

STATE OF SOUTH DAKOTA  
DEPARTMENT OF TRANSPORTATION  
PLANS FOR PROPOSED  
**PROJECT 2211 01441( )**  
**US HIGHWAY 18**  
**SD HIGHWAY 407**  
**OGLALA LAKOTA COUNTY**  
WATER MAIN IMPROVEMENTS  
PCN X06L

| STATE OF SOUTH DAKOTA | PROJECT       | SHEET | TOTAL SHEETS |
|-----------------------|---------------|-------|--------------|
|                       | 2211 01441( ) | 1     | 34           |

Plotting Date: 6/25/2024  
Revised: 10/18/2024 JRW

**INDEX OF SHEETS**

|             |   |
|-------------|---|
| 1.01        | COVER SHEET                                   |
| 1.02        | LEGEND & ABBREVIATIONS                        |
| 1.03        | SUMMARY OF QUANTITIES                         |
| 1.03A       | SUMMARY OF QUANTITIES                         |
| 104         | GENERAL NOTES                                 |
| 1.04A-1.04C | GENERAL NOTES                                 |
| 2.01-2.03   | HORIZONTAL ALIGNMENT & SURVEY CONTROL         |
| 6.01-6.04   | WATER PLAN & PROFILE - E MAIN ST              |
| 6.05        | WATER PLAN & PROFILE - E RIDGE RD             |
| 6.06        | WATER PLAN & PROFILE - HIGHWAY 18 CROSSING    |
| 6.07        | WATER PLAN & PROFILE - CHEYENNE AVE SE        |
| 6.08        | WATER PLAN & PROFILE - SD 407                 |
| 6.09-6.11   | WATER PLAN & PROFILE - HIGHWAY 18             |
| 6.12        | WATER PLAN & PROFILE - WHITETAIL DEER RD      |
| 6.13        | WATER PLAN & PROFILE - PRAIRIE VIEW AVE       |
| 6.14        | WATER PLAN & PROFILE - BUFFALO BERRY ST NE    |
| 6.15        | WATER PLAN & PROFILE - S OF WHITETAIL DEER RD |
| 6.16        | SANITARY SEWER PLAN & PROFILE - E MAIN ST     |
| 12.01-12.05 | DETAILS                                       |
| 12.06       | SANITARY DETAILS                              |
| 12.07       | DETAILS                                       |

**PROJECT**

**END NH-CR-EM 0018(195)103 - PCN 04FC**

Station 228+00.00 = Station 15+57.80  
on BRF-NH 0018(71)103 Approximately  
915.43 Feet South and 837.94 Feet West  
of the Northwest corner of Section 7 -  
Township 35 North - Range 44 West  
MRM 103.34

**BEGIN NH-CR-EM 0018(195)103 - PCN 04FC**

Station 99+00 US 18  
Approximately 2201.00 Feet South  
and 822.08 Feet West of the Northwest  
corner of Section 7 - Township 35  
North - Range 44 West

**END NH-CR-EM 0018(195)103 - PCN 06N3**  
**BEGIN NH-CR-EM 0018(195)103 - PCN 04FC**

Station 100+00 US 18 =  
Station 215+19.40 SD 407  
= Station 30+40.00 on BRF-NH 0018(71)103  
Approximately 2192.43 Feet South  
and 722.47 Feet West of the Northwest  
corner of Section 7 - Township 35  
North - Range 44 West  
MRM 103.53+0.030 US 18  
MRM 1.79 SD 407

**END NH-CR-EM 0018(195)103 - PCN 04FC**

Station 136+50.00 = Station 36+13.00 on  
NH-PH 0018(177)104 Approximately  
1528.91 Feet South and 2290.88 Feet  
West of the Northeast corner of Section 7 -  
Township 35 North - Range 44 West  
MRM = 104.00+0.289

**BEGIN NH-CR-EM 0018(195)103 - PCN 06N3**

Station 200+00 = Station 81+08.14  
on HES0407(02)0 Approximately  
1581.84 Feet North and 409.82 Feet  
West of the Southeast corner of Section 12 -  
Township 35 North - Range 45 West  
MRM = 1.53

|                      |              |             |              |             |
|----------------------|--------------|-------------|--------------|-------------|
| GROSS LENGTH         | 5132.20 FEET | 0.972 MILES | 1317.80 FEET | 0.250 MILES |
| LENGTH OF EXCEPTIONS | 0.00 FEET    | 0.000 MILES | 0.00 FEET    | 0.000 MILES |
| NET LENGTH           | 5132.20 FEET | 0.972 MILES | 1317.80 FEET | 0.250 MILES |



**FOR BIDDING PURPOSES ONLY**








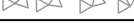



































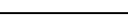


















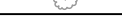












| NO. | DATE | REVISION |
|-----|------|----------|
|     |      |          |
|     |      |          |
|     |      |          |

|                   |
|-------------------|
| DRAFTED           |
| <b>MJK</b>        |
| REVIEWED          |
| <b>JRW</b>        |
| PROJECT NUMBER    |
| <b>2211-01441</b> |
| ISSUE DATE        |
| <b>6/25/2024</b>  |

**PINE RIDGE WATER IMPROVEMENT IS**  
**OGALA SIOUX TRIBE**  
**PINE RIDGE, SOUTH DAKOTA**  
**LEGEND & ABBREVIATIONS**

02

| LEGEND  |                                |   |
|---|--------------------------------|---|
| EXISTING  | ITEM                           | PROPOSED  |
|    | FIRE HYDRANT                   |    |
|    | GATE VALVE                     |    |
|    | CURB STOP                      |    |
|    | YARD HYDRANT                   |   |
|    | BEND                           |    |
|    | TEE                            |    |
|    | CROSS                          |    |
|    | REDUCER                        |    |
|   | COUPLER                        |    |
|    | VERTICAL BEND                  |    |
|    | WATER MANHOLE                  |    |
|    | SPRINKLER HEAD                 |   |
|    | WATER METER                    |   |
|   | CATHODIC TEST STATION          |    |
|   | TRACER WIRE ACCESS BOX         |    |
|    | SANITARY MANHOLE               |    |
|    | SANITARY FORCEMAIN MANHOLE     |    |
|    | SANITARY MANHOLE W. VALVE      |    |
|    | CLEANOUT                       |    |
|    | STORM SEWER MANHOLE            |    |
|    | CURB INLET                     |    |
|    | CATCH BASIN                    |    |
|    | POWER POLE                     |    |
|   | GUY WIRE                       |   |
|  | LIGHT POLE                     |  |
|  | ELECTRICAL PEDESTAL            |   |
|  | ELECTRICAL METER               |   |
|  | ELECTRICAL JUNCTION (PULL BOX) |   |
|  | ELECTRICAL BOX                 |   |
|  | ELECTRICAL OUTLET/PLUG-IN      |   |
|  | ELECTRICAL MANHOLE             |  |
|  | TELEPHONE MANHOLE              |  |
|  | TELEPHONE PEDESTAL             |   |
|  | CABLE TV PEDESTAL              |   |
|  | FIBER OPTIC PEDESTAL           |   |
|  | GAS METER                      |   |
|  | GAS MANHOLE                    |  |
|  | FUEL DISPENSER                 |   |
|  | UTILITY MARKER                 |   |
|  | GAS VENT PIPE                  |   |
|  | TREES CONIFEROUS/ DECIDUOUS    |   |
|  | BUSH/SHRUB                     |   |
|  | SIGN                           |  |
|  | CONTROL POINT                  |   |
|  | BENCHMARK                      |   |
|  | PIPE CAP                       |  |
|  | MAIL BOX                       |   |
|  | PROPERTY PIN                   |  |

| LEGEND   |                                |          |
|----------|--------------------------------|----------|
| EXISTING | ITEM                           | PROPOSED |
|          | ASPHALT EDGE                   |          |
|          | BUILDING CANOPY                |          |
|          | CABLE TV - UNDERGROUND         |          |
|          | CENTERLINE                     |          |
|          | CONSTRUCTION LIMITS            |          |
|          | ELECTRICAL - OVERHEAD          |          |
|          | ELECTRICAL - UNDERGROUND       |          |
|          | FENCE - BARBED WIRE            |          |
|          | FENCE - CHAINLINK              |          |
|          | FENCE - PLASTIC, VINYL         |          |
|          | FENCE - WOOD                   |          |
|          | FENCE - WOVEN WIRE             |          |
|          | FIBER - UNDERGROUND            |          |
|          | GAS - UNDERGROUND              |          |
|          | GRAVEL EDGE                    |          |
|          | SANITARY SEWER FORCE MAIN      |          |
|          | SANITARY SEWER SERVICE LINE    |          |
|          | SANITARY SEWER (LESS THAN 24") |          |
|          | SANITARY SEWER (24" OR MORE)   |          |
|          | STORM SEWER EDGEDRAIN          |          |
|          | STORM SEWER (LESS THAN 24")    |          |
|          | STORM SEWER (24" OR MORE)      |          |
|          | TELEPHONE - OVERHEAD           |          |
|          | TELEPHONE - UNDERGROUND        |          |
|          | WATER SERVICE LINE             |          |
|          | WATER MAIN                     |          |

|        |                              |       |                                |
|--------|------------------------------|-------|--------------------------------|
| AC     | ASPHALT CEMENT               | EXC   | EXCAVATION                     |
| AGGR   | AGGREGATE                    | FES   | FLARED END SECTION             |
| AHD    | AHEAD                        | FF    | FINISHED FLOOR                 |
| APPROX | APPROXIMATE OR APPROXIMATELY | FG    | FINISHED GRADE                 |
| ARV    | AIR RELEASE VALVE            | GR    | GRAVEL                         |
| ASPH   | ASPHALT                      | HDPE  | HIGH DENSITY POLYETHYLENE PIPE |
| BIT    | BITUMINOUS                   | HORZ  | HORIZONTAL                     |
| BK     | BACK                         | HP    | HIGH POINT                     |
| BM     | BENCH MARK                   | HYD   | HYDRANT                        |
| BLDG   | BUILDING                     | INST  | INSTALL                        |
| C&G    | CURB & GUTTER                | INV   | INVERT                         |
| CI     | CAST IRON                    | JB    | JUNCTION BOX                   |
| CL     | CENTERLINE                   | L     | LENGTH                         |
| CMES   | CORRUGATED METAL END SECTION | LF    | LINEAR OR LINEAL FEET          |
| CMP    | CORRUGATED METAL PIPE        | LONG  | LONGITUDINAL                   |
| CP     | CONTROL POINT                | LP    | LOW POINT OR LIGHT POLE        |
| CPP    | CORRUGATED PLASTIC PIPE      | LS    | LUMP SUM                       |
| CONST  | CONSTRUCTION                 | LT    | LEFT                           |
| CONC   | CONCRETE                     | MAX   | MAXIMUM                        |
| CPLG   | COUPLING                     | ME    | MATCH EXISTING                 |
| CS     | CURB STOP                    | MH    | MANHOLE                        |
| CY     | CUBIC YARD                   | MIN   | MINIMUM                        |
| D      | DEGREE OF CURVATURE          | PVC   | POLYVINYL CHLORIDE PIPE        |
| DB     | DITCH BLOCK                  | P & P | PLAN & PROFILE                 |
| DEFL   | DEFLECTION                   | PC    | POINT OF CURVATURE             |
| DG     | DITCH GRADE                  | PCC   | POINT OF COMPOUND CURVE        |
| EA     | EACH                         | PI    | POINT OF INTERSECTION          |
| EL     | ELEVATION                    | PIV   | POST INDICATOR VALVE           |
| ELEC   | ELECTRIC                     | POC   | POINT ON CURVE                 |
| EMB    | EMBANKMENT                   | POT   | POINT ON TANGENT               |
| EQ     | EQUATION                     | PP    | POWER POLE                     |
| ES     | END SECTION                  | PRC   | POINT OF REVERSE CURVATURE     |
| ESMT   | EASEMENT                     | PRV   | PRESSURE REDUCING VALVE        |
| EX     | EXISTING                     | PT    | POINT OF TANGENCY              |

|          |                                 |
|----------|---------------------------------|
| PVI      | POINT OF VERTICAL INTERSECTION  |
| R        | RADIUS                          |
| RCES     | REINFORCED CONCRETE END SECTION |
| RCP      | REINFORCED CONCRETE PIPE        |
| RDWY     | ROADWAY                         |
| RR       | RAILROAD                        |
| RT       | RIGHT                           |
| R/W ROW  | RIGHT-OF-WAY                    |
| SALV     | SALVAGE                         |
| SAN      | SANITARY                        |
| SE       | SUPERELEVATION                  |
| SEC      | SECTION                         |
| SF       | SQUARE FEET                     |
| SHLDR    | SHOULDER                        |
| SSD      | STOPPING SIGHT DISTANCE         |
| SEC LINE | SECTION LINE                    |
| SPEC     | SPECIFICATION                   |
| STA      | STATION                         |
| STD      | STANDARD                        |
| STRUCT   | STRUCTURE                       |
| SURV     | SURVEY                          |
| SW       | SIDEWALK                        |
| SY       | SQUARE YARD                     |
| T        | TANGENT                         |
| TA       | TOP OF ASPHALT                  |
| TBC      | TOP BACK OF CURB                |
| TC       | TOP OF CONCRETE                 |
| TEL      | TELEPHONE                       |
| TEMP     | TEMPORARY                       |
| THEOR    | THEORETICAL                     |
| TP       | TOP OF PAVEMENT                 |
| TR       | TRAFFIC                         |
| VC       | VERTICAL CURVE                  |
| VCP      | VITRIFIED CLAY PIPE             |
| VERT     | VERTICAL                        |
| WM       | WATER MAIN                      |
| WV       | WATER VALVE                     |
| XSEC     | CROSS SECTION                   |

## PRIVATE UTILITY PROFILE VIEW LEGEND

- Ⓣ T, T/F, TFO, UNDERGROUND FIBER OPTIC LINE
- Ⓟ UNDERGROUND POWER



| BID ITEM NUMBER | ITEM                                    | QUANTITY | UNIT |
|-----------------|---|----------|------|
| * 009E0010      | Mobilization                            | LUMP SUM | LS   |
| * 100E0010      | Clear and Grub Stump                    | 3        | Each |
| * 100E0020      | Clear and Grub Tree                     | 6        | Each |
| * 110E0300      | Remove Concrete Curb and/or Gutter      | 201      | Ft   |
| * 110E0460      | Remove Manhole                          | 1        | Each |
| * 110E0600      | Remove Fence                            | 36       | Each |
| * 110E1010      | Remove Asphalt Concrete Pavement        | 345.4    | SqYd |
| * 110E1100      | Remove Concrete Pavement                | 474.5    | SqYd |
| * 110E1140      | Remove Concrete Sidewalk                | 29.6     | SqYd |
| * 120E6200      | Water for Granular Material             | 2.6      | MGal |
| * 120E6300      | Water for Vegetation                    | 22.6     | MGal |
| * 230E0010      | Placing Topsoil                         | 124      | CuYd |
| * 260E1030      | Base Course, Salvaged                   | 89       | Ton  |
| * 260E2010      | Gravel Cushion, Salvaged                | 120.0    | Ton  |
| * 320E1200      | Asphalt Concrete Composite              | 34       | Ton  |
| * 380E0050      | 8" Nonreinforced PCC Pavement           | 456.4    | SqYd |
| * 380E6000      | Dowel Bar                               | 246      | Each |
| * 380E6110      | Insert Steel Bar in PCC Pavement        | 221      | Each |
| * 451E0401      | 1" High Density Polyethylene Pipe       | 445      | Ft   |
| * 451E0604      | 4" PVC Water Main                       | 50       | Ft   |
| * 451E0606      | 6" PVC Water Main                       | 416      | Ft   |
| * 451E0608      | 8" PVC Water Main                       | 3,800    | Ft   |
| * 451E1006      | 6" PVC Sewer Pipe                       | 277      | Ft   |
| * 451E1283      | 4" Water Service                        | 1        | Each |
| * 451E2212      | 8"x4" Pipe Tee                          | 1        | Each |
| * 451E2213      | 8"x6" Pipe Tee                          | 13       | Each |
| * 451E2214      | 8"x8" Pipe Tee                          | 8        | Each |
| * 451E2412      | 8"x4" Pipe Reducer                      | 1        | Each |
| * 451E2413      | 8"x6" Pipe Reducer                      | 8        | Each |
| * 451E2802      | 1" Corporation Stop with Tapping Saddle | 16       | Each |
| * 451E2902      | 1" Curb Stop with Box                   | 16       | Each |
| * 451E3004      | 4" Pipe Bend                            | 2        | Each |
| * 451E3006      | 6" Pipe Bend                            | 14       | Each |
| * 451E3008      | 8" Pipe Bend                            | 24       | Each |
| * 451E3208      | 8" Pipe Coupling                        | 5        | Each |
| * 451E4208      | 8" Gate Valve with Box                  | 25       | Each |
| * 451E4380      | Tracer Wire Access Box, Type 1          | 23       | Each |
| * 451E4585      | Fire Hydrant with Auxiliary Valve & Box | 11       | Each |
| * 451E4750      | Meter Pit                               | 1        | Each |

| BID ITEM NUMBER | ITEM                              | QUANTITY | UNIT |
|-----------------|-----------------------------------|----------|------|
| * 451E6050      | Temporary Water Service           | 16       | Each |
| * 451E6100      | Reconnect Water Service           | 16       | Each |
| * 451E6103      | Abandon Water Main                | 3,455    | Ft   |
| * 451E6105      | Connect To Existing Water Main    | 14       | Each |
| * 621E0050      | 5' Chain Link Fence with Top Rail | 21       | Ft   |
| * 650E0080      | Type B68 Concrete Curb and Gutter | 148      | Ft   |
| * 650E4680      | Type P8 Concrete Gutter           | 23       | Ft   |
| * 651E0040      | 4" Concrete Sidewalk              | 248      | SqFt |
| * 730E0251      | Special Permanent Seed Mixture 1  | 65       | Lb   |
| * 730E1200      | Hydroseeding                      | 1,116    | SqYd |
| * 731E0200      | Fertilizing                       | 0.20     | Ton  |
| * 732E0250      | Fiber Mulching                    | 692      | Lb   |
| * 734E5005      | Dewatering                        | LUMP SUM | LS   |
| * 900E5149      | Landscaping Rock                  | 16.0     | CuYd |
| * 910E1086      | Locate Underground Utility        | 50.0     | Hour |


\* - Denotes Non-Participating

| Abandon Water Main Summary Table            |          |      |
|---|----------|------|
| Item Description                            | Quantity | Unit |
| 451E6103 - Abandon Water Main               |          |      |
| Abandonment of Existing Water Main - 4 inch | 1,420    | FT   |
| Abandonment of Existing Water Main - 6 inch | 1,800    | FT   |
| Abandonment of Existing Water Main - 8 inch | 235      | FT   |

| Pipe Bend Summary Table     |          |      |
|-----------------------------|----------|------|
| Item Description            | Quantity | Unit |
| 451E3004 - 4" Pipe Bend     |          |      |
| 4" 45 Degree Bend           | 2        | EA   |
| 451E3006 - 6" Pipe Bend     |          |      |
| 6" 45 Degree Bend           | 14       | EA   |
| 451E3008 - 8" Pipe Bend     |          |      |
| 8" High Deflection Coupling | 5        | EA   |
| 8" 22.5 degree bend         | 1        | EA   |
| 8" 11.25 degree bend        | 5        | EA   |
| 8" 45 degree bend           | 17       | EA   |
| 8" 90 degree bend           | 1        | EA   |

SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROADS AND BRIDGES, 2015 EDITION AND REQUIRED PROVISIONS, SUPPLEMENTAL SPECIFICATIONS, AND SPECIAL PROVISIONS AS INCLUDED IN THE PROPOSAL FOR PROJECT NH-CR-EM 0018(195)103 US HIGHWAY 18 AND PROJECT P 0407(05)01 SD HIGHWAY 407 OGLALA COUNTY PCN 04FC AND PCN 06N3 SHALL APPLY TO NON-PARTICIPATING ITEMS 009E3230 THROUGH 380E6110 AND 621E0050 THROUGH 900E5149 IN PROJECT 2211 01441 ( ) BID SCHEDULE. THESE NON-PARTICIPATING ITEM ARE DETAILED IN THE PLANS FOR PCN 04FC AND PCN 06N3 (LET IN CONJUNCTION WITH PCN X06L). THE DETAILS, PLAN NOTES, TABLES OF QUANTITIES AND STANDARD PLATES INCLUDED IN THE PCN 04FC AND PCN 06N3 PLANS SHALL APPLY TO PCN X06L.





|                              |  |  |  |
|------------------------------|--|--|--|
| REVISION                     |  |  |  |
|                              |  |  |  |
|                              |  |  |  |
|                              |  |  |  |
| DATE                         |  |  |  |
|                              |  |  |  |
|                              |  |  |  |
|                              |  |  |  |
| NO.                          |  |  |  |
|                              |  |  |  |
|                              |  |  |  |
|                              |  |  |  |
| DRAFTED<br>MJK               |  |  |  |
| REVIEWED<br>JRW              |  |  |  |
| PROJECT NUMBER<br>2211-01441 |  |  |  |
| ISSUE DATE<br>6/25/2024      |  |  |  |

PINE RIDGE WATER IMPROVEMENTS

OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA

SUMMARY OF QUANTITIES

SHEET  
1.03

GENERAL NOTES:

ALL WORK REQUIREMENTS SHOWN ON THESE DRAWINGS AND NOT OTHERWISE DETAILED MUST BE ACCOMPLISHED AS SPECIFIED IN THE LATEST SPECIFICATIONS FROM THE STATE OF SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION (SDDOT).

CONTRACTOR WILL CONDUCT HIS WORK IN ACCORDANCE WITH THE REQUIREMENTS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION, DEPT OF LABOR.

- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL UTILITIES AND PROTECT THEM FROM DAMAGE. THE LOCATION OF ALL AERIAL AND UNDERGROUND UTILITIES SHOWN ARE APPROXIMATE AND SOME ITEMS MAY NOT BE INDICATED IN THE PLANS. UNDERGROUND UTILITIES, WHETHER INDICATED OR NOT, WILL BE LOCATED AND FLAGGED BY THE UTILITIES AT THE REQUEST OF THE CONTRACTOR. THE CONTRACTOR MUST NOT BEGIN EXCAVATION IN THE AREA OF UNDERGROUND UTILITIES UNTIL ALL SUCH UTILITIES HAVE BEEN LOCATED AND IDENTIFIED AND THEN ONLY WITH EXTREME CARE TO AVOID ANY POSSIBILITY OF DAMAGE TO THE UTILITY FACILITY. THE CONTRACTOR MUST BEAR THE TOTAL EXPENSE OF REPAIR OR REPLACEMENT OF SAID UTILITIES DAMAGED BY OPERATION IN CONNECTION WITH EXECUTION OF THE WORK. THE CONTRACTOR MUST COORDINATE CONSTRUCTION EFFORTS WITH ALL LOCAL UTILITY COMPANIES PERTINENT TO THE WORK.
- THE INFORMATION ON THESE DRAWINGS CONCERNING THE TYPE, SIZE AND LOCATION OF UTILITIES HAS BEEN BASED UPON THE INFORMATION AVAILABLE DURING TOPOGRAPHIC SURVEYS. SIZE AND TYPE OF UTILITIES WAS PROVIDED BY THE UTILITY OWNER. THE CONTRACTOR MUST BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES IN PLACE UNLESS THEY ARE SCHEDULED FOR RELOCATION. THE CONTRACTOR MUST COORDINATE ALL WORK WITH THE UTILITY COMPANIES. NO ADDITIONAL PAYMENT WILL BE MADE FOR THIS WORK.
- THE CONTRACTOR MUST UTILIZE THE SOUTH DAKOTA ONE CALL NOTIFICATION PROCESS TO PROVIDE ADVANCE NOTICE OF AT LEAST 48 HOURS, EXCLUDING WEEKENDS AND HOLIDAYS, TO INFORM ALL SOUTH DAKOTA UNDERGROUND FACILITY OPERATORS OF INTENDED EXCAVATION. THE CONTRACTOR MUST CONTACT ALL UTILITY COMPANIES BEFORE WORK IS COMMENCED.
- ALL WATER IMPROVEMENT PROJECT MATERIAL TO BE REMOVED FOR DISPOSAL MUST BECOME THE PROPERTY OF THE CONTRACTOR, UNLESS NOTED OTHERWISE, AND MUST BE DISPOSED OF IN ACCORDANCE WITH LOCAL & STATE REGULATIONS.
- ALL BARRICADES, WARNING SIGNS, LIGHTS, DEVICES, ETC. FOR THE GUIDANCE AND PROTECTION OF TRAFFIC AND PEDESTRIANS MUST CONFORM TO THE LATEST MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.

SHOP DRAWINGS

THE CONTRACTOR MUST SUBMIT ELECTRONIC PDF COPIES OF ALL WATER IMPROVEMENT PROJECT SUBMITTALS FOR REVIEW TO:

james.ainslie@ths.gov

AFTER REVIEW, COPIES WILL BE RETURNED TO THE CONTRACTOR WITH ANY REVISIONS NOTED.

CONTRACTOR FURNISHED PROGRESS SCHEDULES

AT LEAST TWO WEEKS PRIOR TO THE START OF THE WATER IMPROVEMENT WORK, THE CONTRACTOR MUST FURNISH TWO COPIES OF A BAR CHART METHOD PROGRESS SCHEDULE. THE SCHEDULE MUST CONSIST OF A CONSTRUCTION SCHEDULE AND A BRIEF WRITTEN NARRATIVE. THE SCHEDULE MUST CONTAIN THE FOLLOWING INFORMATION:

- USE A TIME SCALE TO GRAPHICALLY SHOW

PERCENTAGE OF WORK SCHEDULED FOR COMPLETION WITHIN THE CONTRACT COMPLETION REQUIREMENTS.

- DEFINE AND RELATE WORK ACTIVITIES TO CONTRACT PAY ITEMS.
- SHOW WORK ACTIVITIES (PRIME CONTRACTOR AND ALL SUBCONTRACTOR ACTIVITIES) IN THE ORDER THE WORK WILL BE PERFORMED INCLUDING SUBMITTALS, APPROVALS, DELIVERIES, TEMPORARY TRAFFIC CONTROL, AND PERMANENT SIGNING/STRIPING.
- SHOW ALL MAJOR WORK ACTIVITIES THAT ARE CONTROLLING FACTORS IN THE COMPLETION OF THE WORK.
- SHOW THE TIME REQUIRED FOR EACH ACTIVITY AND ITS RELATIONSHIP IN TIME TO OTHER ACTIVITIES.
- SHOW THE TOTAL EXPECTED TIME TO COMPLETE ALL WORK.
- SHOW THE EXPECTED WORK SHIFTS IN DAYS PER WEEK AND HOURS PER DAY AND THE DAYS WHEN WORK IS NOT EXPECTED TO BE PERFORMED. THE SCHEDULE MUST BE UPDATED, REVISED AND RESUBMITTED ON A MONTHLY INTERVAL UNTIL THE PROJECT IS SUBSTANTIALLY COMPLETE. THERE WILL BE NO DIRECT PAYMENT FOR THE CONTRACTOR-FURNISHED SCHEDULE. ALL COSTS ASSOCIATED WITH THE SCHEDULE MUST BE INCLUDED IN RELATED ITEMS. FAILURE TO PROPERLY SUBMIT THE REQUIRED CONSTRUCTION SCHEDULES WILL RESULT IN HOLDING OF PROGRESS PAYMENTS UNTIL AN APPROVED SCHEDULE IS RECEIVED.

EXPLORATORY EXCAVATION

PLANS REFLECT BEST AVAILABLE DATA AND ANY EXPLORATORY EXCAVATION TO IDENTIFY EXISTING SERVICE LINES, MAINS, PRIVATE UTILITIES, ETC. MUST BE CONSIDERED INCIDENTAL TO THE PROJECT. PLANS NOTE EXISTING SERVICES THAT WILL REQUIRE VERIFICATION OF LOCATION AND SIZE.

CERTIFICATION AND TESTING

SUBMITTALS AND CERTIFICATION DOCUMENTS RELATED TO THE WATER IMPROVEMENT PROJECT MUST BE PROVIDED TO THE ENGINEER FOR ALL MATERIALS DELIVERED TO THE SITE.

TRENCH EXCAVATION AND BACKFILL

THE CONTRACTOR MUST BE RESPONSIBLE FOR MAINTAINING A SAFE EXCAVATION COMPLYING WITH APPLICABLE STATE AND FEDERAL REGULATIONS. IT IS POSSIBLE THAT IN SOME AREAS SPECIAL FOUNDATIONS MAY BE REQUIRED TO PROVIDE ADEQUATE SUPPORT FOR THE PIPE. SUCH FOUNDATIONS WILL CONSIST OF SUB-EXCAVATION TO A DEPTH AS REQUIRED BY THE ENGINEER AND PLACEMENT OF FOUNDATION MATERIAL.

OPEN TRENCHES WILL NOT BE PERMITTED OVERNIGHT. DROP OFF AND SLOPE RESTRICTIONS LISTED IN THE SDDOT PLANS WILL APPLY TO ALL WATER AND SANITARY SEWER WORK AREAS. IF EXTRAORDINARY CIRCUMSTANCES REQUIRE OPEN TRENCHES OVER NIGHT, THE CONTRACTOR WILL FURNISH AND INSTALL CONCRETE BARRIERS AS APPROVED BY THE ENGINEER. THE COST FOR FURNISHING AND INSTALLING AND ANY INCIDENTALS TO THIS WORK WILL BE INCIDENTAL TO THE VARIOUS BID ITEMS. NO EXTRA PAYMENT WILL BE MADE.

TRENCH CHECK DAM

CONTRACTOR MUST PLACE WITHIN THE TRENCH A COMPACTED COHESIVE CLAY CHECK DAM. DURING CONSTRUCTION, CHECK DAM LOCATIONS MAY BE MOVED DUE TO FIELD CONDITIONS. THE CHECK DAM MUST EXTEND FROM THE BOTTOM OF THE EXCAVATION THROUGH THE BEDDING MATERIAL TO THE BACKFILL AND MUST EXTEND COMPLETELY TO EACH TRENCH SIDEWALL. THE CHECK DAM IS USED AS A MEANS TO PREVENT THE CONVEYANCE OF WATER THROUGH THE TRENCH BEDDING. COMPACTED COHESIVE CLAY MUST

CONSIST OF MATERIAL THAT CONTAINS A MINIMUM OF 25% MINUS NO. 200 SIEVE MATERIAL WITH 70% PASSING A ¾" SIEVE AND A PI OF 10%. THE MATERIAL MUST CONSIST OF CLAY, SILTY SAND OR SILTY CLAY. IF THE NORMAL EXCAVATED MATTER IS NOT SUITABLE FOR CONSTRUCTION OF THE CHECK DAM, THEN THE CONTRACTOR MUST OBTAIN MATERIAL FROM OUTSIDE SOURCES. CHECK DAM INSTALLATION AND MATERIAL MUST BE CONSIDERED AS INCIDENTAL TO THE PIPE INSTALLATION.

PVC WATER MAIN PIPE

PIPE FOR WATER MAINS MUST BE PVC PRESSURE PIPE AND MUST CONFORM TO AWWA SPECIFICATIONS C-900, DR18. THE PIPE MUST MEET ALL OTHER REQUIREMENTS SPECIFIED IN THE STANDARD SPECIFICATIONS.

BOLTS FOR FITTING AND JOINT RESTRAINING DEVICES

BOLTS AND NUTS FOR WATER MAIN FITTING AND JOINT RESTRAINING DEVICES MUST BE SERIES 300 STAINLESS STEEL.

TEMPORARY WATER SERVICE

CONTRACTOR MUST PROVIDE TEMPORARY WATER SERVICE TO ALL HOMES ALONG PROJECT DURING PROJECT DURATION. ALL PIPING, FITTINGS, MAINTENANCE AND HOOKUPS MUST BE INCLUDED.

WATER SHUTOFF

MAXIMUM WATER SHUTOFF MUST BE 4 HOURS.

CONNECT TO EXISTING WATER MAIN

PAYMENT INCLUDED CONNECTING NEW WATER MAIN TO EXISTING WATER MAIN PER EACH, COMPLETE AND MUST CONSIDERED FULL COMPENSATION FOR ALL LABOR, TOOLS, EQUIPMENT, MATERIALS, FITTINGS AND INCIDENTALS NECESSARY TO COMPLETE THE ITEM.

WARRANTY PERIOD

THE WARRANTY PERIOD FOR THIS PROJECT MUST START WHEN THE PROJECT IS COMPLETE. WARRANTY PERIOD 1 YEAR.

AS-BUILT PLANS

THE CONTRACTOR MUST MEASURE AND RECORD ANY HORIZONTAL OR VERTICAL DEVIATIONS FROM THE WATER IMPROVEMENT CONTRACT DRAWINGS. THE CHANGES MUST BE RECORDED IN AN ACCURATE, NEAT FASHION ON THE DRAWINGS AND FURNISHED TO THE ENGINEER UPON COMPLETION OF THE PROJECT. SPECIFICALLY, ALL CONNECTIONS, ANODES AND BURIED FITTINGS MUST BE RECORDED FOR THE WORK. THE AS-BUILT DRAWINGS MUST BE ON-SITE AND AVAILABLE FOR REVIEW BY THE ENGINEER UPON REQUEST.

EXISTING UTILITY CROSSINGS

REFER TO PLANS AND SPECIFICATIONS FOR CROSSINGS OF EXISTING STORM SEWERS, SANITARY SEWERS, WATER MAINS AND LOWERINGS. AT ALL LOCATIONS WHERE THE PROPOSED UTILITY IMPROVEMENT CROSSES OR IS ADJACENT TO EXISTING STORM SEWERS, SANITARY SEWERS, OR WATER MAINS, THE CONTRACTOR MUST BE RESPONSIBLE FOR SAFEGUARDING THE EXISTING UTILITIES TO ENSURE THAT THEY ARE NOT DISTURBED DURING THE WORK. TEMPORARY STRUCTURAL SUPPORT FOR THE UTILITIES MAY BE REQUIRED. NO SEPARATE PAYMENT MUST BE MADE FOR CROSSED UTILITY PROTECTION. ANY REPAIR WORK NECESSARY TO A CROSSED UTILITY RESULTING FROM THE CONTRACTOR'S ACTIVITY MUST BE AT THE CONTRACTOR'S EXPENSE.

REMOVALS AND SURFACE RESTORATION

REFER TO THE DOT CONSTRUCTION DOCUMENTS FOR REMOVALS AND SURFACE RESTORATION PER PROJECT EM-NH-CR 0018(195)103 US HIGHWAY 18 & P 0407(00)01 SD HIGHWAY 407.

DEWATERING

DEWATERING IS CONSIDERED INCIDENTAL.

CONSTRUCTION LIMITS

CONTRACTOR MUST CONFINE CONSTRUCTION WORK WITHIN THE CONSTRUCTION LIMITS DEFINED AS SHOWN. THE CONTRACTOR MUST NOT OPERATE OR PLACE EQUIPMENT, MATERIALS OR STOCKPILES ON PRIVATE PROPERTY WITHOUT THE PROPERTY OWNER'S WRITTEN CONSENT. THE CONTRACTOR MUST FURNISH A COPY OF OWNER'S WRITTEN CONSENT TO THE ENGINEER AND THE OWNER.

WASTE DISPOSAL

WASTE DISPOSAL SITE CONSTRUCTION AND/OR DEMOLITION DEBRIS MAY NOT BE DISPOSED OF WITHIN THE ROW. THE WASTE DISPOSAL SITE(S) MUST NOT BE LOCATED IN A WETLAND, WITHIN 200 FEET OF SURFACE WATER OR IN AN AREA THAT ADVERSELY AFFECTS WILDLIFE, RECREATION, THE AESTHETIC VALUE OF AN AREA, OR ANY THREATENED OR ENDANGERED SPECIES, AS APPROVED BY THE PROJECT ENGINEER. ALL COSTA ASSOCIATED WITH DISPOSING OF WASTE, MAINTAINING CONTROL OF ACCESS (FENCE, GATES AND SIGNS), AND RECLAMATION OF THE WASTE DISPOSAL SITES(S) MUST BE INCIDENTAL TO THE VARIOUS CONTRACT

RESIDENTS NOTIFICATION

CONTRACTOR MUST COORDINATE WITH IHS AND OST. WATER AND SEWER FOR RESIDENTIAL NOTIFICATIONS. OST SEWER AND WATER WILL PREPARE FLIERS AND RADIO ANNOUNCEMENTS TO BE RELEASED 2 WEEKS PRIOR TO ANY PLANNED WATER SERVICE OUTAGES.

COORDINATION

CONTRACTOR SHALL COORDINATE ALL WORK ON THE WATER MAIN PROJECT (PCN #XO6L) WITH THE DOT ROAD PROJECT (PCN 04FC AND PCN 06N3).

BUILD AMERICA, BUY AMERICA PREFERENCE

THE BUILD AMERICA, BUY AMERICA REQUIREMENTS WILL APPLY TO THIS UTILITY PROJECT.

METER

FOR THE 1-INCH SERVICE LINES THE METER MUST BE A MUELLER 240 BRONZE OR APPROVED EQUAL. FOR THE 4-INCH SERVICE LINE THE METER MUST BE A ZENNER CAST IRON TURBINE WATER METER OR APPROVED EQUAL.

TRACER WIRE

THE TRACER WIRE WILL BE #12 AWG COPPER CLAD STEEL, WITH A MINIMUM 450-LB BREAK LOAD. THE TRACER WIRE WILL HAVE 30-MIL THICK BLUE HDPE INSULATION INTENDED FOR DIRECT BURIAL USE AT 30 VOLTS.





Revised: 11Sep24, RML

CURING OF CONCRETE

Portland Cement Concrete Pavement, Concrete Curb & Gutter, Concrete Gutter, and Concrete Fillet will be cured with Linseed Oil Base Emulsion Compound. All costa for Curing of Concrete will be incidental to the contract unit price per various Portland Cement Concrete bid items.

TABLE OF 8" NONREINFORCED PCC PAVEMENT – PCN X06L

| Location                         |    |           | 8" NONREINFORCED<br>PCC PAVEMENT |
|----------------------------------|----|-----------|----------------------------------|
| Sta                              | to | Sta.      | (SqYd)                           |
| Mainline US Hwy 18 - South-North |    |           |                                  |
| 220+16.57                        | to | 220+36.58 | 88.9                             |
| 224+16.68                        | to | 224+36.68 | 88.9                             |
| SD Hwy 407 - South-North         |    |           |                                  |
| 212+97.20                        | to | 214+50.11 | 278.6                            |
| Total:                           |    |           | 456.4                            |

ASPHALT CONCRETE COMPOSITE

Asphalt Concrete Composite will include MC-70 Asphalt for Prime placed at the rate of 0.30 gallons per square yard. The Asphalt for Prime will be applied to the Base Course, Salvaged for the full width of the bottom layer of Asphalt Concrete Composite plus one foot additional on the outside shoulder for a rural section or to match the width of the gutter.

Asphalt for tack SS-1h or CSS-1h will be applied prior to each lift of Asphalt Concrete Composite. Asphalt for tack will be applied at a rate of 0.09 gallons per square yard on existing pavement or milled asphalt concrete surfaces and at a rate of 0.06 gallons per square yard on primed base course or new asphalt concrete pavement. The Asphalt for tack will be applied for the full width of the bottom layer of Asphalt Concrete Composite plus one-half foot additional on the outside shoulder.

8" NONREINFORCED PCC PAVEMENT

The aggregate may require screening as determined by the Engineer.

The concrete mix will conform to the special provision for Contractor Furnished Mix Design for PCC Pavement.

A construction joint will be sawed whenever new concrete pavement is placed adjacent to existing concrete pavement.

In lieu of an automatic subgrader operating from a preset line, a motor grader or other suitable equipment may be used to trim the gravel cushion to final grade prior to placement of concrete. There will be no direct payment for trimming of the gravel cushion for PCC pavement. The trimming will be considered incidental to the related items required for PCC Pavement.

The surface of the mainline paving will be a heavy carpet drag. All other areas will be textured as directed by the Engineer. The surface of the mainline paving will receive a heavy carpet drag to within 2 or 3 feet of the face of the curb.

Unless specified otherwise in the PCC Pavement Joint Layout Sheets or elsewhere in the plans, the typical joint spacing for 8" Nonreinforced PCC Pavement will be 15'.

The transverse construction joints will be handled in accordance with the Special Details for PCC Pavement Transverse Construction Joints.

The transverse contraction joints will be perpendicular to the centerline. In multilane areas the transverse contraction joints will be perpendicular to the centerline and be in a straight line across the entire width of the pavement. In special situations the Engineer may pre-approve transverse contraction joints that do not meet these requirements. All nonconforming transverse contraction joints will be removed at the Contractor's expense. Any method of placement that cannot produce these requirements will not be allowed.

The location of joints, as shown and designated on the PCC Pavement Joint Layout(s) are only approximate locations to be used as a guide and to afford bidders a basis for estimating the construction cost of the joints. The final locations of the joints are to be designated by the Engineer during construction.

There will be no direct payment for trimming of the gravel cushion for PCC pavement. The trimming will be considered incidental to the related items required for PCC Pavement. Trimming will be performed as required by Section 380.3 C of the Specifications.

ESTIMATE OF QUANTITIES – PCN X06L

| BID ITEM<br>NUMBER | ITEM                             | QUANTITY | UNIT |
|--------------------|----------------------------------|----------|------|
| 120E6200           | Water for Granular Material      | 2.6      | MGal |
| 260E1030           | Base Course, Salvaged            | 89.1     | Ton  |
| 260E2030           | Gravel Cushion, Salvaged         | 120.0    | Ton  |
| 320E1200           | Asphalt Concrete Composite       | 34.0     | Ton  |
| 380E0050           | 8" Nonreinforced PCC Pavement    | 456.4    | SqYd |
| 380E6000           | Dowel Bar                        | 246      | Each |
| 380E6110           | Insert Steel Bar in PCC Pavement | 221      | Each |

SURFACING THICKNESS DIMENSIONS

Plans tonnage will be applied even though the thickness may vary from that shown on the plans.

At those locations where material must be placed to achieve a required elevation, plans tonnage may be varied to achieve the required elevation.

EXISTING PCC PAVEMENT

The existing concrete is Plain Jointed PCC Pavement. The existing transverse joints are perpendicular and are spaced at 20 feet. The aggregate in the existing Plain Jointed PCC Pavement is limestone.

GRAVEL CUSHION, SALVAGED

Gravel Cushion, Salvaged will be obtained from the stockpile site(s) provided by the Contractor and may be used without further gradation testing.

The Contractor will ensure the Gravel Cushion, Salvaged material contains no more than 40% salvaged asphalt mix material and at least 60% granular material (salvaged or virgin). Blended material will be to the satisfaction of the Engineer.

All other requirements for Gravel Cushion, Salvaged will apply.

PINE RIDGE WATER IMPROVEMENTS  
OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA  
GENERAL NOTES



ALKALI SILICA REACTIVITY

Fine aggregate will conform to Section 800.2 D Alkali Silica Reactivity (ASR) Requirements.

Below is a list of known fine aggregate sources and the average corresponding 14-day expansion values (as of 8-30-2023):

| Source                          | Location               | Expansion Value |
|---------------------------------|------------------------|-----------------|
| Bachman                         | Winner, SD             | 0.335*          |
| Bitterman                       | Delmont, SD            | 0.316*          |
| Concrete Materials              | Corson, SD             | 0.146           |
| Concrete Materials - Vellek Pit | Yankton, SD            | 0.411**         |
| Croell                          | Hot Springs, SD        | 0.089           |
| Croell                          | Wasta, SD              | 0.212           |
| Emme Sand & Gravel              | Oneil, NE              | 0.217           |
| Fisher S&G – Blair Pit          | W of Vale, SD          | 0.171           |
| Fisher S&G - Mickelson Pit      | E of Nisland, SD       | 0.129           |
| Fisher S&G - Vallery Pit        | Nisland, SD            | 0.110           |
| Fisher S&G                      | Rapid City, SD         | 0.092           |
| Fisher S&G                      | Spearsfish, SD         | 0.053           |
| Fisher S&G                      | Wasta, SD              | 0.159           |
| Fuchs                           | Pickstown, SD          | 0.275*          |
| Henning – Tilstra Pit           | Ash Creek, MN          | 0.199           |
| Higman                          | Hudson, SD             | 0.187           |
| Jensen                          | Herried, SD            | 0.276*          |
| L.G. Everist                    | Akron, IA              | 0.257*          |
| L.G. Everist                    | Brookings, SD          | 0.297*          |
| L.G. Everist – Ode Pit          | E Sioux Falls, SD      | 0.215           |
| L.G. Everist – Nelson Pit       | NE Sioux Falls, SD     | 0.156           |
| L.G. Everist                    | Hawarden, IA           | 0.176           |
| L.G. Everist                    | Summit, SD             | 0.184           |
| Mark’s S&G – Moerke Pit         | Underwood, MN          | 0.165           |
| Morris – Birdsall               | Blunt, SD              | 0.229           |
| Morris - Leesman                | Blunt, SD              | 0.231           |
| Morris - Richards Pit           | Onida, SD              | 0.188           |
| Morris - Shawn’s Pit            | E of Sturgis, SD       | 0.186           |
| Northern Concrete Agg.          | Rauville, SD           | 0.113           |
| Northern Concrete Agg.          | Luverne, MN            | 0.133           |
| Opperman - Gunvordahl Pit       | Burke, SD              | 0.363*          |
| Opperman - Cahoy Pit            | Herrick, SD            | 0.307*          |
| Opperman - Jones Pit            | Burke, SD              | 0.321*          |
| Opperman - Randall Pit          | Pickstown, SD          | 0.230           |
| Pete Lien & Sons                | Creston, SD            | 0.158           |
| Pete Lien & Sons                | Oral, SD               | 0.157           |
| Pete Lien & Sons                | Wasta, SD              | 0.226           |
| Simon Materials - Beltline Pit  | Scottsbluff, NE        | 0.277*          |
| Thorpe Pit                      | Britton, SD            | 0.098           |
| Wagner Building Supplies        | Pickstown (Wagner), SD | 0.251*          |
| Winter Brothers- Whitehead Pit  | Brookings, SD          | 0.197           |

\* These sources will require Type II cement with a fly ash content of 25% in the concrete mix.  
\*\* These sources will not be used.

