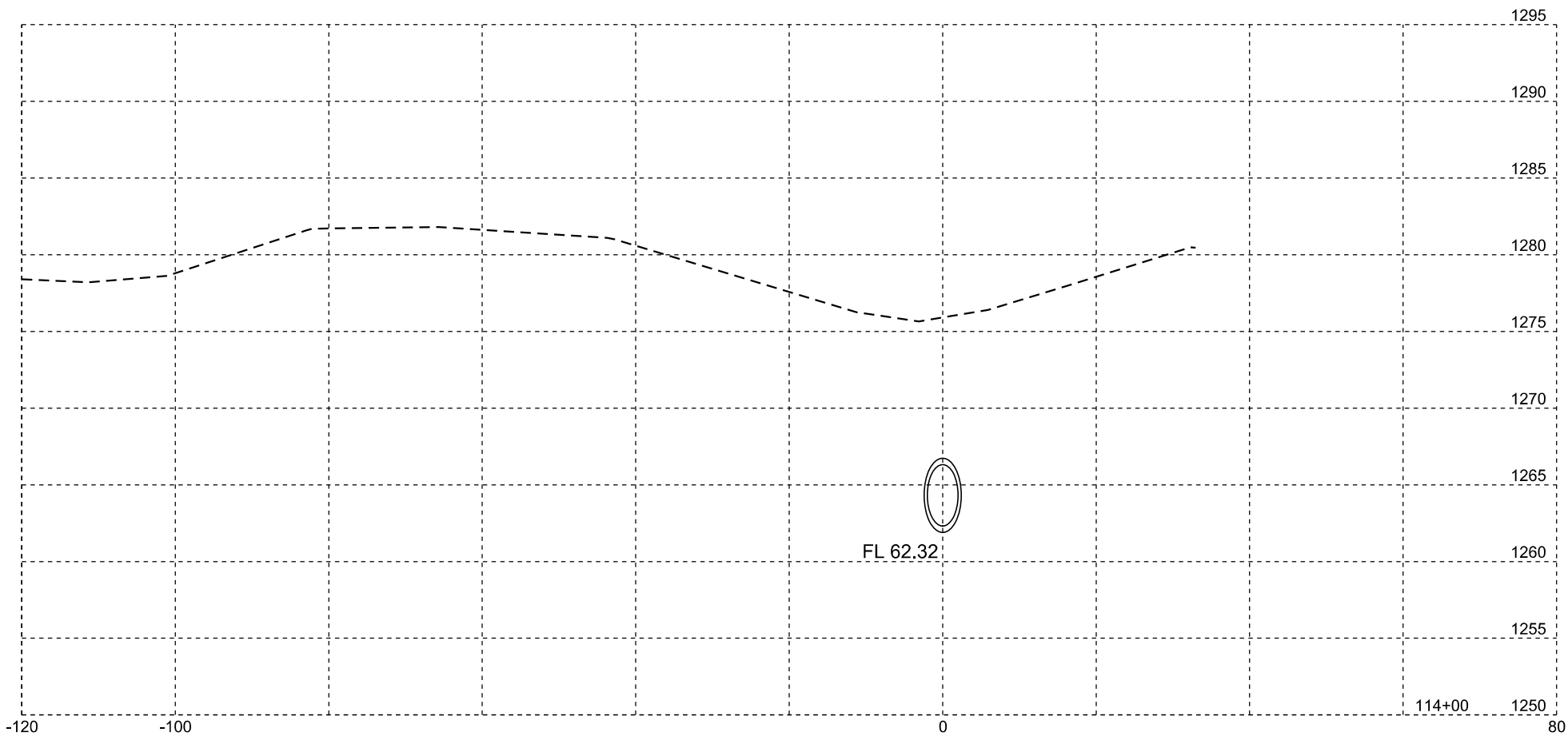
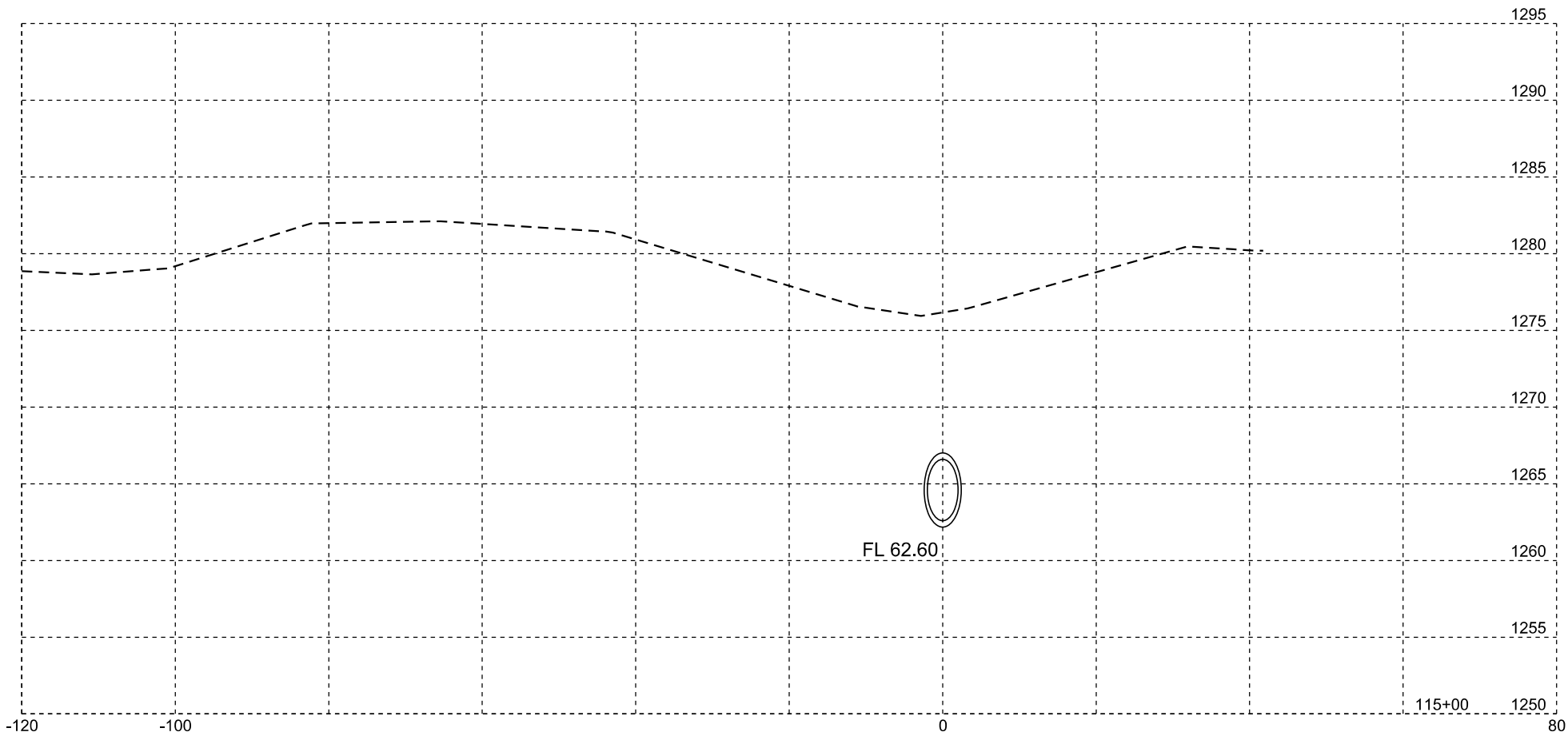
Plotting Date: 05/18/2026

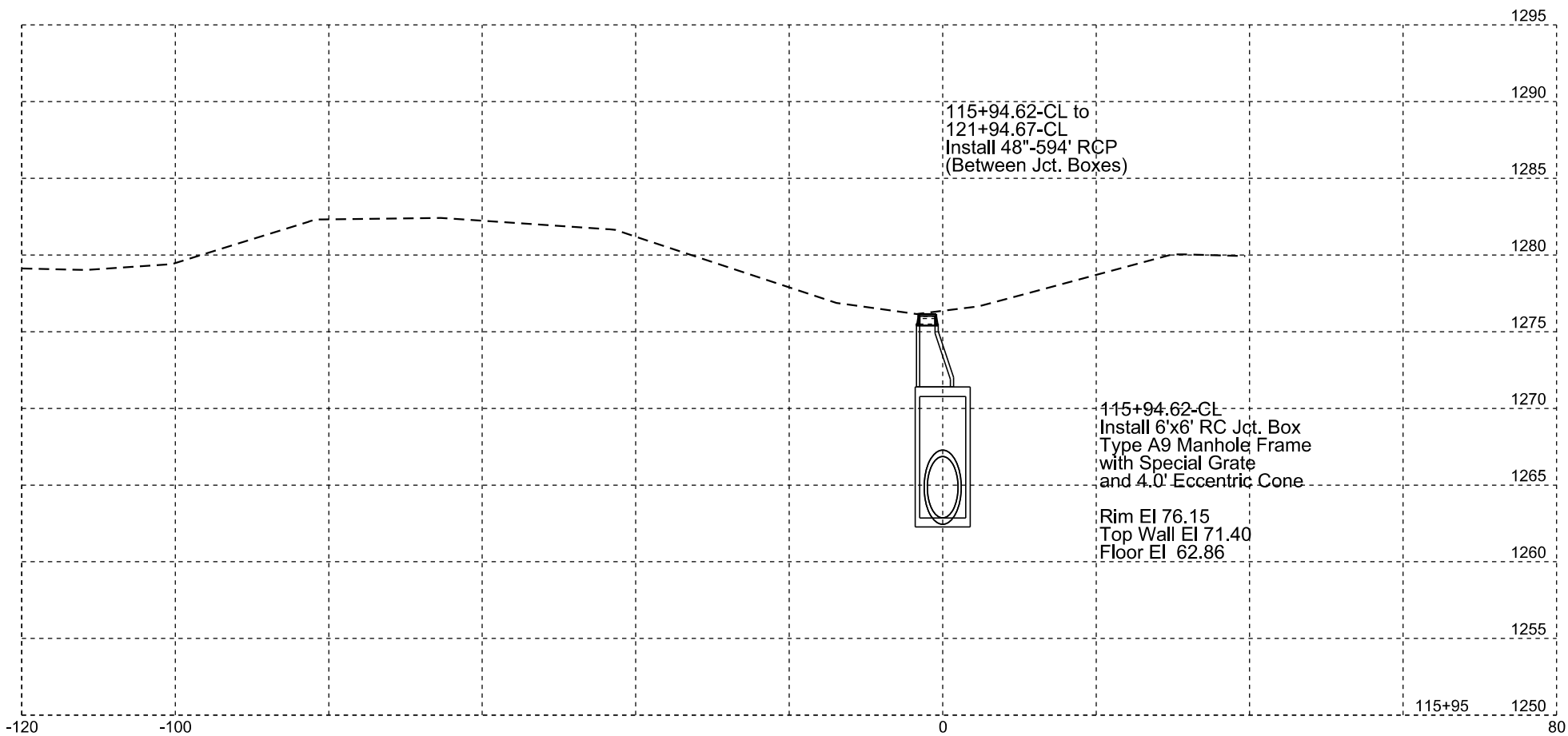
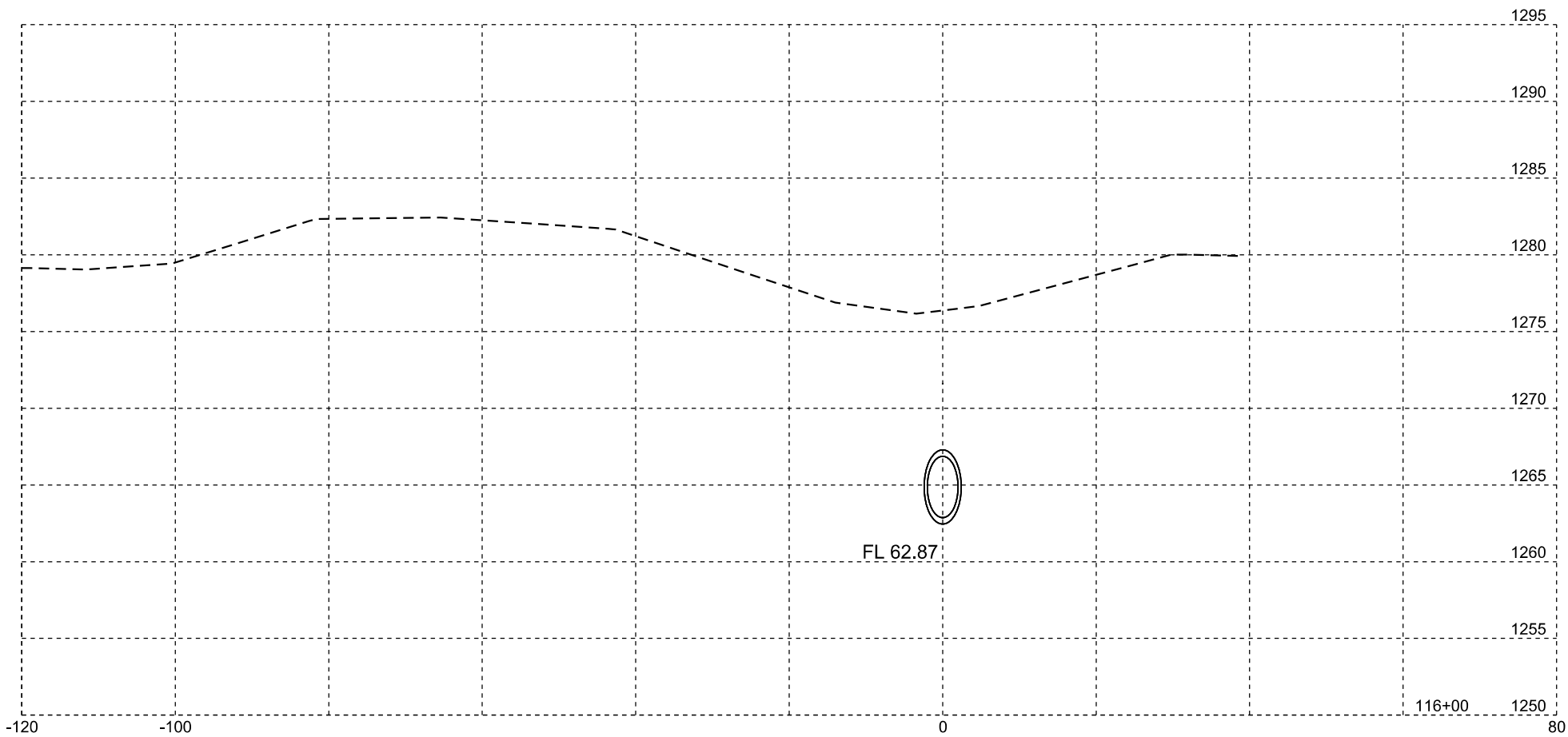
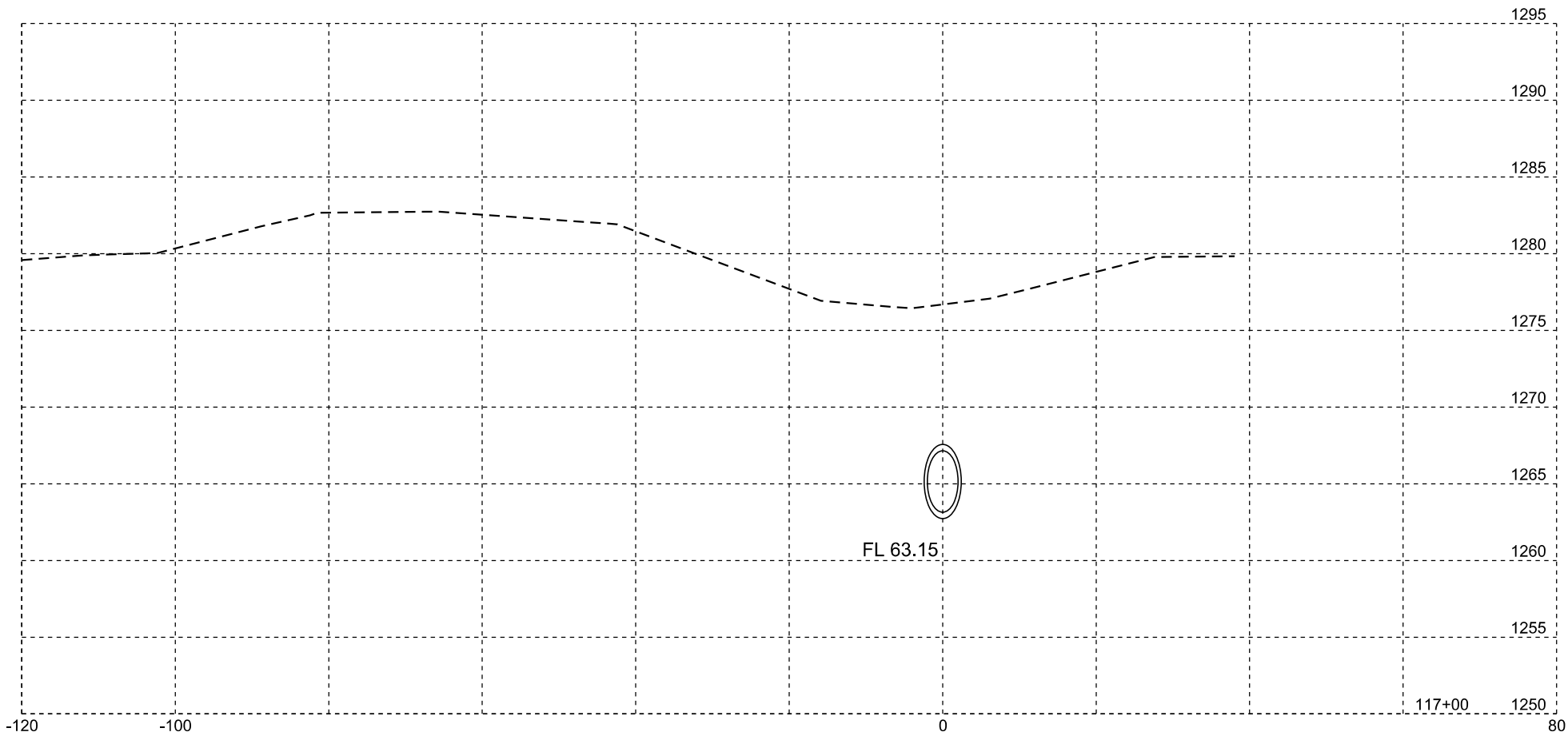
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|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X48          | X77             |



Plotting Date: 05/18/2026

|                             |                 |              |                 |
|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X49          | X77             |

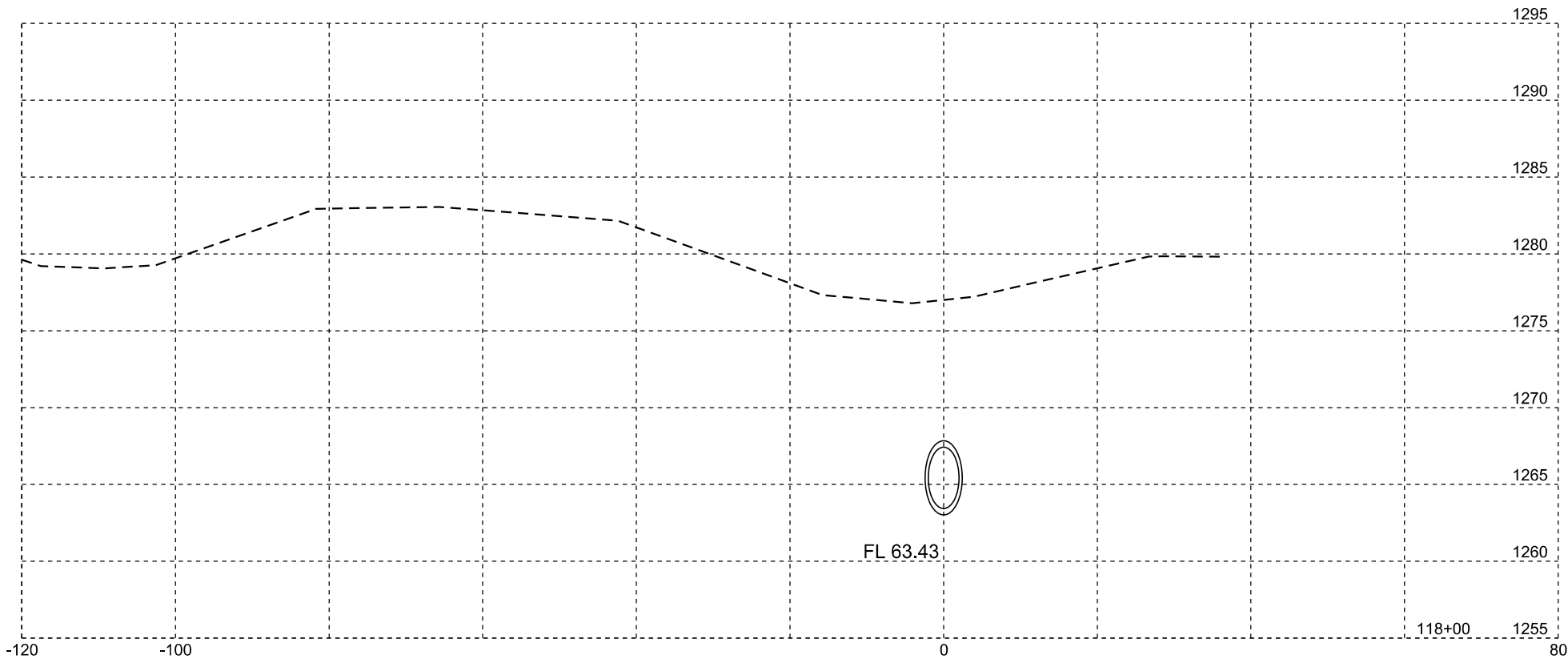
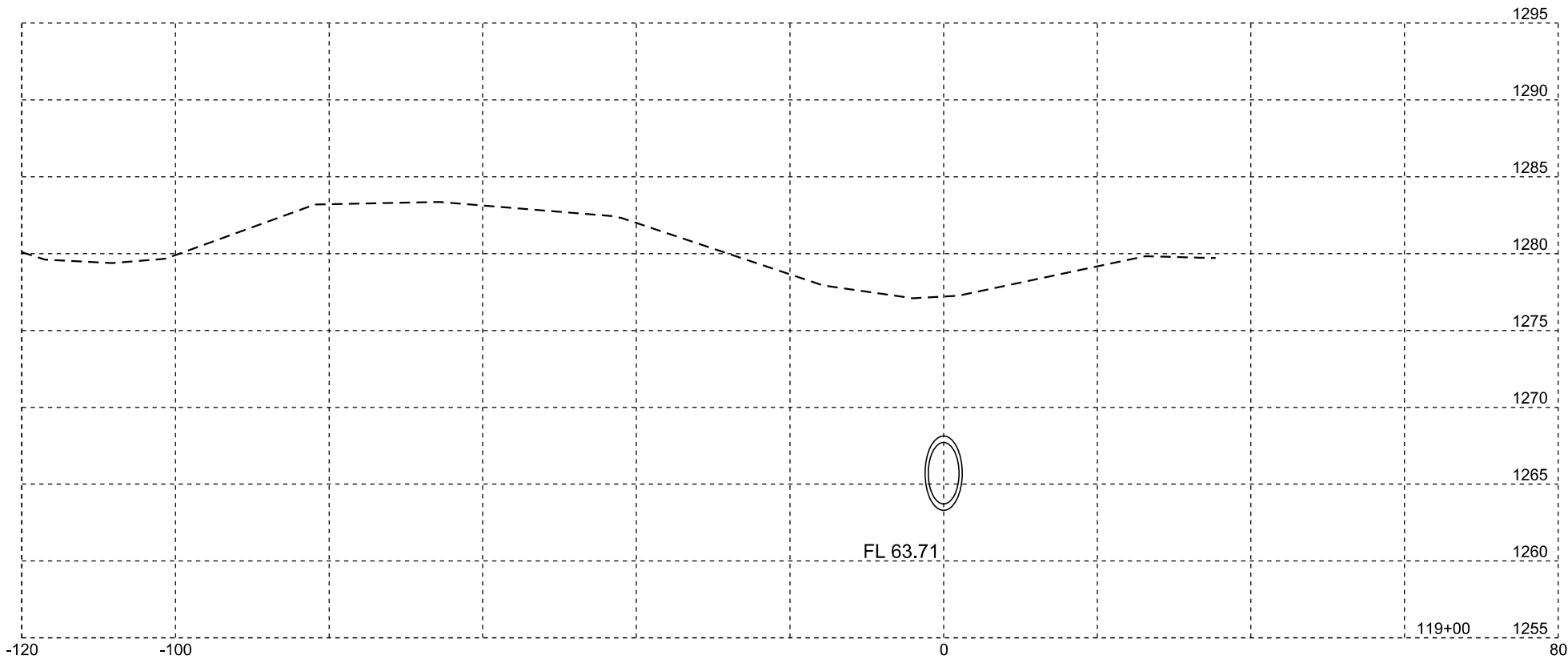
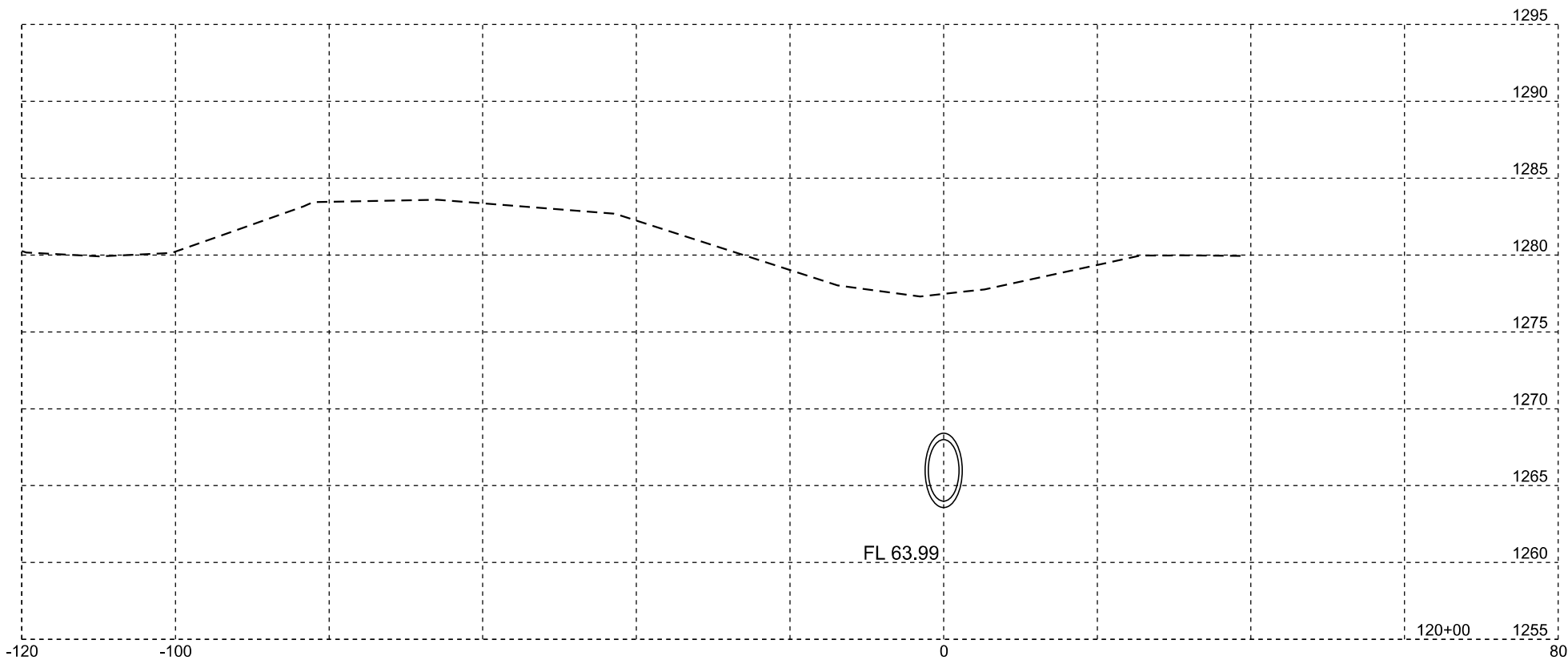


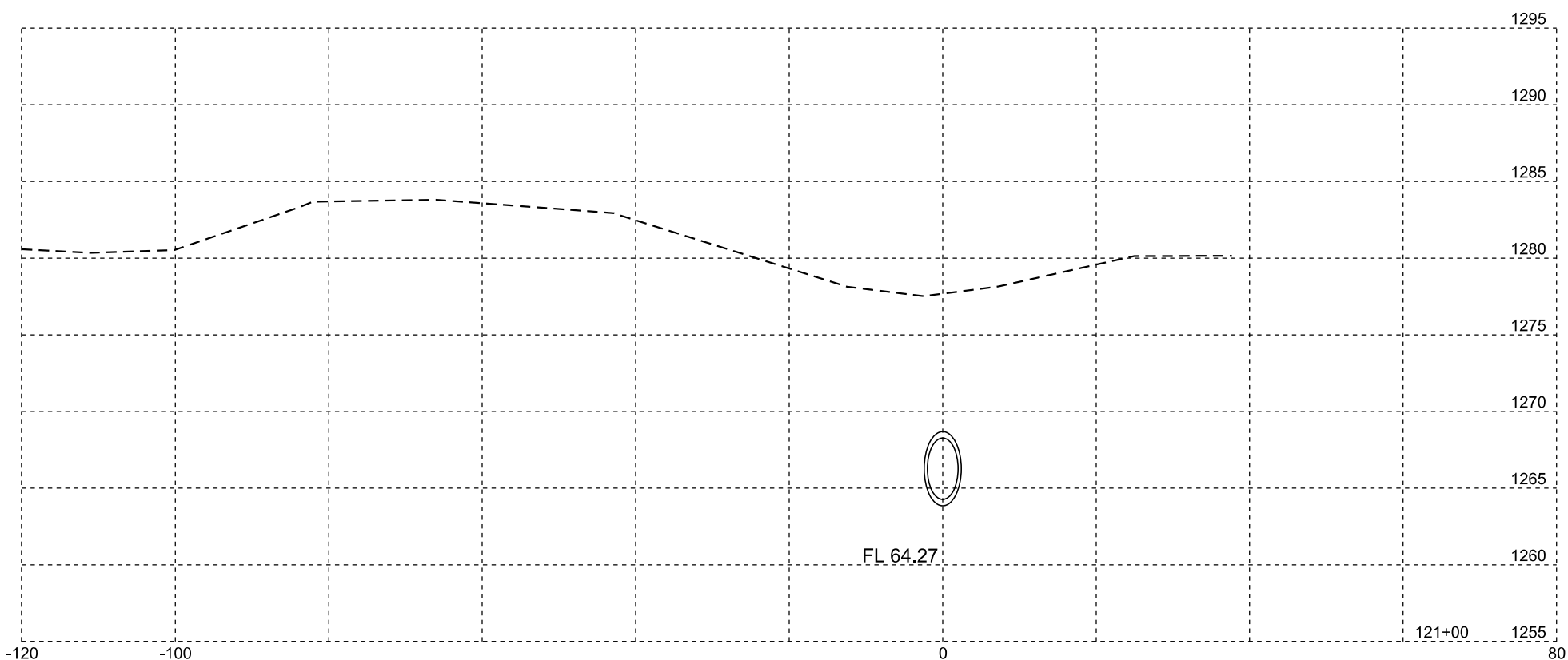
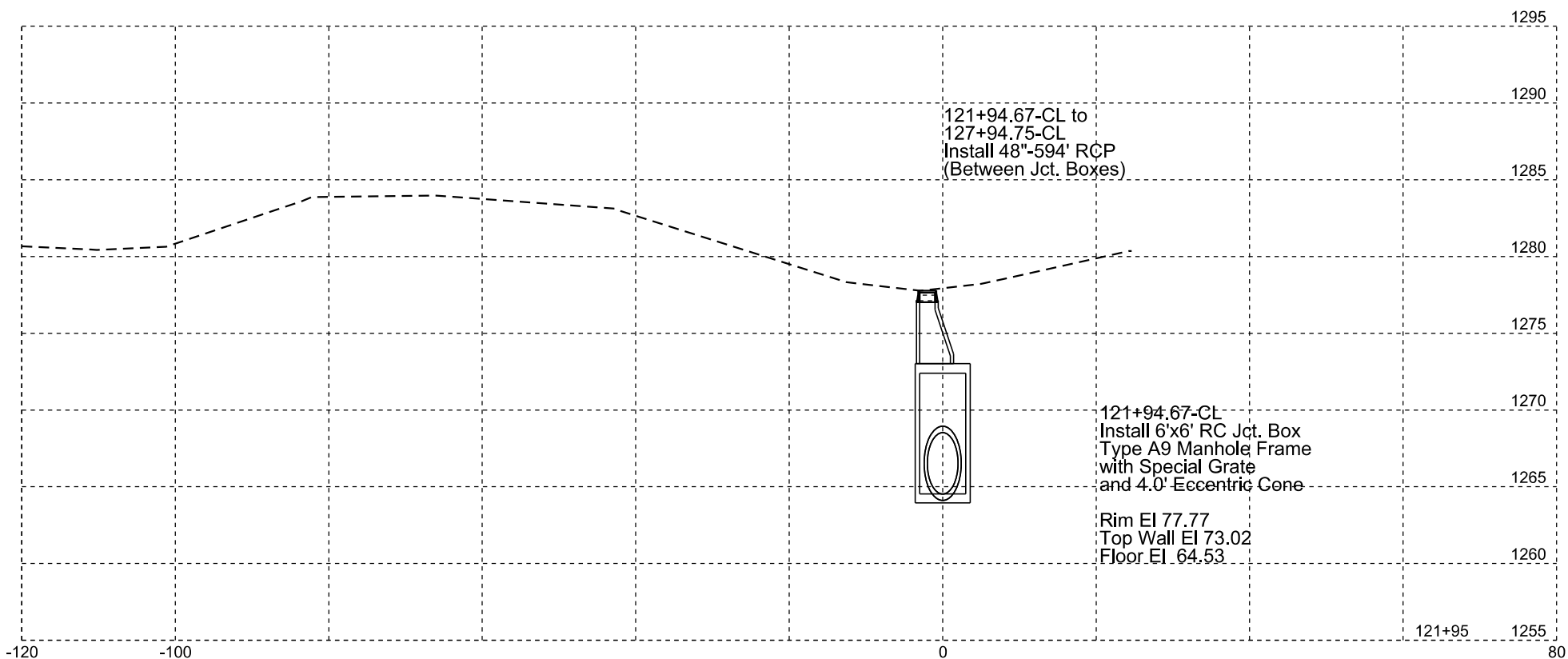
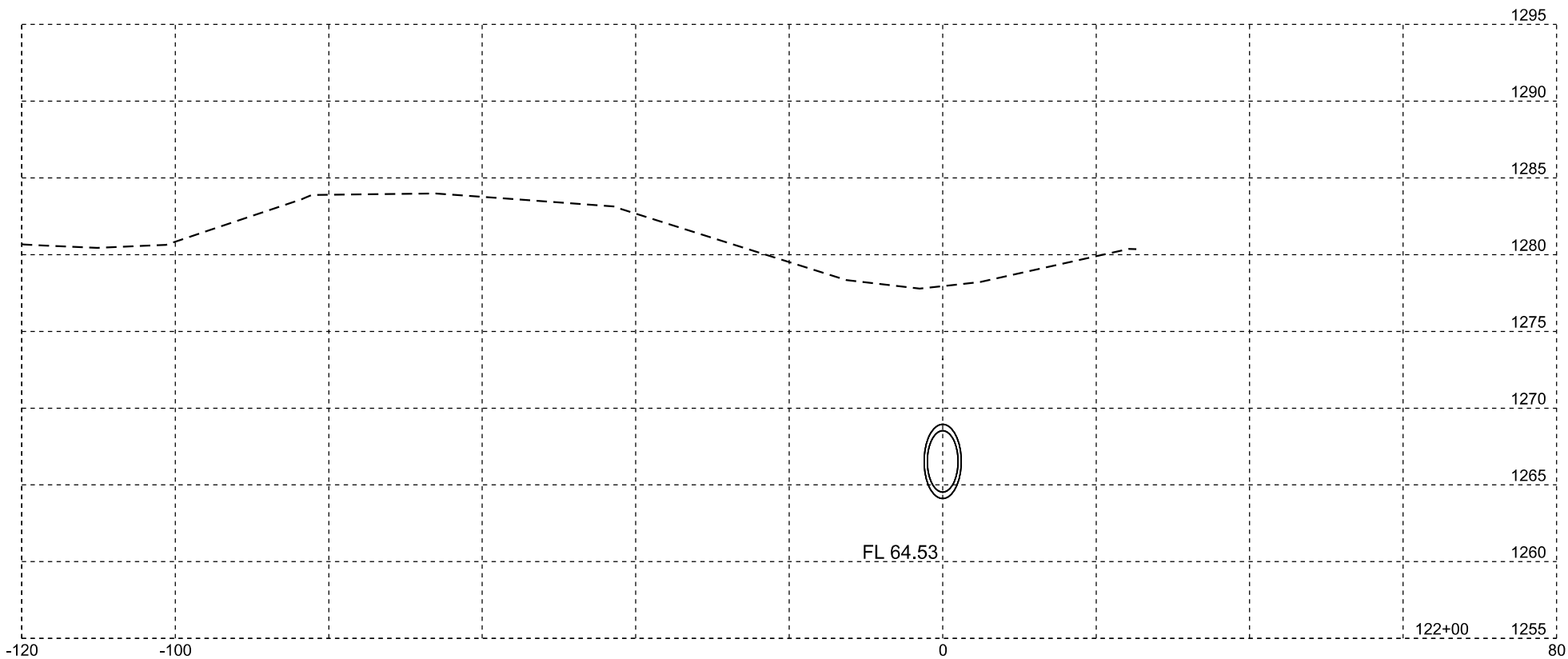


115+94.62-CL to  
121+94.67-CL  
Install 48"-594' RCP  
(Between Jct. Boxes)

115+94.62-CL  
Install 6'x6' RC Jct. Box  
Type A9 Manhole Frame  
with Special Grate  
and 4.0' Eccentric Cone

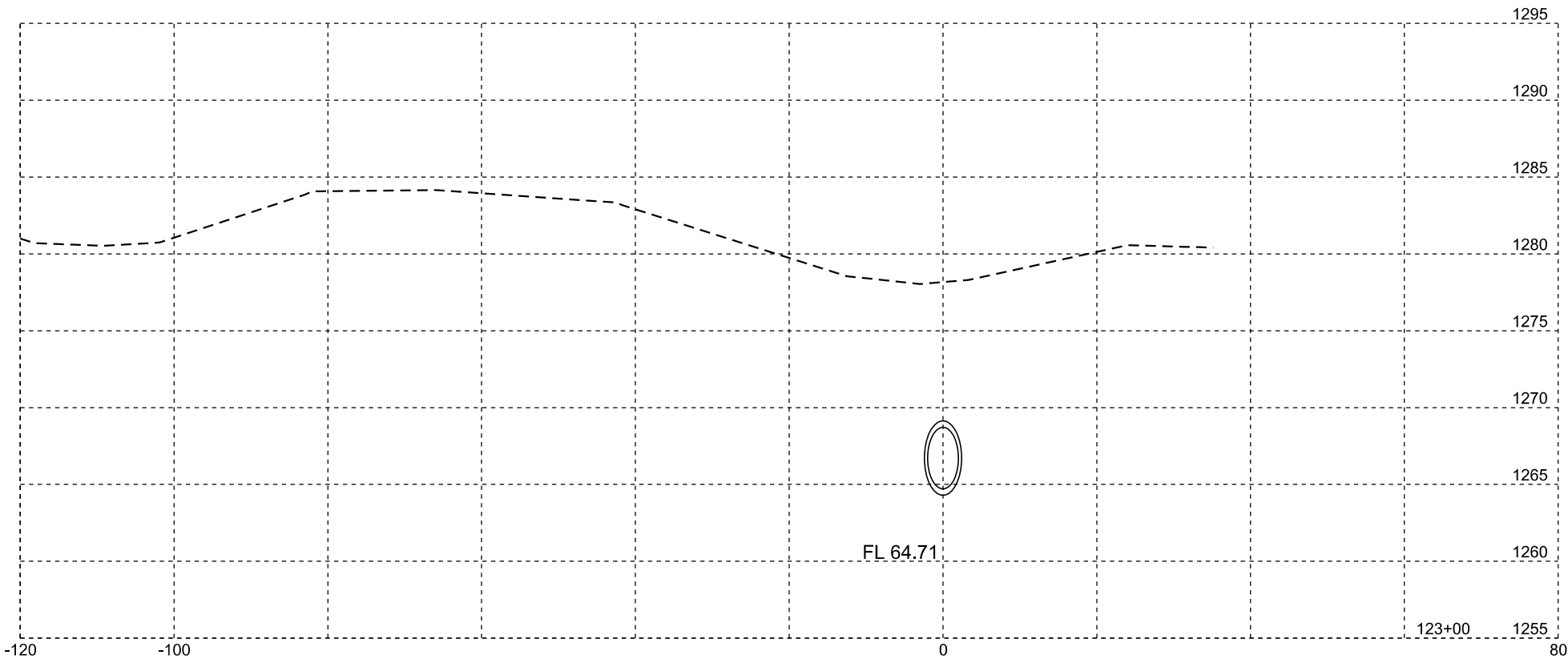
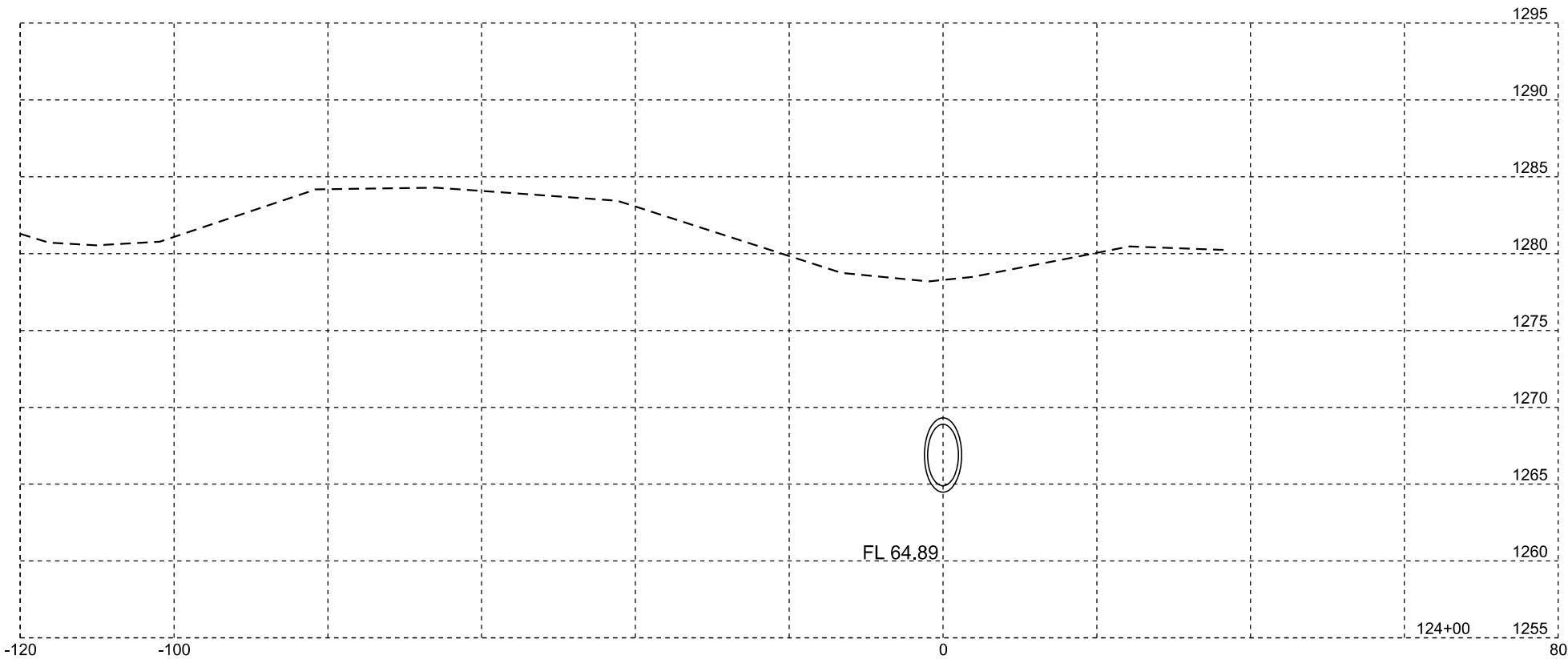
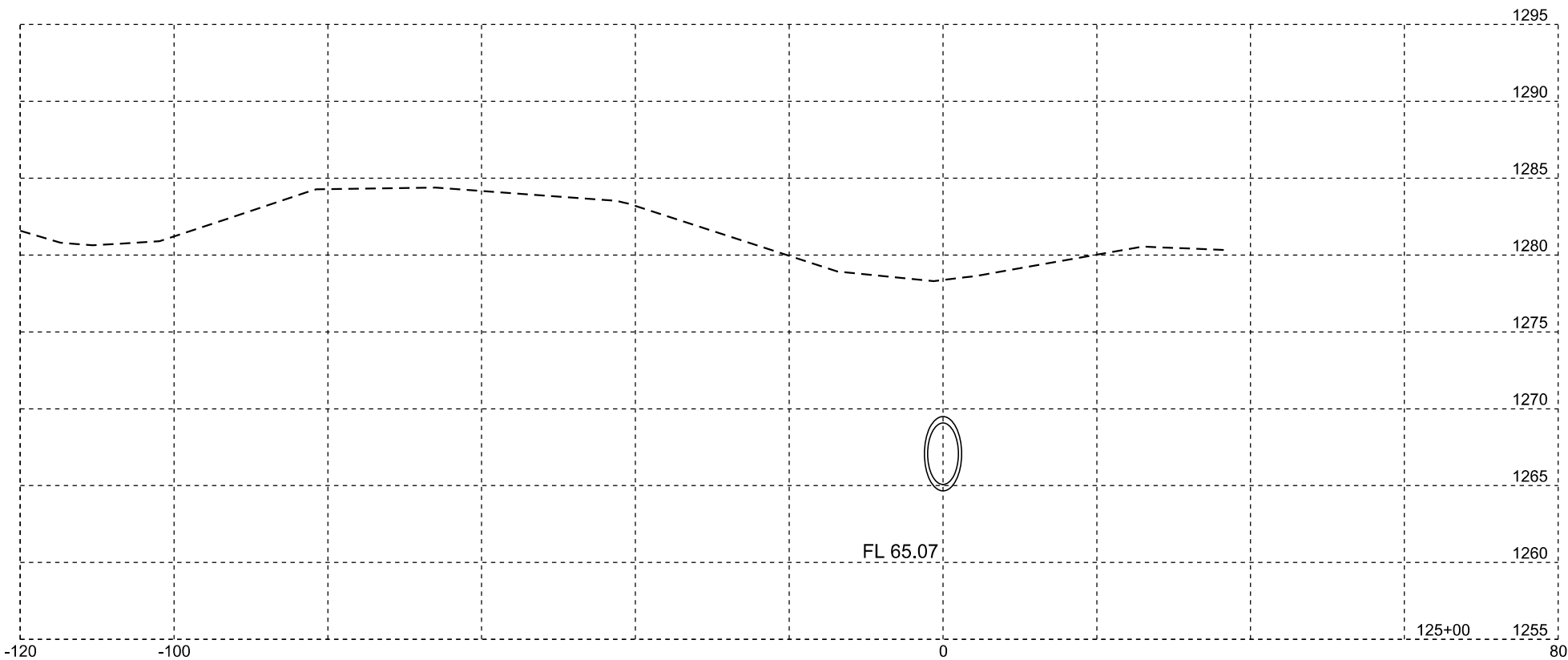
Rim EI 76.15  
Top Wall EI 71.40  
Floor EI 62.86

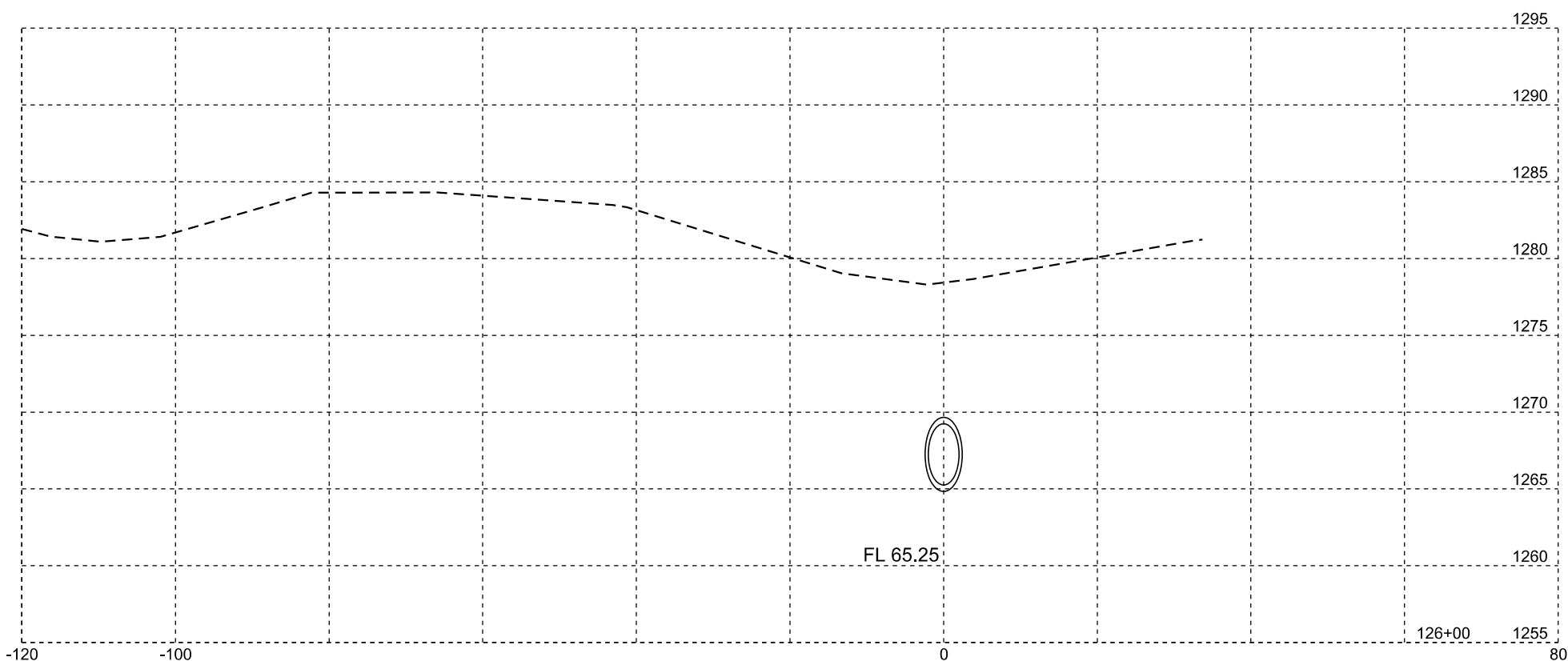
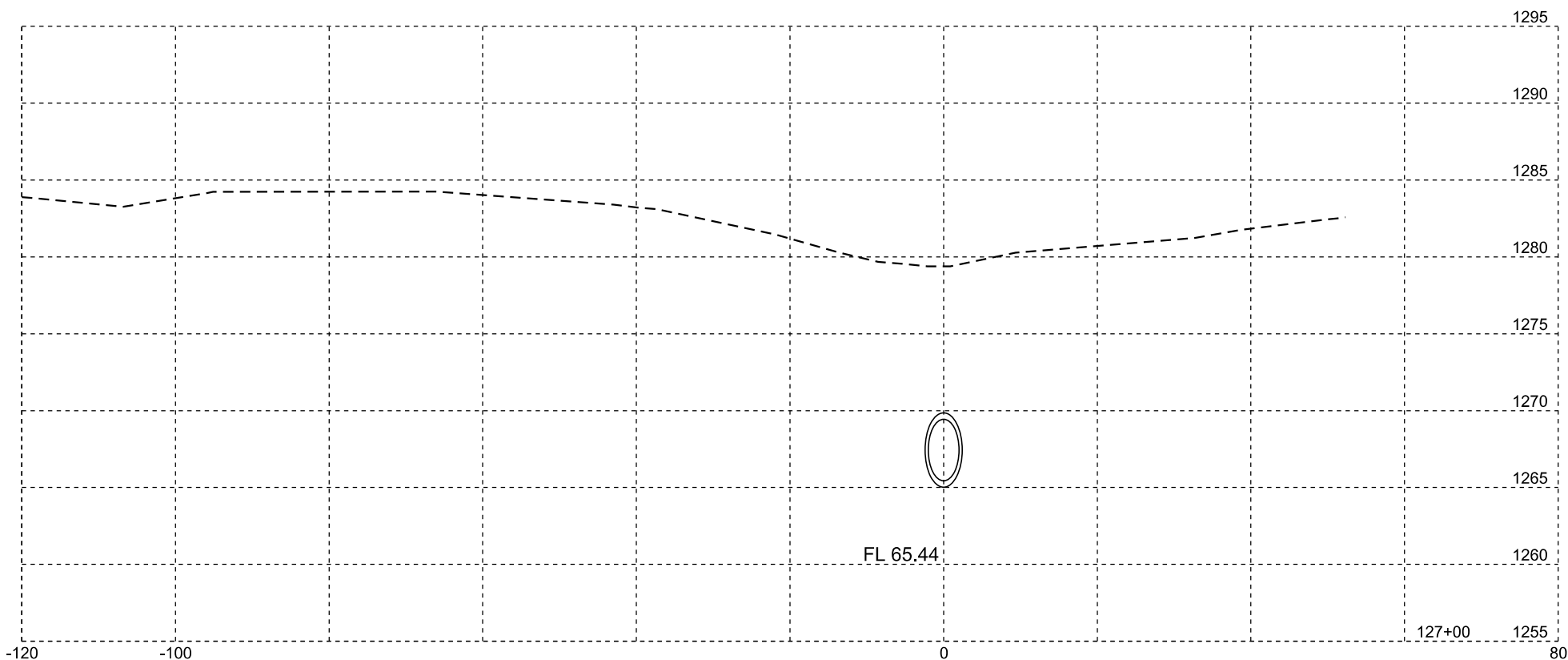
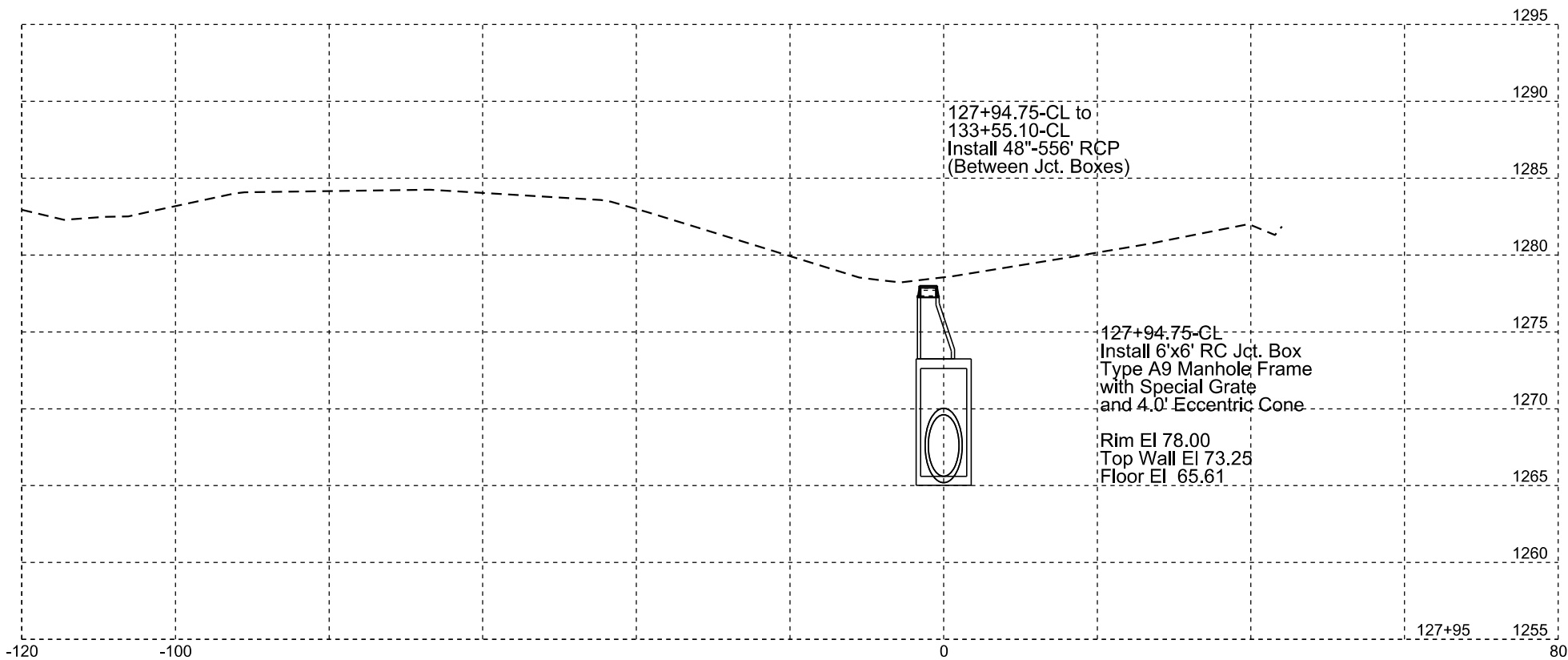


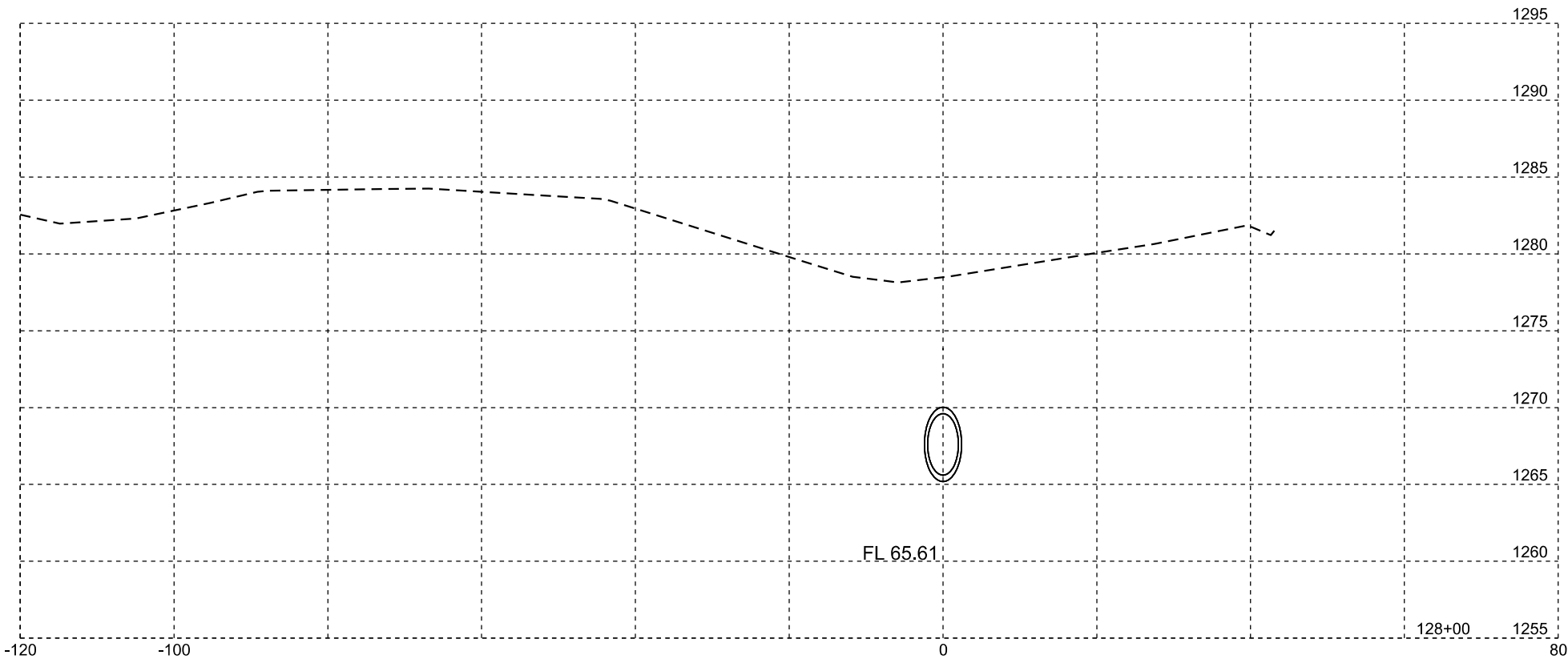
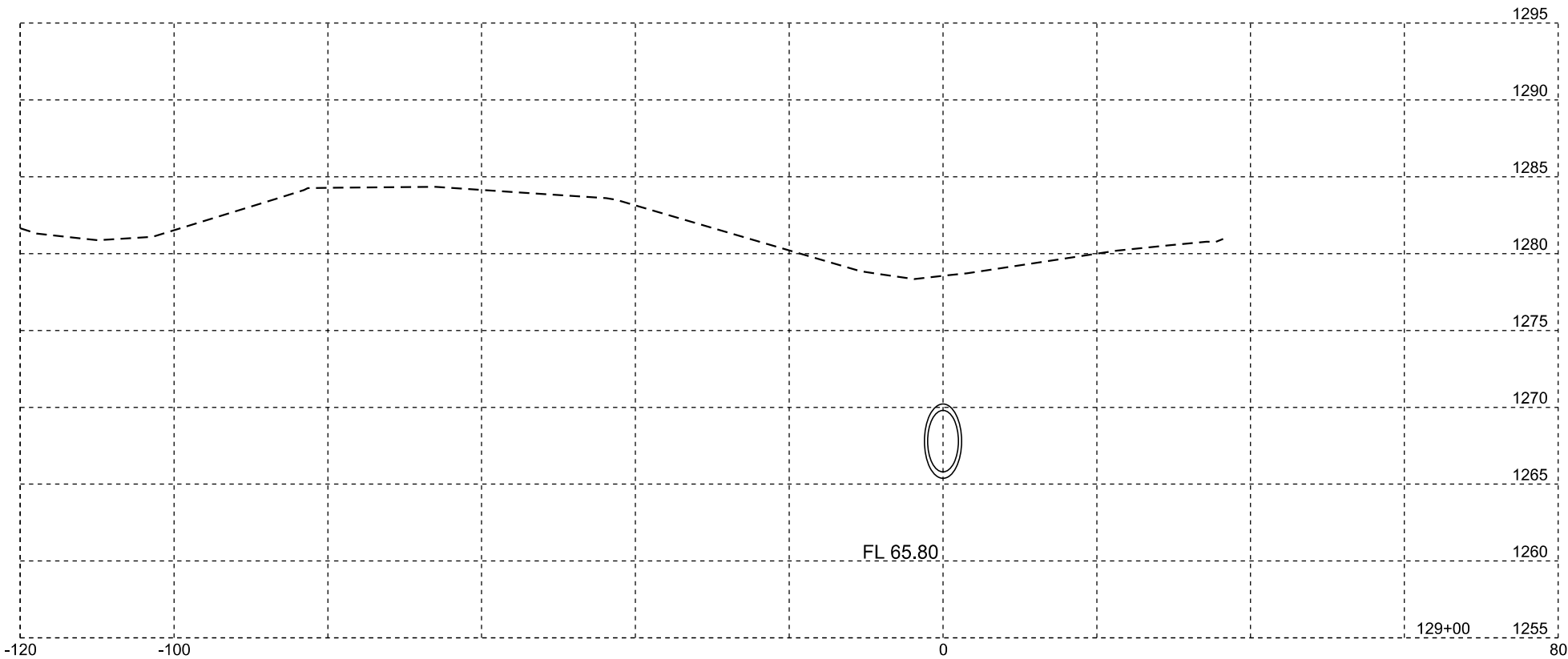
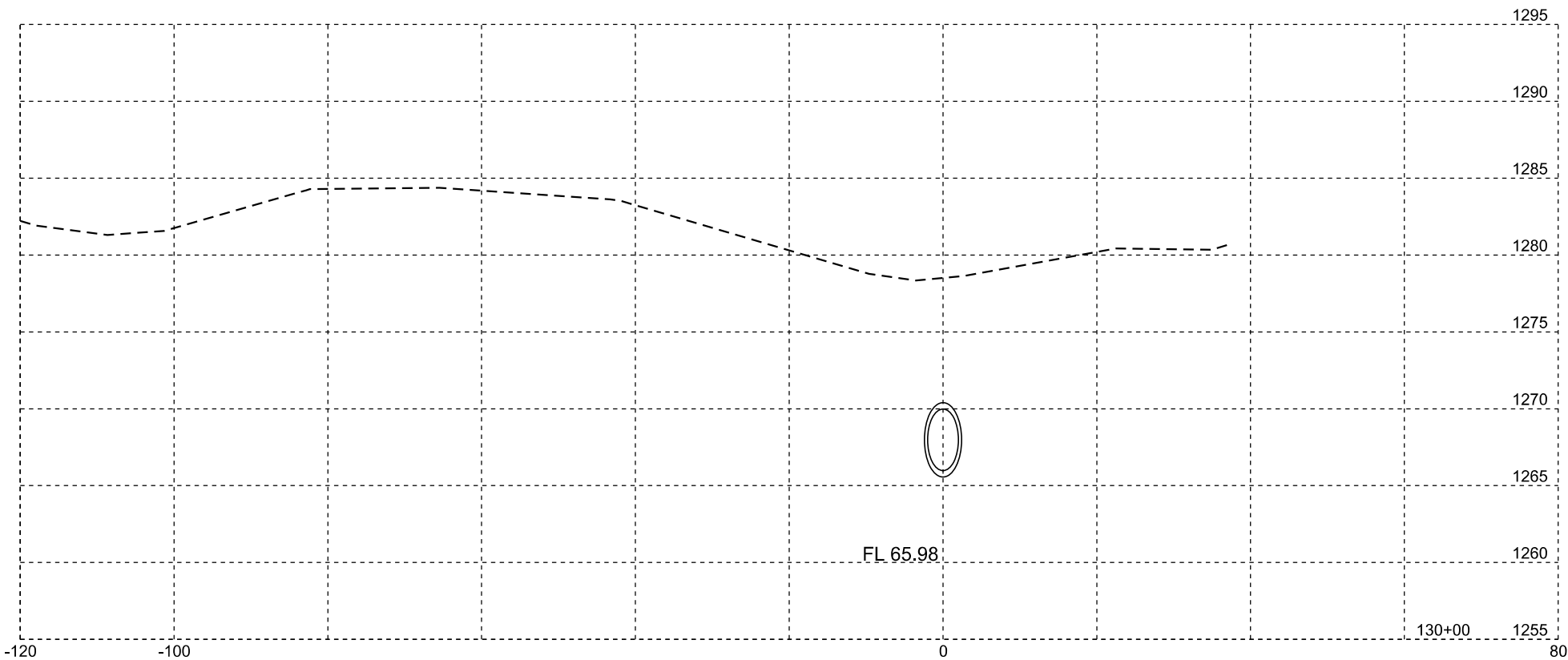