The Department will use the running average of the last three or fewer known expansion test results for determining acceptability of the source. These expansion results are reported in the preceding table. Additional testing, when requested by the Contractor, will be performed by the Department at the Contractor's expense.

The values listed in the table are intended for use in bidding. If a previously tested pit by SDDOT with a test value less than 0.250 is discovered after letting to be 0.250 or greater, then the Department will accept financial responsibility if higher costs are incurred due to higher percent of fly ash requirement.

STEEL BAR INSERTION

The Contractor will insert the Steel Bars (1 1/4 inch x 18 inch epoxy coated plain round dowel bars) into drilled holes in the existing concrete pavement. An epoxy resin adhesive must be used to anchor the steel bar in the drilled hole.

The steel bars will be cut to the specified length by sawing or shearing and will be free from burring or other deformations.

Epoxy coated plain round steel bars will be inserted on 12 inch centers in the joint. The first steel bar will be placed a minimum of 3 inches and a maximum of 6 inches from the outside edge of the slab.

TABLE OF STEEL BAR INSERTION – PCN X06L

| LOCATION                    | 1-1/4" x 18" Plain Round Dowel Bars |
|-----------------------------|-------------------------------------|
| US Hwy 18 North - South     |                                     |
| Sta. 220+16.58              | 40                                  |
| Sta. 220+36.58              | 40                                  |
| Sta. 224+16.68              | 40                                  |
| Sta. 224+36.68              | 40                                  |
| SD Hwy 407 North - South    |                                     |
| Sta. 212+97.20 to 214+50.11 | 61                                  |
| Total:                      | 221                                 |

TABLE OF DOWEL BARS – PCN X06L

| Location                  | 1 1/4" Bars |
|---------------------------|-------------|
| US Hwy 18                 |             |
| Bars in Mainline - 12 bar | 82          |
| SD Hwy 407                |             |
| Bars in Mainline - 12 bar | 164         |
| Total Dowel Bars:         | 246         |

MANHOLE BOX-OUT DETAILS

The Contractor will construct box-outs for all manholes in the 8" Concrete Pavement according to the Box-Out Detail. Locations of Proposed Manholes and water valve boxes are shown on the Pavement Joint Layout Sheets.



PINE RIDGE WATER IMPROVEMENTS  
OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA  
GENERAL NOTES



TABLE OF MATERIALS – PCN X06L

| LOCATION<br><br>Station            to            Station | WATER<br>FOR<br>GRANULAR<br>MATERIAL<br><br>(MGal) | GRAVEL<br>CUSHION,<br>SALVAGED<br><br>(Ton) | BASE<br>COURSE,<br>SALVAGED<br><br>(Ton) | ASPHALT<br>CONCRETE<br>COMPOSITE |          |
|--|--|---|--|----------------------------------|----------|
|  |  |   |  | 1st Lift                         | Top Lift |
|  |  |   |  | (Ton)                            | (Ton)    |
| Mainline US Hwy 18                                       |  |   |  |                                  |          |
| Sta. 220+16.58 to Sta. 220+36.57                         | 0.3  | 23.4  |  |                                  |          |
| Sta. 224+16.68 to Sta. 224+36.68                         | 0.3  | 23.4  |  |                                  |          |
| Mainline SD 407  |  |   |  |                                  |          |
| Sta. 212+03.39 to Sta. 212+97.2                          | 1.1  |   | 89.1                                     |                                  |          |
| Sta. 212+97.20 to Sta. 214+50.11                         | 0.9  | 73.2  |  | 17.0                             | 17.0     |
| Totals   | 2.6  | 120.0                                       | 89.1                                     | 34.0                             |          |

| NO.            |  | DATE | REVISION |
|----------------|--|------|----------|
|                |  |      |          |
|                |  |      |          |
|                |  |      |          |
| DRAFTED        |  |      |          |
| MJK            |  |      |          |
| REVIEWED       |  |      |          |
| JRW            |  |      |          |
| PROJECT NUMBER |  |      |          |
| 2211-01441     |  |      |          |
| ISSUE DATE     |  |      |          |
| 6/25/2024      |  |      |          |

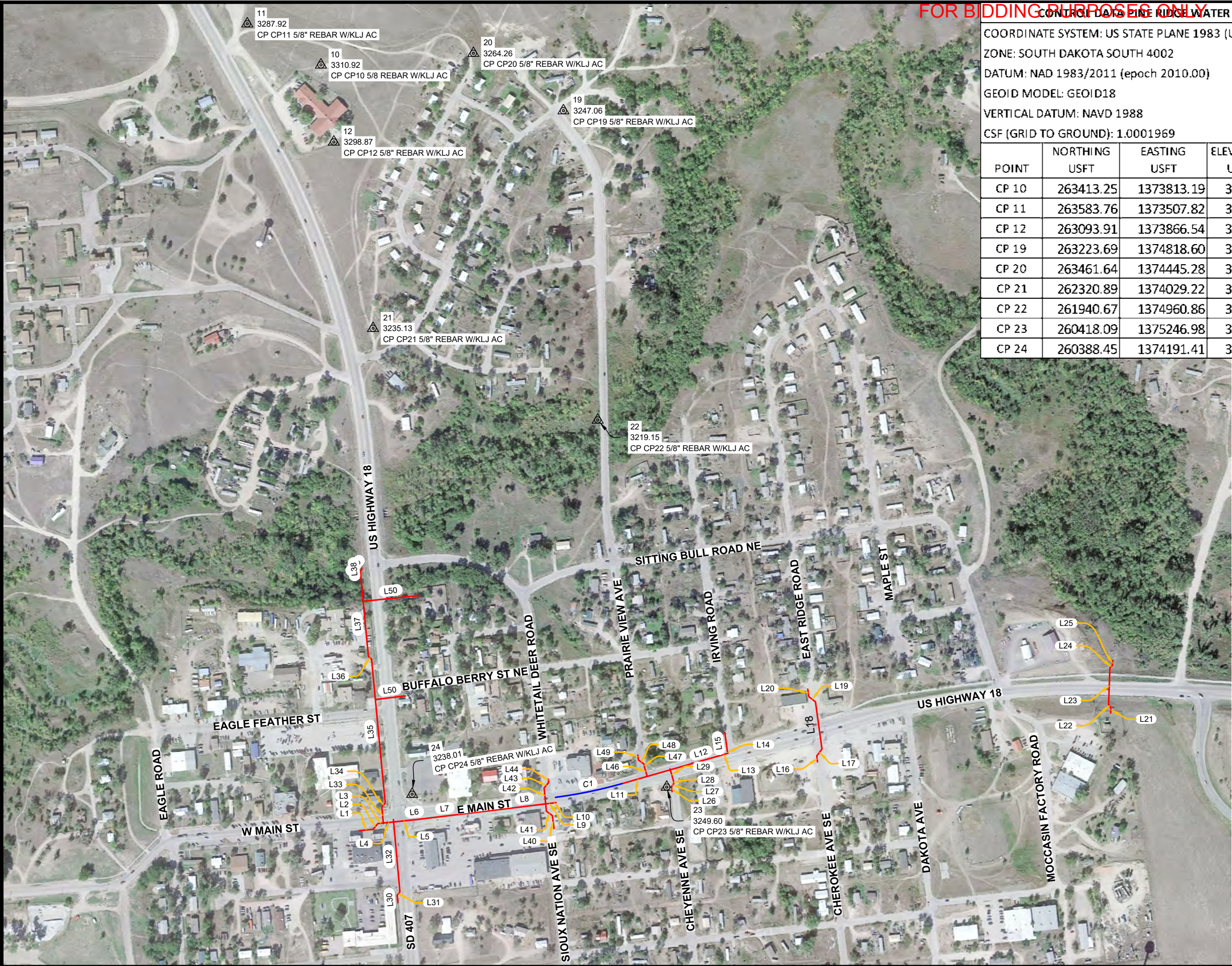


PINE RIDGE WATER IMPROVEMENTS

OGLALA SIOUX TRIBE

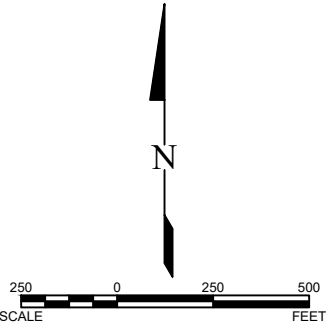
PINE RIDGE, SOUTH DAKOTA


GENERAL NOTES



FOR BIDDING PURPOSES ONLY

| PINE RIDGE WATER SYSTEM IMPROVEMENTS                    |                  |                 |                   |                     |
|---|------------------|-----------------|-------------------|---------------------|
| COORDINATE SYSTEM: US STATE PLANE 1983 (US SURVEY FEET) |                  |                 |                   |                     |
| ZONE: SOUTH DAKOTA SOUTH 4002                           |                  |                 |                   |                     |
| DATUM: NAD 1983/2011 (epoch 2010.00)                    |                  |                 |                   |                     |
| GEOID MODEL: GEOID18                                    |                  |                 |                   |                     |
| VERTICAL DATUM: NAVD 1988                               |                  |                 |                   |                     |
| CSF (GRID TO GROUND): 1.0001969                         |                  |                 |                   |                     |
| POINT   | NORTHING<br>USFT | EASTING<br>USFT | ELEVATION<br>USFT | MARKER              |
| CP 10   | 263413.25        | 1373813.19      | 3310.92           | 5/8" REBAR W/KUJ AC |
| CP 11   | 263583.76        | 1373507.82      | 3287.92           | 5/8" REBAR W/KUJ AC |
| CP 12   | 263093.91        | 1373866.54      | 3298.87           | 5/8" REBAR W/KUJ AC |
| CP 19   | 263223.69        | 1374818.60      | 3247.06           | 5/8" REBAR W/KUJ AC |
| CP 20   | 263461.64        | 1374445.28      | 3264.26           | 5/8" REBAR W/KUJ AC |
| CP 21   | 262320.89        | 1374029.22      | 3235.13           | 5/8" REBAR W/KUJ AC |
| CP 22   | 261940.67        | 1374960.86      | 3219.15           | 5/8" REBAR W/KUJ AC |
| CP 23   | 260418.09        | 1375246.98      | 3249.60           | 5/8" REBAR W/KUJ AC |
| CP 24   | 260388.45        | 1374191.41      | 3238.01           | 5/8" REBAR W/KUJ AC |





| NO. | DATE | REVISION |
|-----|------|----------|
|     |      |          |
|     |      |          |
|     |      |          |

|                              |
|------------------------------|
| DRAFTED<br>MJK               |
| REVIEWED<br>JRW              |
| PROJECT NUMBER<br>2211-01441 |
| ISSUE DATE<br>6/25/2024      |

**PINE RIDGE WATER IMPROVEMENTS**

OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA

**HORIZONTAL ALIGNMENT & SURVEY CONTROL**

SHEET  
**2.01**



REVISION

NO. DATE

DRAFTED  
MJK  
REVIEWED  
JRW  
PROJECT NUMBER  
2211-01441  
ISSUE DATE  
6/25/2024

PINE RIDGE WATER IMPROVEMENTS  
OGALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA  
HORIZONTAL ALIGNMENT & SURVEY CONTROL

SHEET  
2.02

| EAST MAIN STREET 1 |         |          |        |                  |                                  |                                  |
|--------------------|---------|----------|--------|------------------|----------------------------------|----------------------------------|
| NAME               | STATION | DISTANCE | RADIUS | DIRECTION        | BEGIN                            | END                              |
| L1                 | 1+00.00 | 56.62'   |        | N85° 02' 26.87"E | N: 260,237.85<br>E: 1,373,972.92 | N: 260,242.75<br>E: 1,374,029.32 |
| L2                 | 1+56.62 | 31.64'   |        | N39° 29' 08.46"E | N: 260,242.75<br>E: 1,374,029.32 | N: 260,267.17<br>E: 1,374,049.45 |
| L3                 | 1+88.26 | 24.08'   |        | N84° 22' 35.62"E | N: 260,267.17<br>E: 1,374,049.45 | N: 260,269.53<br>E: 1,374,073.41 |
| L4                 | 2+12.34 | 41.29'   |        | N84° 22' 34.94"E | N: 260,269.53<br>E: 1,374,073.41 | N: 260,273.58<br>E: 1,374,114.50 |
| L5                 | 2+53.63 | 87.43'   |        | N83° 57' 47.97"E | N: 260,273.58<br>E: 1,374,114.50 | N: 260,282.77<br>E: 1,374,201.45 |
| L6                 | 3+41.07 | 4.98'    |        | N83° 39' 29.90"E | N: 260,282.77<br>E: 1,374,201.45 | N: 260,283.32<br>E: 1,374,206.41 |
| L7                 | 3+46.05 | 350.46'  |        | N83° 06' 57.89"E | N: 260,283.32<br>E: 1,374,206.41 | N: 260,325.33<br>E: 1,374,554.34 |
| L8                 | 6+96.51 | 192.11'  |        | N83° 01' 57.83"E | N: 260,325.33<br>E: 1,374,554.34 | N: 260,348.63<br>E: 1,374,745.03 |
| L9                 | 8+88.62 | 30.25'   |        | N83° 01' 57.83"E | N: 260,348.63<br>E: 1,374,745.03 | N: 260,352.30<br>E: 1,374,775.06 |
| L10                | 9+18.88 | 13.13'   |        | N82° 50' 12.96"E | N: 260,352.30<br>E: 1,374,775.06 | N: 260,353.94<br>E: 1,374,788.09 |

| EAST MAIN STREET 2 |  |          |           |                  |                                  |                                  |
|--------------------|--|----------|-----------|------------------|----------------------------------|----------------------------------|
| NAME               | STATION                                      | DISTANCE | RADIUS    | DIRECTION        | BEGIN                            | END                              |
| C1                 | PC: 10+00.00<br>PI: 11+43.34<br>PT: 12+86.13 | 286.13'  | 1,898.86' | Δ= 8° 38' 00.92" | N: 260,375.80<br>E: 1,374,785.58 | N: 260,433.69<br>E: 1,375,065.52 |
| L11                | 12+86.13                                     | 204.02'  |           | N73° 59' 52.97"E | N: 260,433.69<br>E: 1,375,065.52 | N: 260,489.93<br>E: 1,375,261.63 |
| L12                | 14+90.15                                     | 215.19'  |           | N73° 59' 52.97"E | N: 260,489.93<br>E: 1,375,261.63 | N: 260,549.25<br>E: 1,375,468.48 |
| L13                | 17+05.33                                     | 33.34'   |           | N73° 59' 52.97"E | N: 260,549.25<br>E: 1,375,468.48 | N: 260,558.44<br>E: 1,375,500.52 |
| L14                | 17+38.67                                     | 7.02'    |           | N16° 00' 07.03"W | N: 260,558.44<br>E: 1,375,500.52 | N: 260,565.19<br>E: 1,375,498.59 |
| L15                | 17+45.69                                     | 79.31'   |           | N7° 55' 23.85"W  | N: 260,565.19<br>E: 1,375,498.59 | N: 260,643.74<br>E: 1,375,487.66 |

| EAST RIDGE ROAD |          |          |        |                  |                                  |                                  |
|-----------------|----------|----------|--------|------------------|----------------------------------|----------------------------------|
| NAME            | STATION  | DISTANCE | RADIUS | DIRECTION        | BEGIN                            | END                              |
| L16             | 20+00.00 | 25.02'   |        | N6° 41' 23.81"W  | N: 260,522.71<br>E: 1,375,871.99 | N: 260,547.56<br>E: 1,375,869.07 |
| L17             | 20+25.02 | 35.57'   |        | N37° 30' 07.37"E | N: 260,547.56<br>E: 1,375,869.07 | N: 260,575.78<br>E: 1,375,890.73 |
| L18             | 20+60.59 | 198.02'  |        | N7° 48' 24.50"W  | N: 260,575.78<br>E: 1,375,890.73 | N: 260,771.96<br>E: 1,375,863.83 |
| L19             | 22+58.61 | 34.90'   |        | N52° 29' 52.63"W | N: 260,771.96<br>E: 1,375,863.83 | N: 260,793.21<br>E: 1,375,836.14 |
| L20             | 22+93.52 | 31.48'   |        | N7° 55' 23.85"W  | N: 260,793.21<br>E: 1,375,836.14 | N: 260,824.40<br>E: 1,375,831.80 |

| HIGHWAY 18 CROSSING |          |          |        |                  |                                  |                                  |
|---------------------|----------|----------|--------|------------------|----------------------------------|----------------------------------|
| NAME                | STATION  | DISTANCE | RADIUS | DIRECTION        | BEGIN                            | END                              |
| L21                 | 30+00.00 | 25.67'   |        | N2° 07' 57.75"E  | N: 260,725.25<br>E: 1,377,087.81 | N: 260,750.90<br>E: 1,377,088.76 |
| L22                 | 30+25.67 | 14.14'   |        | N42° 52' 02.25"W | N: 260,750.90<br>E: 1,377,088.76 | N: 260,761.27<br>E: 1,377,079.14 |
| L23                 | 30+39.81 | 152.14'  |        | N2° 07' 57.75"E  | N: 260,761.27<br>E: 1,377,079.14 | N: 260,913.30<br>E: 1,377,084.80 |
| L24                 | 31+91.94 | 14.14'   |        | N47° 07' 57.75"E | N: 260,913.30<br>E: 1,377,084.80 | N: 260,922.92<br>E: 1,377,095.17 |
| L25                 | 32+06.09 | 18.91'   |        | N2° 07' 57.75"E  | N: 260,922.92<br>E: 1,377,095.17 | N: 260,941.81<br>E: 1,377,095.87 |

| CHEYENNE AVE SE |          |          |        |                  |                                  |                                  |
|-----------------|----------|----------|--------|------------------|----------------------------------|----------------------------------|
| NAME            | STATION  | DISTANCE | RADIUS | DIRECTION        | BEGIN                            | END                              |
| L26             | 40+00.00 | 21.42'   |        | N6° 37' 31.38"W  | N: 260,399.20<br>E: 1,375,269.16 | N: 260,420.48<br>E: 1,375,266.69 |
| L27             | 40+21.42 | 15.05'   |        | N38° 22' 28.62"E | N: 260,420.48<br>E: 1,375,266.69 | N: 260,432.28<br>E: 1,375,276.03 |
| L28             | 40+36.48 | 12.58'   |        | N6° 37' 31.38"W  | N: 260,432.28<br>E: 1,375,276.03 | N: 260,444.77<br>E: 1,375,274.58 |
| L29             | 40+49.05 | 50.95'   |        | N16° 00' 07.03"W | N: 260,444.77<br>E: 1,375,274.58 | N: 260,493.74<br>E: 1,375,260.53 |





| SD 407 |          |          |        |                  |                                  |                                  |
|--------|----------|----------|--------|------------------|----------------------------------|----------------------------------|
| NAME   | STATION  | DISTANCE | RADIUS | DIRECTION        | BEGIN                            | END                              |
| L30    | 50+00.00 | 29.91'   |        | N5° 35' 19.40"W  | N: 259,939.27<br>E: 1,374,131.89 | N: 259,969.04<br>E: 1,374,128.98 |
| L31    | 50+29.91 | 18.42'   |        | N39° 49' 49.76"E | N: 259,969.04<br>E: 1,374,128.98 | N: 259,983.18<br>E: 1,374,140.78 |
| L32    | 50+48.33 | 301.67'  |        | N5° 10' 10.24"W  | N: 259,983.18<br>E: 1,374,140.78 | N: 260,283.63<br>E: 1,374,113.59 |

| HIGHWAY 18 |          |          |        |                  |                                  |                                  |
|------------|----------|----------|--------|------------------|----------------------------------|----------------------------------|
| NAME       | STATION  | DISTANCE | RADIUS | DIRECTION        | BEGIN                            | END                              |
| L33        | 60+00.00 | 68.46'   |        | N5° 25' 10.45"W  | N: 260,266.93<br>E: 1,374,072.08 | N: 260,335.09<br>E: 1,374,065.62 |
| L34        | 60+68.46 | 22.02'   |        | N39° 34' 49.55"E | N: 260,335.09<br>E: 1,374,065.62 | N: 260,352.06<br>E: 1,374,079.65 |
| L35        | 60+90.48 | 599.55'  |        | N5° 25' 10.45"W  | N: 260,352.06<br>E: 1,374,079.65 | N: 260,948.93<br>E: 1,374,023.02 |
| L36        | 66+90.04 | 16.97'   |        | N50° 25' 10.45"W | N: 260,948.93<br>E: 1,374,023.02 | N: 260,959.74<br>E: 1,374,009.94 |
| L37        | 67+07.01 | 354.71'  |        | N5° 25' 10.45"W  | N: 260,959.74<br>E: 1,374,009.94 | N: 261,312.87<br>E: 1,373,976.44 |
| L38        | 70+61.72 | 10.09'   |        | N39° 02' 58.73"E | N: 261,312.87<br>E: 1,373,976.44 | N: 261,320.70<br>E: 1,373,982.80 |
| L39        | 70+71.81 | 8.84'    |        | N5° 20' 22.42"W  | N: 261,320.70<br>E: 1,373,982.80 | N: 261,329.51<br>E: 1,373,981.97 |

| WHITETAIL DEER RD 1 |          |          |        |                  |                                  |                                  |
|---------------------|----------|----------|--------|------------------|----------------------------------|----------------------------------|
| NAME                | STATION  | DISTANCE | RADIUS | DIRECTION        | BEGIN                            | END                              |
| L40                 | 80+00.00 | 54.32'   |        | N7° 26' 08.47"W  | N: 260,246.38<br>E: 1,374,779.56 | N: 260,300.24<br>E: 1,374,772.53 |
| L41                 | 80+54.32 | 30.35'   |        | N53° 44' 26.64"W | N: 260,300.24<br>E: 1,374,772.53 | N: 260,318.19<br>E: 1,374,748.05 |
| L42                 | 80+84.67 | 96.82'   |        | N5° 47' 13.81"W  | N: 260,318.19<br>E: 1,374,748.05 | N: 260,414.51<br>E: 1,374,738.29 |
| L43                 | 81+81.49 | 29.81'   |        | N39° 31' 48.21"E | N: 260,414.51<br>E: 1,374,738.29 | N: 260,437.51<br>E: 1,374,757.26 |
| L44                 | 82+11.30 | 13.70'   |        | N6° 00' 55.11"W  | N: 260,437.51<br>E: 1,374,757.26 | N: 260,451.13<br>E: 1,374,755.83 |

| PRAIRIE VIEW AVE 1 |           |          |        |                  |                                  |                                  |
|--------------------|-----------|----------|--------|------------------|----------------------------------|----------------------------------|
| NAME               | STATION   | DISTANCE | RADIUS | DIRECTION        | BEGIN                            | END                              |
| L46                | 100+00.00 | 39.38'   |        | N16° 00' 07.03"W | N: 260,464.49<br>E: 1,375,165.39 | N: 260,502.34<br>E: 1,375,154.54 |
| L47                | 100+39.38 | 11.20'   |        | N7° 43' 58.39"W  | N: 260,502.34<br>E: 1,375,154.54 | N: 260,513.45<br>E: 1,375,153.03 |
| L48                | 100+50.59 | 28.88'   |        | N53° 50' 25.41"W | N: 260,513.45<br>E: 1,375,153.03 | N: 260,530.49<br>E: 1,375,129.71 |
| L49                | 100+79.46 | 20.54'   |        | N7° 45' 11.40"W  | N: 260,530.49<br>E: 1,375,129.71 | N: 260,550.83<br>E: 1,375,126.94 |

| BUFFALO BERRY ST NE 1 |           |          |        |                  |                                  |                                  |
|-----------------------|-----------|----------|--------|------------------|----------------------------------|----------------------------------|
| NAME                  | STATION   | DISTANCE | RADIUS | DIRECTION        | BEGIN                            | END                              |
| L50                   | 150+00.00 | 125.00'  |        | N83° 08' 57.75"E | N: 260,781.49<br>E: 1,374,038.91 | N: 260,796.40<br>E: 1,374,163.01 |

| CROSSING S OF WHITETAIL DEER RD |           |          |        |                  |                                  |                                  |
|---------------------------------|-----------|----------|--------|------------------|----------------------------------|----------------------------------|
| NAME                            | STATION   | DISTANCE | RADIUS | DIRECTION        | BEGIN                            | END                              |
| L51                             | 170+00.00 | 237.30'  |        | N83° 53' 20.19"E | N: 261,188.36<br>E: 1,373,988.25 | N: 261,213.62<br>E: 1,374,224.20 |



| REVISION |      |  |  |
|----------|------|--|--|
| NO.      | DATE |  |  |
|          |      |  |  |
|          |      |  |  |

|                |
|----------------|
| DRAFTED        |
| MJK            |
| REVIEWED       |
| JRW            |
| PROJECT NUMBER |
| 2211-01441     |
| ISSUE DATE     |
| 6/25/2024      |