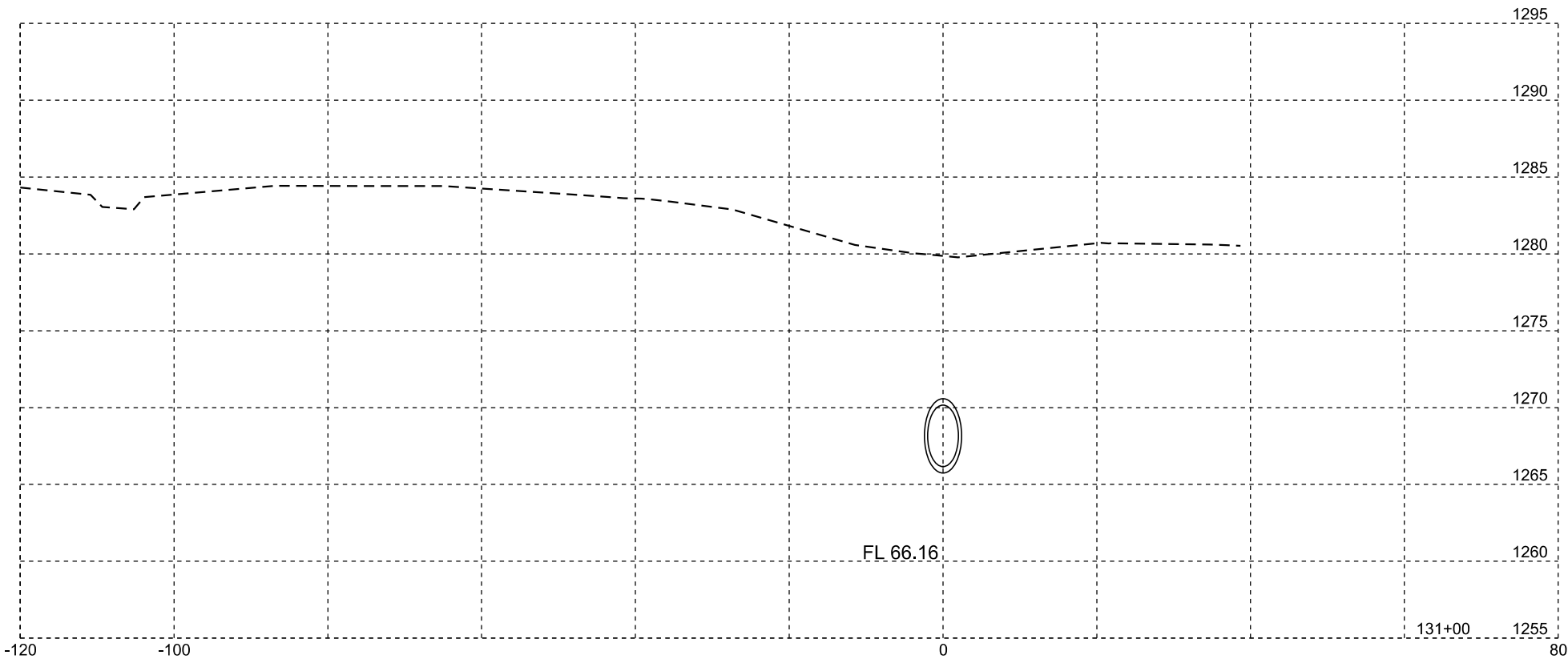
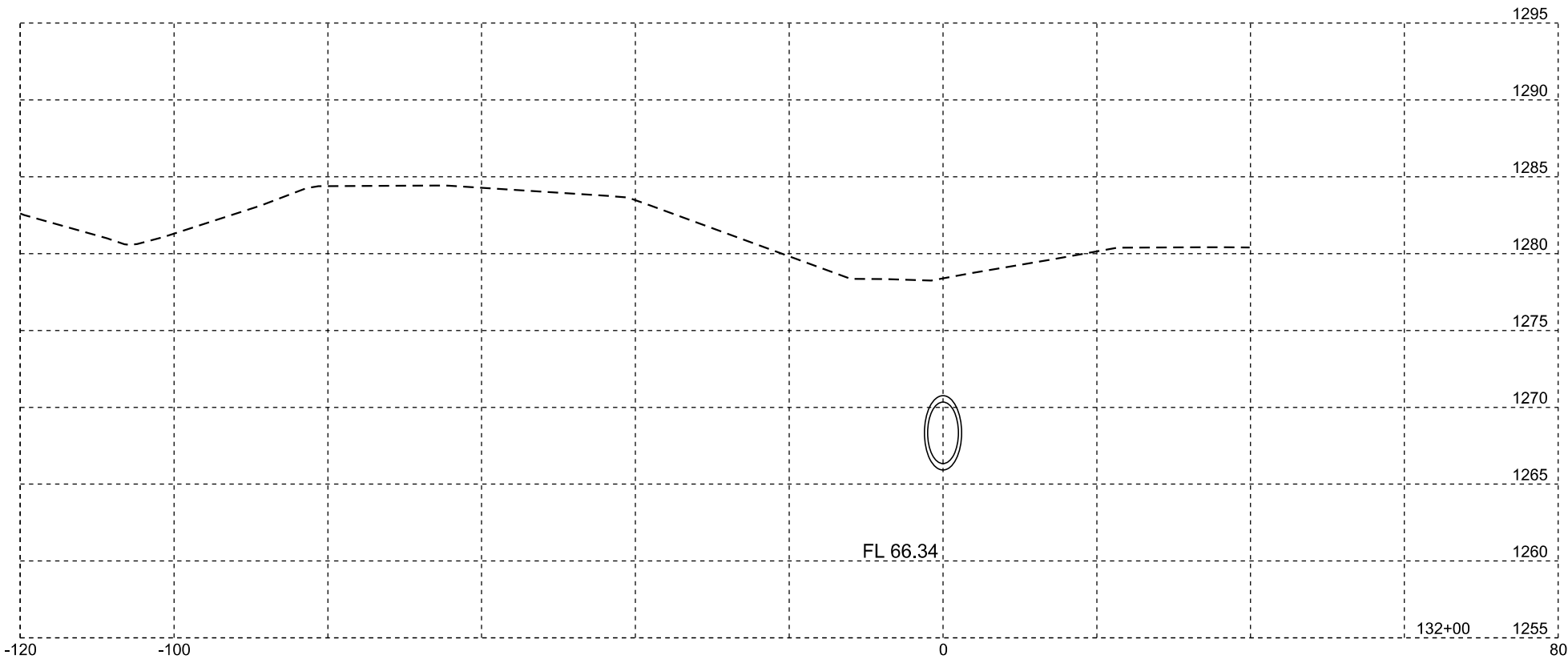
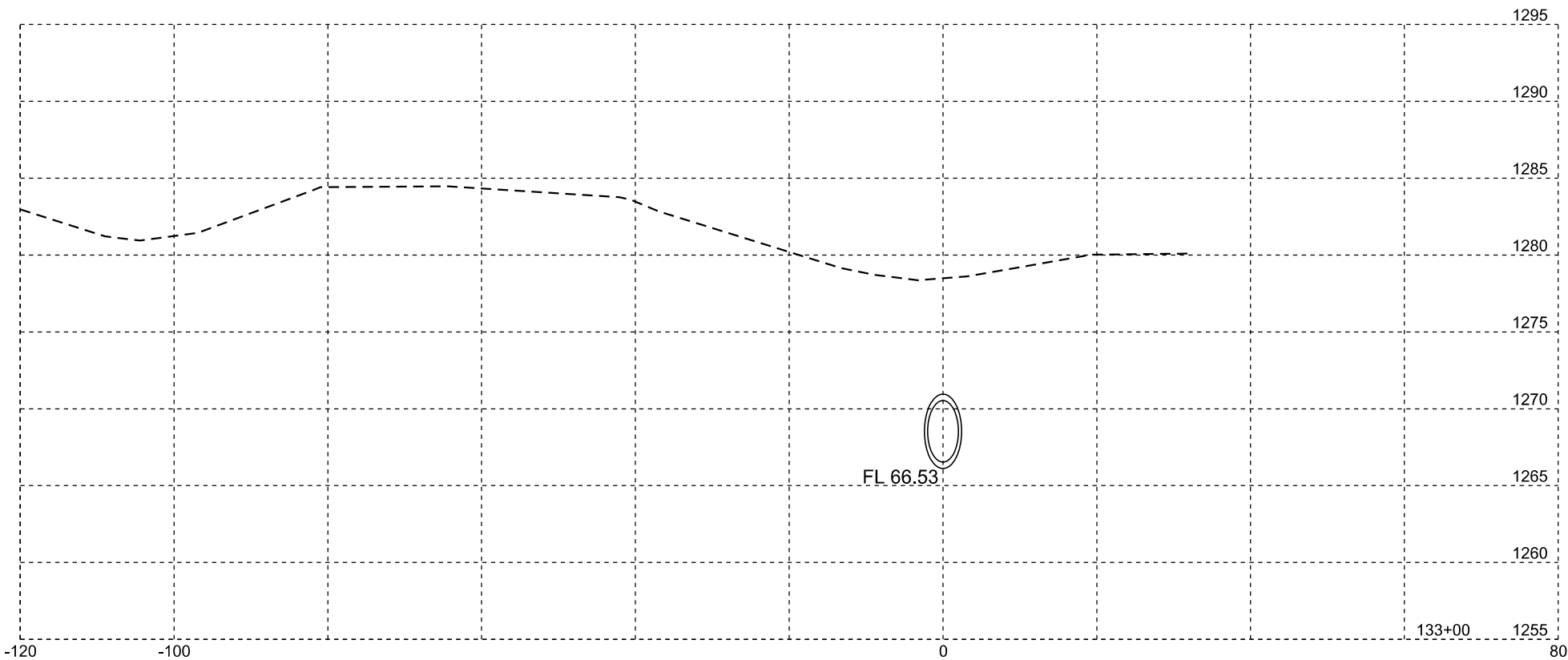
Plotting Date: 05/18/2026

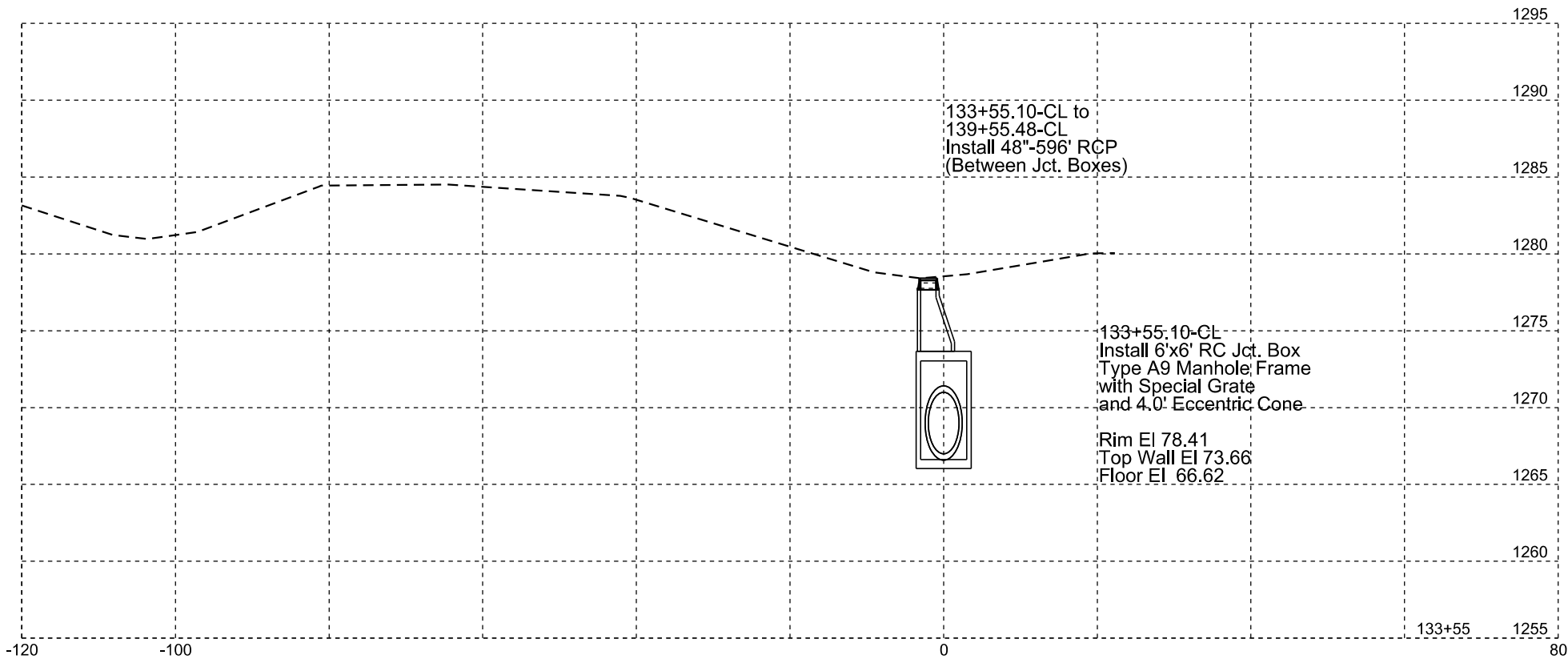
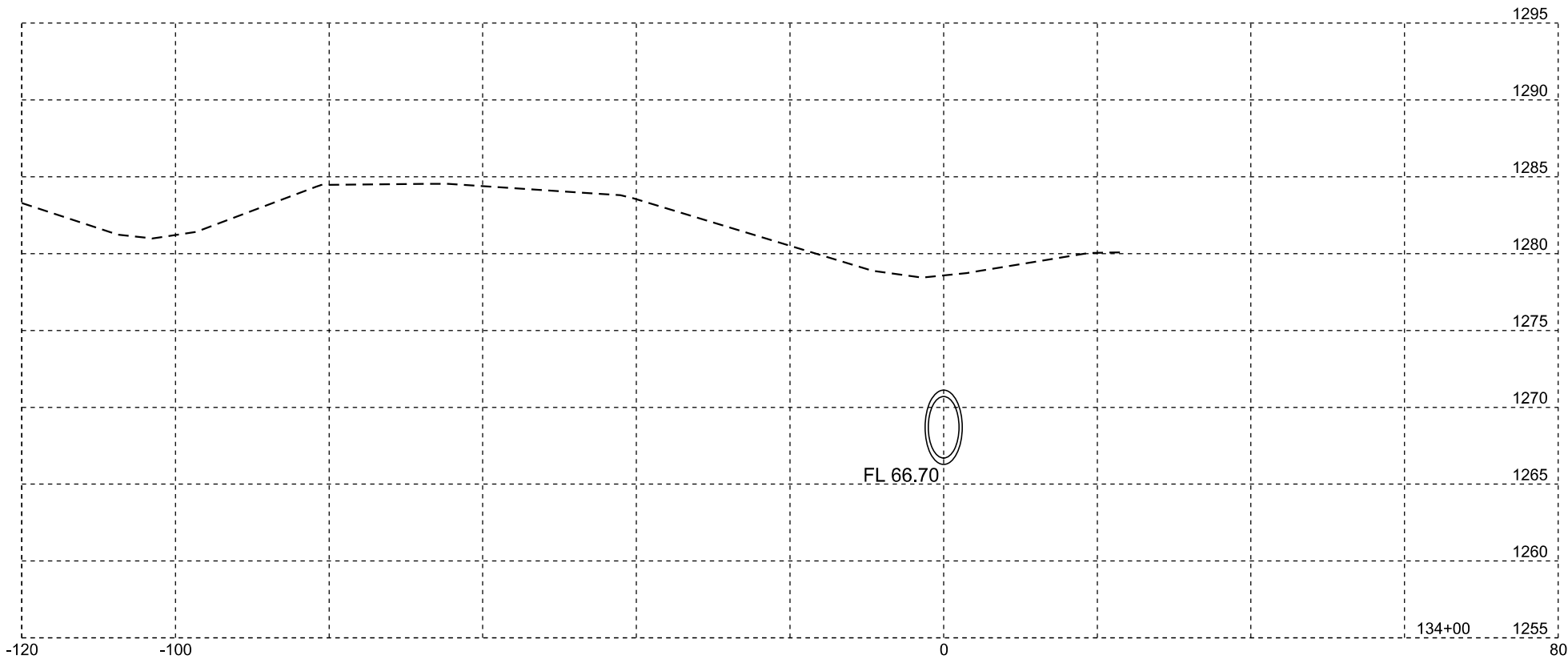
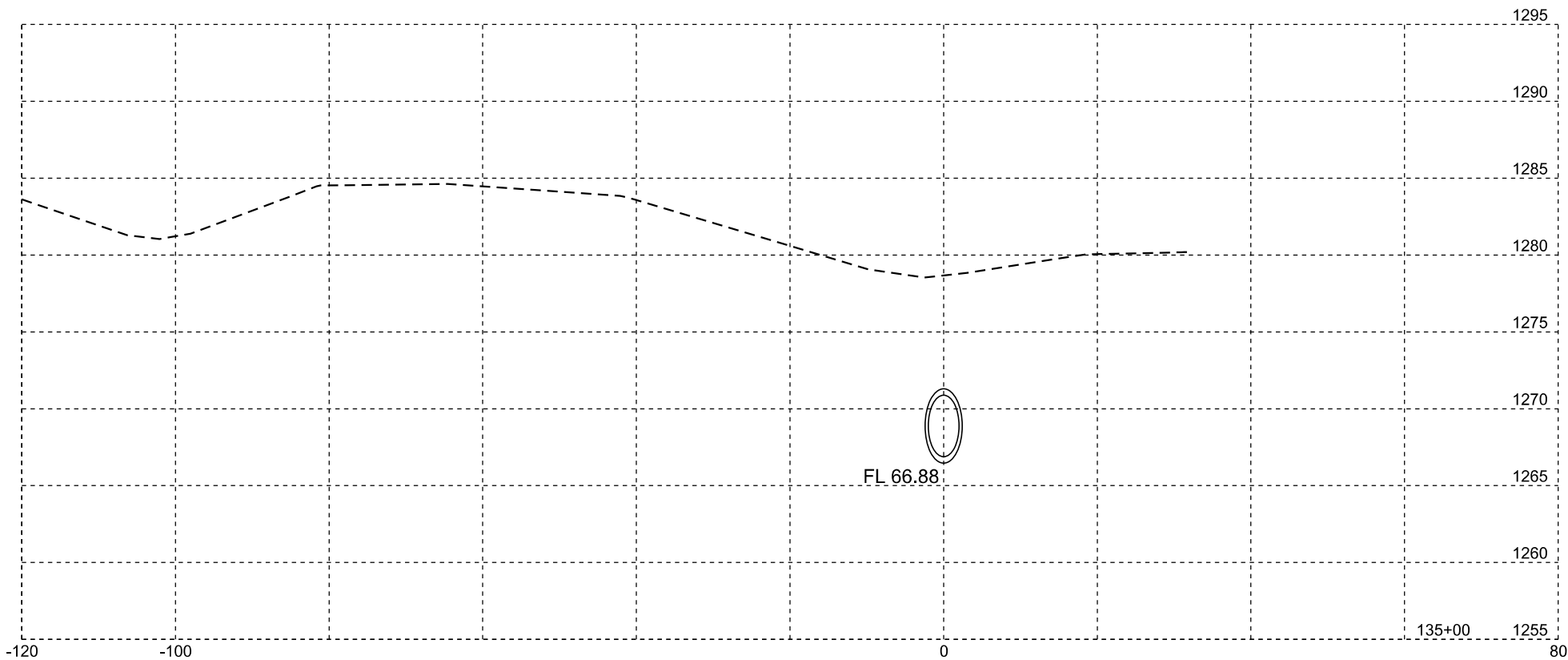
|                             |                 |              |                 |
|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X53          | X77             |





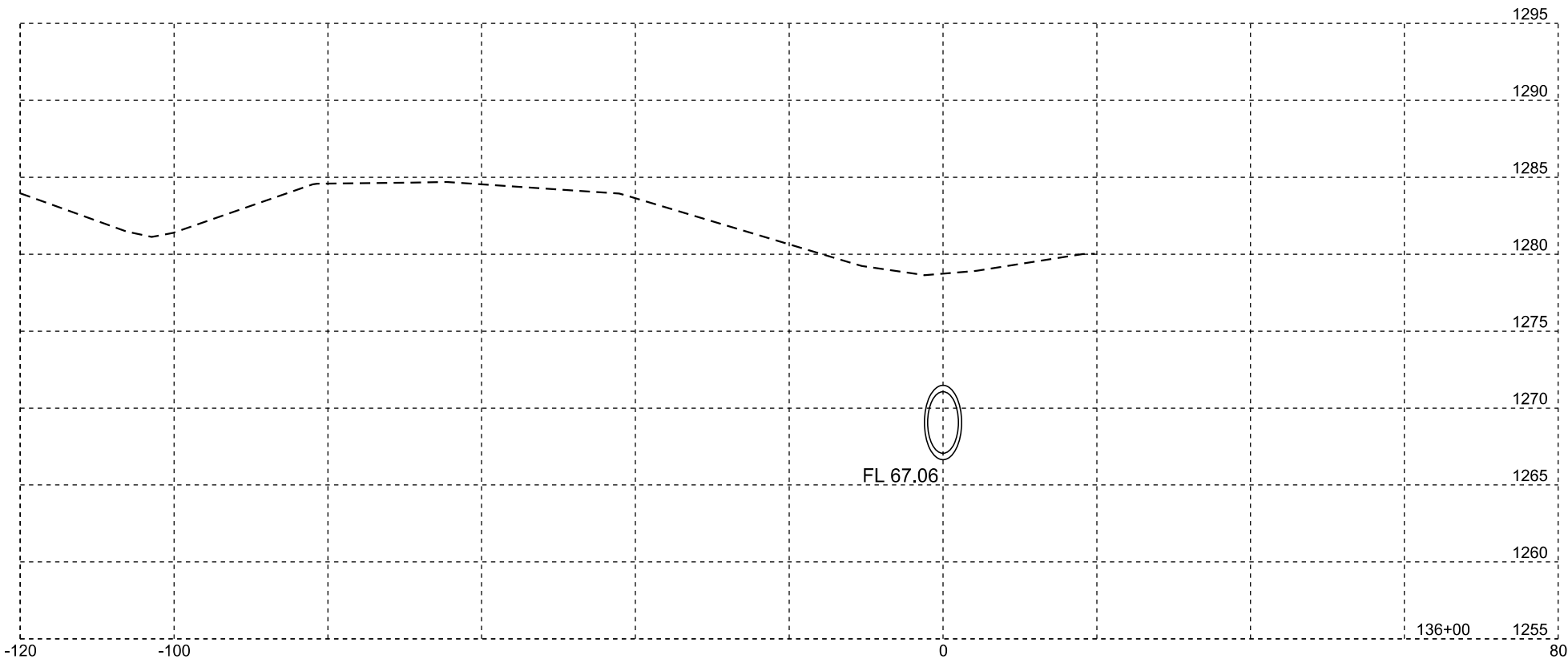
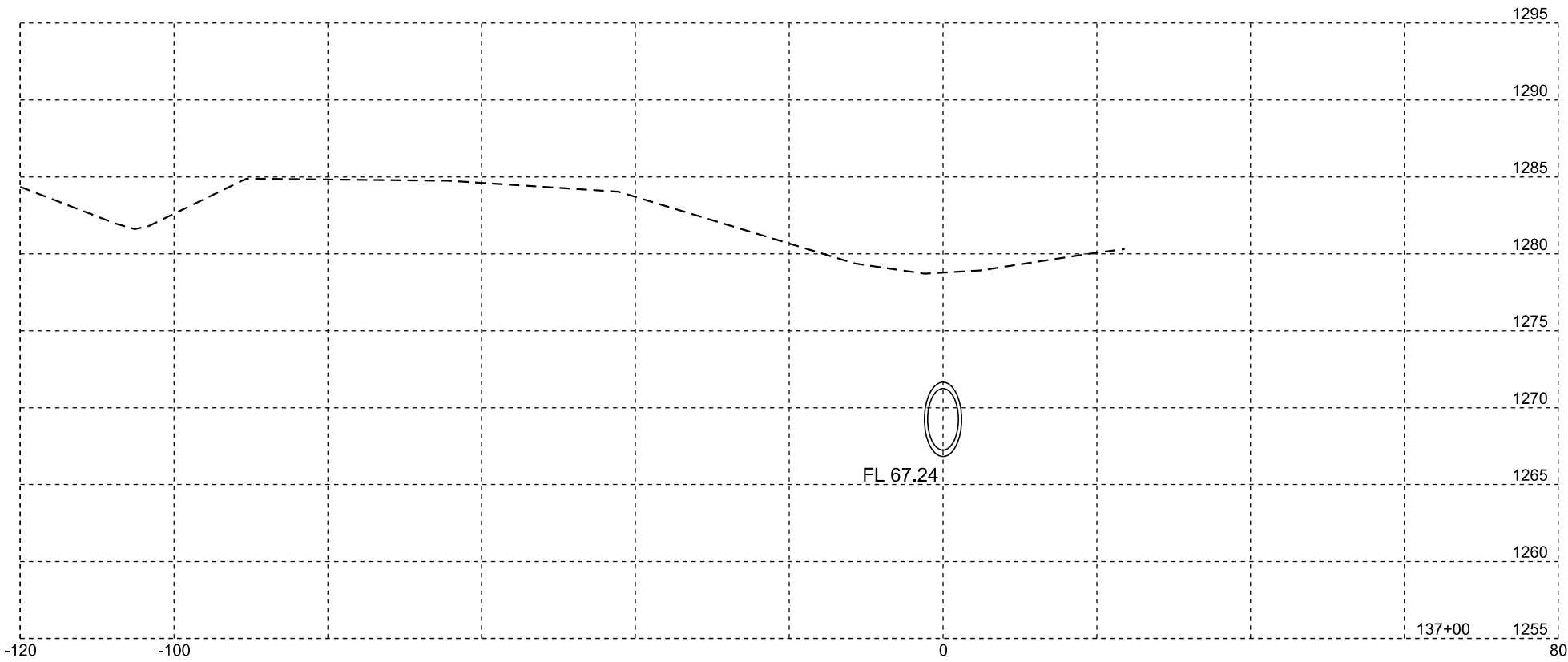
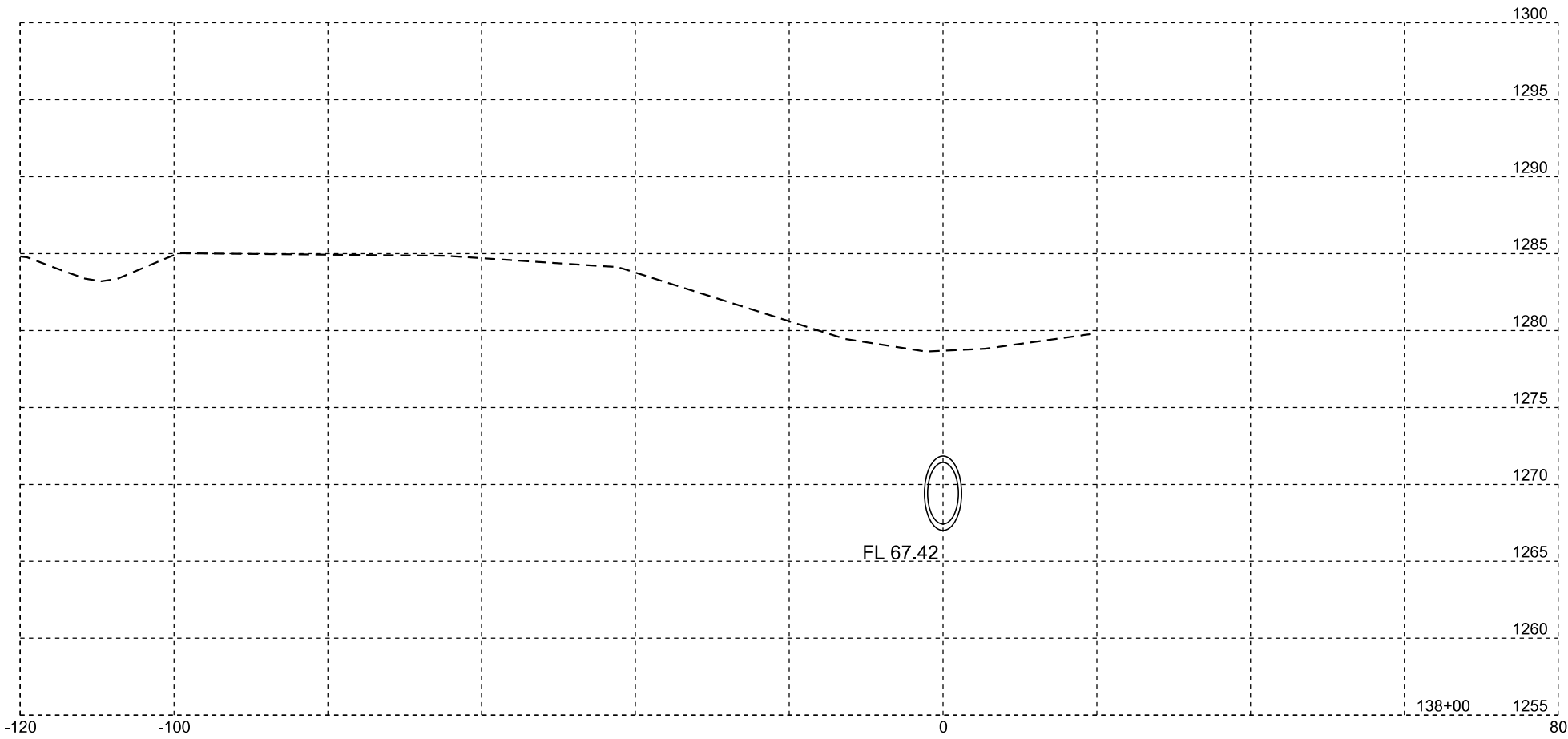


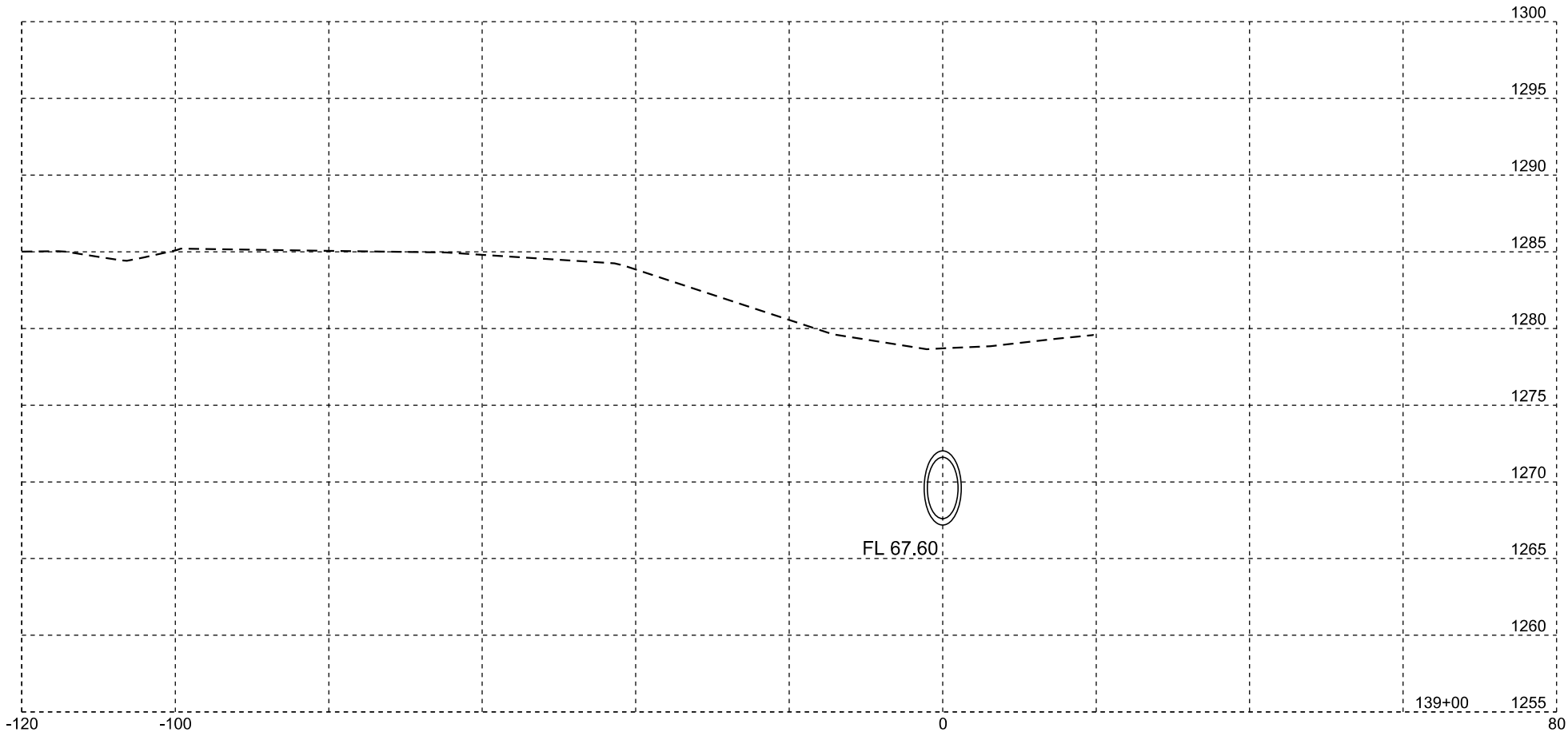
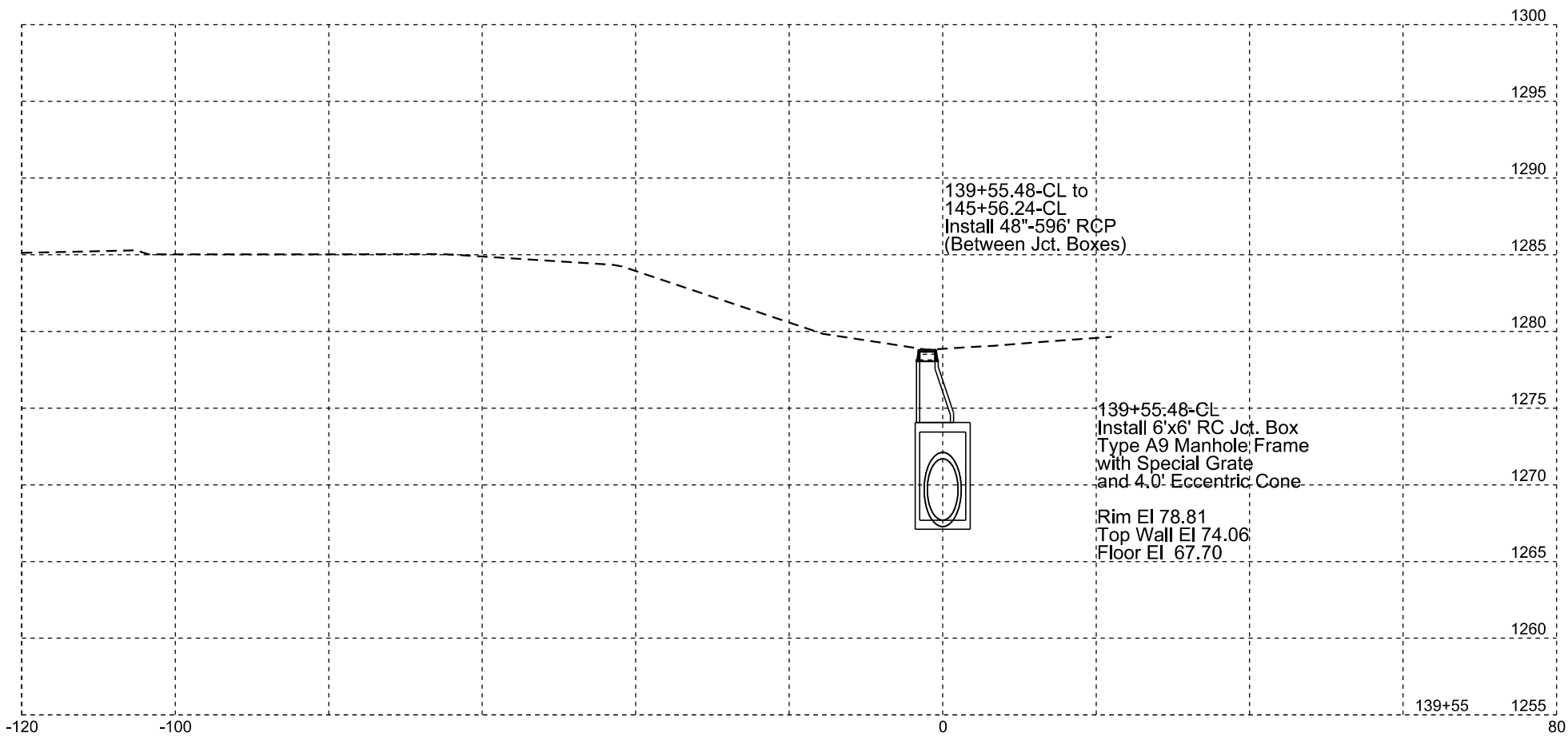
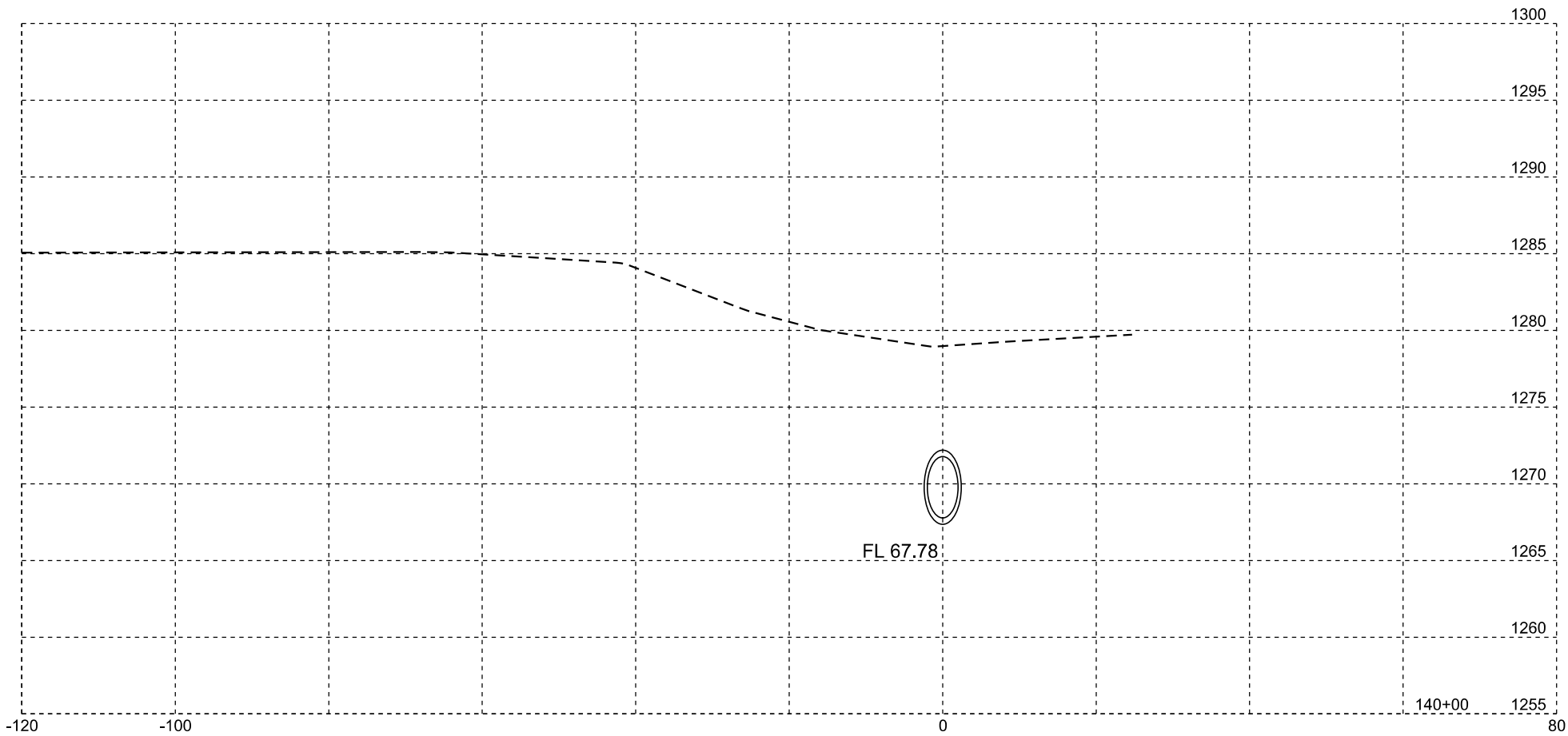




Plotting Date: 05/18/2026

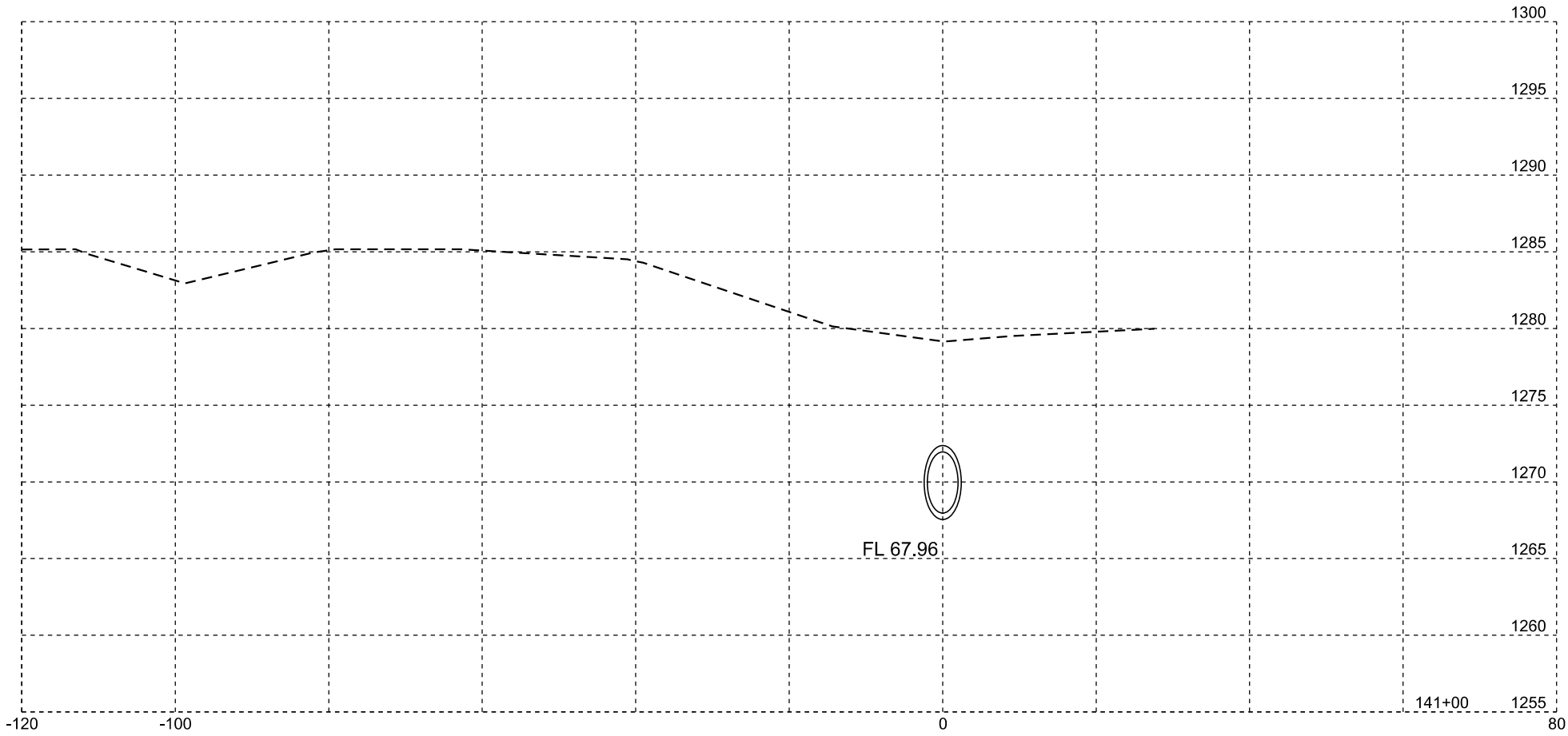
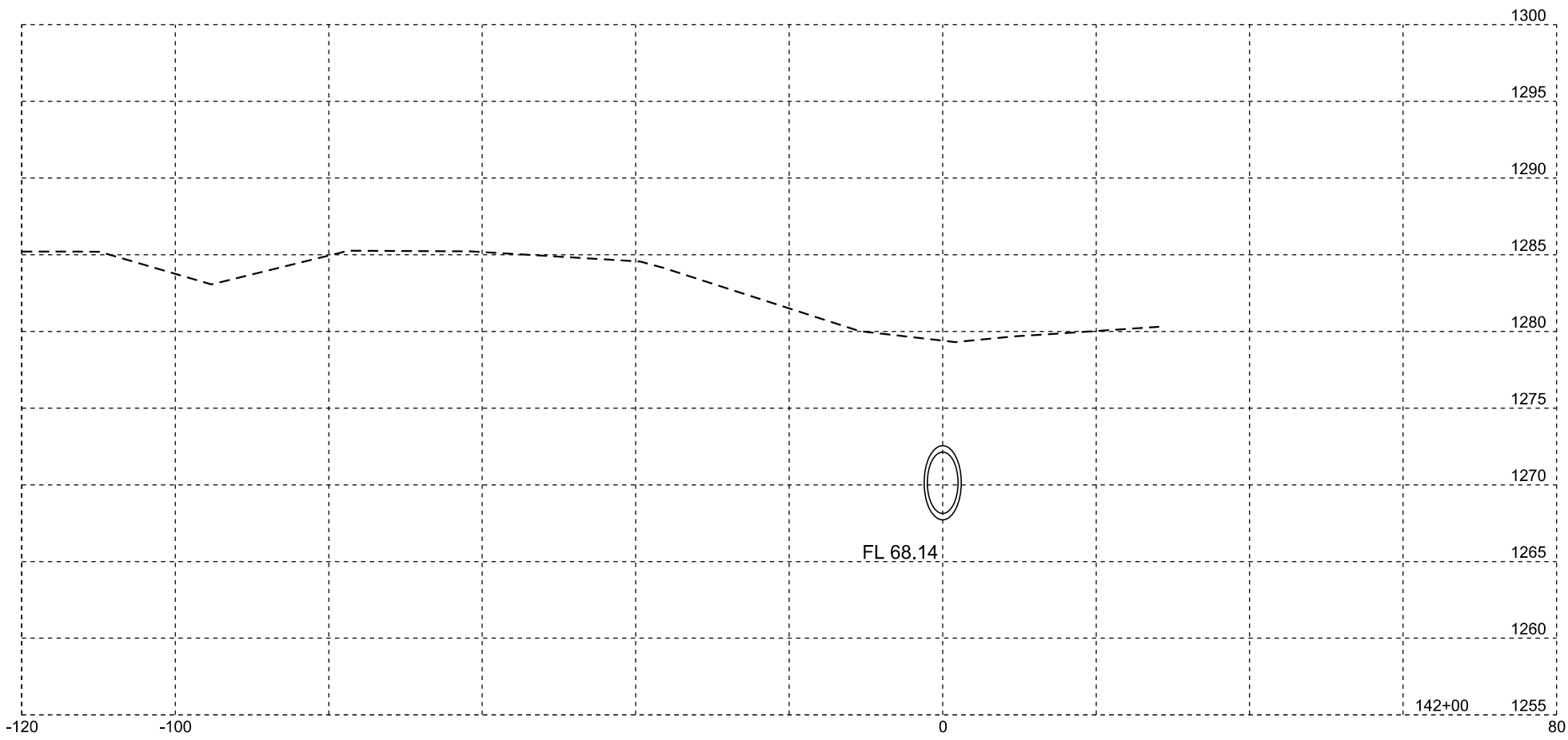
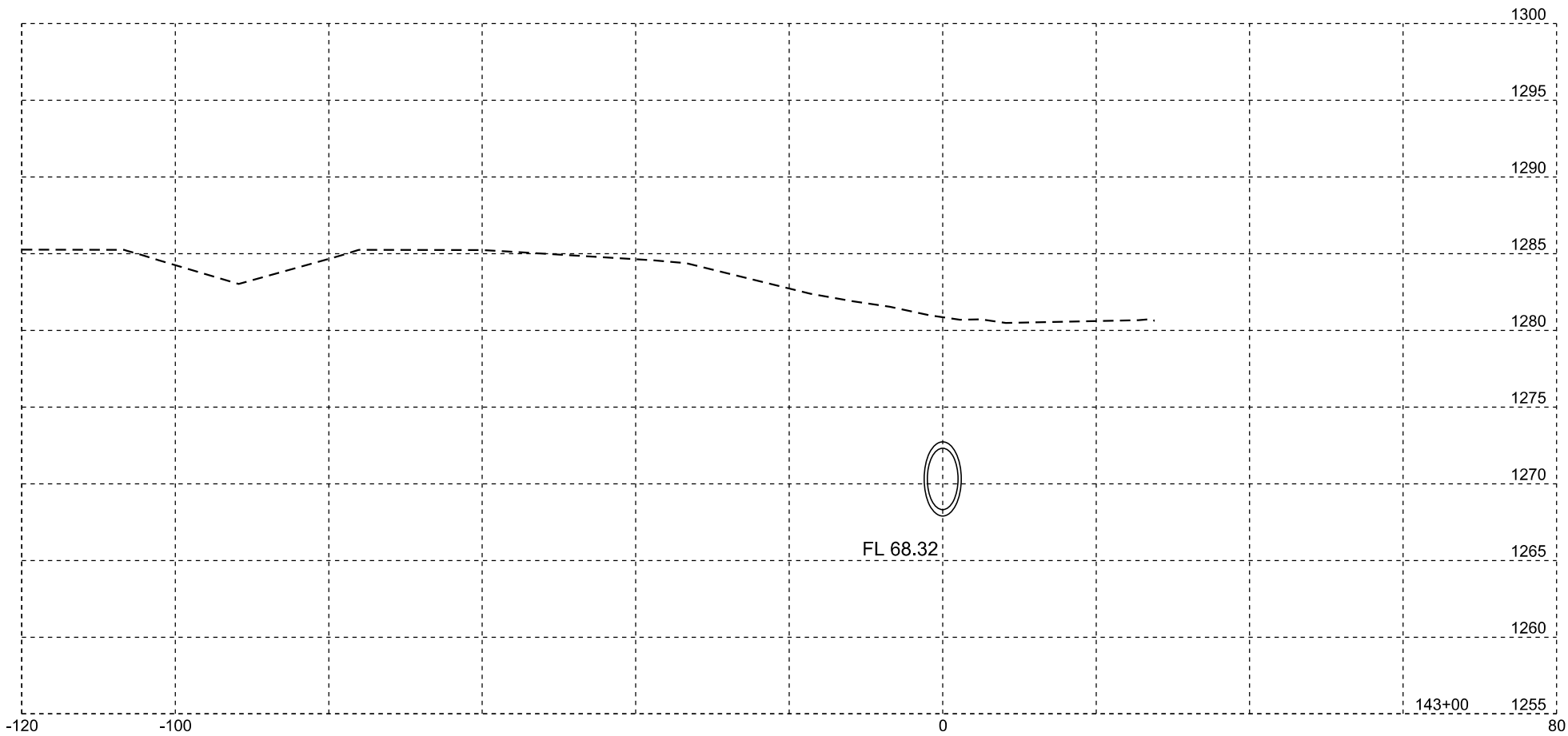
|                             |                 |              |                 |
|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 |              |                 |
|                             |                 | X58          | X77             |





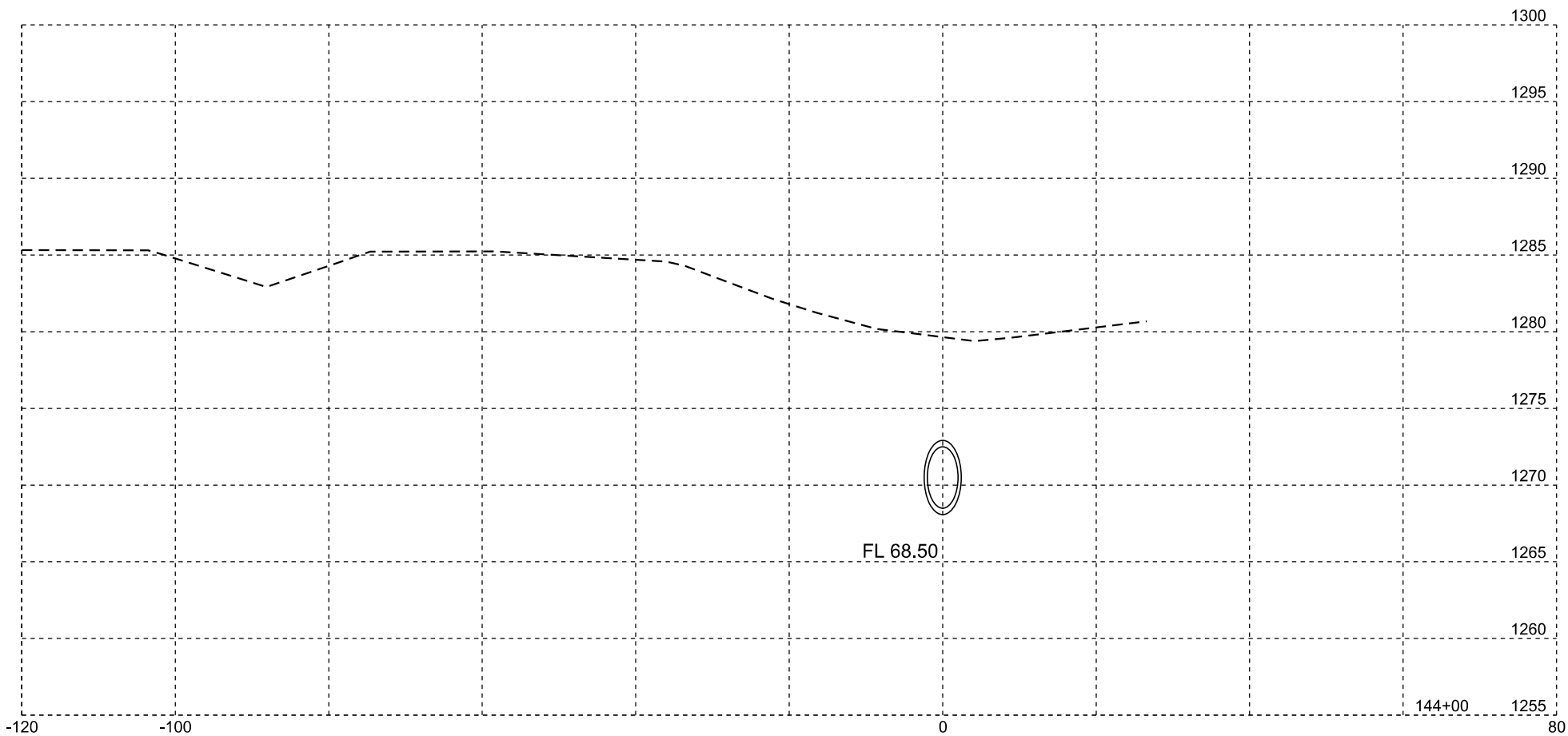
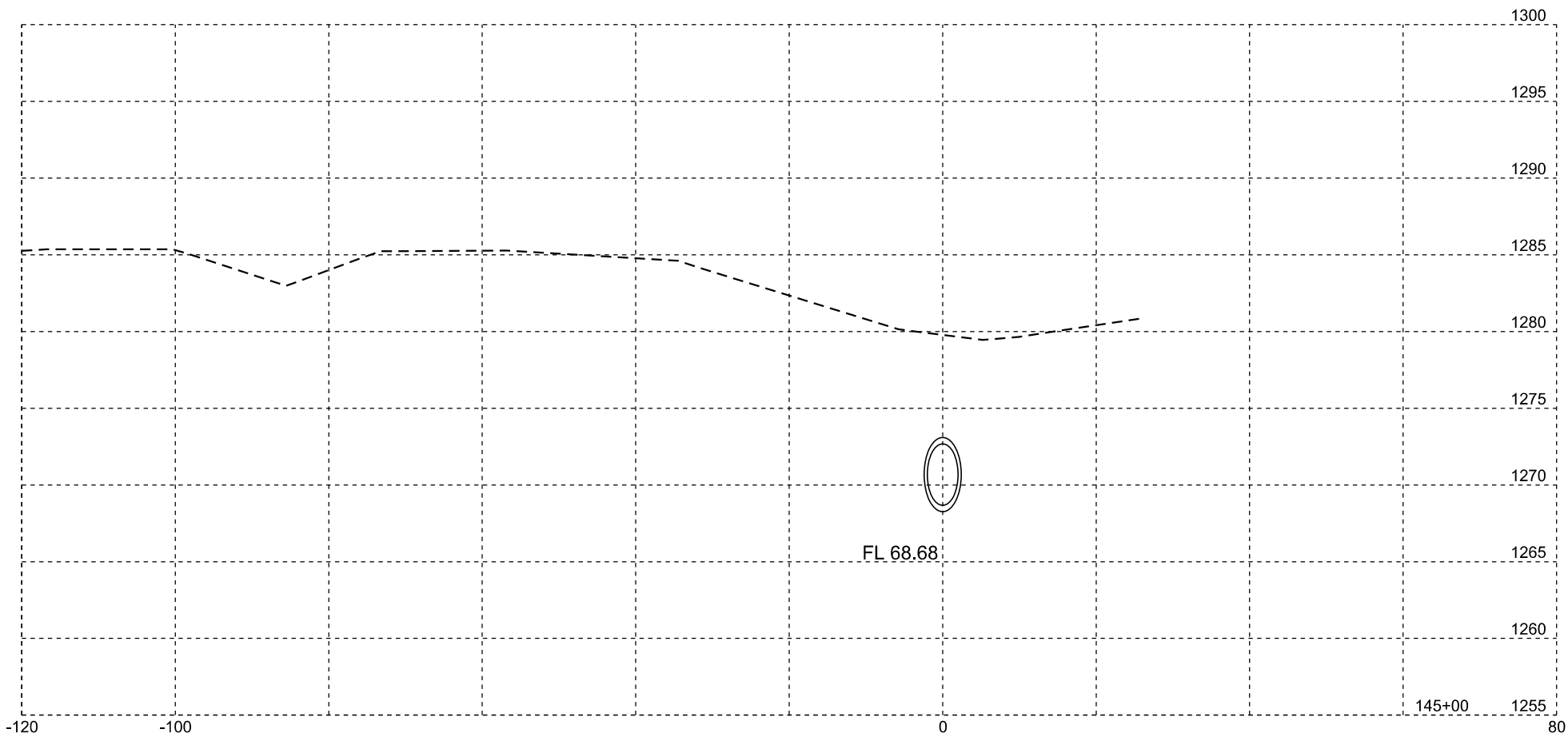
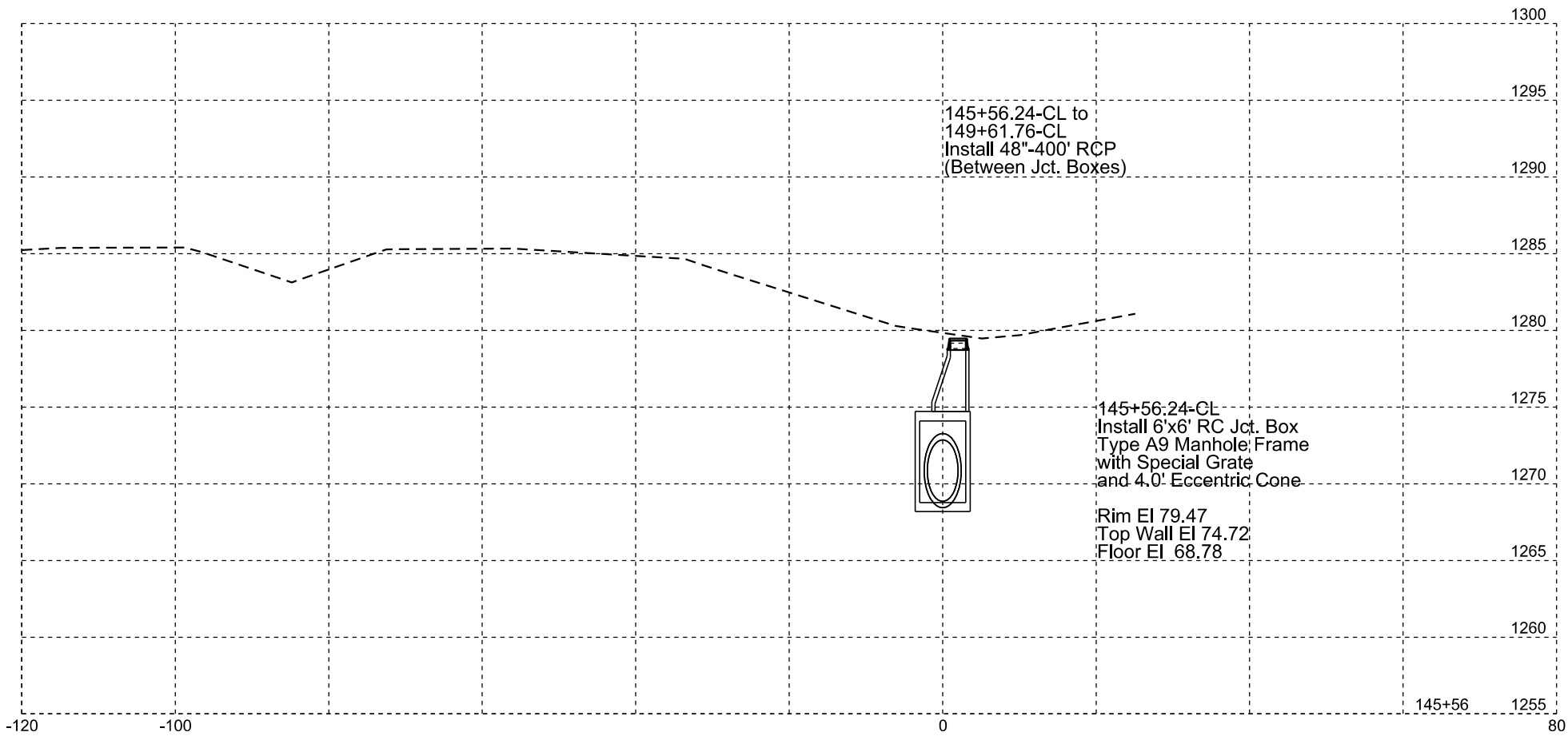
Plotting Date: 05/18/2026