PINE RIDGE WATER IMPROVEMENTS

OGLALA SIOUX TRIBE

PINE RIDGE, SOUTH DAKOTA

HORIZONTAL ALIGNMENT & SURVEY CONTROL

FOR BIDDING PURPOSES ONLY

REVISED: 8/6/2024 JRW



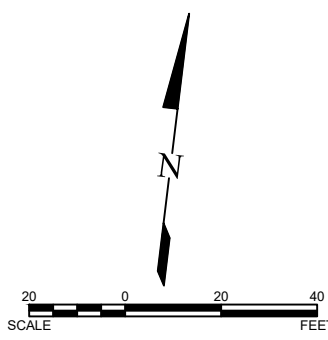
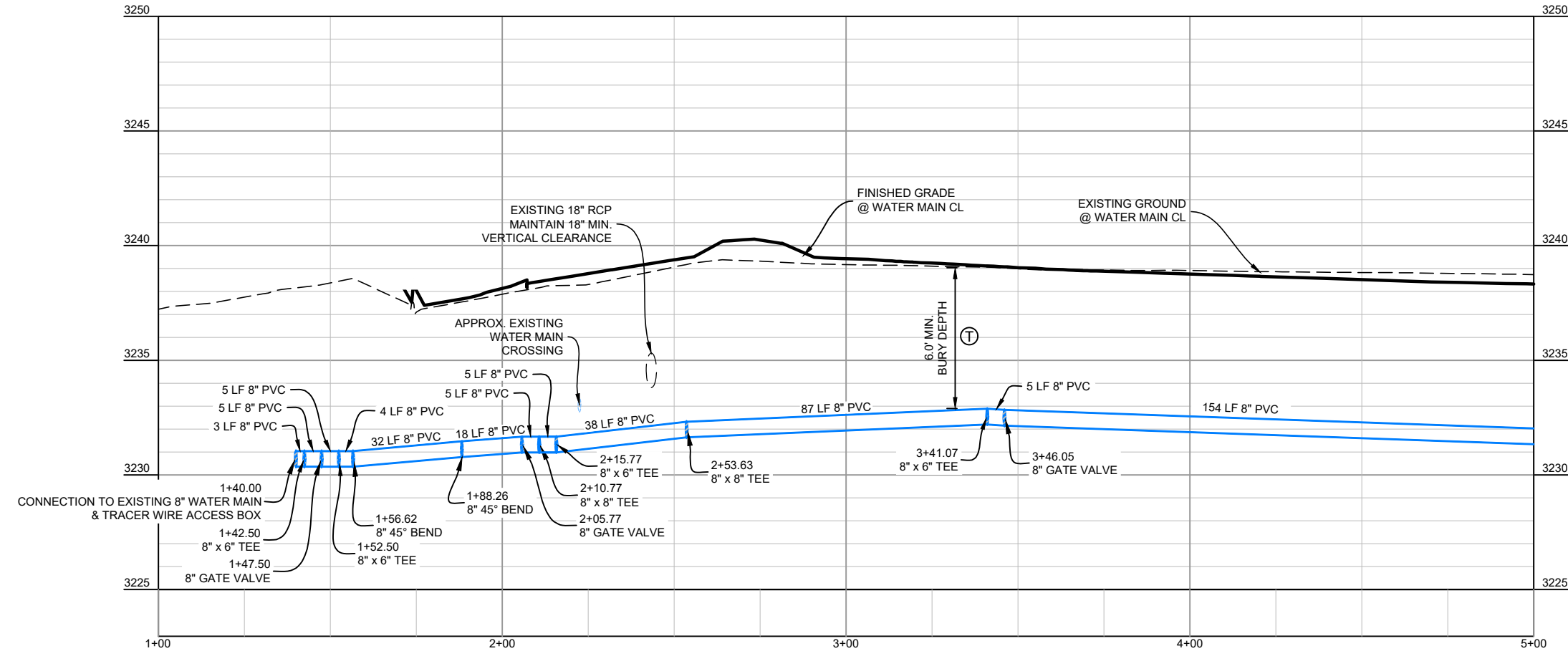
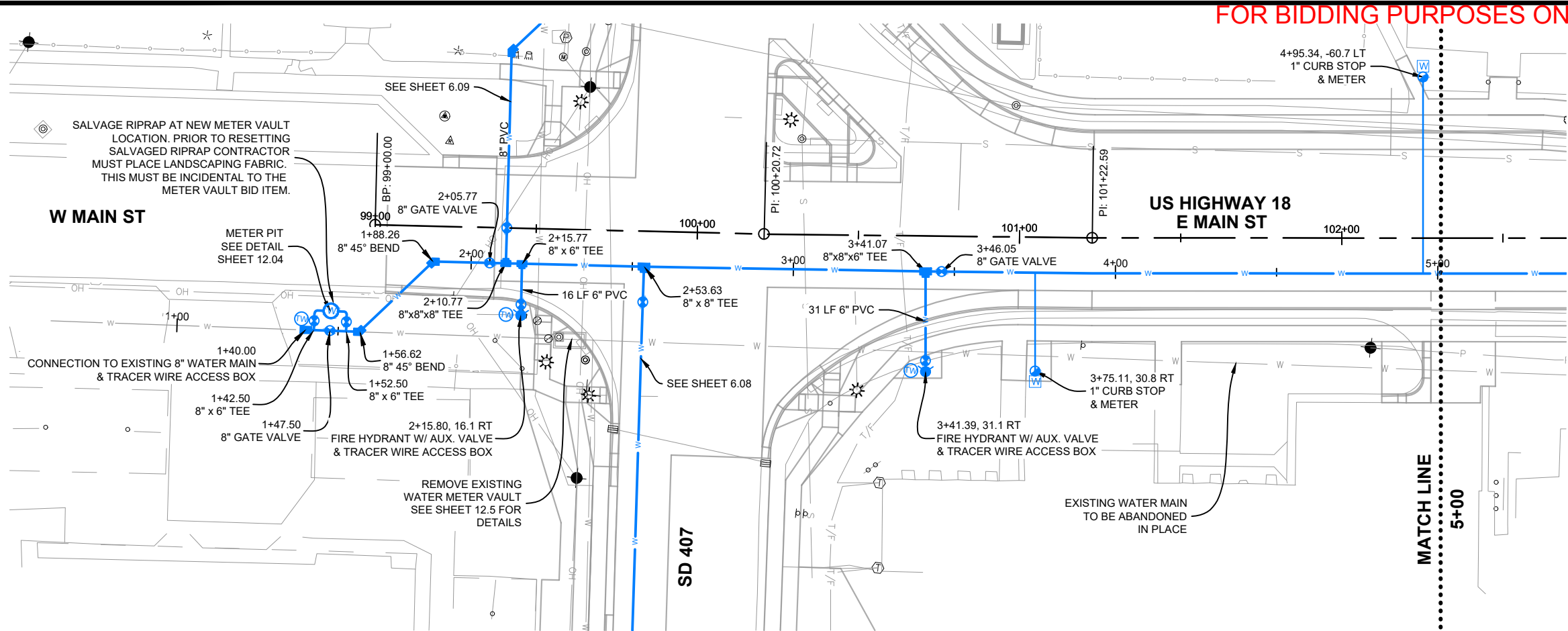
MAP KEY  
1"=2000'

QUANTITIES THIS SHEET

|                                 |        |
|---------------------------------|--------|
| 1" PE WATER SERVICE LINE        | 91 LF  |
| 6" PVC WATER MAIN               | 47 LF  |
| 8" PVC WATER MAIN               | 360 LF |
| 8" 45 DEGREE BEND               | 2 EA   |
| 8"x8"x6" TEE                    | 4 EA   |
| 8"x8"x8" TEE                    | 2 EA   |
| FIRE HYDRANT W/AUX. VALVE       | 2 EA   |
| 1" CURB STOP, BOX AND METER     | 2 EA   |
| 8" GATE VALVE                   | 3 EA   |
| TRACER WIRE ACCESS BOX - 2 WIRE | 3 EA   |
| RECONNECT WATER SERVICE         | 2 EA   |
| CONNECT TO EXISTING WATER MAIN  | 1 EA   |
| WATER METER VAULT               | 1 EA   |
| REMOVAL OF METER VAULT          | 1 EA   |

NOTES:

1. ALL WATER SERVICE LINES MUST BE 1" PE.
2. MINIMUM BURY DEPTH OF WATER MAIN & SERVICE LINES MUST BE 6' FROM PROPOSED FINISH GRADE.
3. EXISTING WATER MAIN MUST BE ABANDONED IN PLACE. THIS MUST INCLUDE FILLING THE PIPE WITH FLOWABLE FILL AND CAPPING THE ENDS.
4. ONCE ABANDONED, A PORTION OF EXISTING WATER MAIN CAN BE REMOVED AND DISPOSED OF TO ALLOW FOR INSTALLATION OF THE PROPOSED WATER SERVICE LINES.
5. CURB STOP LOCATIONS ARE APPROXIMATE AND NEED TO BE FIELD VERIFIED.
6. LOCATION FOR CONNECTION TO EXISTING WATER MAIN MUST BE CONFIRMED BY CONTRACTOR PRIOR TO ANY WORK ON THE WATER MAIN. ALL NECESSARY PIPING, COUPLINGS AND FITTINGS MUST BE ON-SITE PRIOR TO THE WATER MAIN BEING TURNED OFF.



PINE RIDGE WATER IMPROVEMENTS

OGLALA SIOUX TRIBE

PINE RIDGE, SOUTH DAKOTA

WATER PLAN & PROFILE - E MAIN ST

SHEET  
6.01

FOR BIDDING PURPOSES ONLY

REVISED: 8/6/2024 JRW



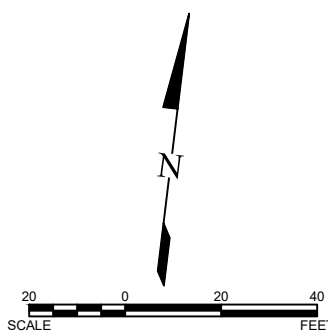
MAP KEY  
1"=2000'

QUANTITIES THIS SHEET

|                                 |        |
|---------------------------------|--------|
| 1" PE WATER SERVICE LINE        | 173 LF |
| 8" PVC WATER MAIN               | 432 LF |
| 6" PVC WATER MAIN               | 30 LF  |
| 8"x8"x6" TEE                    | 1 EA   |
| 8"x8"x8" TEE                    | 2 EA   |
| FIRE HYDRANT W/AUX. VALVE       | 1 EA   |
| 1" CURB STOP, BOX AND METER     | 5 EA   |
| 8" HIGH DEFLECTION COUPLING     | 1 EA   |
| 8" GATE VALVE                   | 3 EA   |
| TRACER WIRE ACCESS BOX - 2 WIRE | 1 EA   |
| RECONNECT WATER SERVICE         | 5 EA   |

NOTES:

1. ALL WATER SERVICE LINES MUST BE 1" PE.
2. MINIMUM BURY DEPTH OF WATER MAIN & SERVICE LINES MUST BE 6' FROM PROPOSED FINISH GRADE.
3. EXISTING WATER MAIN MUST BE ABANDONED IN PLACE. THIS MUST INCLUDE FILLING THE PIPE WITH FLOWABLE FILL AND CAPPING THE ENDS.
4. ONCE ABANDONED, A PORTION OF EXISTING WATER MAIN CAN BE REMOVED AND DISPOSED OF TO ALLOW FOR INSTALLATION OF THE PROPOSED WATER SERVICE LINES.
5. CURB STOP LOCATIONS ARE APPROXIMATE AND NEED TO BE FIELD VERIFIED.
6. LOCATION FOR CONNECTION TO EXISTING WATER MAIN MUST BE CONFIRMED BY CONTRACTOR PRIOR TO ANY WORK ON THE WATER MAIN. ALL NECESSARY PIPING, COUPLINGS AND FITTINGS MUST BE ON-SITE PRIOR TO THE WATER MAIN BEING TURNED OFF.



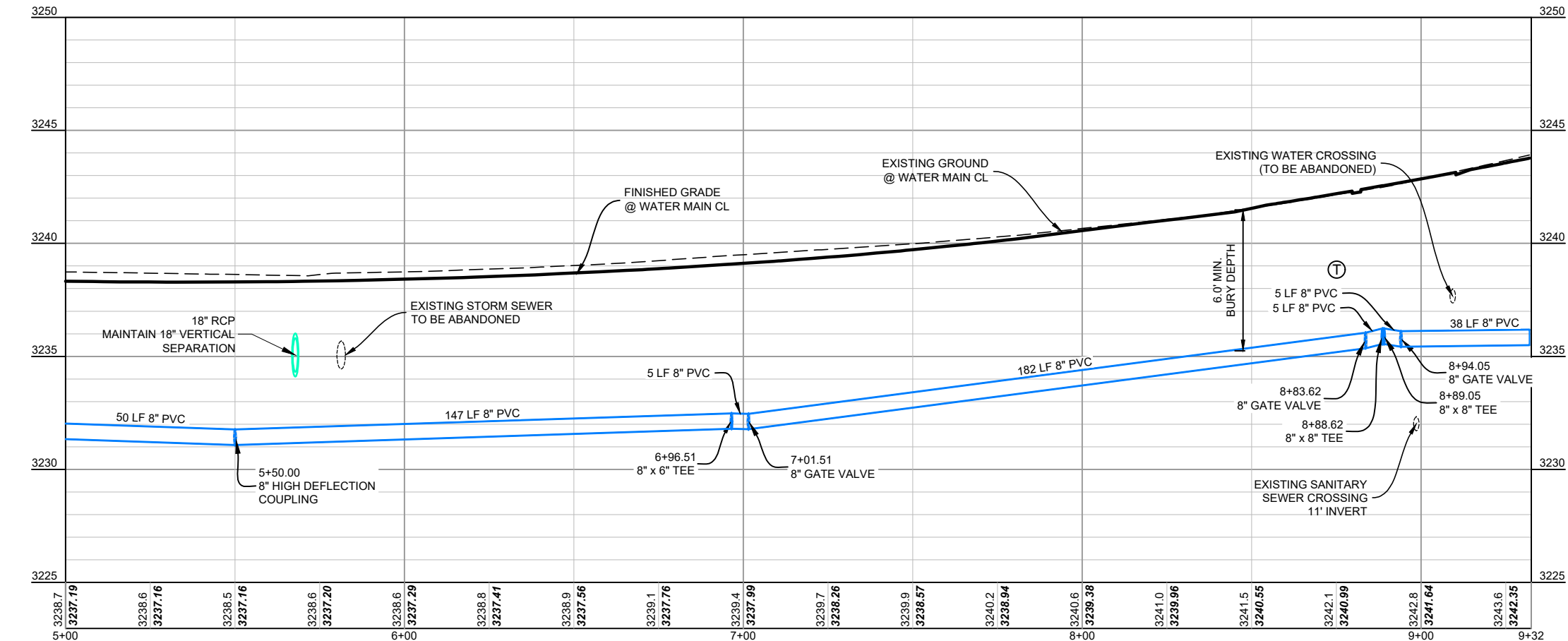
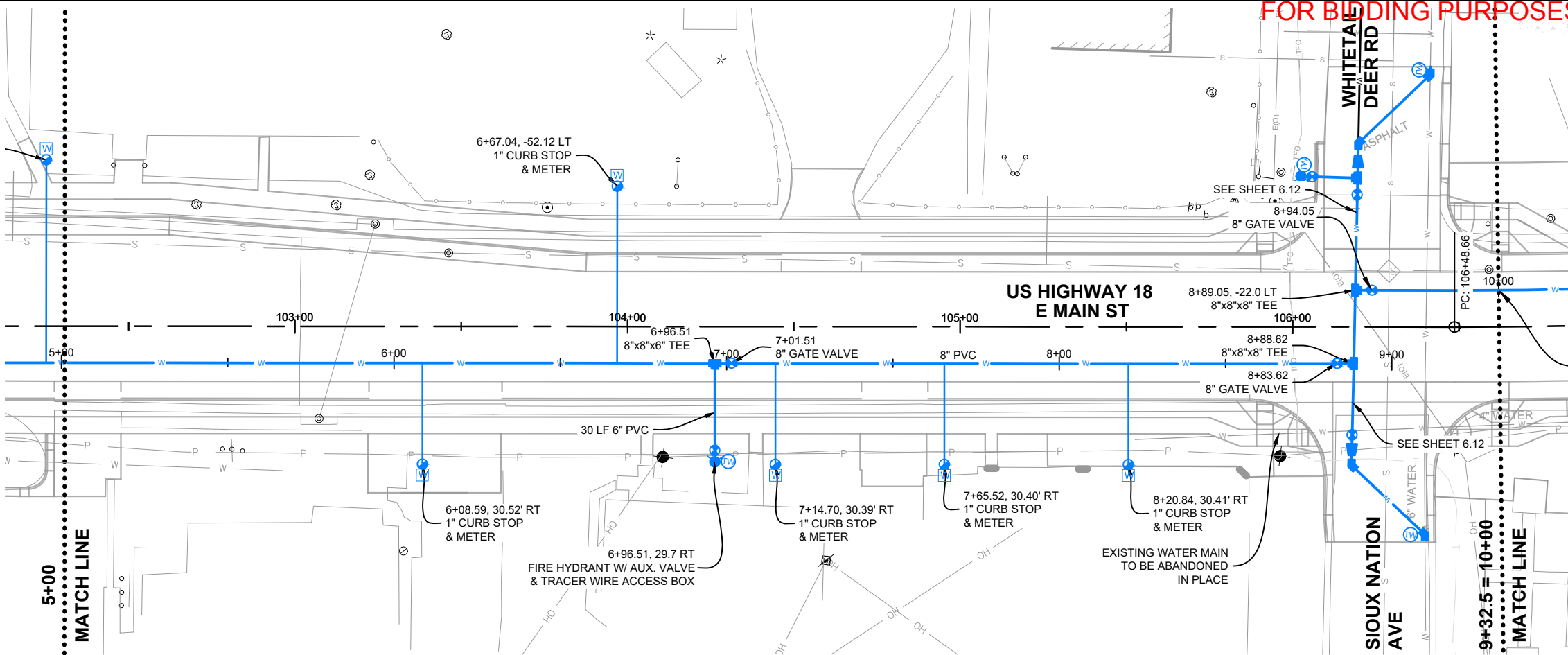
PINE RIDGE WATER IMPROVEMENTS

OGLALA SIOUX TRIBE

PINE RIDGE, SOUTH DAKOTA

WATER PLAN & PROFILE - E MAIN ST

SHEET  
6.02



FOR BIDDING PURPOSES ONLY



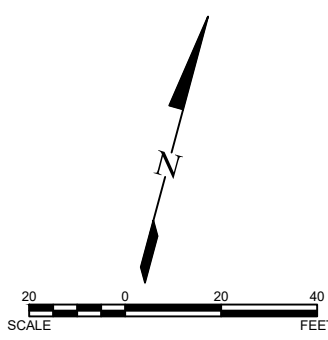
MAP KEY  
1"=2000'

QUANTITIES THIS SHEET

|                             |        |
|-----------------------------|--------|
| 1" PE WATER SERVICE LINE    | 63 LF  |
| 8" PVC WATER MAIN           | 400 LF |
| 8" 45° BEND                 | 2 EA   |
| 8"x8"x8" TEE                | 1 EA   |
| 8" HIGH DEFLECTION COUPLING | 2 EA   |
| 1" CURB STOP, BOX AND METER | 2 EA   |
| 8" GATE VALVE               | 1 EA   |
| RECONNECT WATER SERVICE     | 2 EA   |