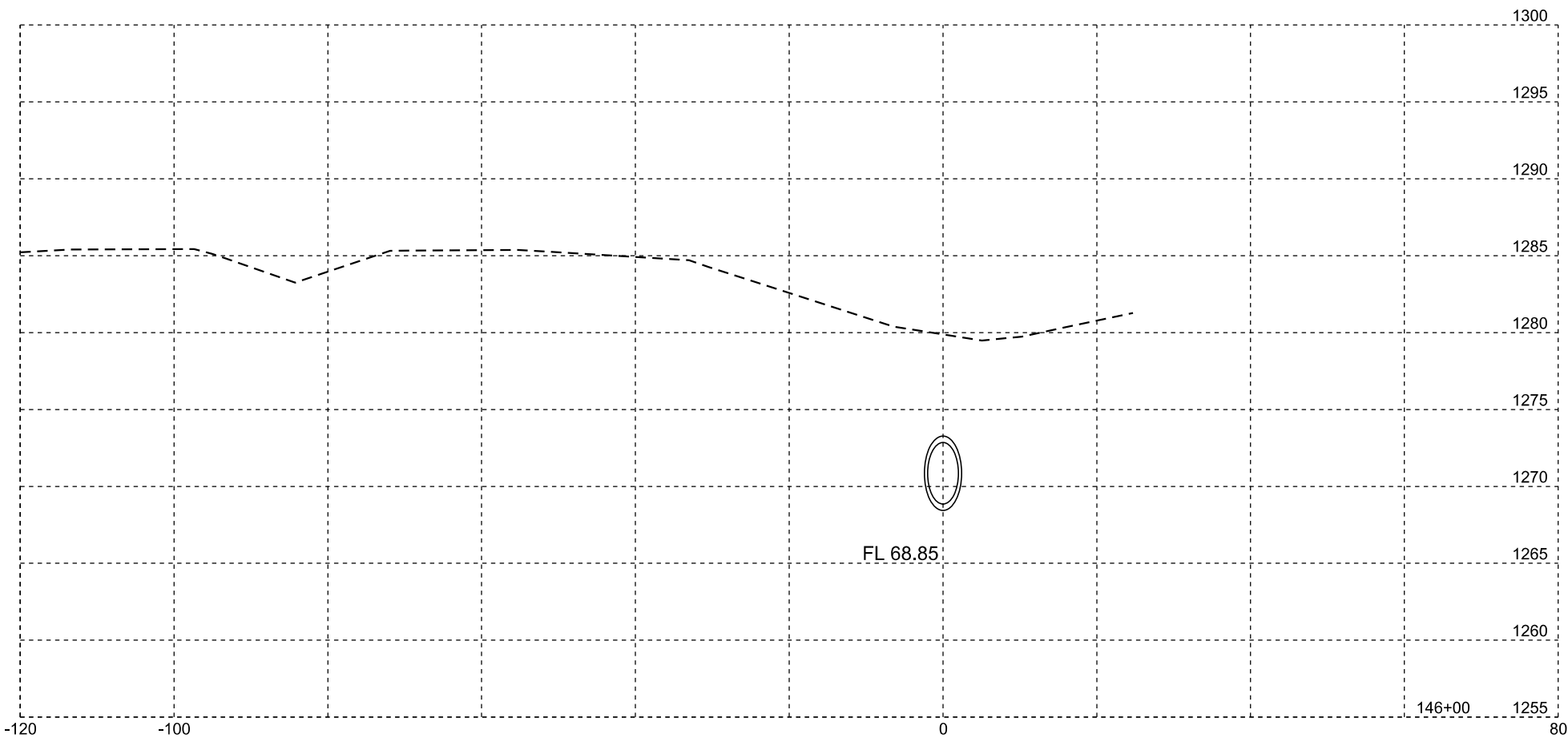
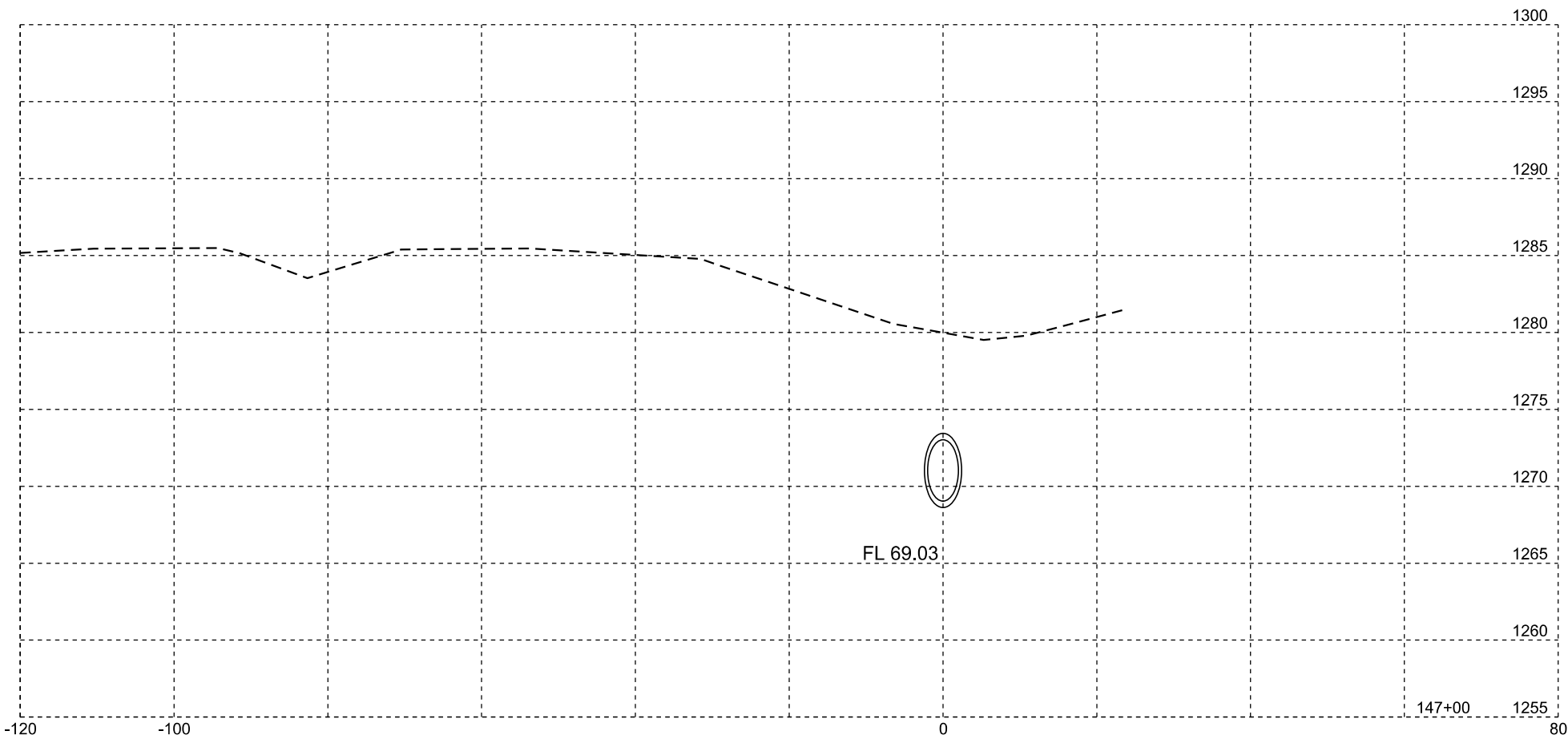
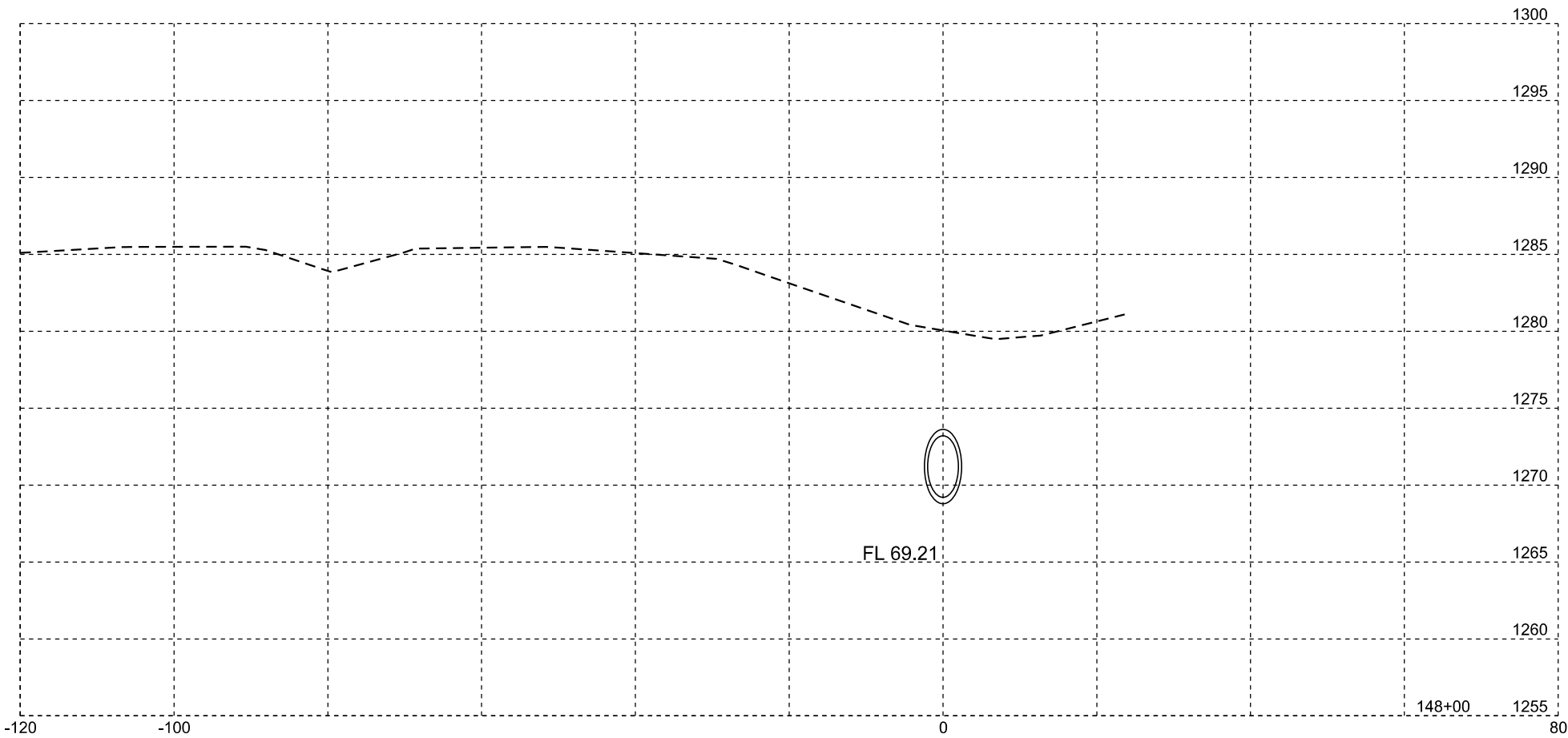
|                             |                 |              |                 |
|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X60          | X77             |

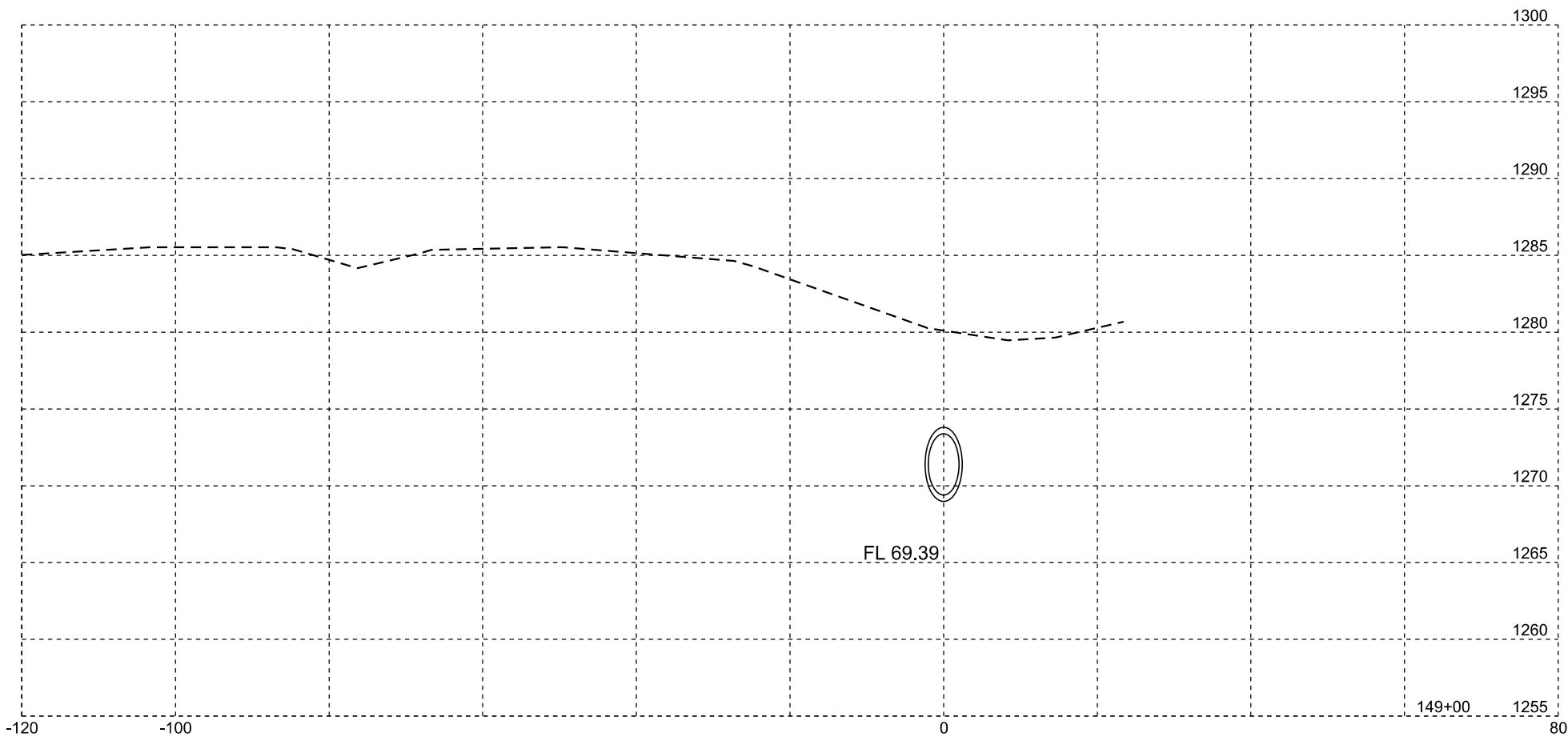
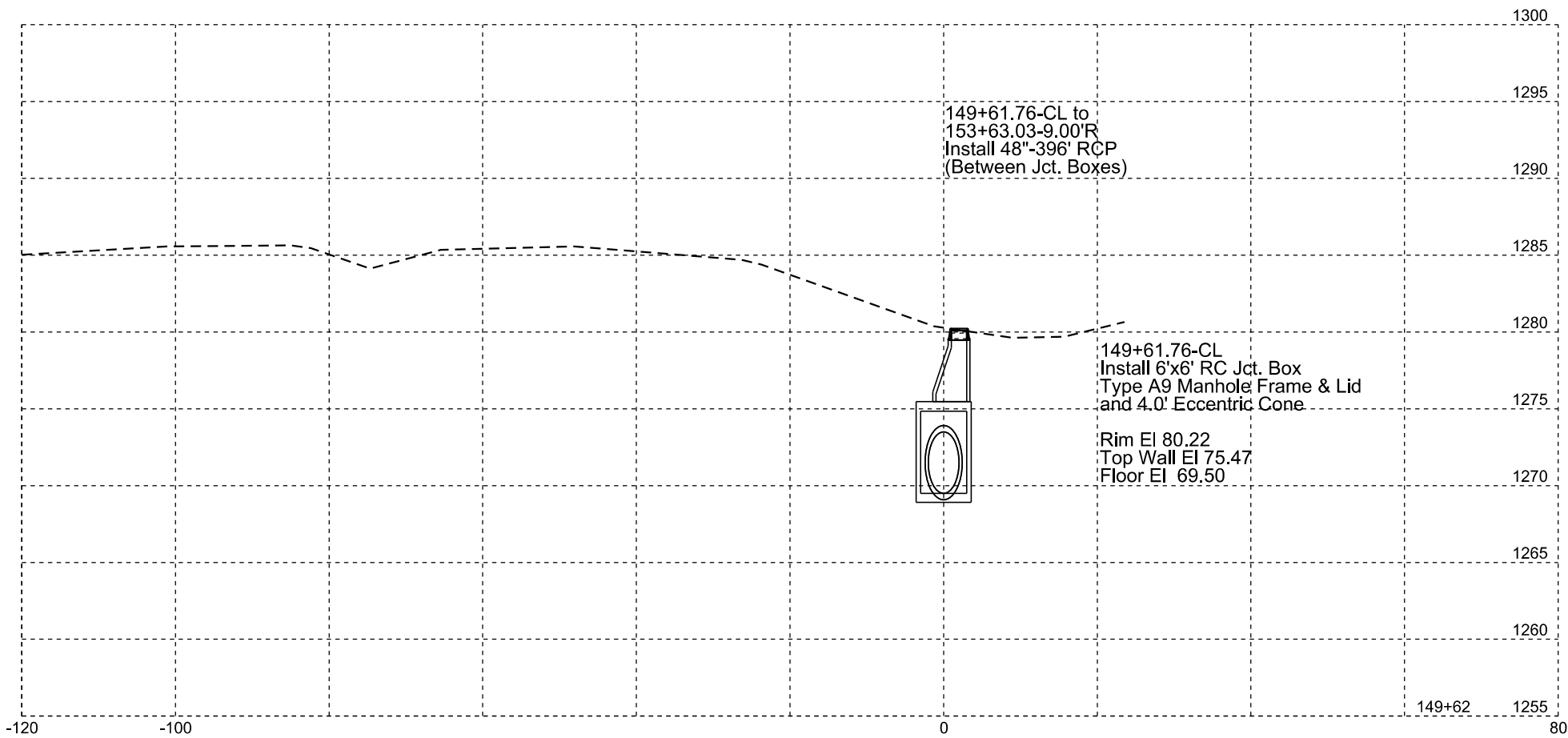
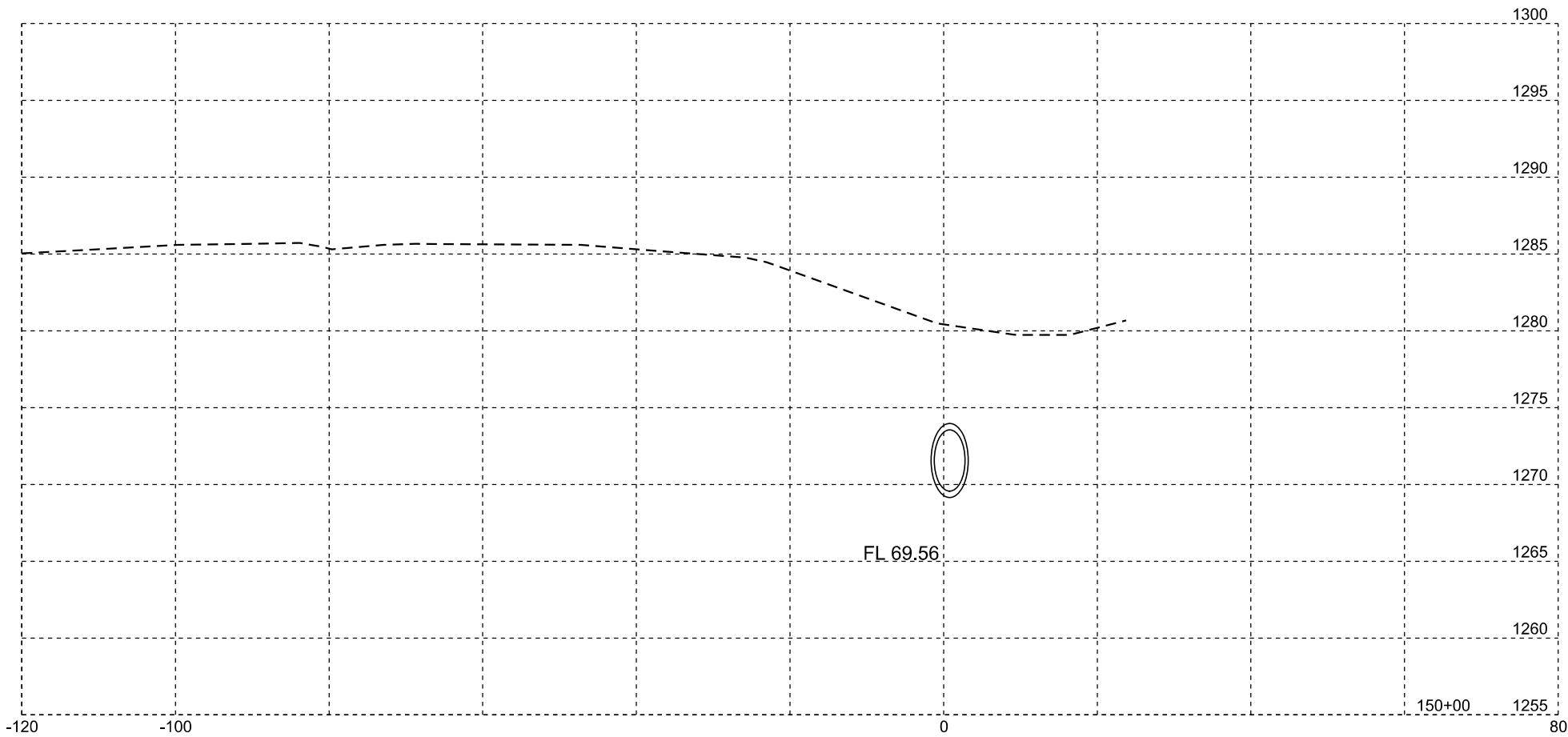


Plotting Date: 05/18/2026

|                             |                 |              |                 |
|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X61          | X77             |

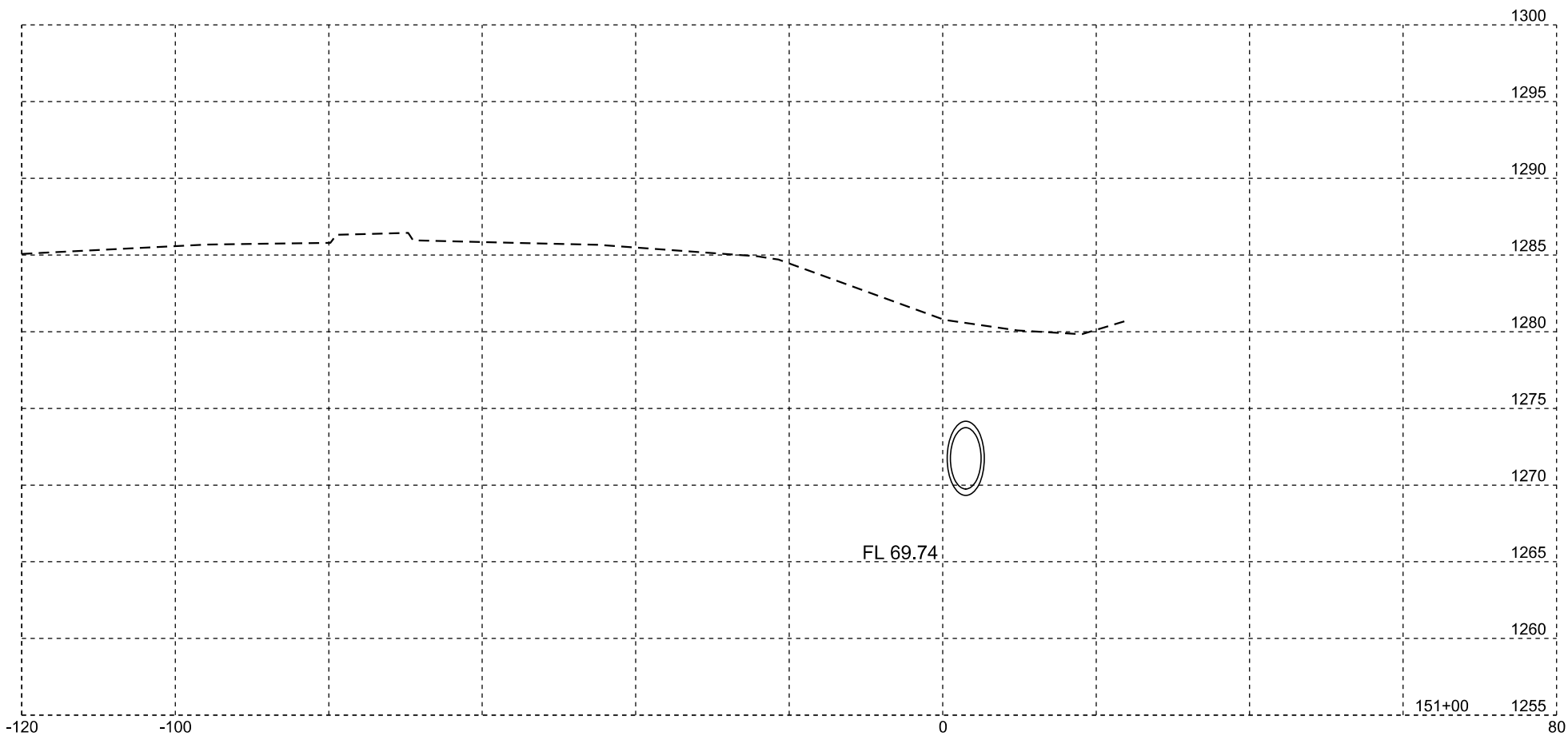
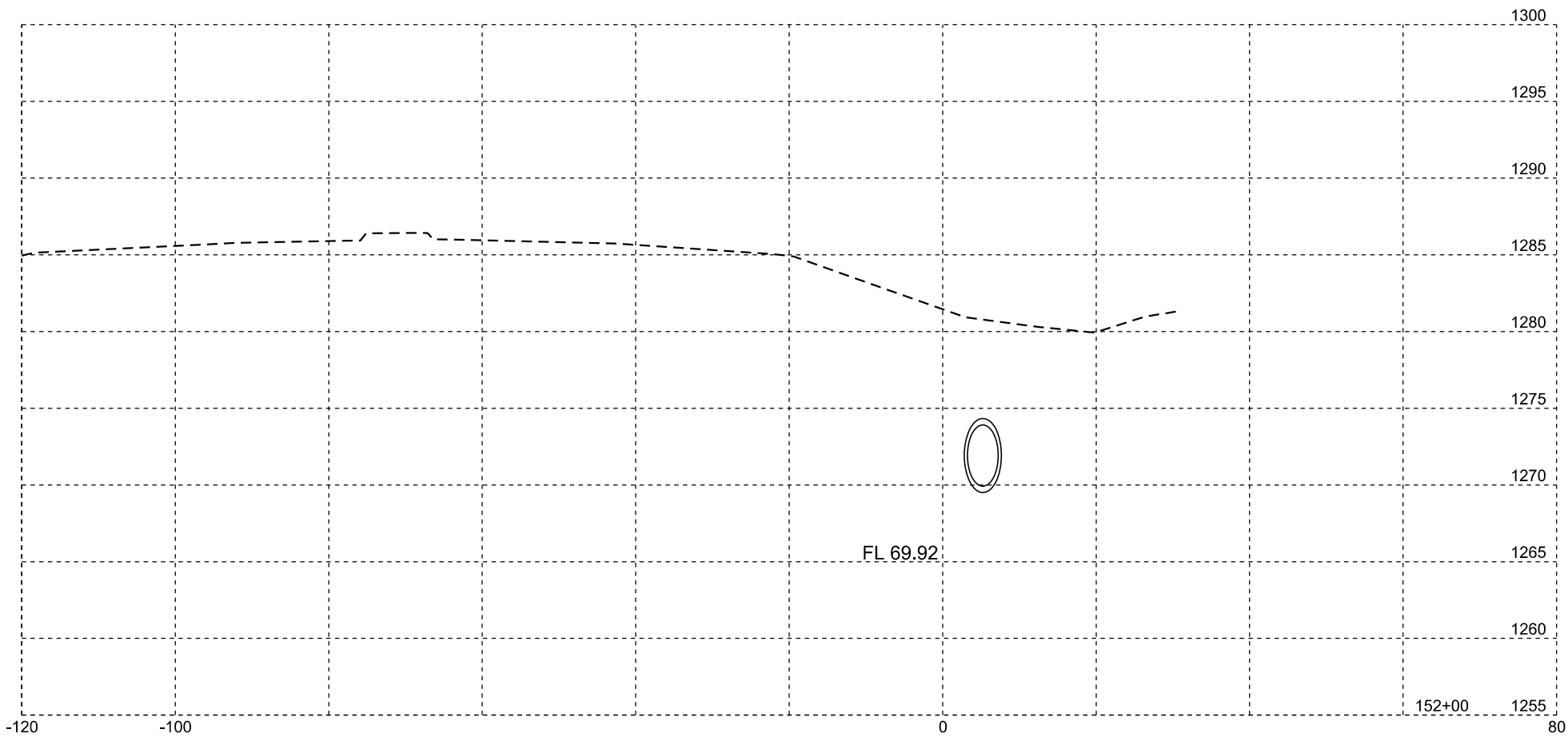
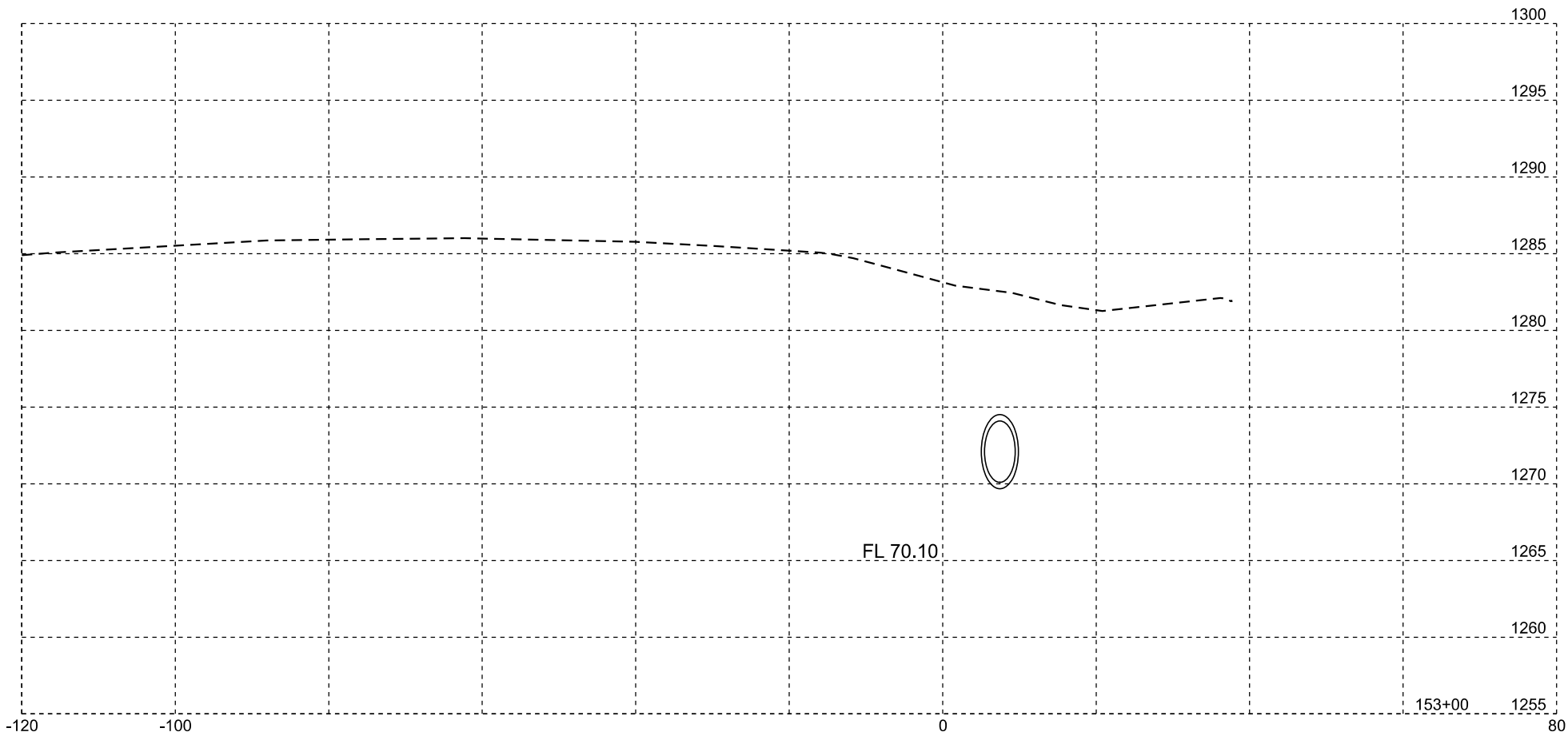