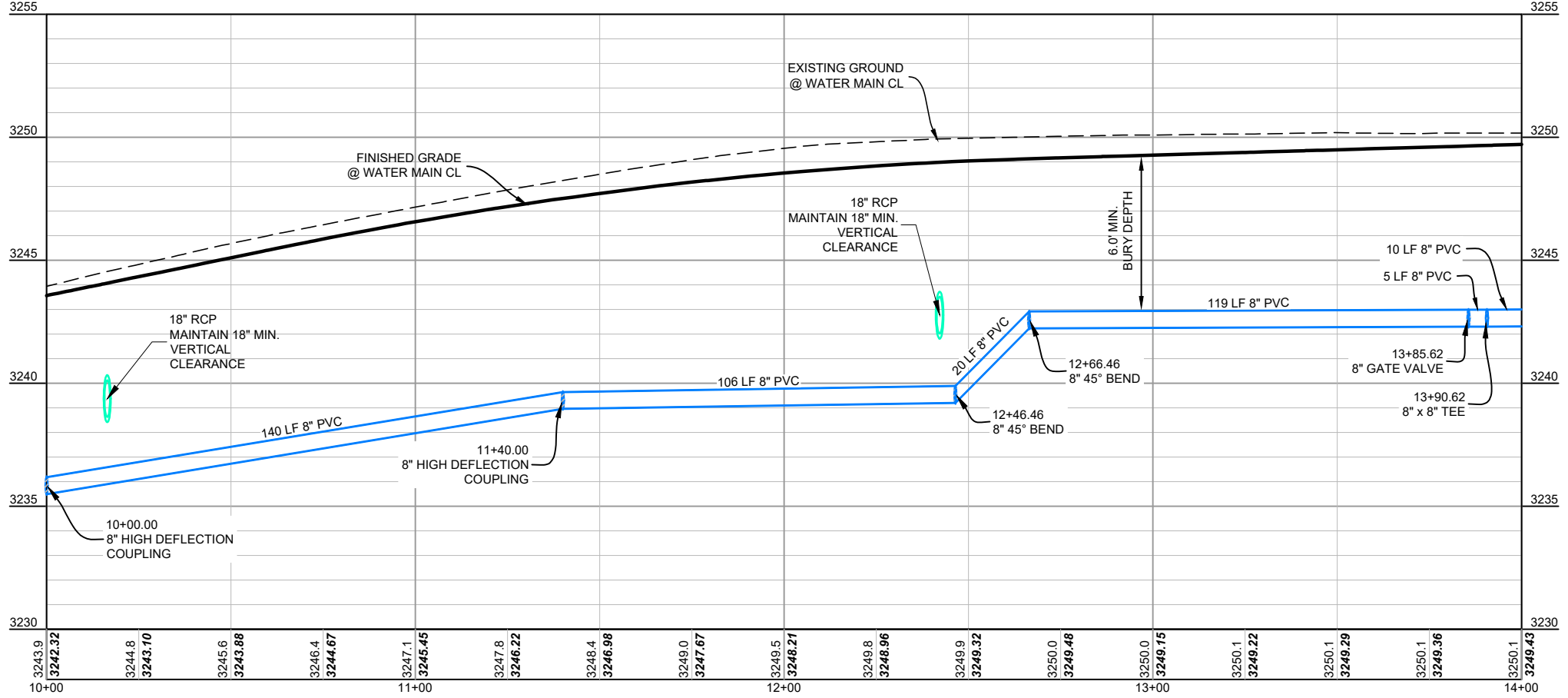
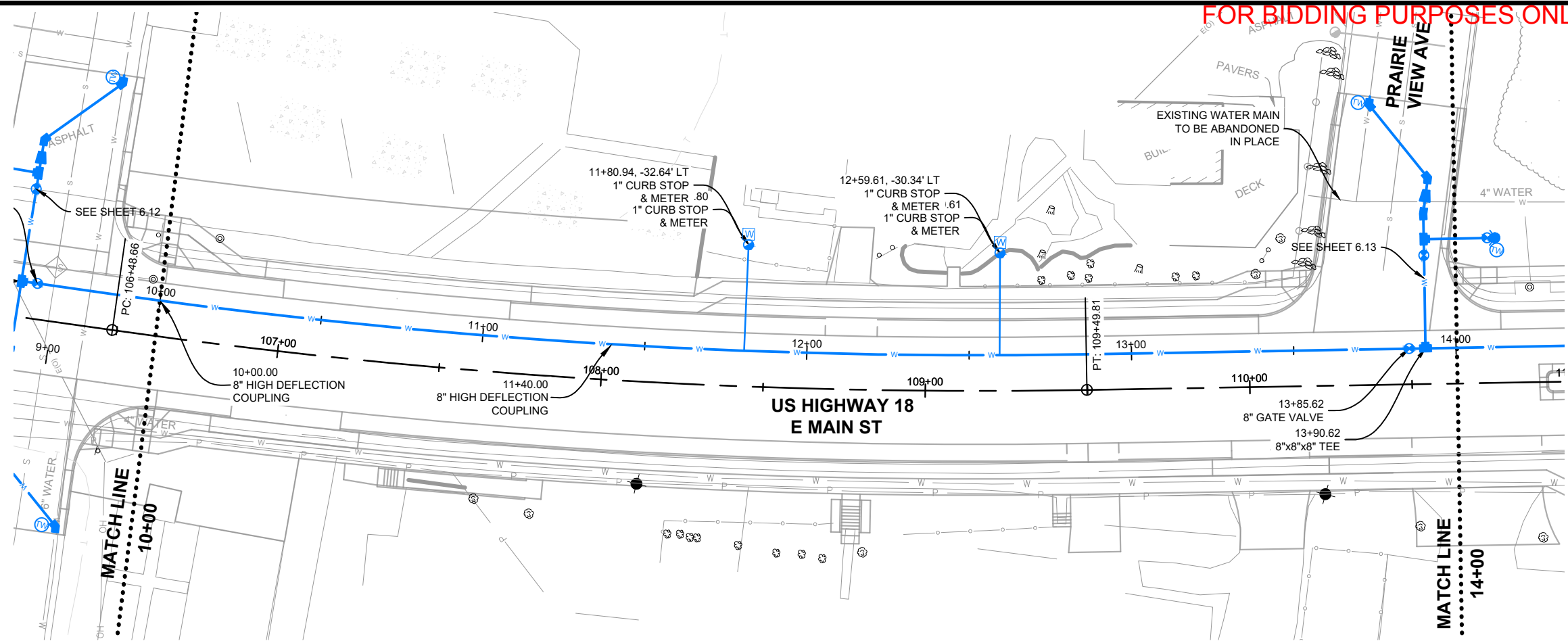
NOTES:

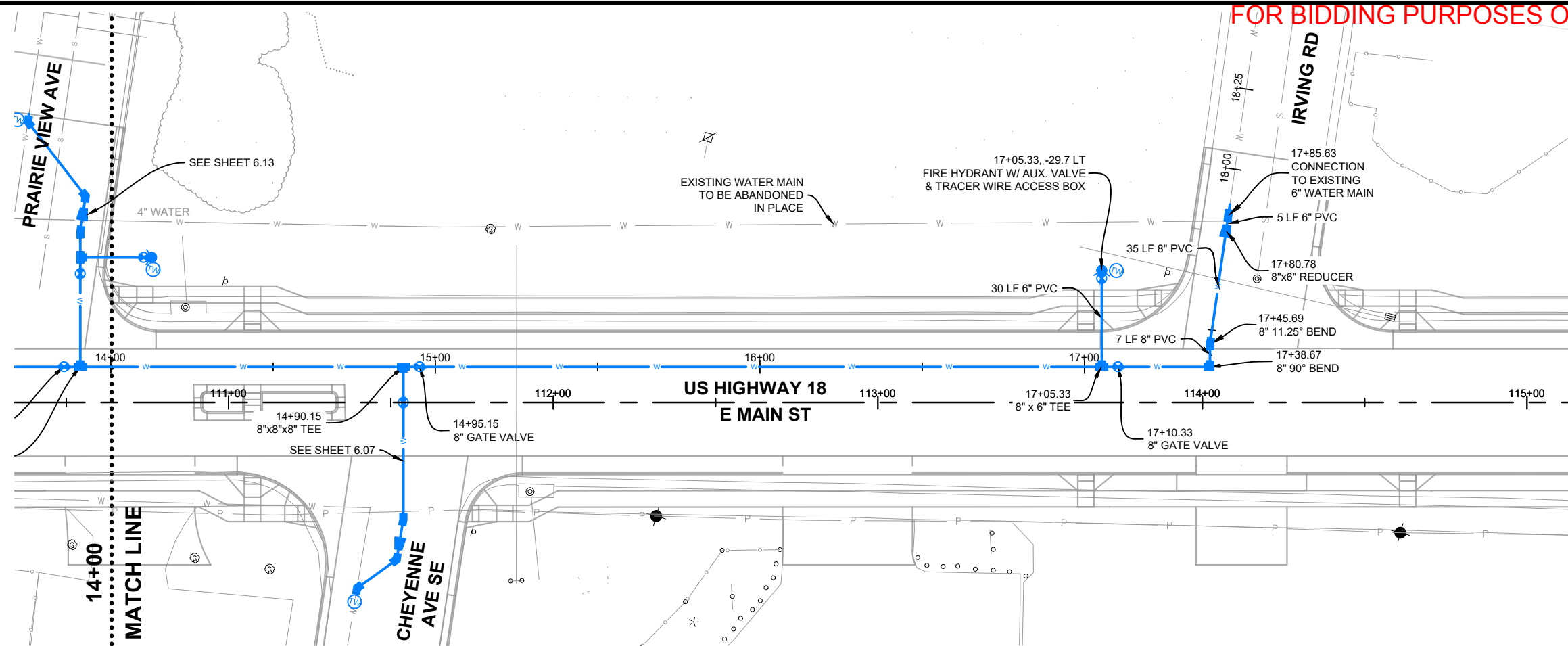
1. ALL WATER SERVICE LINES MUST BE 1" PE.
2. MINIMUM BURY DEPTH OF WATER MAIN & SERVICE LINES MUST BE 6' FROM PROPOSED FINISH GRADE.
3. EXISTING WATER MAIN MUST BE ABANDONED IN PLACE. THIS MUST INCLUDE FILLING THE PIPE WITH FLOWABLE FILL AND CAPPING THE ENDS. ONCE ABANDONED, A PORTION OF EXISTING WATER MAIN CAN BE REMOVED AND DISPOSED OF TO ALLOW FOR INSTALLATION OF THE PROPOSED WATER SERVICE LINES.
4. CURB STOP LOCATIONS ARE APPROXIMATE AND NEED TO BE FIELD VERIFIED.
5. LOCATION FOR CONNECTION TO EXISTING WATER MAIN MUST BE CONFIRMED BY CONTRACTOR PRIOR TO ANY WORK ON THE WATER MAIN. ALL NECESSARY PIPING, COUPLINGS AND FITTINGS MUST BE ON-SITE PRIOR TO THE WATER MAIN BEING TURNED OFF.



PINE RIDGE WATER IMPROVEMENTS  
OGALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA  
WATER PLAN & PROFILE - E MAIN ST

SHEET  
6.03



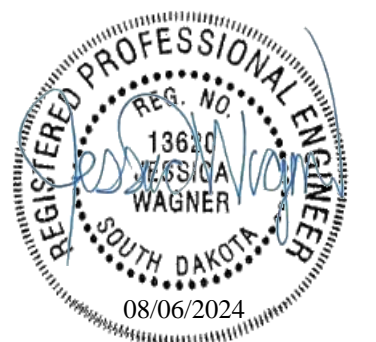
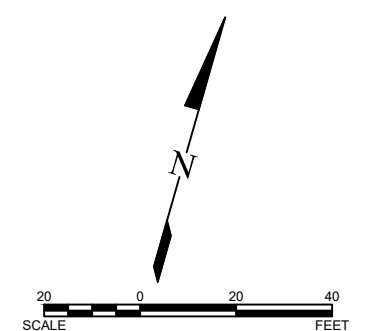
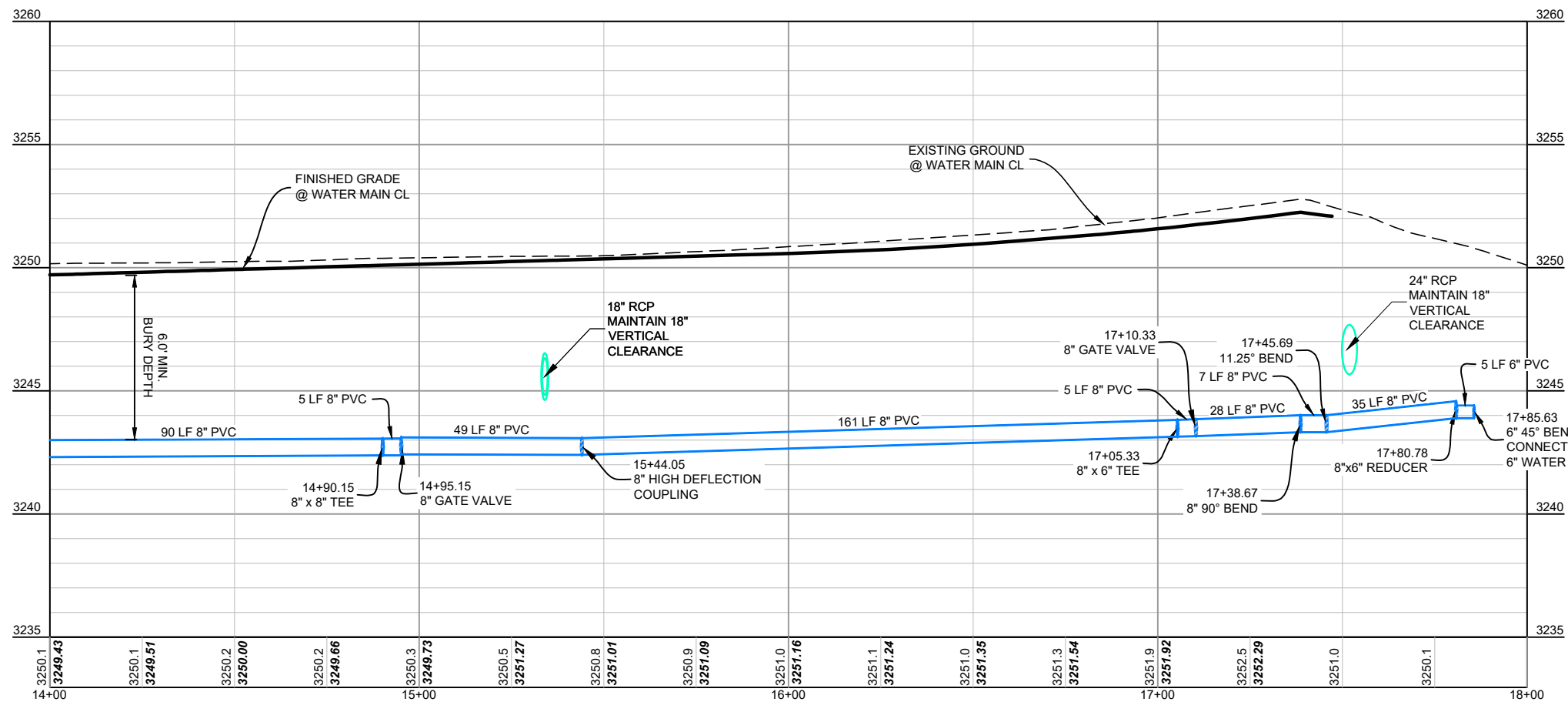


#### QUANTITIES THIS SHEET

|                                 |        |
|---------------------------------|--------|
| 8" PVC WATER MAIN               | 380 LF |
| 6" PVC WATER MAIN               | 35 LF  |
| 8" 11.25 DEGREE BEND            | 1 EA   |
| 8" HIGH DEFLECTION COUPLING     | 1 EA   |
| 8" 90 DEGREE BEND               | 1 EA   |
| 8"x6" REDUCER                   | 1 EA   |
| 8"x8"x8" TEE                    | 1 EA   |
| 8"x8"x6" TEE                    | 1 EA   |
| FIRE HYDRANT W/AUX. VALVE       | 1 EA   |
| 8" GATE VALVE                   | 2 EA   |
| TRACER WIRE ACCESS BOX - 2 WIRE | 1 EA   |
| CONNECT TO EXISTING WATER MAIN  | 1 EA   |

#### NOTES:

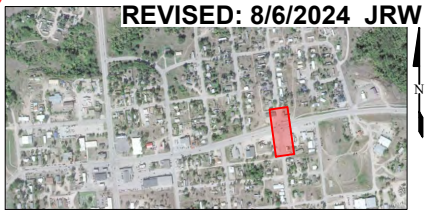
- ALL WATER SERVICE LINES MUST BE 1" PE.
- MINIMUM BURY DEPTH OF WATER MAIN & SERVICE LINES MUST BE 6' FROM PROPOSED FINISH GRADE.
- EXISTING WATER MAIN MUST BE ABANDONED IN PLACE. THIS MUST INCLUDE FILLING THE PIPE WITH FLOWABLE FILL AND CAPPING THE ENDS. ONCE ABANDONED, A PORTION OF EXISTING WATER MAIN CAN BE REMOVED AND DISPOSED OF TO ALLOW FOR INSTALLATION OF THE PROPOSED WATER SERVICE LINES.
- CURB STOP LOCATIONS ARE APPROXIMATE AND NEED TO BE FIELD VERIFIED.
- LOCATION FOR CONNECTION TO EXISTING WATER MAIN MUST BE CONFIRMED BY CONTRACTOR PRIOR TO ANY WORK ON THE WATER MAIN. ALL NECESSARY PIPING, COUPLINGS AND FITTINGS MUST BE ON-SITE PRIOR TO THE WATER MAIN BEING TURNED OFF.



**PINE RIDGE WATER IMPROVEMENTS**  
OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA  
**WATER PLAN & PROFILE - E MAIN ST**

SHEET  
**6.04**

FOR BIDDING PURPOSES ONLY



QUANTITIES THIS SHEET

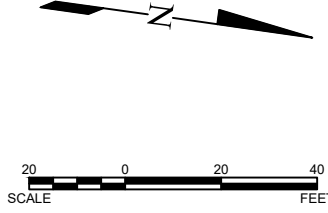
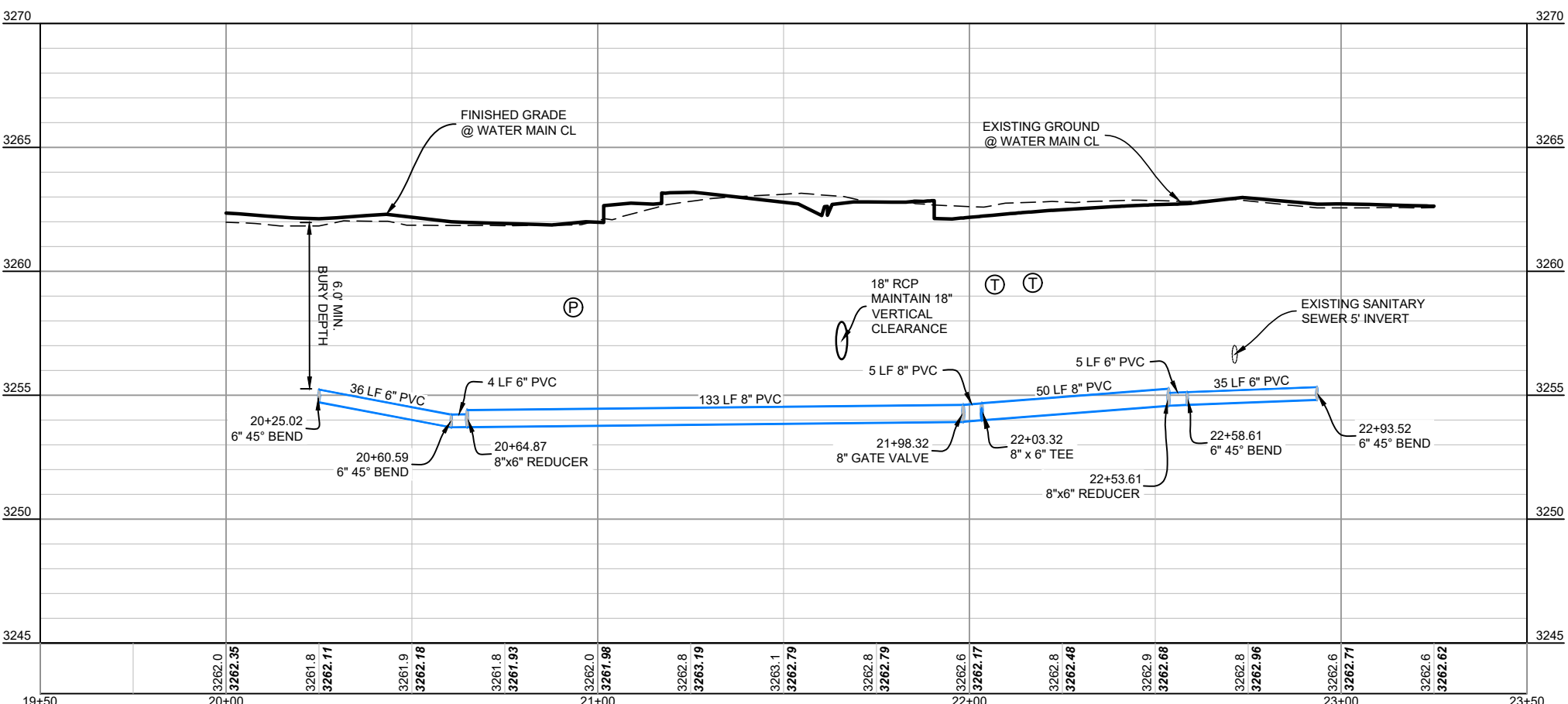
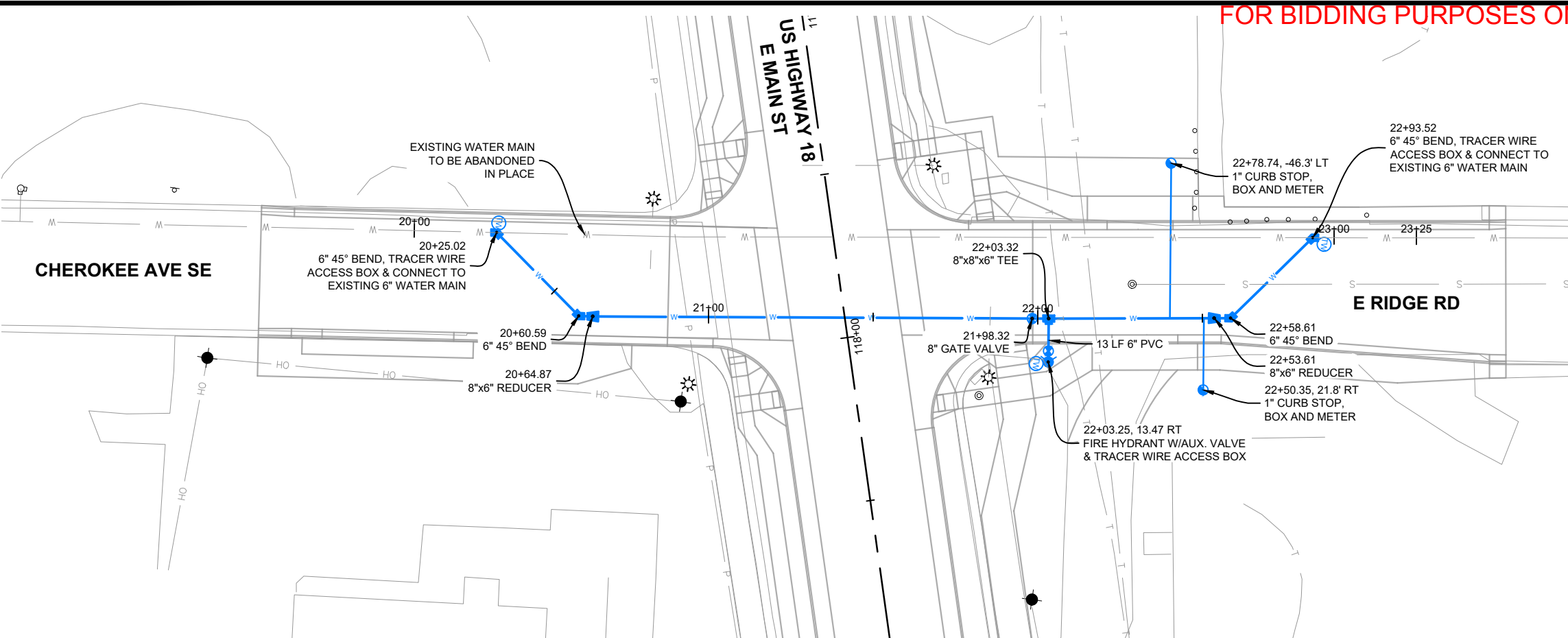
|                                 |        |
|---------------------------------|--------|
| 1" PE WATER SERVICE LINE        | 68 LF  |
| 8" PVC WATER MAIN               | 188 LF |
| 6" PVC WATER MAIN               | 93 LF  |
| 6" 45 DEGREE BEND               | 4 EA   |
| 8"x6" REDUCER                   | 2 EA   |
| 8"x8"x6" TEE                    | 1 EA   |
| FIRE HYDRANT W/AUX. VALVE       | 1 EA   |
| 1" CURB STOP, BOX AND METER     | 2 EA   |
| 8" GATE VALVE                   | 1 EA   |
| TRACER WIRE ACCESS BOX - 2 WIRE | 3 EA   |
| RECONNECT WATER SERVICE         | 2 EA   |
| CONNECT TO EXISTING WATER MAIN  | 2 EA   |

NOTES:

1. ALL WATER SERVICE LINES MUST BE 1" PE.
2. MINIMUM BURY DEPTH OF WATER MAIN & SERVICE LINES MUST BE 6' FROM PROPOSED FINISH GRADE.
3. EXISTING WATER MAIN MUST BE ABANDONED IN PLACE. THIS MUST INCLUDE FILLING THE PIPE WITH FLOWABLE FILL AND CAPPING THE ENDS.
4. ONCE ABANDONED, A PORTION OF EXISTING WATER MAIN CAN BE REMOVED AND DISPOSED OF TO ALLOW FOR INSTALLATION OF THE PROPOSED WATER SERVICE LINES.
5. CURB STOP LOCATIONS ARE APPROXIMATE AND NEED TO BE FIELD VERIFIED.
6. LOCATION FOR CONNECTION TO EXISTING WATER MAIN MUST BE CONFIRMED BY CONTRACTOR PRIOR TO ANY WORK ON THE WATER MAIN. ALL NECESSARY PIPING, COUPLINGS AND FITTINGS MUST BE ON-SITE PRIOR TO THE WATER MAIN BEING TURNED OFF.

PINE RIDGE WATER IMPROVEMENTS  
OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA  
WATER PLAN & PROFILE - E RIDGE RD

SHEET  
6.05



FOR BIDDING PURPOSES ONLY

REVISED: 8/6/2024 JRW



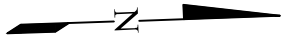
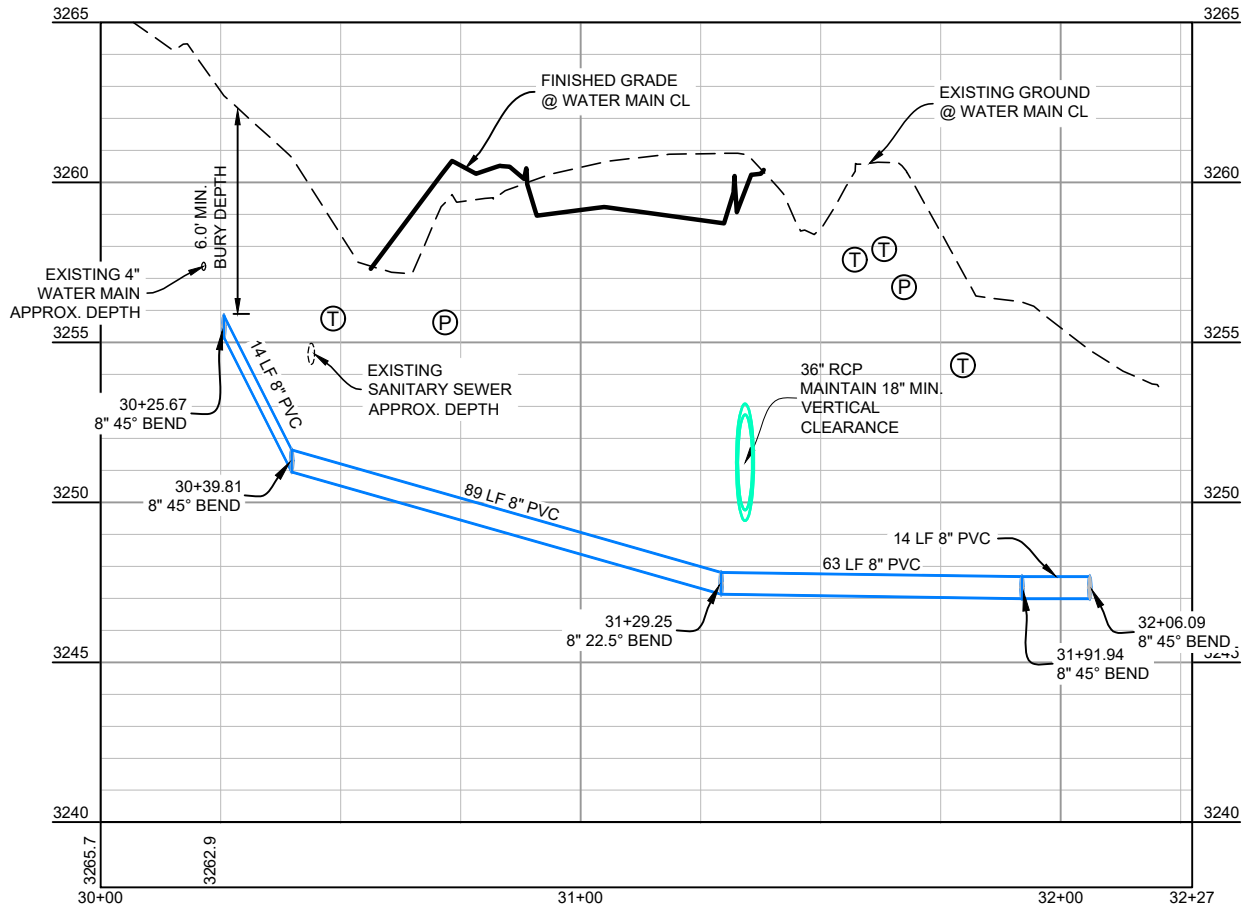
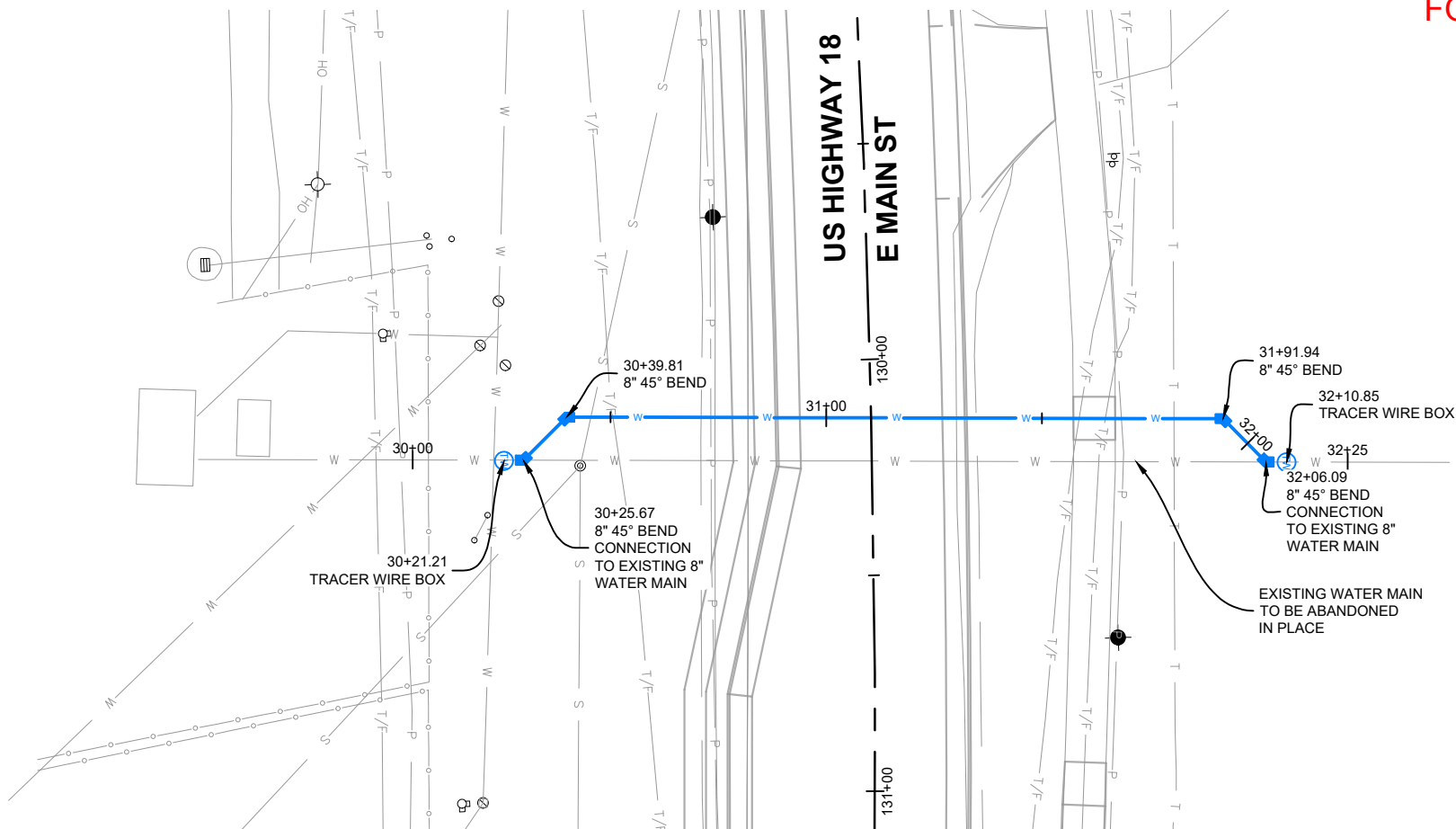
MAP KEY  
1"=2000'

QUANTITIES THIS SHEET

|                                 |        |
|---------------------------------|--------|
| 8" PVC WATER MAIN               | 180 LF |
| 8" 45 DEGREE BEND               | 4 EA   |
| 8" 22.5 DEGREE BEND             | 1 EA   |
| TRACER WIRE ACCESS BOX - 2 WIRE | 2 EA   |
| CONNECT TO EXISTING WATER MAIN  | 2 EA   |

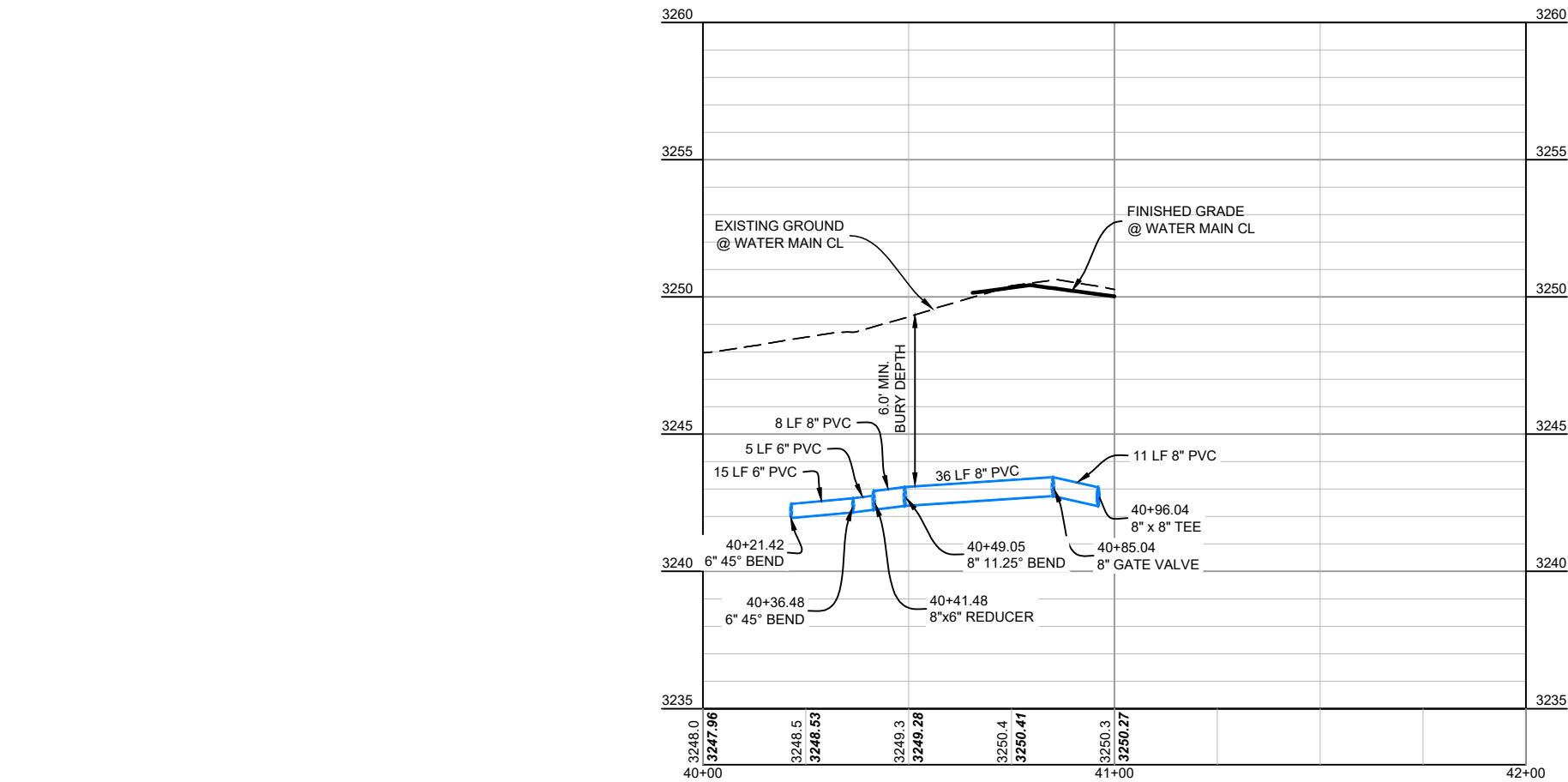
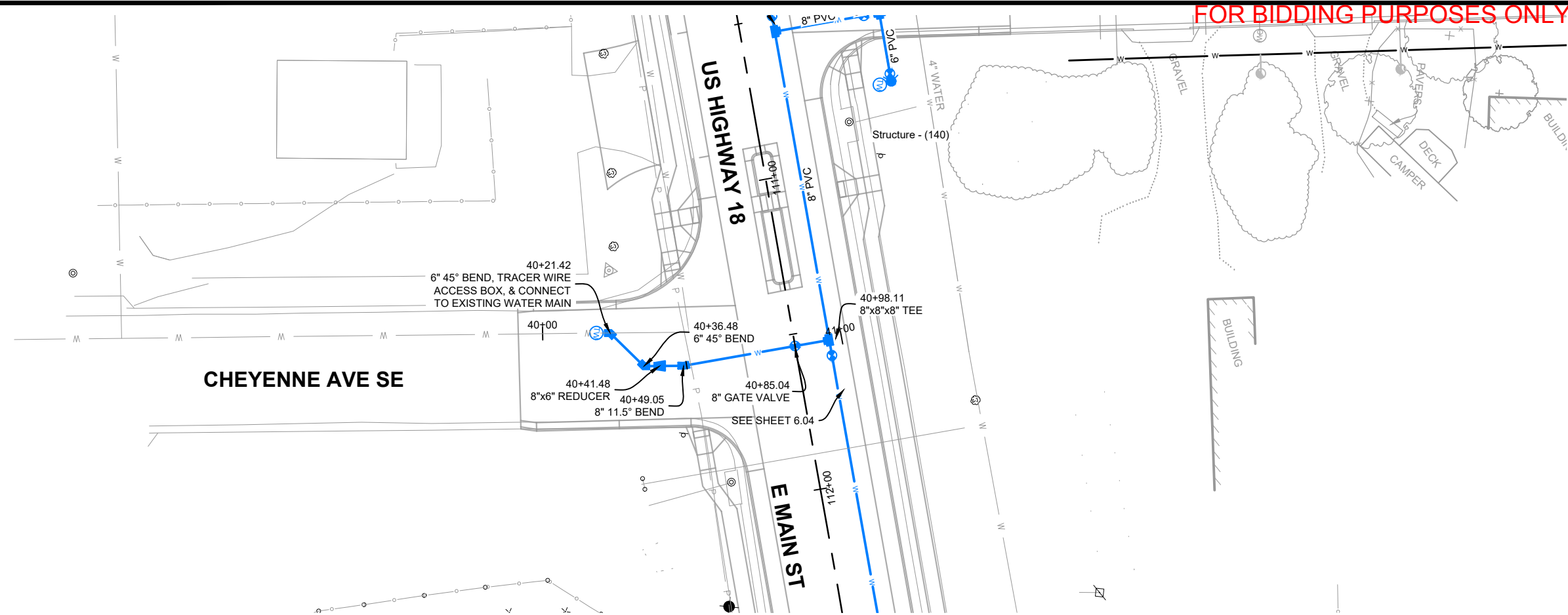
NOTES:

1. ALL WATER SERVICE LINES MUST BE 1" PE.
2. MINIMUM BURY DEPTH OF WATER MAIN & SERVICE LINES MUST BE 6' FROM PROPOSED FINISH GRADE.
3. EXISTING WATER MAIN MUST BE ABANDONED IN PLACE. THIS MUST INCLUDE FILLING THE PIPE WITH FLOWABLE FILL AND CAPPING THE ENDS.
4. ONCE ABANDONED, A PORTION OF EXISTING WATER MAIN CAN BE REMOVED AND DISPOSED OF TO ALLOW FOR INSTALLATION OF THE PROPOSED WATER SERVICE LINES.
5. CURB STOP LOCATIONS ARE APPROXIMATE AND NEED TO BE FIELD VERIFIED.
6. LOCATION FOR CONNECTION TO EXISTING WATER MAIN MUST BE CONFIRMED BY CONTRACTOR PRIOR TO ANY WORK ON THE WATER MAIN. ALL NECESSARY PIPING, COUPLINGS AND FITTINGS MUST BE ON-SITE PRIOR TO THE WATER MAIN BEING TURNED OFF.