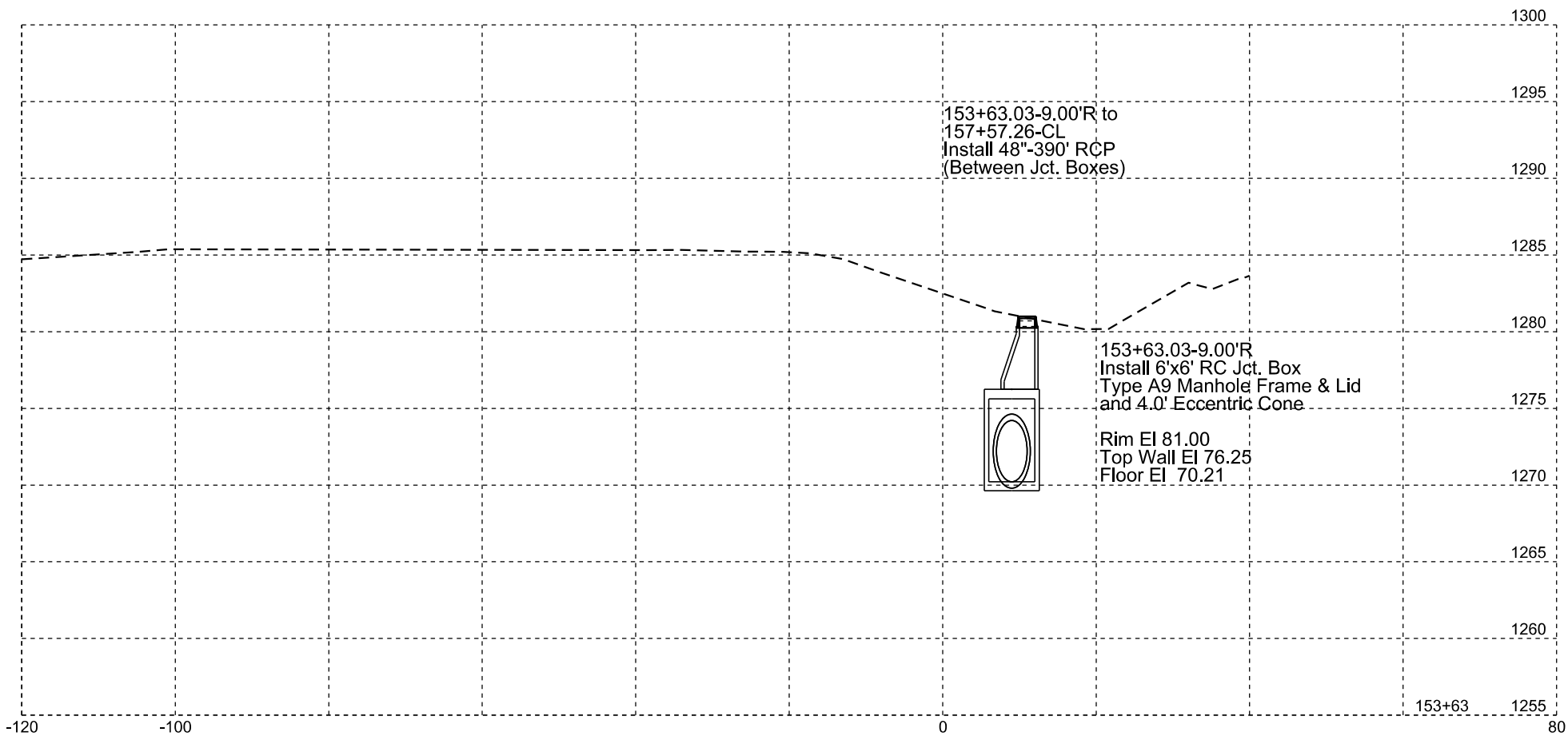
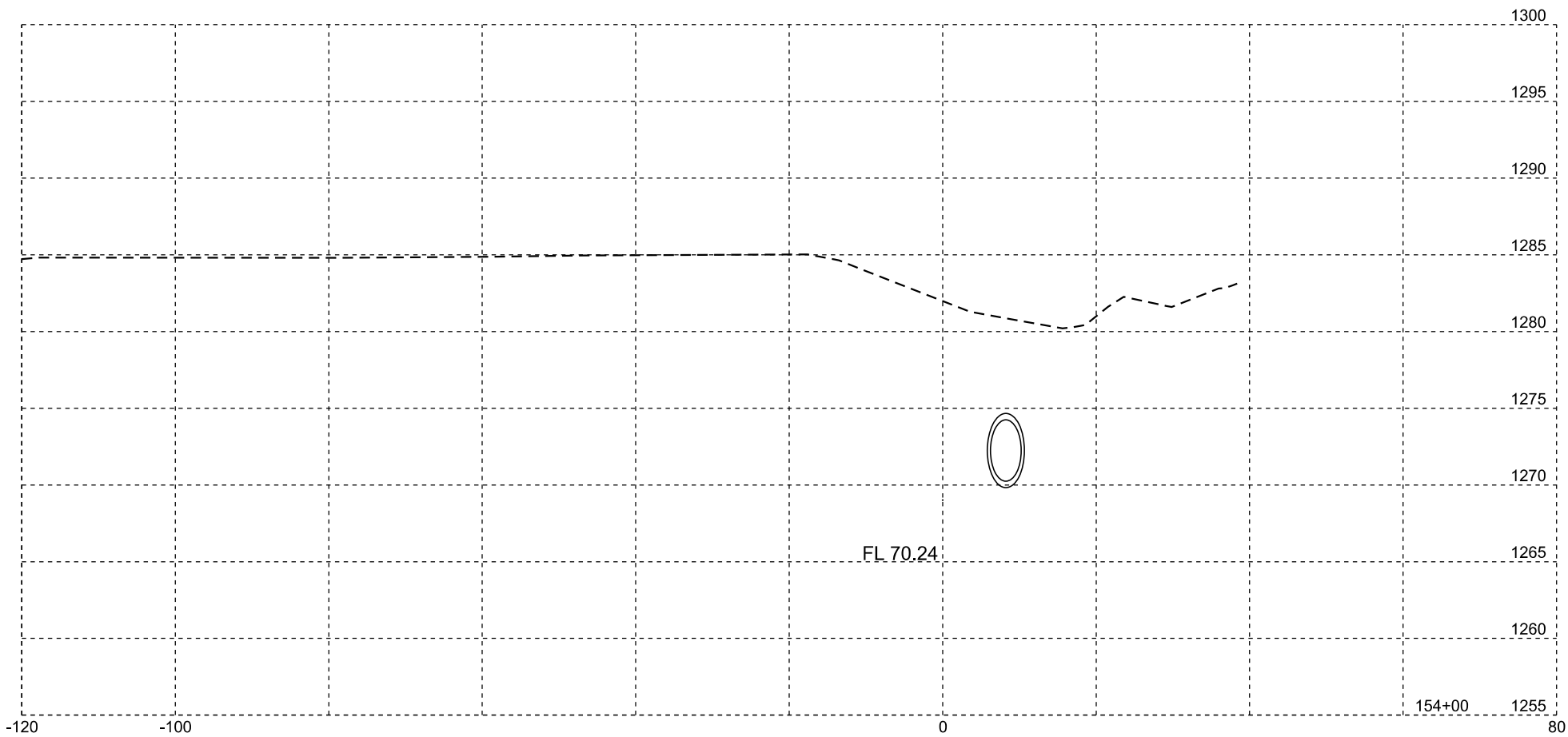
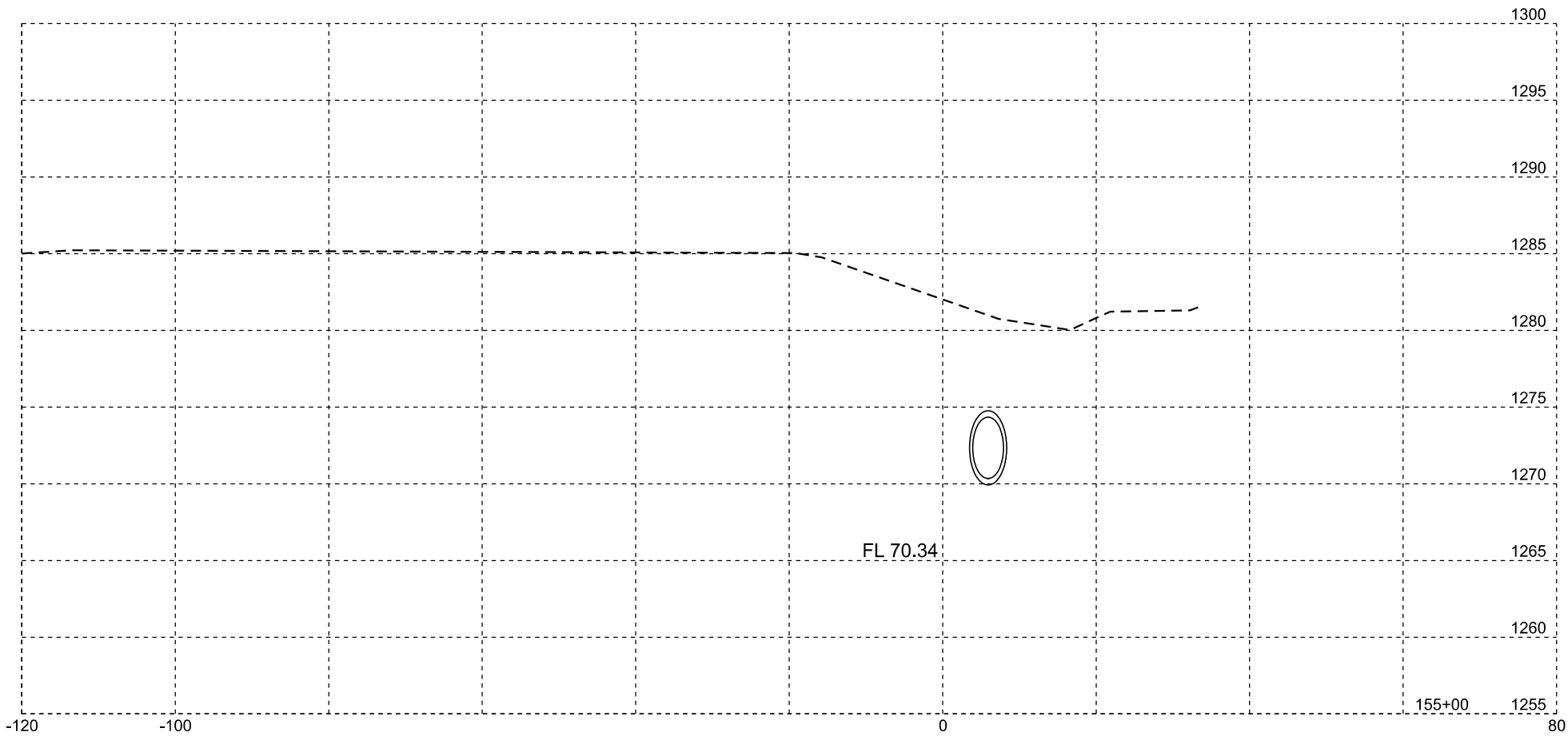
Plotting Date: 05/18/2026

|                             |                 |              |                 |
|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X64          | X77             |



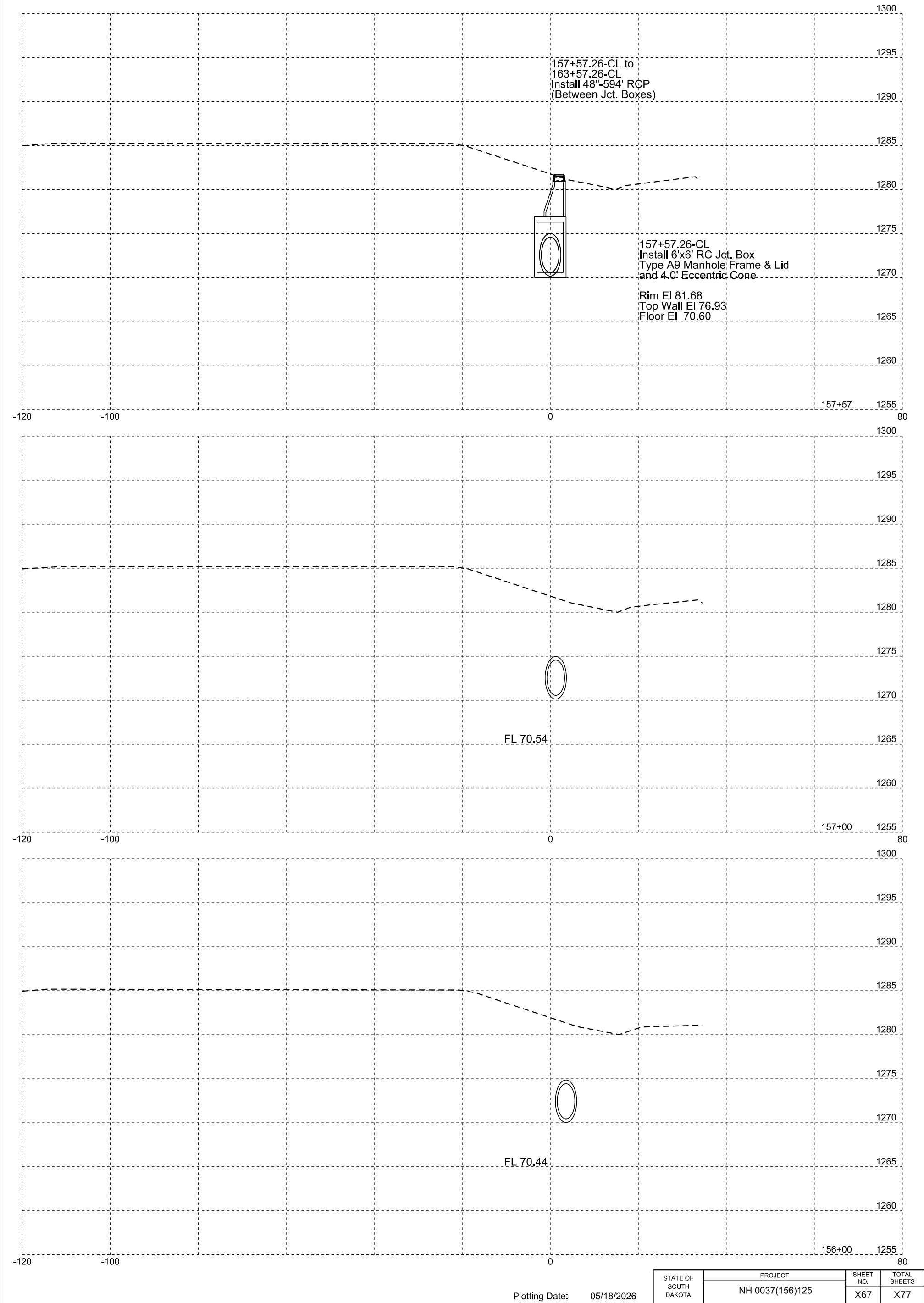
Plotting Date: 05/18/2026

|                             |                 |              |                 |
|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X65          | X77             |



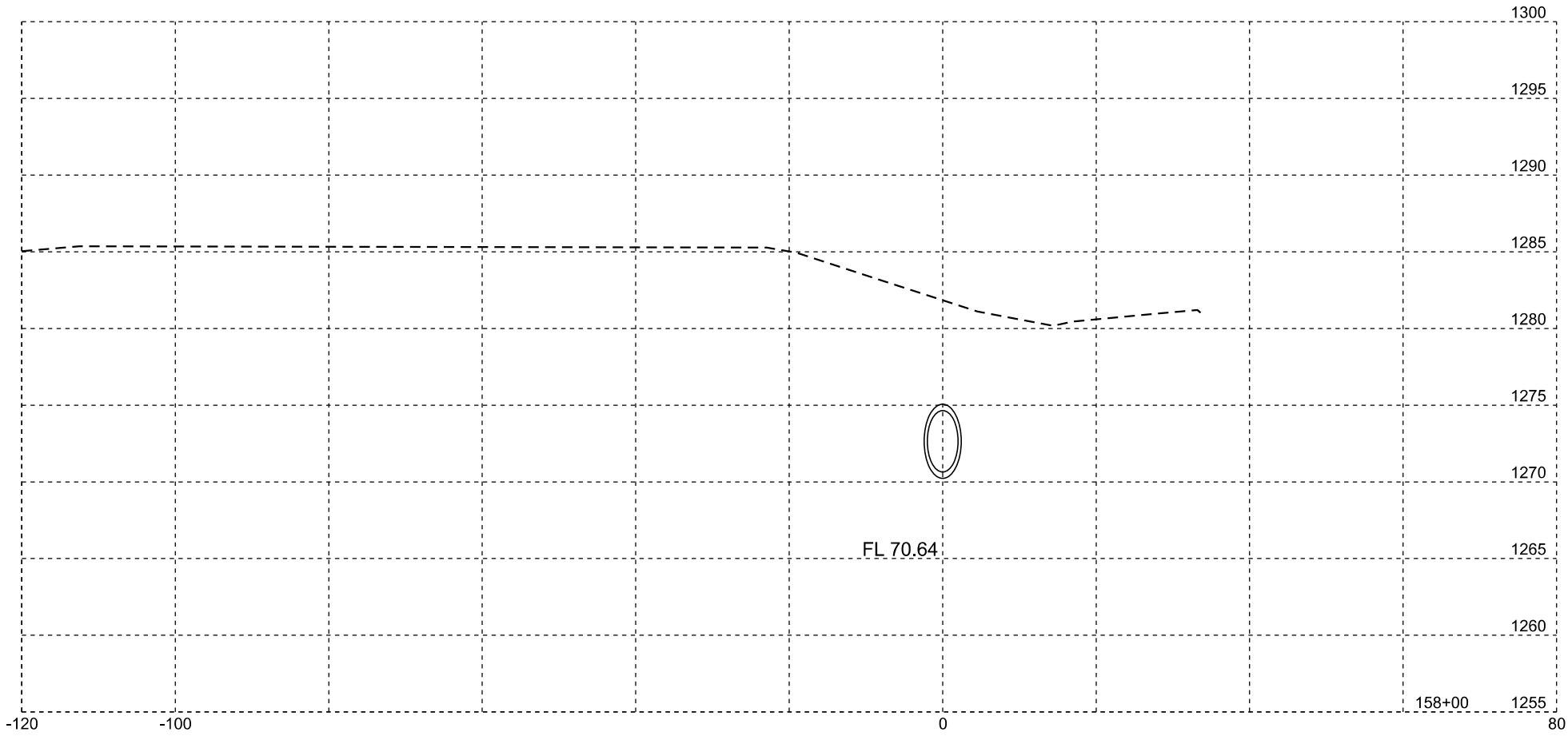
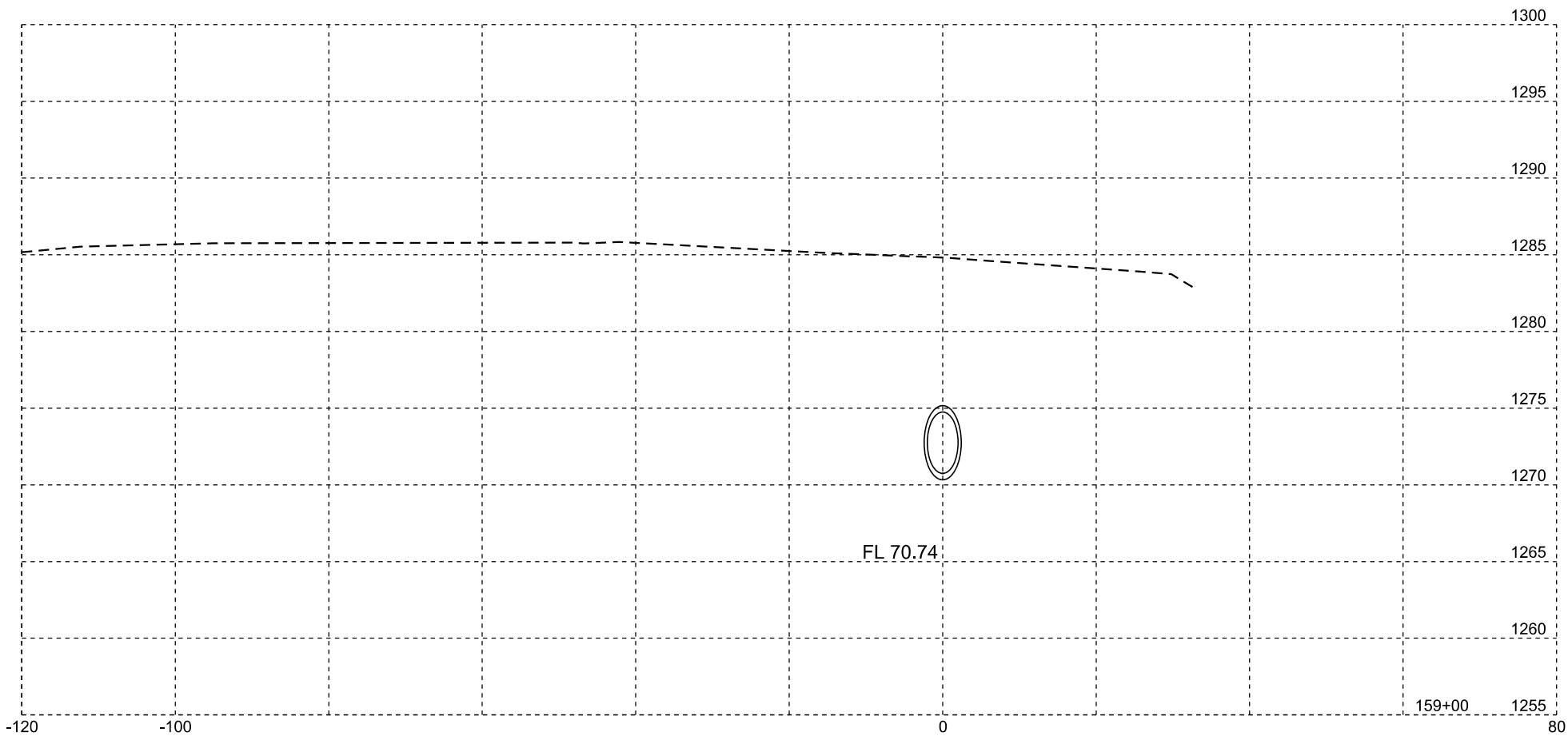
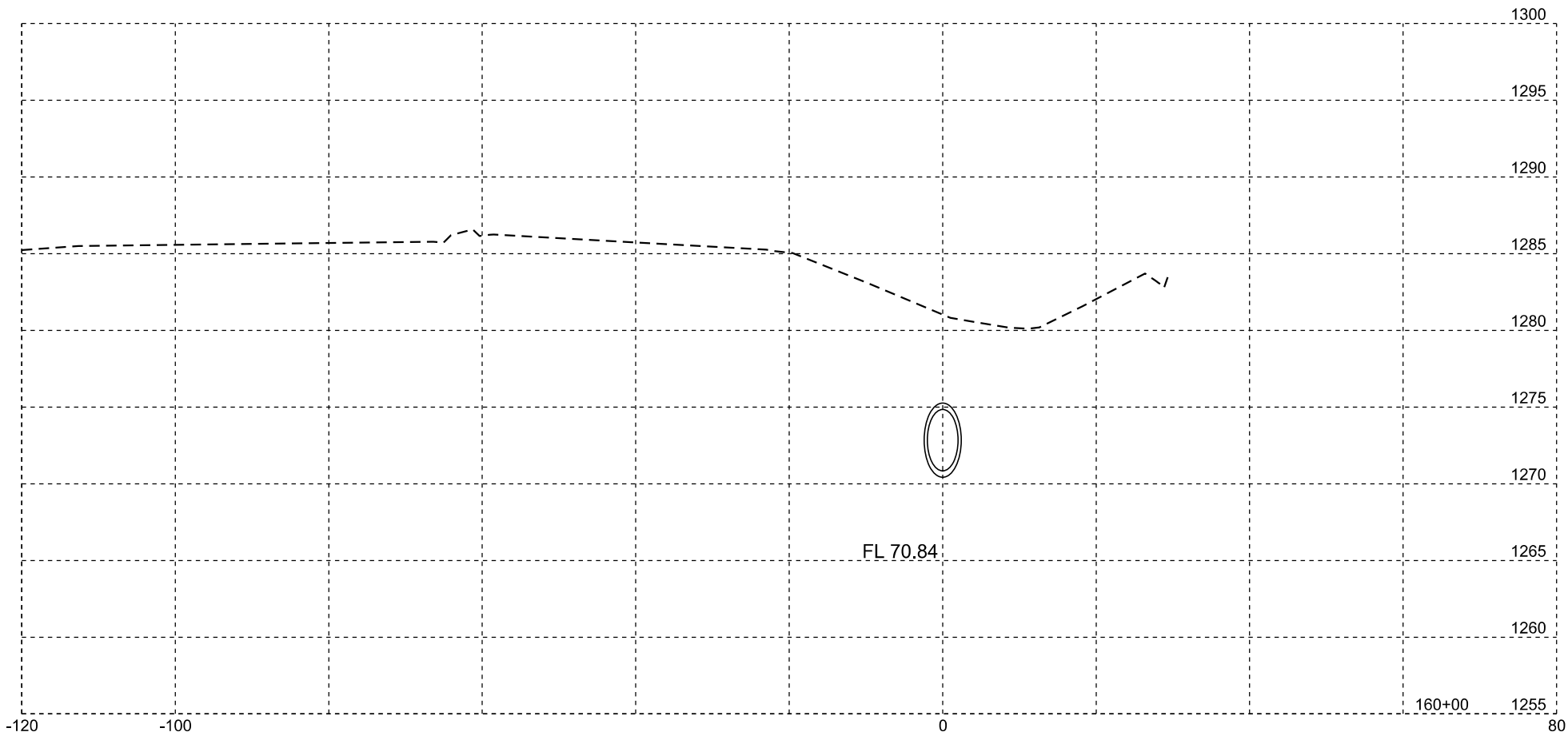
Plotting Date: 05/18/2026

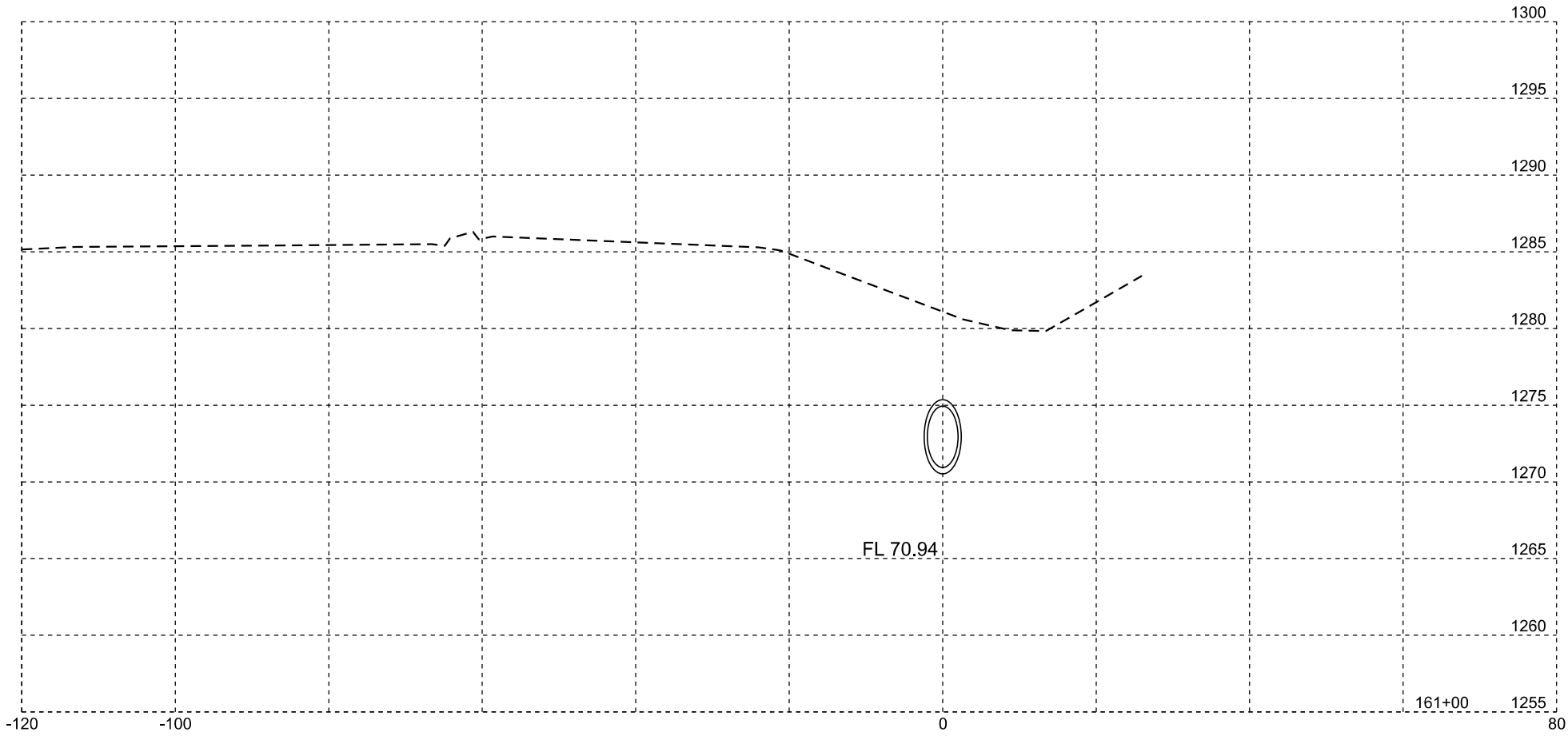
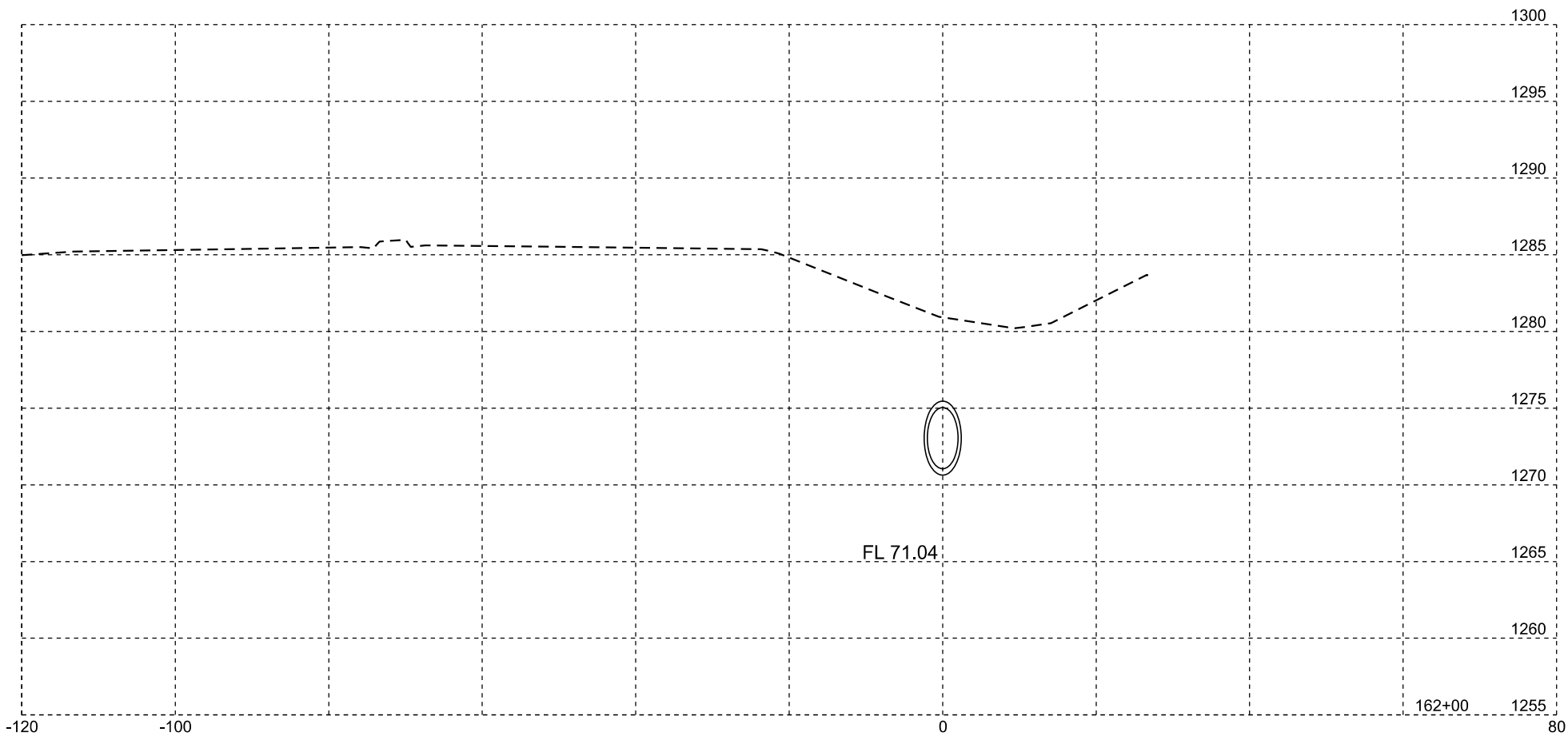
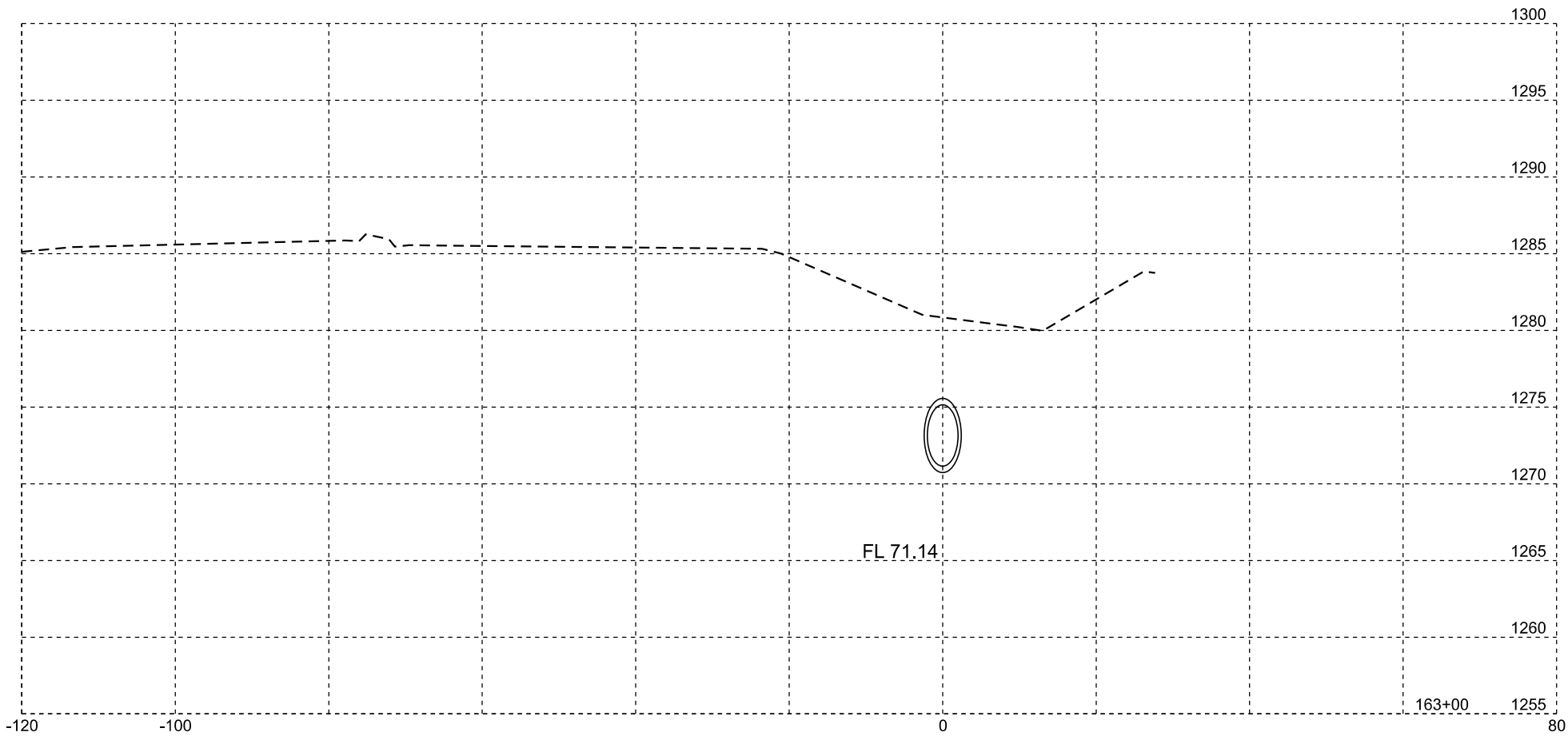
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|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X66          | X77             |