PINE RIDGE WATER IMPROVEMENTS  
OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA  
WATER PLAN & PROFILE - HIGHWAY 18 CROSSING

SHEET  
6.06



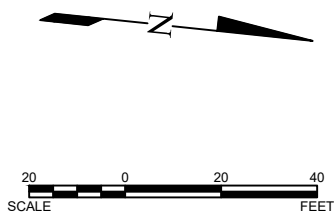
MAP KEY  
1"=2000'

QUANTITIES THIS SHEET

|                                 |       |
|---------------------------------|-------|
| 8" PVC WATER MAIN               | 55 LF |
| 6 PVC WATER MAIN                | 20 LF |
| 8" 11.25 DEGREE BEND            | 1 EA  |
| 6" 45 DEGREEE BEND              | 2 EA  |
| 8"x6" REDUCER                   | 1 EA  |
| 8"x8"x8" TEE                    | 1 EA  |
| 8" GATE VALVE                   | 1 EA  |
| TRACER WIRE ACCESS BOX - 2 WIRE | 1 EA  |
| CONNECT TO EXISTING WATER MAIN  | 1 EA  |

NOTES:

1. ALL WATER SERVICE LINES MUST BE 1" PE.
2. MINIMUM BURY DEPTH OF WATER MAIN & SERVICE LINES MUST BE 6' FROM PROPOSED FINISH GRADE.
3. EXISTING WATER MAIN MUST BE ABANDONED IN PLACE. THIS MUST INCLUDE FILLING THE PIPE WITH FLOWABLE FILL AND CAPPING THE ENDS.
4. ONCE ABANDONED, A PORTION OF EXISTING WATER MAIN CAN BE REMOVED AND DISPOSED OF TO ALLOW FOR INSTALLATION OF THE PROPOSED WATER SERVICE LINES.
5. CURB STOP LOCATIONS ARE APPROXIMATE AND NEED TO BE FIELD VERIFIED.
6. LOCATION FOR CONNECTION TO EXISTING WATER MAIN MUST BE CONFIRMED BY CONTRACTOR PRIOR TO ANY WORK ON THE WATER MAIN. ALL NECESSARY PIPING, COUPLINGS AND FITTINGS MUST BE ON-SITE PRIOR TO THE WATER MAIN BEING TURNED OFF.



|     |      |          |
|-----|------|----------|
| NO. | DATE | REVISION |
|     |      |          |
|     |      |          |
|     |      |          |
|     |      |          |

DRAFTED  
MJM

REVIEWED  
JRW

PROJECT NUMBER  
2211-01441

ISSUE DATE  
6/25/2024

**PINE RIDGE WATER IMPROVEMENTS**  
OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA

**WATER PLAN & PROFILE - CHEYENNE AVE SE**

SHEET  
6.07

FOR BIDDING PURPOSES ONLY

REVISED: 8/6/2024 JRW



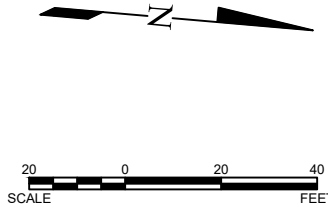
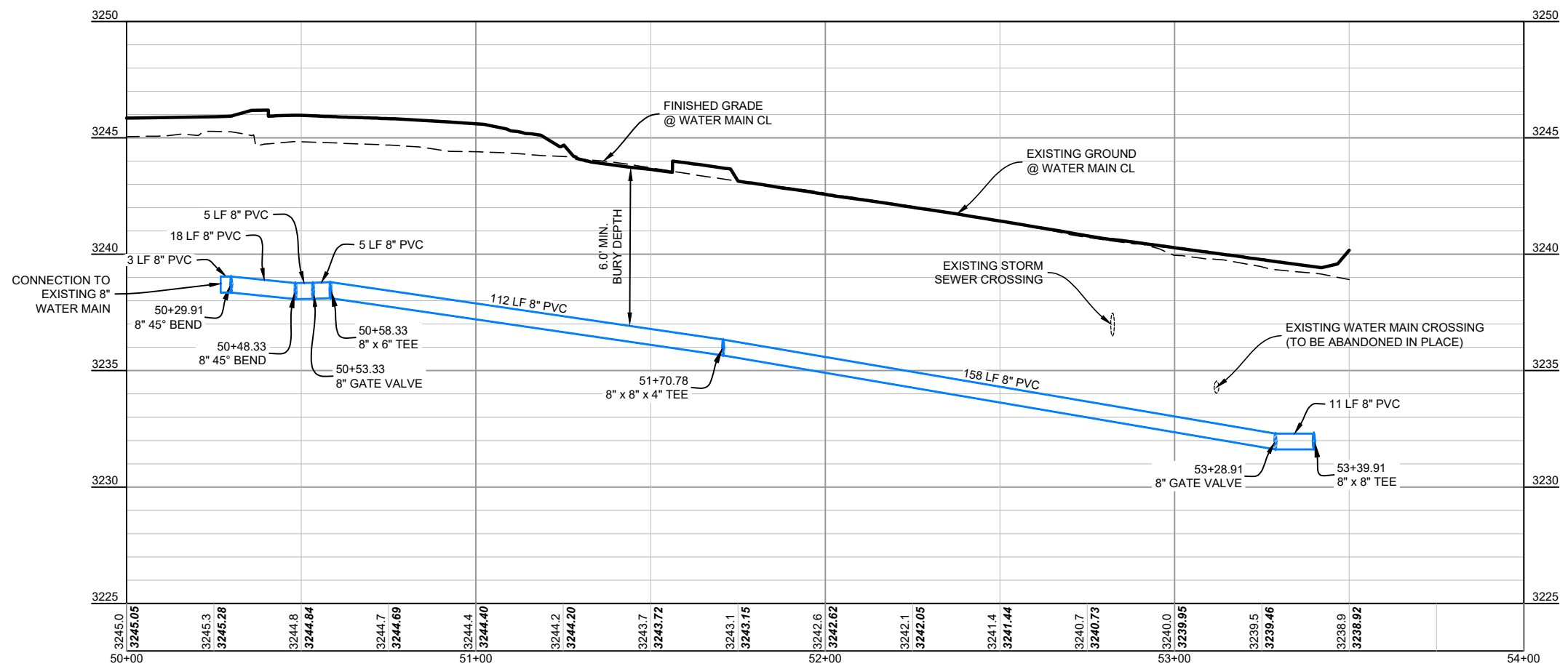
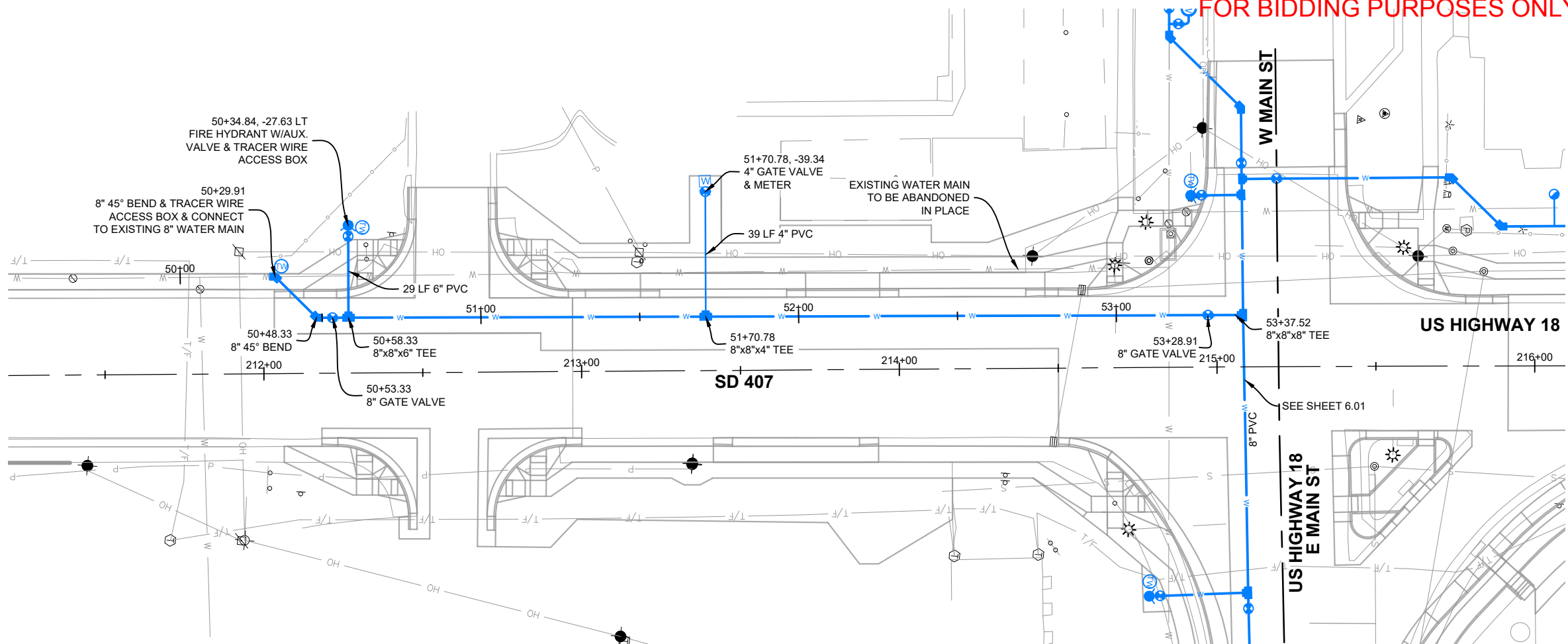
MAP KEY  
1"=2000'

QUANTITIES THIS SHEET

|                                 |        |
|---------------------------------|--------|
| 4" PVC WATER MAIN               | 39 LF  |
| 8" PVC WATER MAIN               | 312 LF |
| 8" 45 DEGREE BEND               | 2 EA   |
| 8"x8"x4" TEE                    | 1 EA   |
| 8"x8"x6" TEE                    | 1 EA   |
| 8"x8"x8" TEE                    | 1 EA   |
| FIRE HYDRANT W/AUX. VALVE       | 1 EA   |
| 8" GATE VALVE                   | 2 EA   |
| TRACER WIRE ACCESS BOX - 2 WIRE | 2 EA   |
| CONNECT TO EXISTING WATER MAIN  | 1 EA   |
| 4" GATE VALVE & METER           | 1 EA   |

NOTES:

1. ALL WATER SERVICE LINES MUST BE 1" PE.
2. MINIMUM BURY DEPTH OF WATER MAIN & SERVICE LINES MUST BE 6' FROM PROPOSED FINISH GRADE.
3. EXISTING WATER MAIN MUST BE ABANDONED IN PLACE. THIS MUST INCLUDE FILLING THE PIPE WITH FLOWABLE FILL AND CAPPING THE ENDS.
4. ONCE ABANDONED, A PORTION OF EXISTING WATER MAIN CAN BE REMOVED AND DISPOSED OF TO ALLOW FOR INSTALLATION OF THE PROPOSED WATER SERVICE LINES.
5. CURB STOP LOCATIONS ARE APPROXIMATE AND NEED TO BE FIELD VERIFIED.
6. LOCATION FOR CONNECTION TO EXISTING WATER MAIN MUST BE CONFIRMED BY CONTRACTOR PRIOR TO ANY WORK ON THE WATER MAIN. ALL NECESSARY PIPING, COUPLINGS AND FITTINGS MUST BE ON-SITE PRIOR TO THE WATER MAIN BEING TURNED OFF.



PINE RIDGE WATER IMPROVEMENTS  
OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA  
WATER PLAN & PROFILE - SD 407

SHEET  
6.08

FOR BIDDING PURPOSES ONLY

REVISED: 8/6/2024 JRW



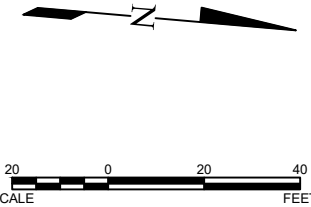
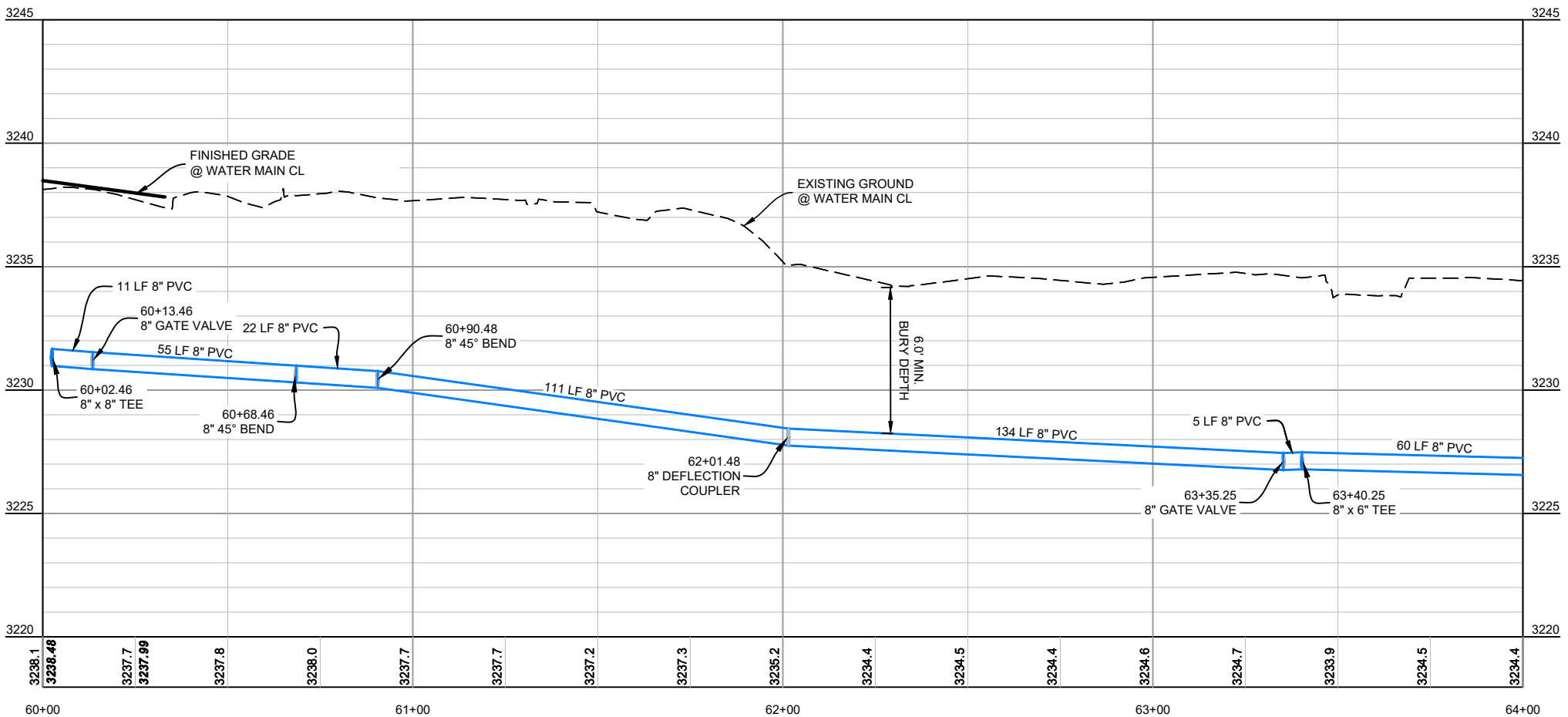
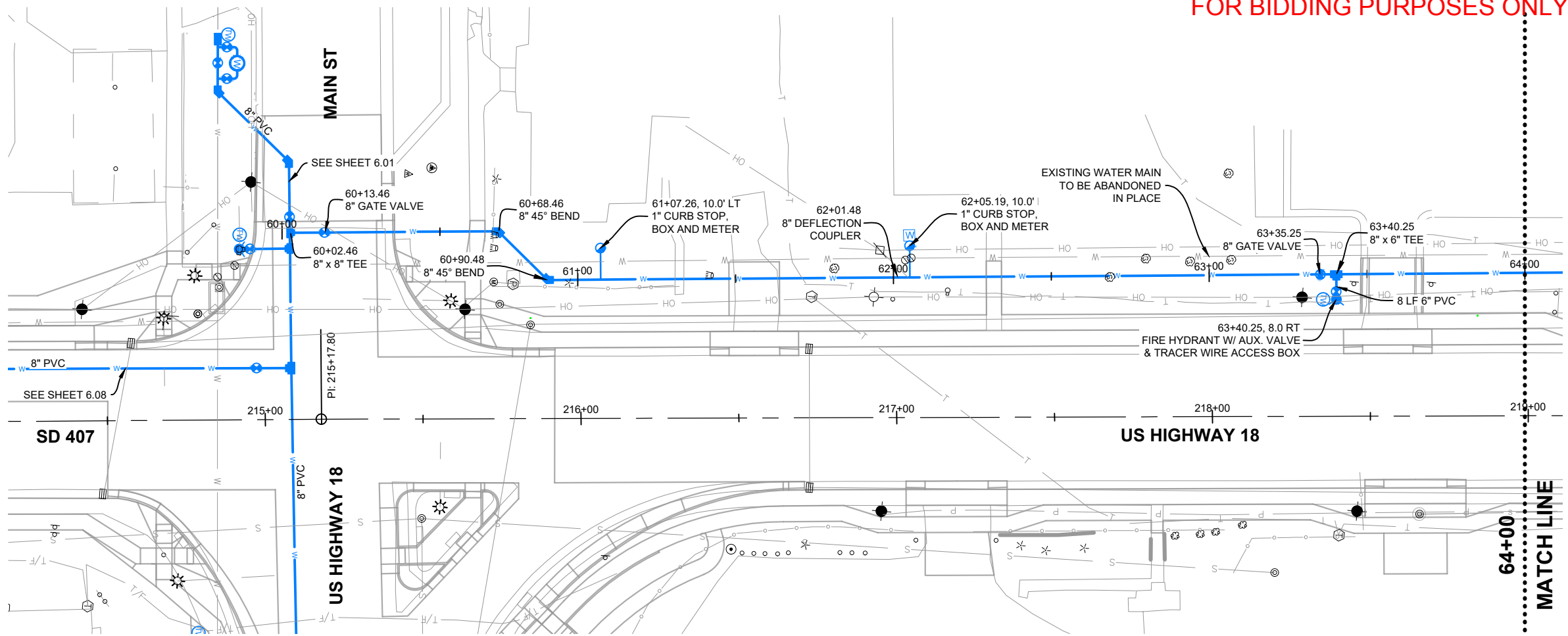
MAP KEY  
1"=2000'

QUANTITIES THIS SHEET

|                                 |        |
|---------------------------------|--------|
| 1" PE WATER SERVICE LINE        | 20 LF  |
| 8" PVC WATER MAIN               | 398 LF |
| 6" PVC WATER MAIN               | 8 LF   |
| 8"x8"x6" TEE                    | 1 EA   |
| 8"x8"x8" TEE                    | 1 EA   |
| 8" HIGH DEFLECTION COUPLER      | 1 EA   |
| FIRE HYDRANT W/AUX. VALVE       | 1 EA   |
| 1" CURB STOP, BOX AND METER     | 2 EA   |
| 8" GATE VALVE                   | 2 EA   |
| 8" 45 DEGREE BENDS              | 2 EA   |
| TRACER WIRE ACCESS BOX - 2 WIRE | 1EA    |

NOTES:

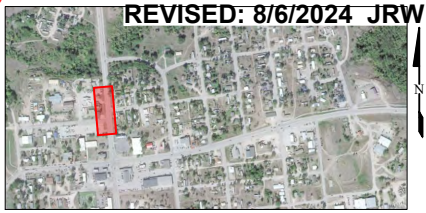
1. ALL WATER SERVICE LINES MUST BE 1" PE.
2. MINIMUM BURY DEPTH OF WATER MAIN & SERVICE LINES MUST BE 6' FROM PROPOSED FINISH GRADE.
3. EXISTING WATER MAIN MUST BE ABANDONED IN PLACE. THIS MUST INCLUDE FILLING THE PIPE WITH FLOWABLE FILL AND CAPPING THE ENDS.
4. ONCE ABANDONED, A PORTION OF EXISTING WATER MAIN CAN BE REMOVED AND DISPOSED OF TO ALLOW FOR INSTALLATION OF THE PROPOSED WATER SERVICE LINES.
5. CURB STOP LOCATIONS ARE APPROXIMATE AND NEED TO BE FIELD VERIFIED.
6. LOCATION FOR CONNECTION TO EXISTING WATER MAIN MUST BE CONFIRMED BY CONTRACTOR PRIOR TO ANY WORK ON THE WATER MAIN. ALL NECESSARY PIPING, COUPLINGS AND FITTINGS MUST BE ON-SITE PRIOR TO THE WATER MAIN BEING TURNED OFF.



PINE RIDGE WATER IMPROVEMENTS  
OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA  
WATER PLAN & PROFILE - HIGHWAY 18

SHEET  
6.09

FOR BIDDING PURPOSES ONLY



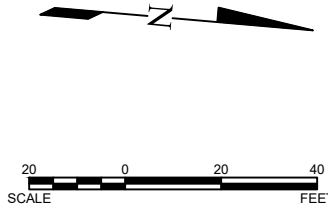
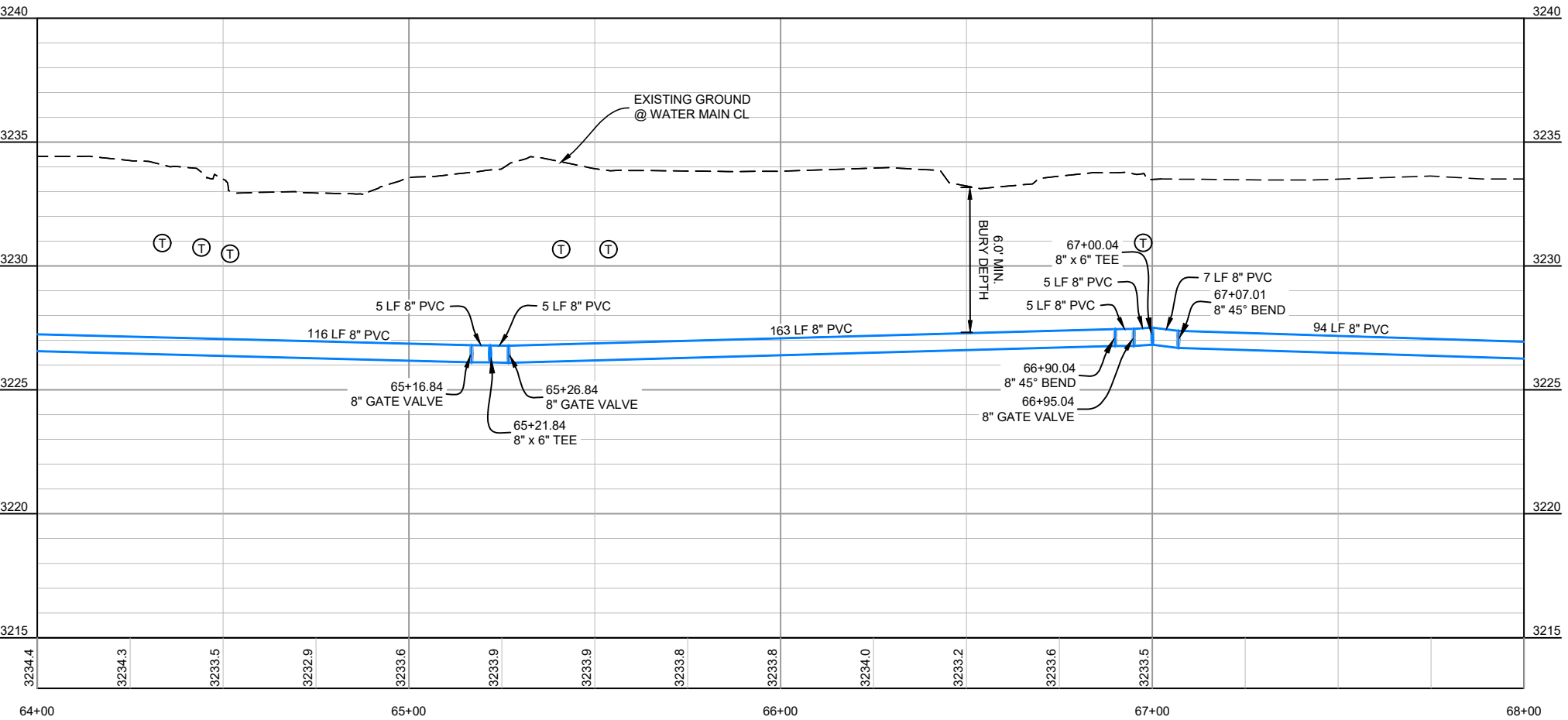
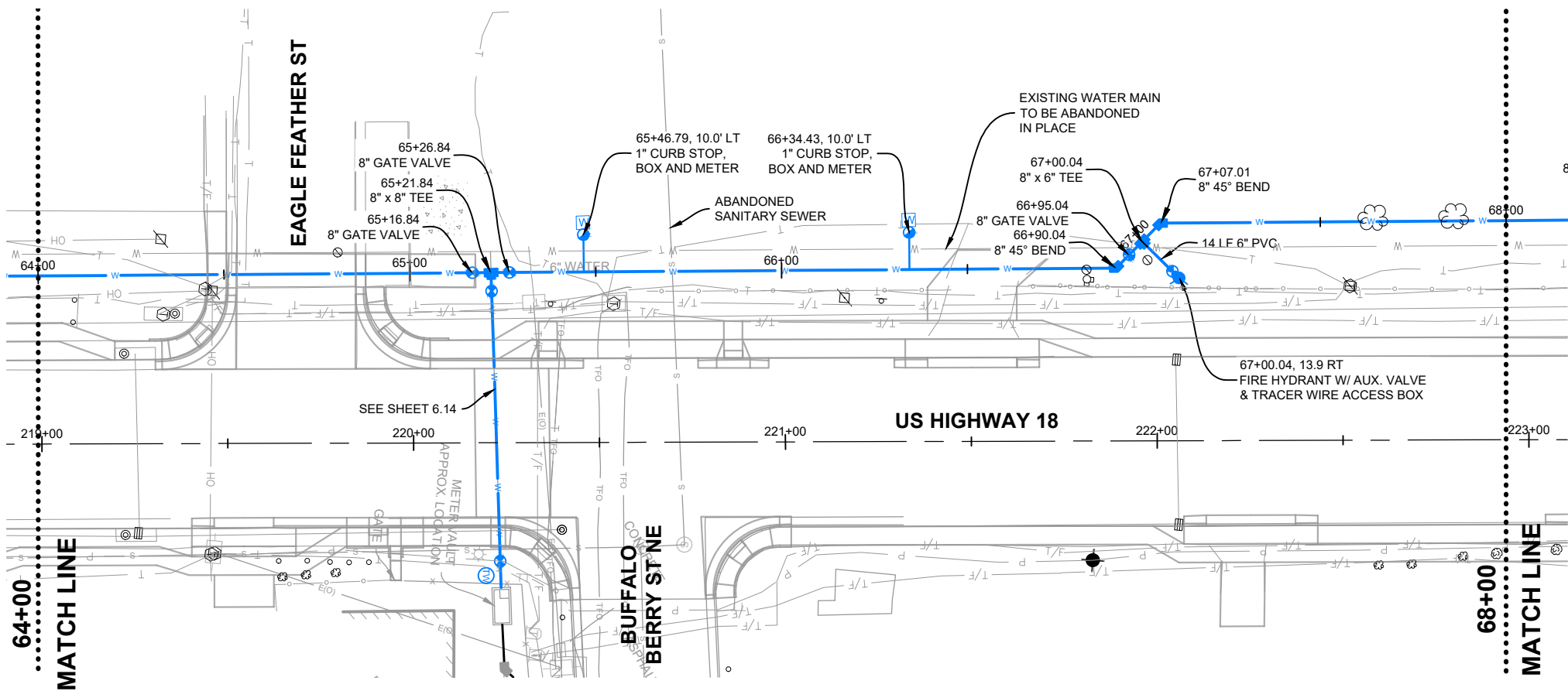
MAP KEY  
1"=2000'