Plotting Date: 05/18/2026

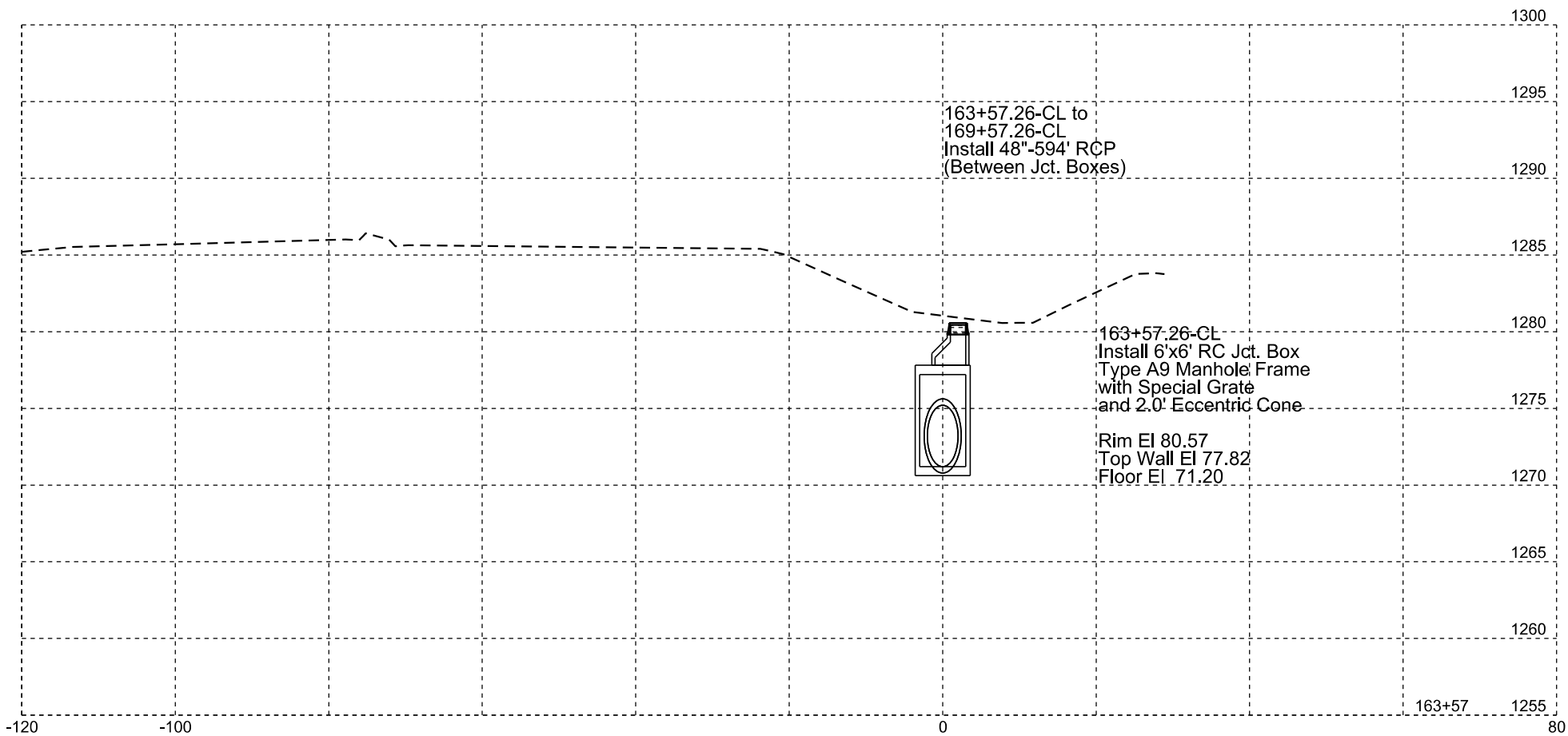
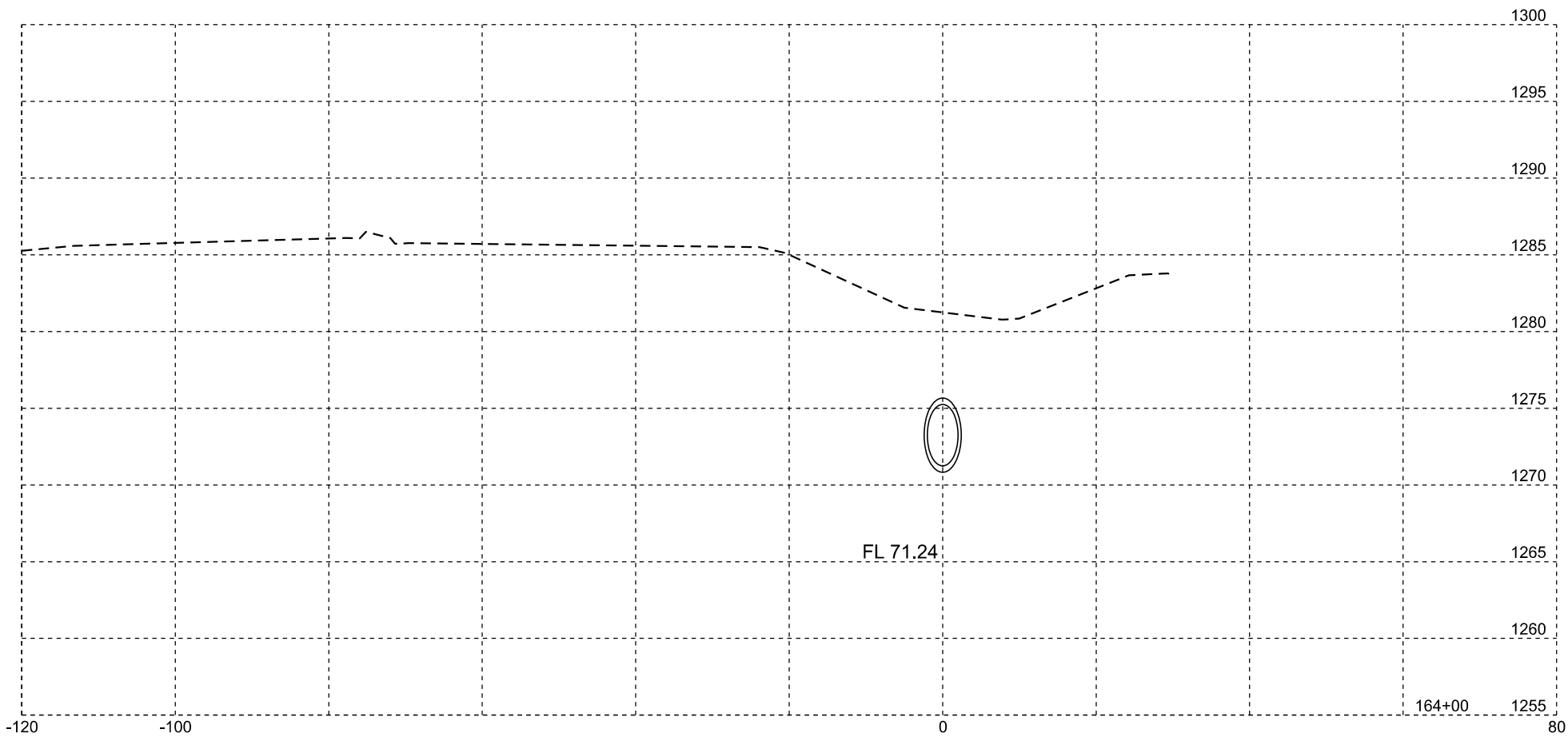
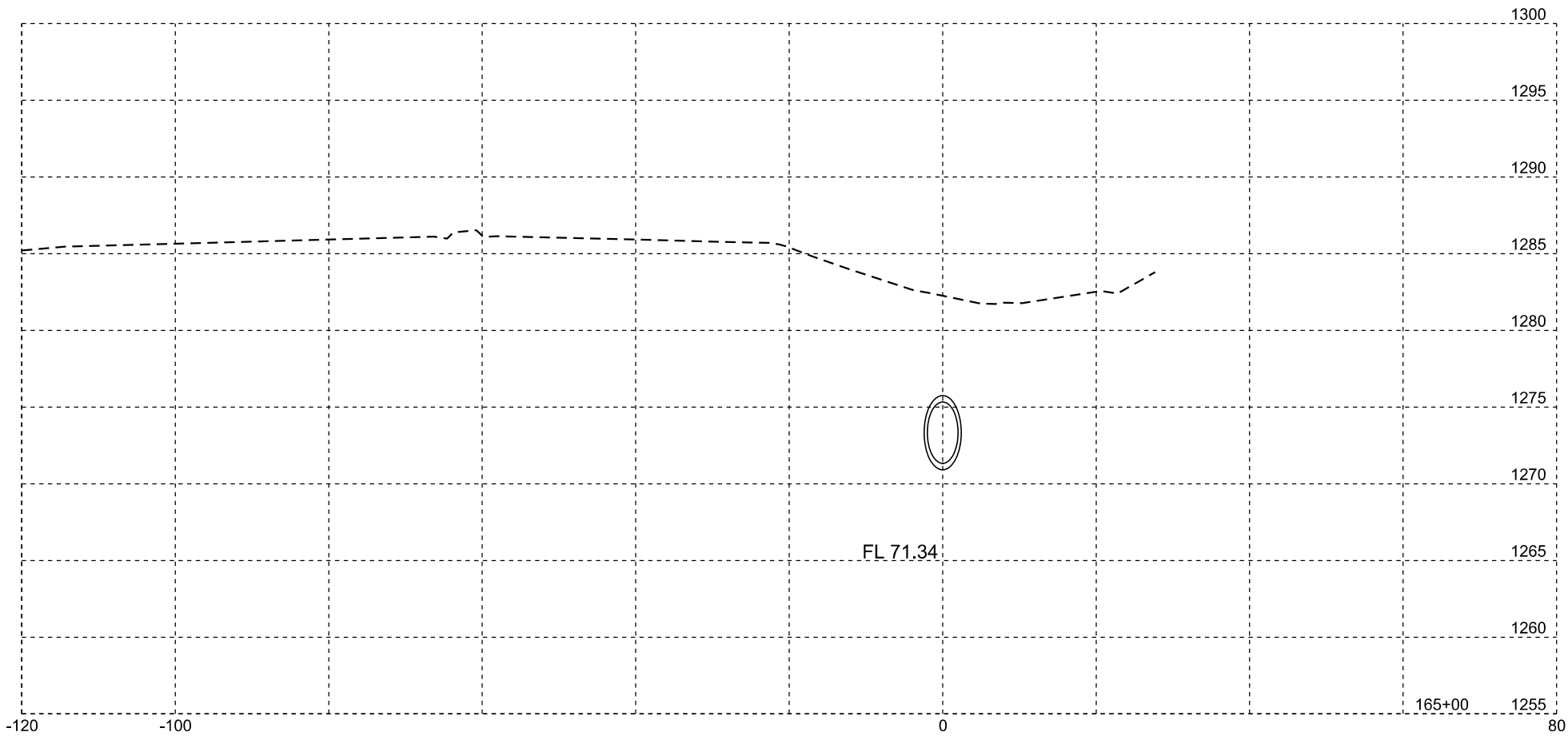
|                             |                 |                     |                        |
|-----------------------------|-----------------|---------------------|------------------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO.<br>X67 | TOTAL<br>SHEETS<br>X77 |
|                             | NH 0037(156)125 |                     |                        |





Plotting Date: 05/18/2026

|                             |                 |              |                 |
|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X69          | X77             |

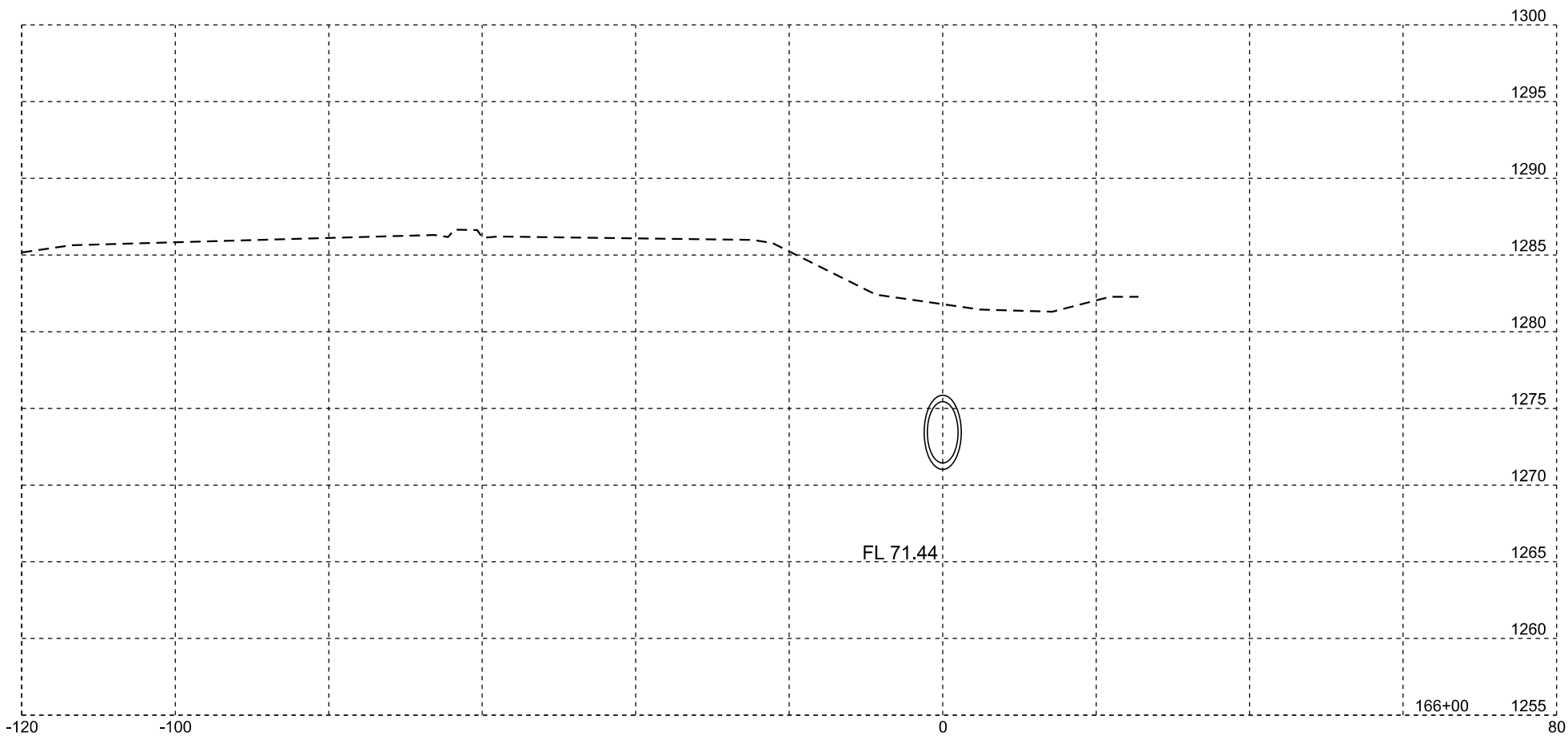
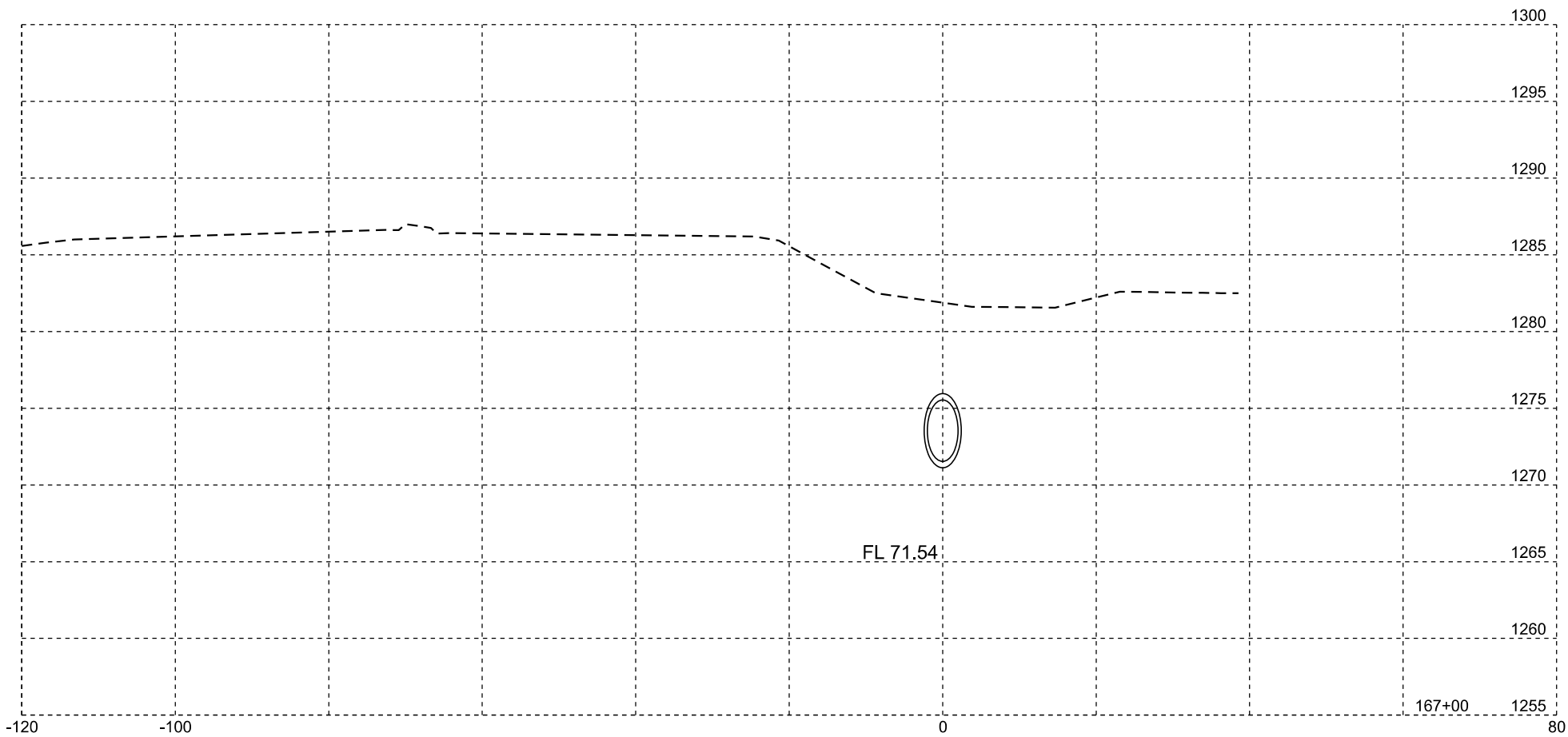
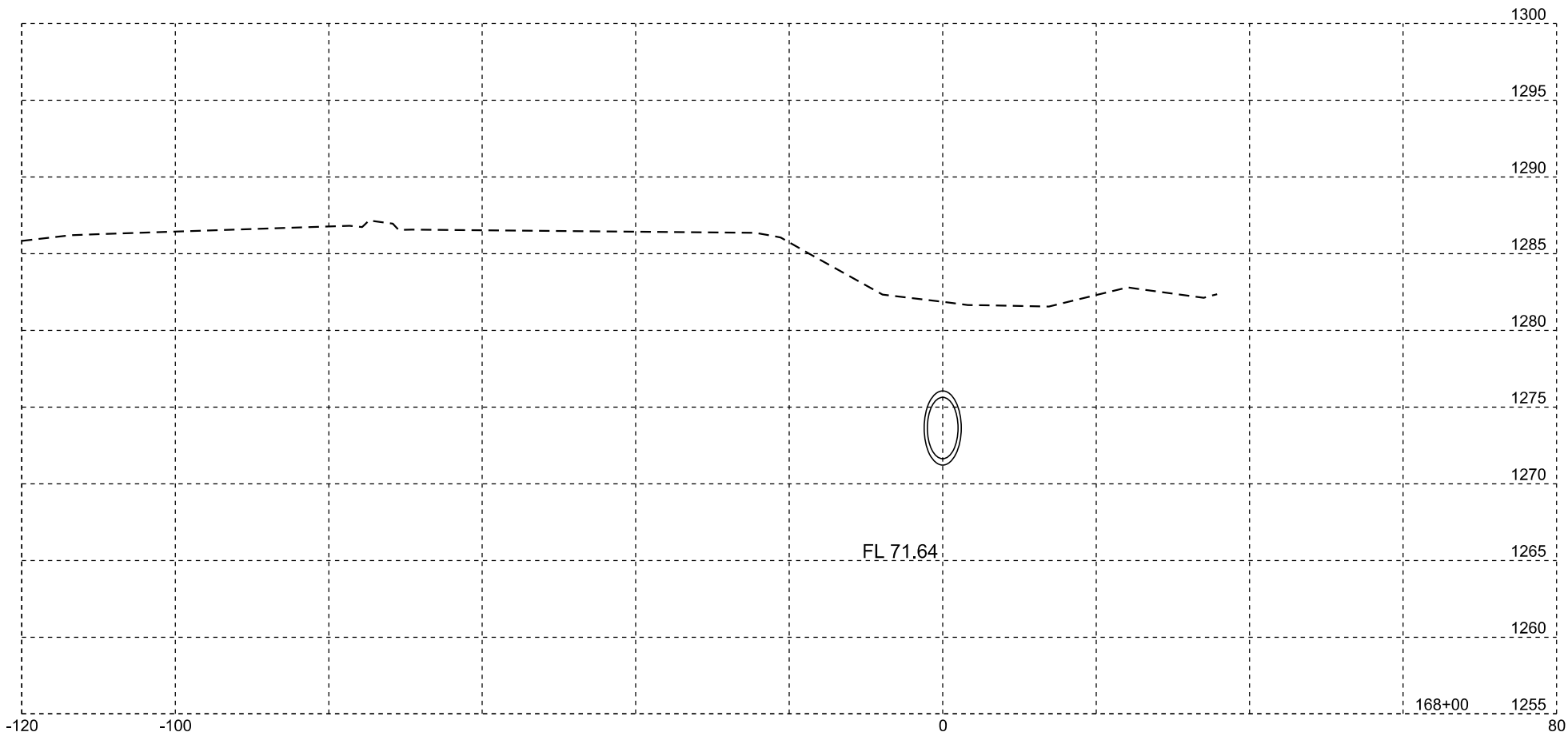


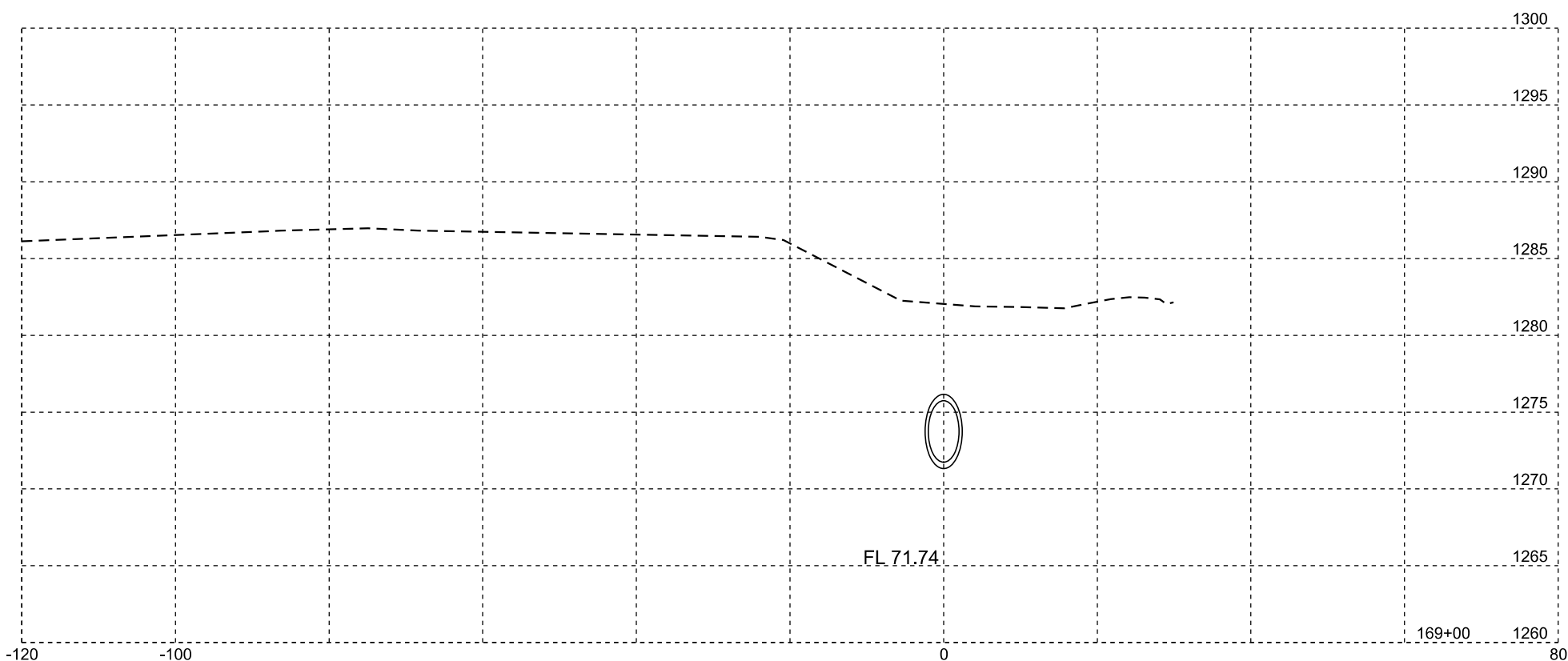
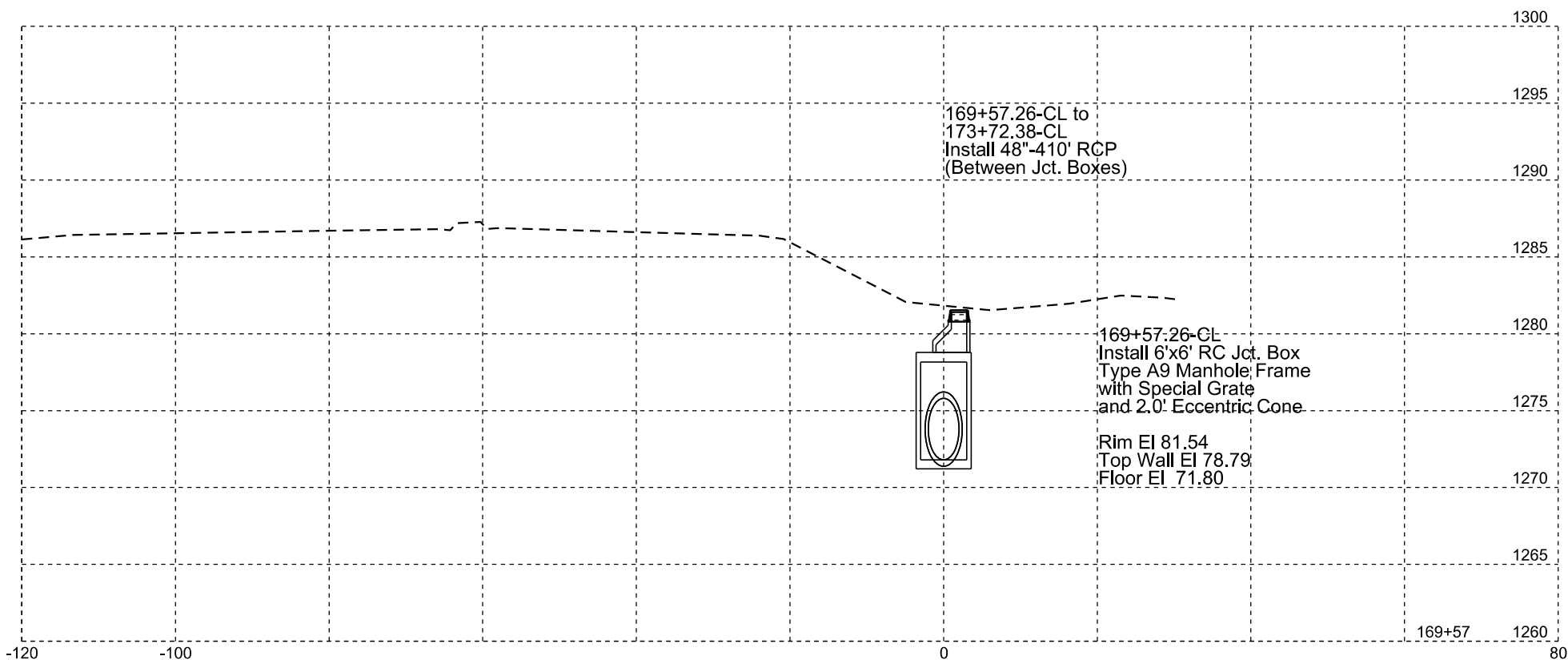
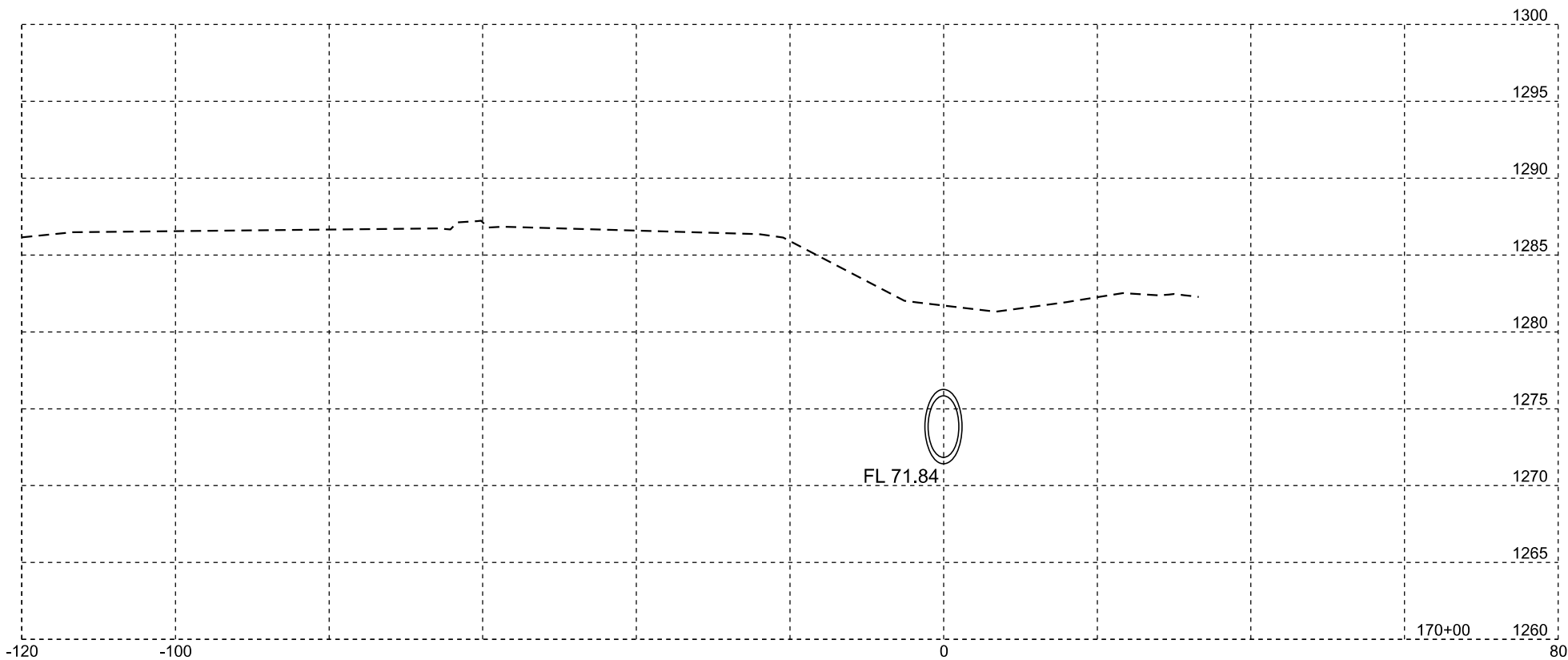
163+57.26-CL to  
169+57.26-CL  
Install 48"-594' RCP  
(Between Jct. Boxes)

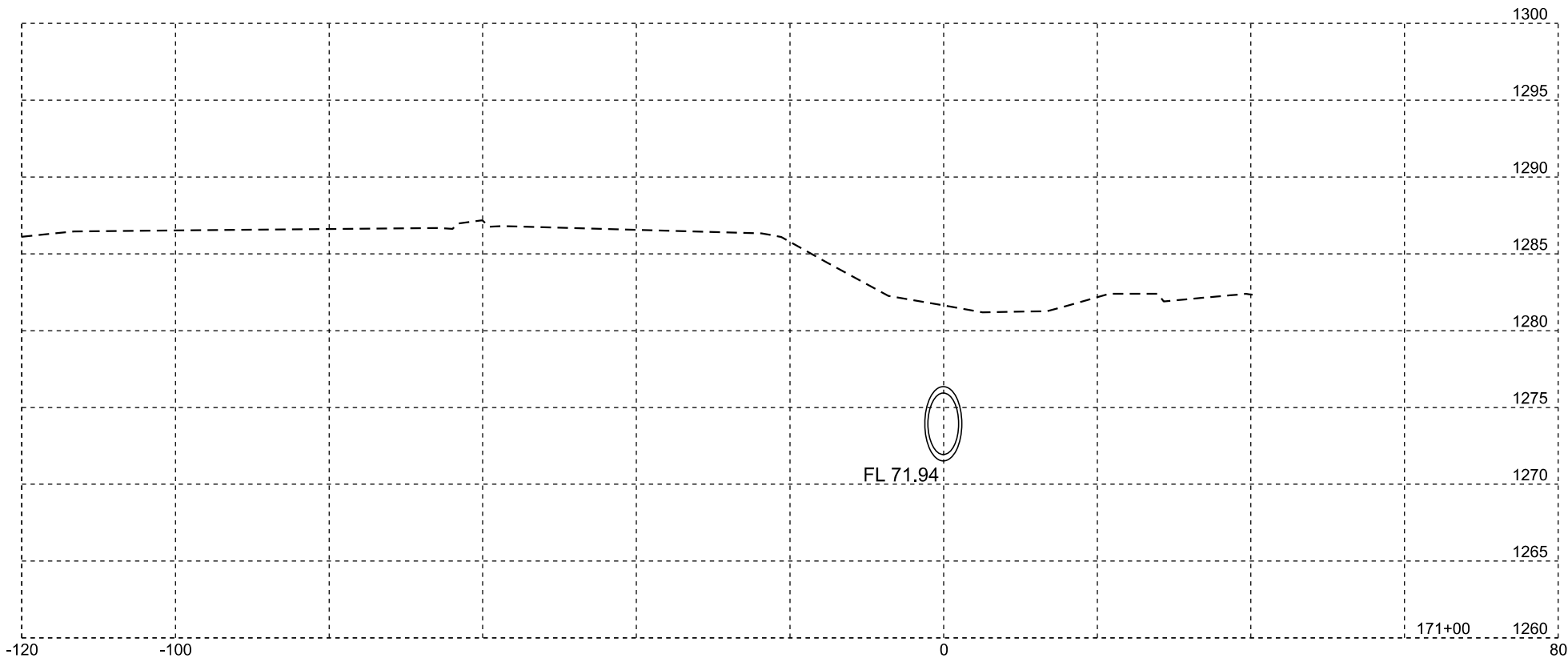
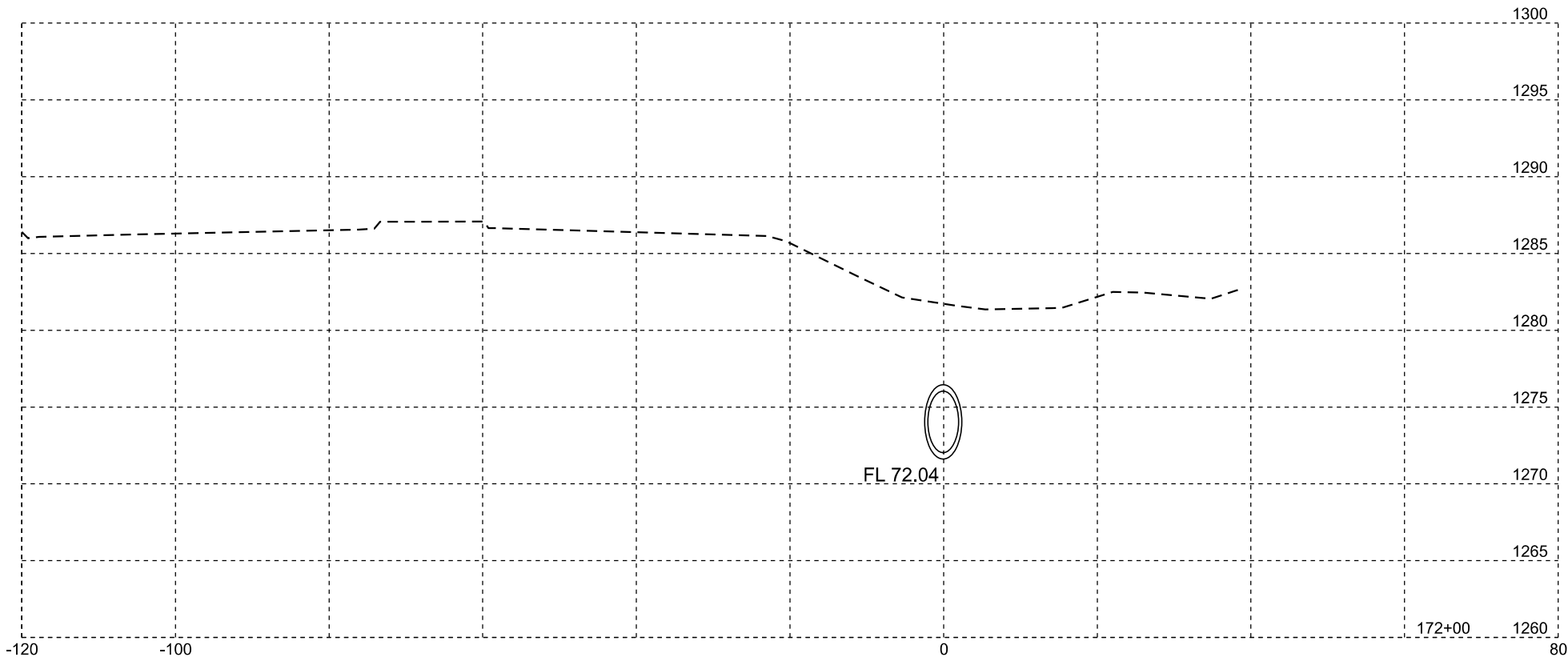
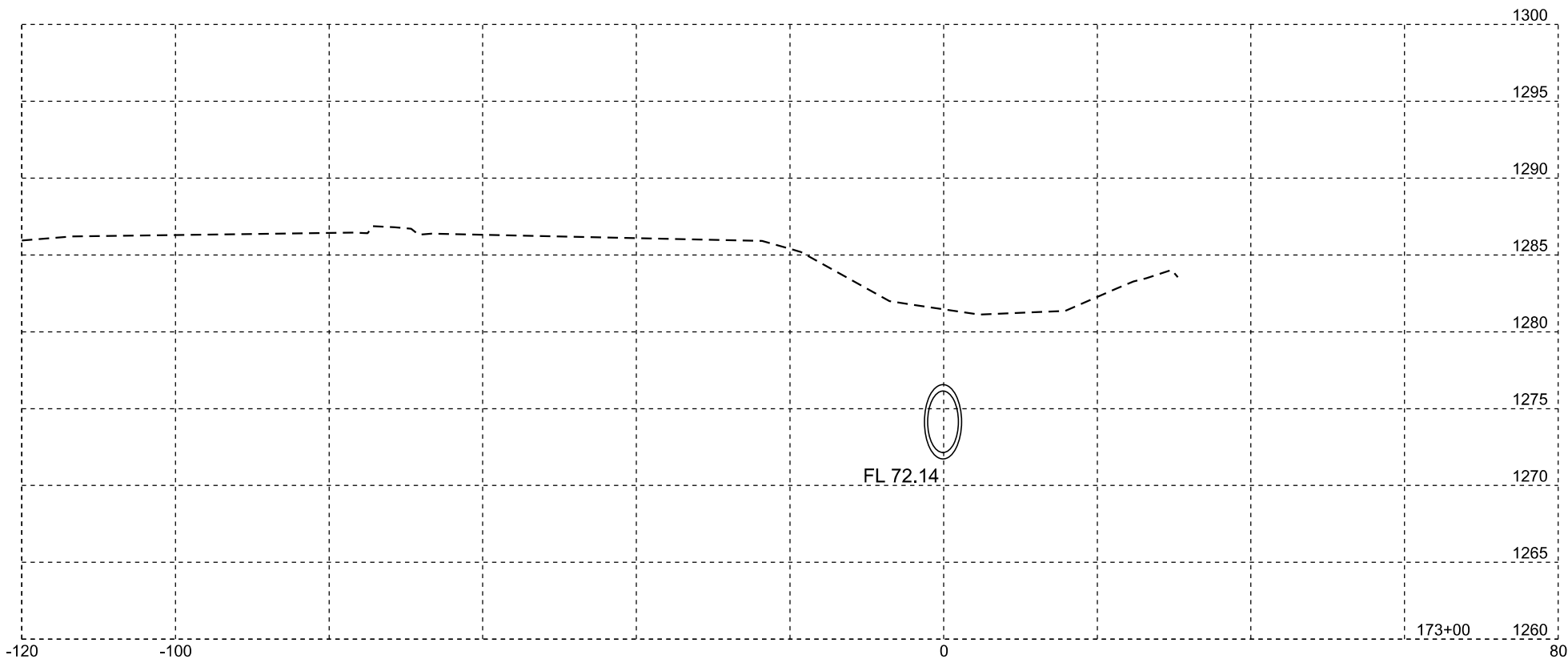
163+57.26-CL  
Install 6'x6' RC Jct. Box  
Type A9 Manhole Frame  
with Special Grate  
and 2.0' Eccentric Cone  
  
Rim El 80.57  
Top Wall El 77.82  
Floor El 71.20

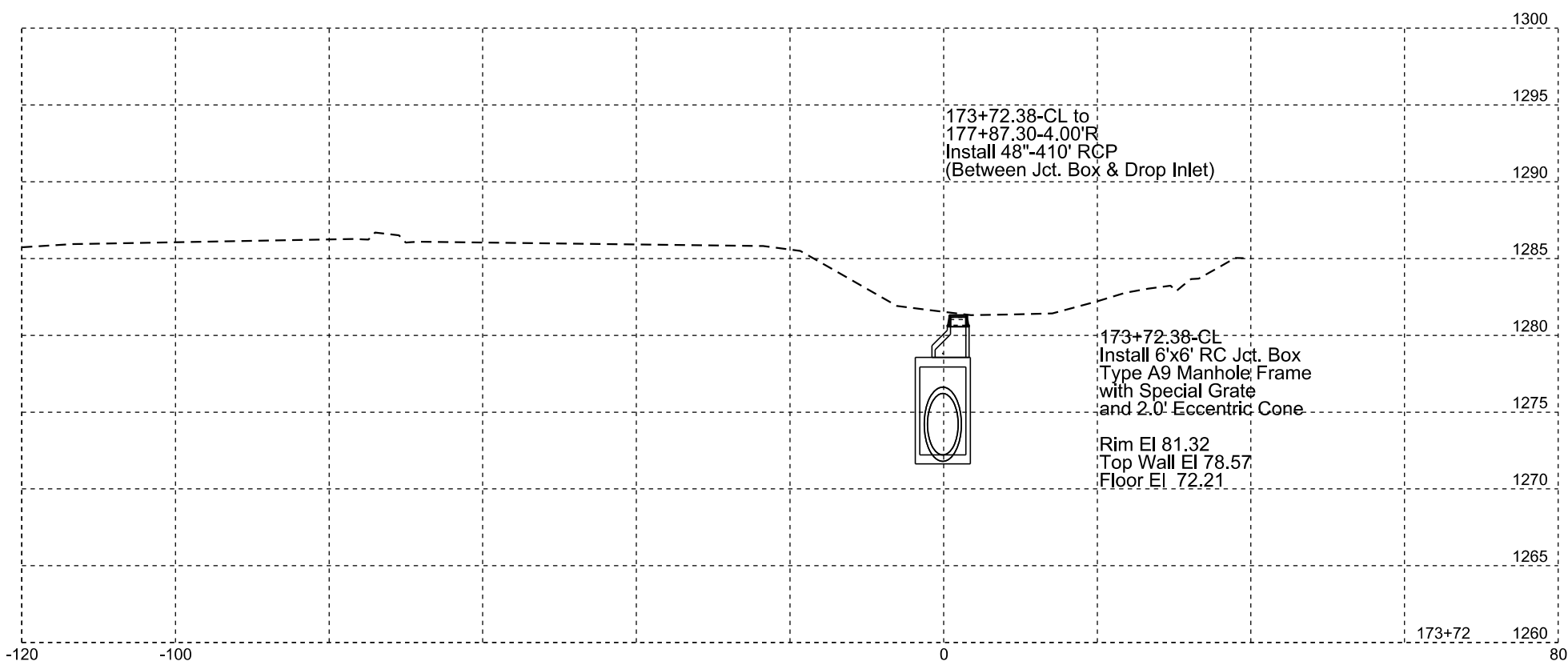
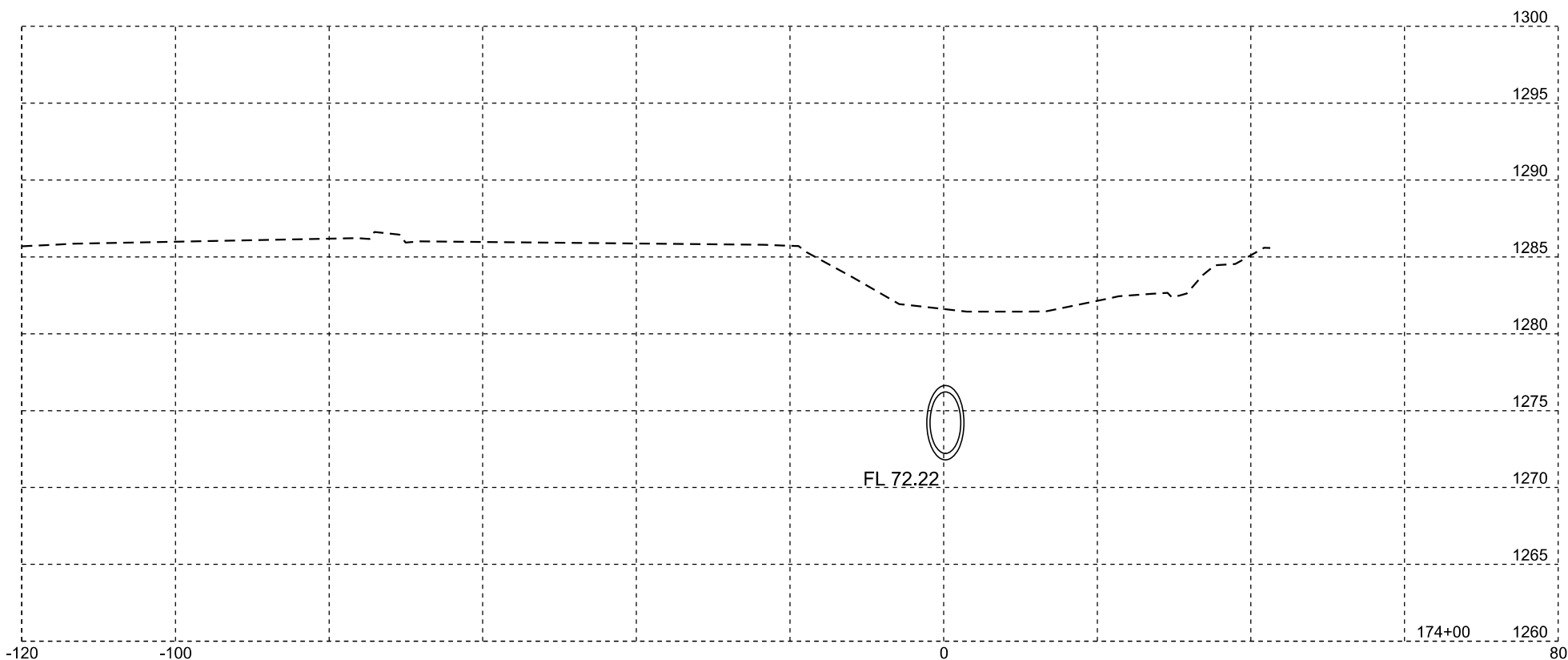
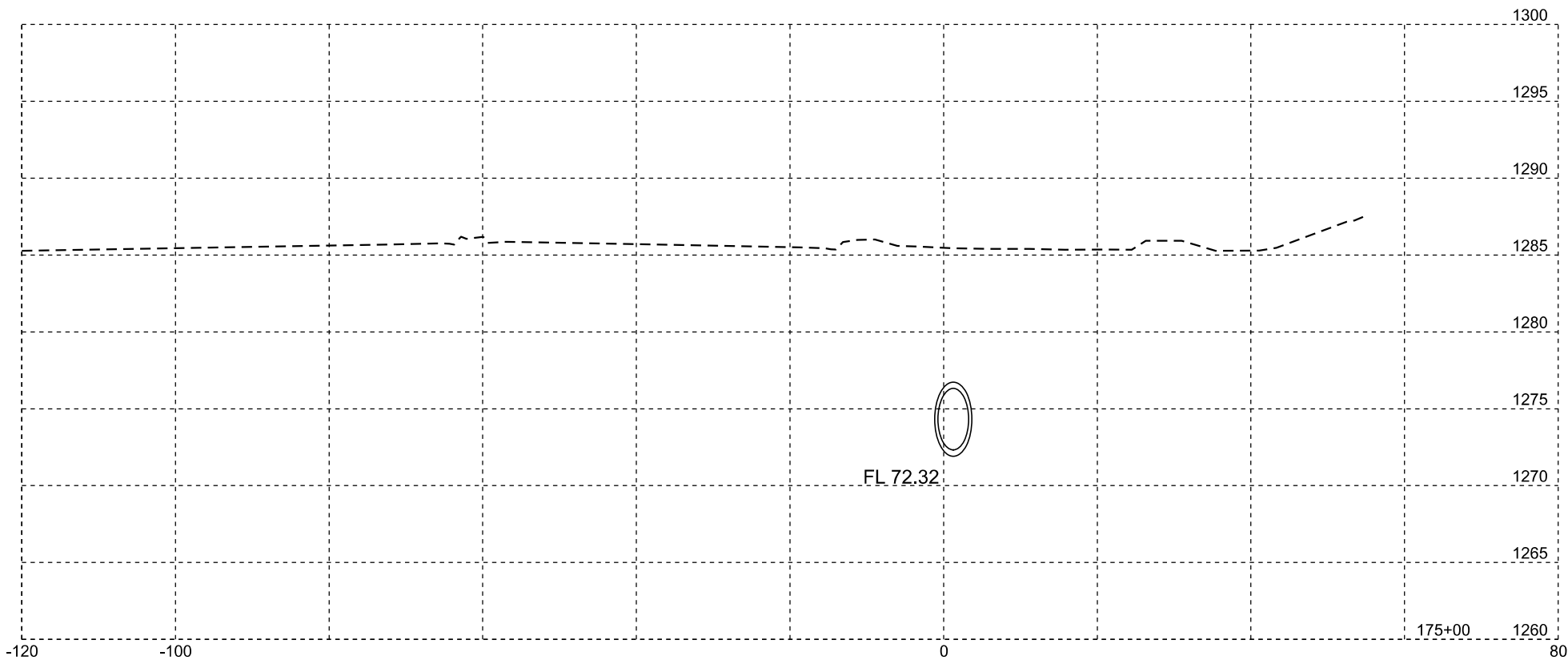
Plotting Date: 05/18/2026

|                             |                 |                     |                        |
|-----------------------------|-----------------|---------------------|------------------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO.<br>X70 | TOTAL<br>SHEETS<br>X77 |
|                             | NH 0037(156)125 |                     |                        |



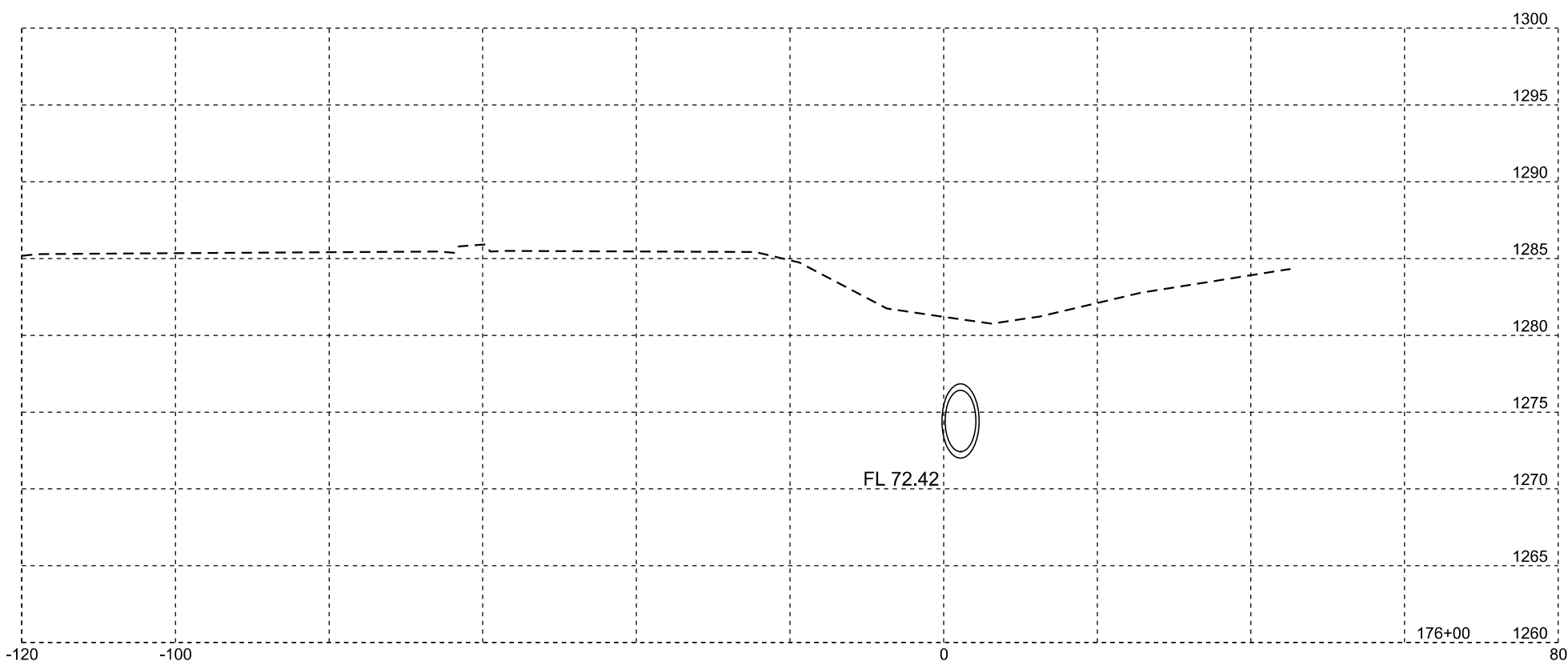
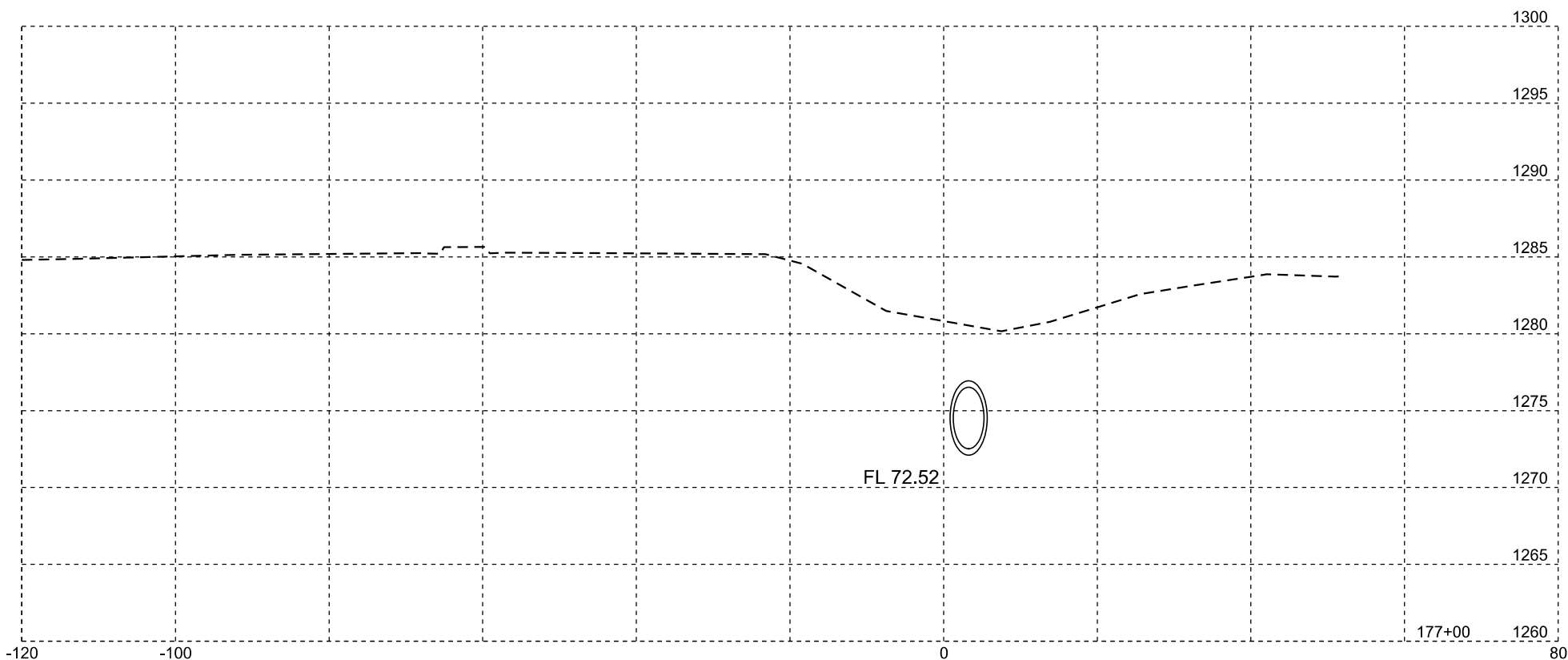
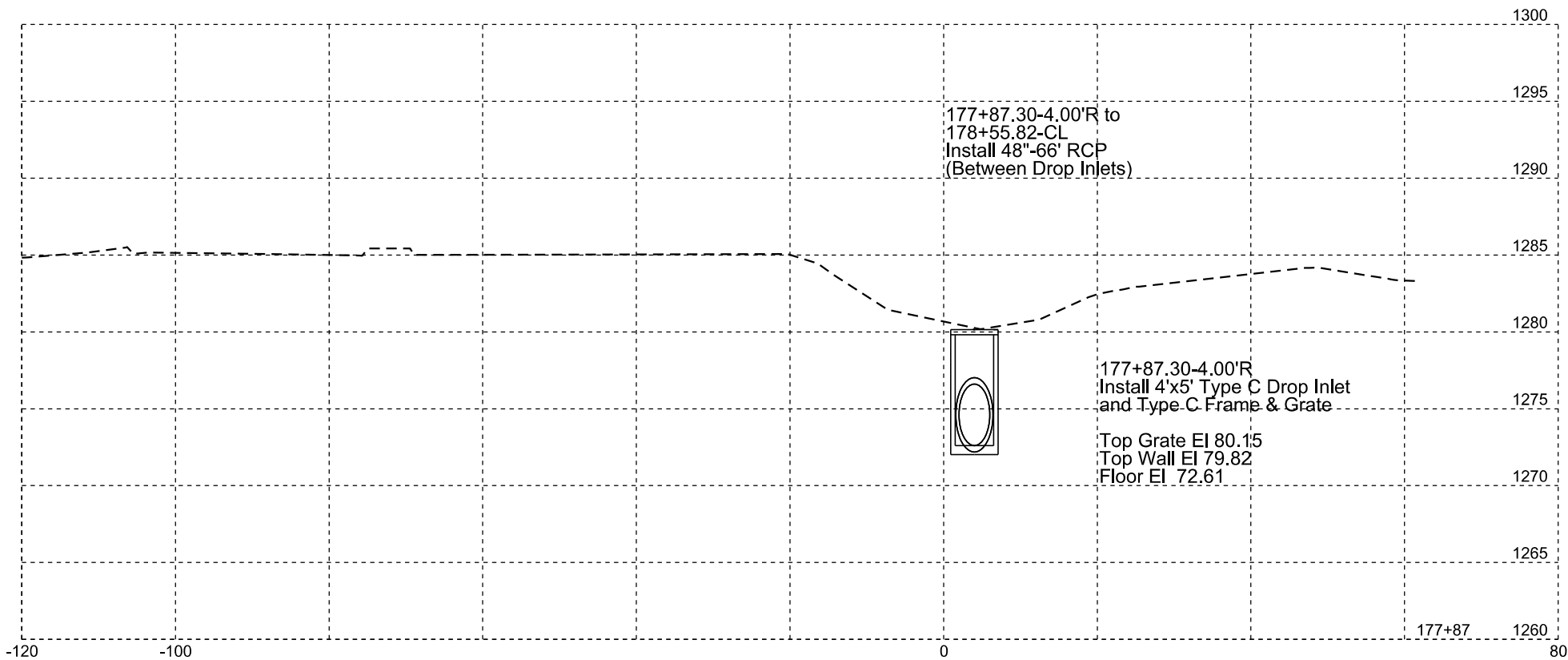






Plotting Date: 05/18/2026

|                             |                 |              |                 |
|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X74          | X77             |



Plotting Date: 05/18/2026

|                             |                 |              |                 |
|-----------------------------|-----------------|--------------|-----------------|
| STATE OF<br>SOUTH<br>DAKOTA | PROJECT         | SHEET<br>NO. | TOTAL<br>SHEETS |
|                             | NH 0037(156)125 | X75          | X77             |