QUANTITIES THIS SHEET

|                                 |        |
|---------------------------------|--------|
| 1" PE WATER SERVICE LINE        | 20 LF  |
| 8" PVC WATER MAIN               | 400 LF |
| 6" PVC WATER MAIN               | 14 LF  |
| 8" 45 DEGREE BEND               | 2 EA   |
| 8"x8"x8" TEE                    | 1 EA   |
| 8"x8"x6" TEE                    | 1 EA   |
| 8" GATE VALVE                   | 3 EA   |
| FIRE HYDRANT W/AUX. VALVE       | 1 EA   |
| 1" CURB STOP, BOX AND METER     | 2 EA   |
| RECONNECT WATER SERVICE         | 2 EA   |
| TRACER WIRE ACCESS BOX - 2 WIRE | 1 EA   |

NOTES:

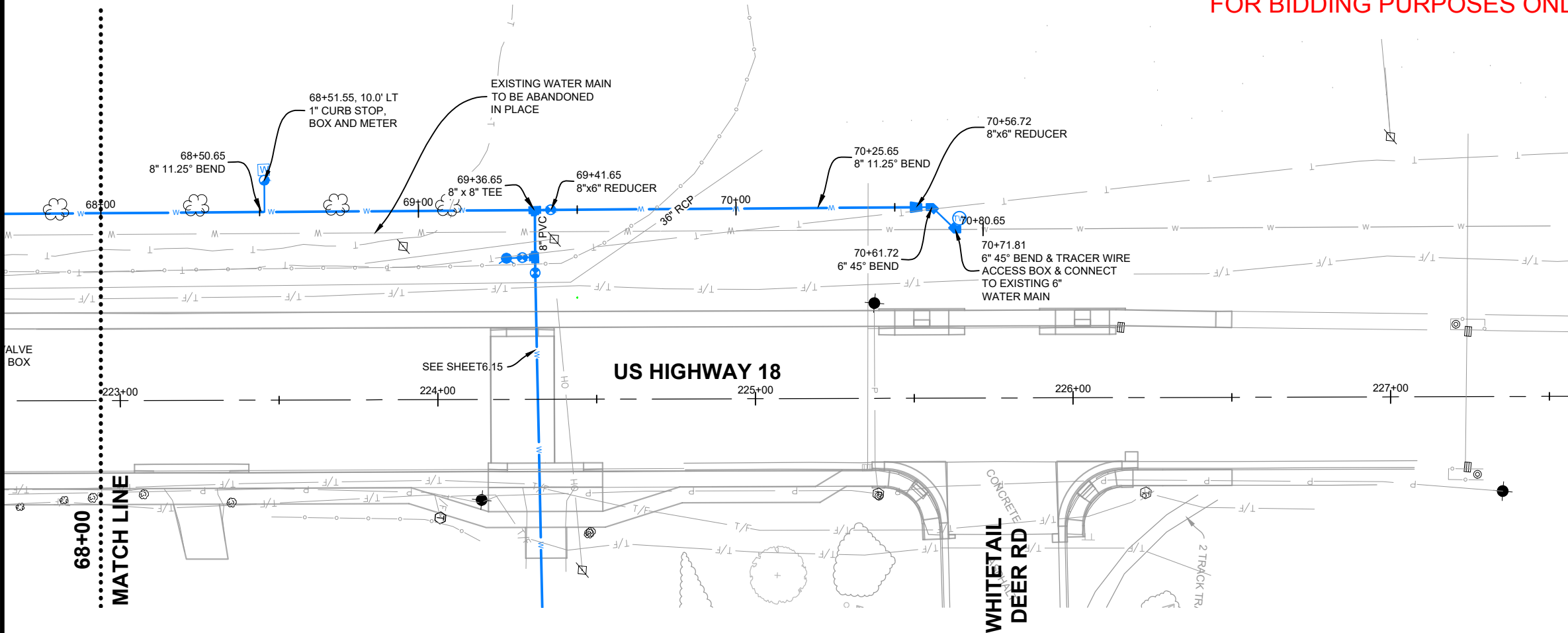
1. ALL WATER SERVICE LINES MUST BE 1" PE.
2. MINIMUM BURY DEPTH OF WATER MAIN & SERVICE LINES MUST BE 6' FROM PROPOSED FINISH GRADE.
3. EXISTING WATER MAIN MUST BE ABANDONED IN PLACE. THIS MUST INCLUDE FILLING THE PIPE WITH FLOWABLE FILL AND CAPPING THE ENDS.
4. ONCE ABANDONED, A PORTION OF EXISTING WATER MAIN CAN BE REMOVED AND DISPOSED OF TO ALLOW FOR INSTALLATION OF THE PROPOSED WATER SERVICE LINES.
5. CURB STOP LOCATIONS ARE APPROXIMATE AND NEED TO BE FIELD VERIFIED.
6. LOCATION FOR CONNECTION TO EXISTING WATER MAIN MUST BE CONFIRMED BY CONTRACTOR PRIOR TO ANY WORK ON THE WATER MAIN. ALL NECESSARY PIPING, COUPLINGS AND FITTINGS MUST BE ON-SITE PRIOR TO THE WATER MAIN BEING TURNED OFF.



PINE RIDGE WATER IMPROVEMENTS  
OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA  
WATER PLAN & PROFILE - HIGHWAY 18

SHEET  
6.10

FOR BIDDING PURPOSES ONLY

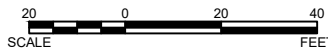
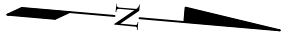


**QUANTITIES THIS SHEET**

|                                 |        |
|---------------------------------|--------|
| 1\" PE WATER SERVICE LINE       | 10 LF  |
| 8\" PVC WATER MAIN              | 256 LF |
| 6\" PVC WATER MAIN              | 15 LF  |
| 6\" 45 DEGREE BEND              | 2 EA   |
| 8\" 11.25 DEGREE BEND           | 2 EA   |
| 8\"x6\" REDUCER                 | 1 EA   |
| 8\"x8\"x8\" TEE                 | 1 EA   |
| 1\" CURB STOP, BOX METER        | 1 EA   |
| 8\" GATE VALVE                  | 1 EA   |
| CONNECT TO EXISTING WATER MAIN  | 1 EA   |
| RECONNECT WATER SERVICE         | 1 EA   |
| TRACER WIRE ACCESS BOX - 2 WIRE | 1 EA   |

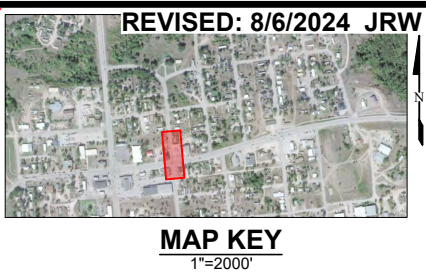
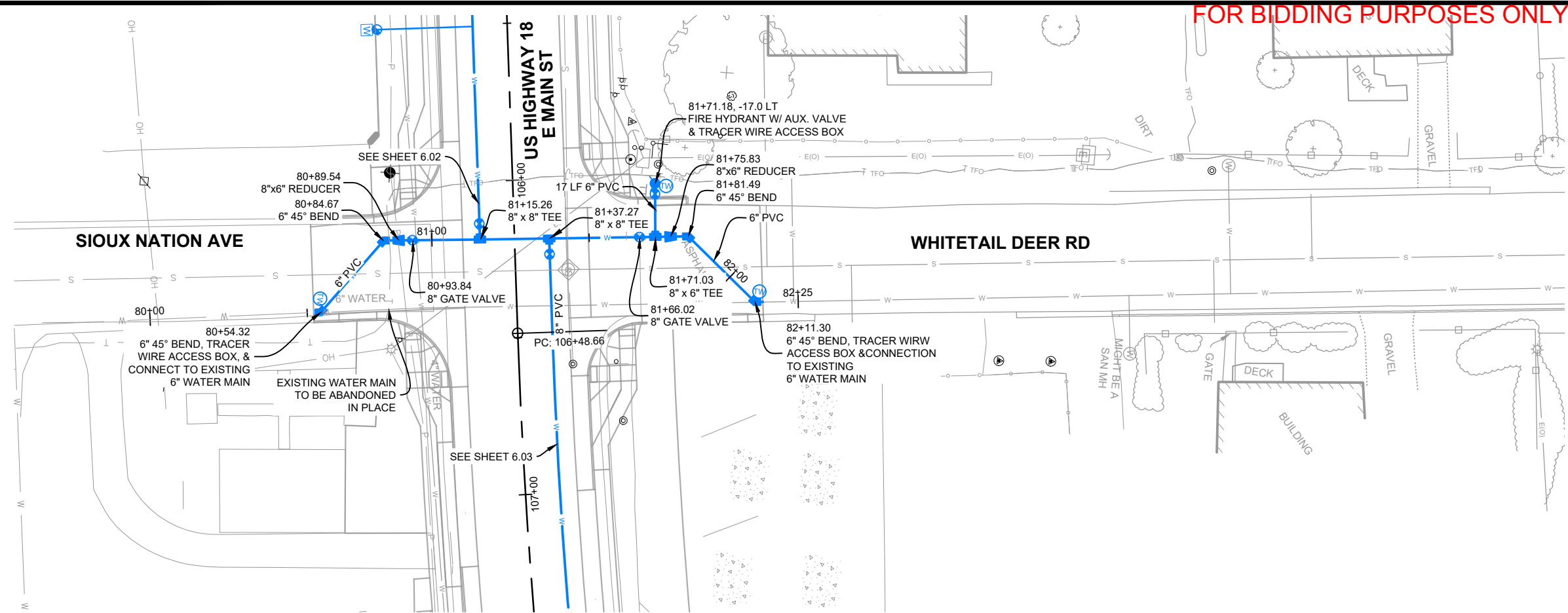
**NOTES:**

1. ALL WATER SERVICE LINES MUST BE 1\" PE.
2. MINIMUM BURY DEPTH OF WATER MAIN & SERVICE LINES MUST BE 6' FROM PROPOSED FINISH GRADE.
3. EXISTING WATER MAIN MUST BE ABANDONED IN PLACE. THIS MUST INCLUDE FILLING THE PIPE WITH FLOWABLE FILL AND CAPPING THE ENDS.
4. ONCE ABANDONED, A PORTION OF EXISTING WATER MAIN CAN BE REMOVED AND DISPOSED OF TO ALLOW FOR INSTALLATION OF THE PROPOSED WATER SERVICE LINES.
5. CURB STOP LOCATIONS ARE APPROXIMATE AND NEED TO BE FIELD VERIFIED.
6. LOCATION FOR CONNECTION TO EXISTING WATER MAIN MUST BE CONFIRMED BY CONTRACTOR PRIOR TO ANY WORK ON THE WATER MAIN. ALL NECESSARY PIPING, COUPLINGS AND FITTINGS MUST BE ON-SITE PRIOR TO THE WATER MAIN BEING TURNED OFF.



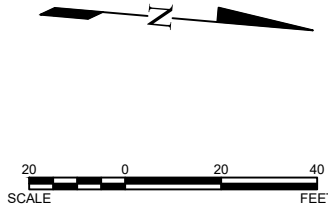
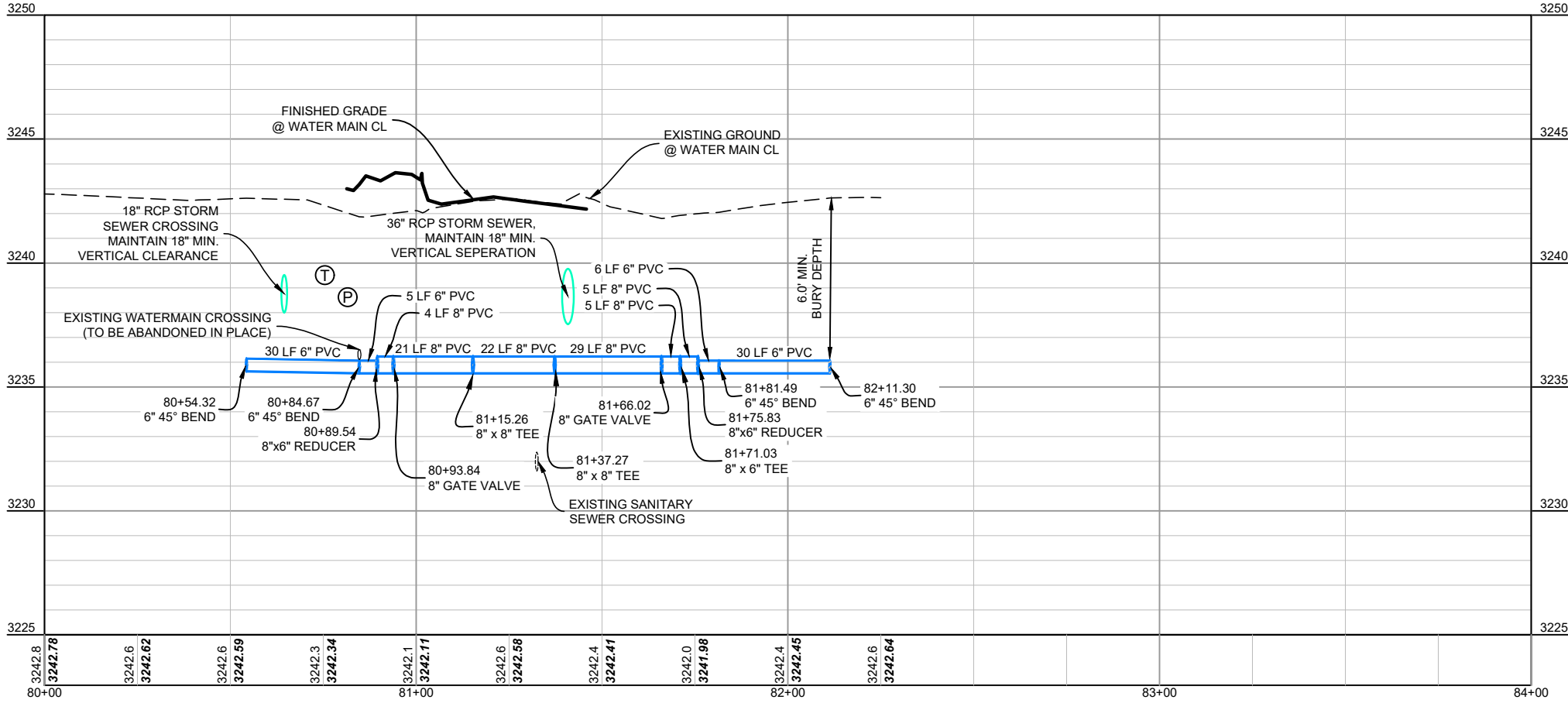
**PINE RIDGE WATER IMPROVEMENTS**  
OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA  
**WATER PLAN & PROFILE - HIGHWAY 18**

SHEET  
**6.11**



| QUANTITIES THIS SHEET           |       |
|---------------------------------|-------|
| 8" PVC WATER MAIN               | 86 LF |
| 6" PVC WATER MAIN               | 88 LF |
| 6" 45 DEGREE BEND               | 4 EA  |
| 8"x6" REDUCER                   | 2 EA  |
| 8"x8"x6" TEE                    | 1 EA  |
| 8"x8"x8" TEE                    | 2 EA  |
| FIRE HYDRANT W/AUX. VALVE       | 1 EA  |
| 8" GATE VALVE                   | 2 EA  |
| TRACER WIRE ACCESS BOX - 2 WIRE | 3 EA  |
| CONNECT TO EXISTING WATER MAIN  | 2 EA  |

- NOTES:**
1. ALL WATER SERVICE LINES MUST BE 1" PE.
  2. MINIMUM BURY DEPTH OF WATER MAIN & SERVICE LINES MUST BE 6' FROM PROPOSED FINISH GRADE.
  3. EXISTING WATER MAIN MUST BE ABANDONED IN PLACE. THIS MUST INCLUDE FILLING THE PIPE WITH FLOWABLE FILL AND CAPPING THE ENDS.
  4. ONCE ABANDONED, A PORTION OF EXISTING WATER MAIN CAN BE REMOVED AND DISPOSED OF TO ALLOW FOR INSTALLATION OF THE PROPOSED WATER SERVICE LINES.
  5. CURB STOP LOCATIONS ARE APPROXIMATE AND NEED TO BE FIELD VERIFIED.
  6. LOCATION FOR CONNECTION TO EXISTING WATER MAIN MUST BE CONFIRMED BY CONTRACTOR PRIOR TO ANY WORK ON THE WATER MAIN. ALL NECESSARY PIPING, COUPLINGS AND FITTINGS MUST BE ON-SITE PRIOR TO THE WATER MAIN BEING TURNED OFF.



| NO. | DATE | REVISION |
|-----|------|----------|
|     |      |          |
|     |      |          |
|     |      |          |

DRAFTED  
MJK

REVIEWED  
JRW

PROJECT NUMBER  
2211-01441

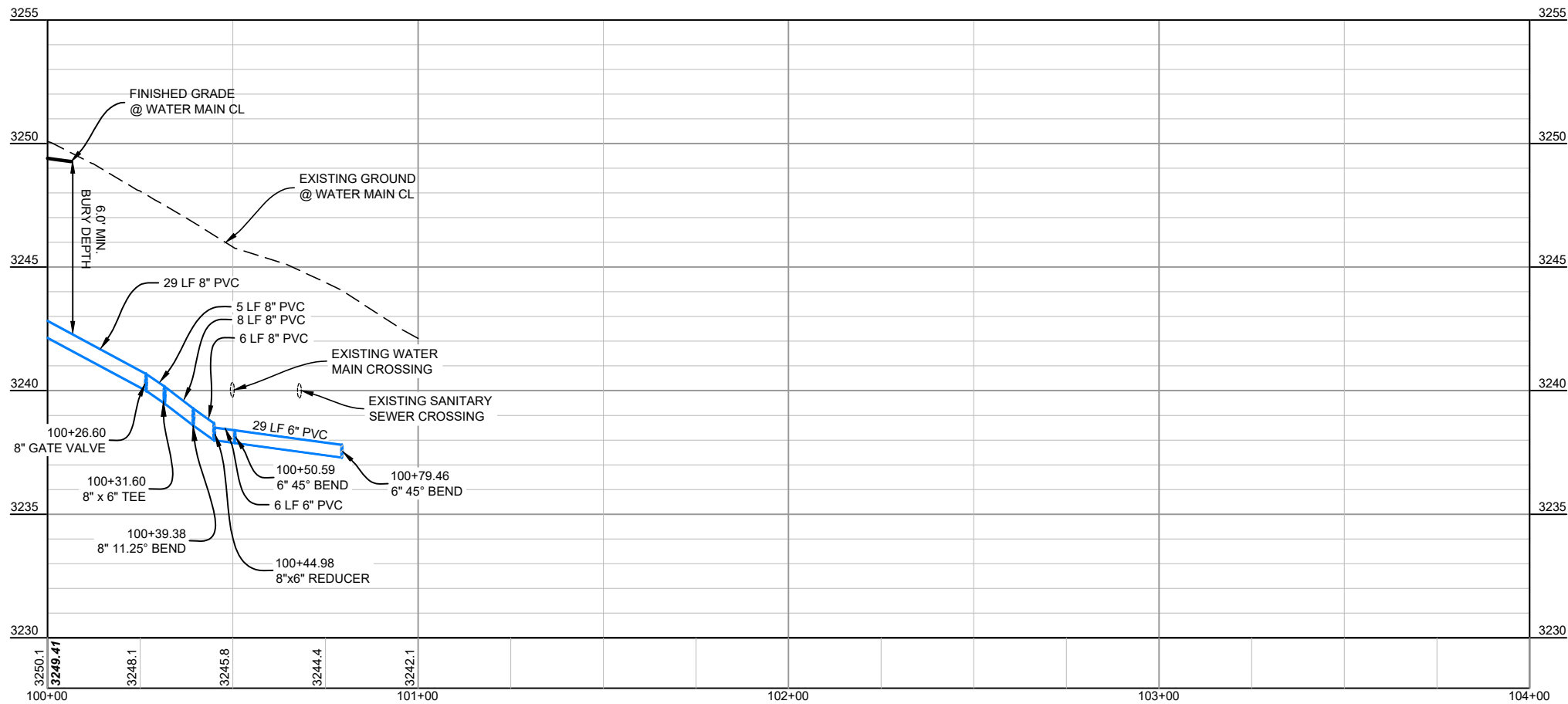
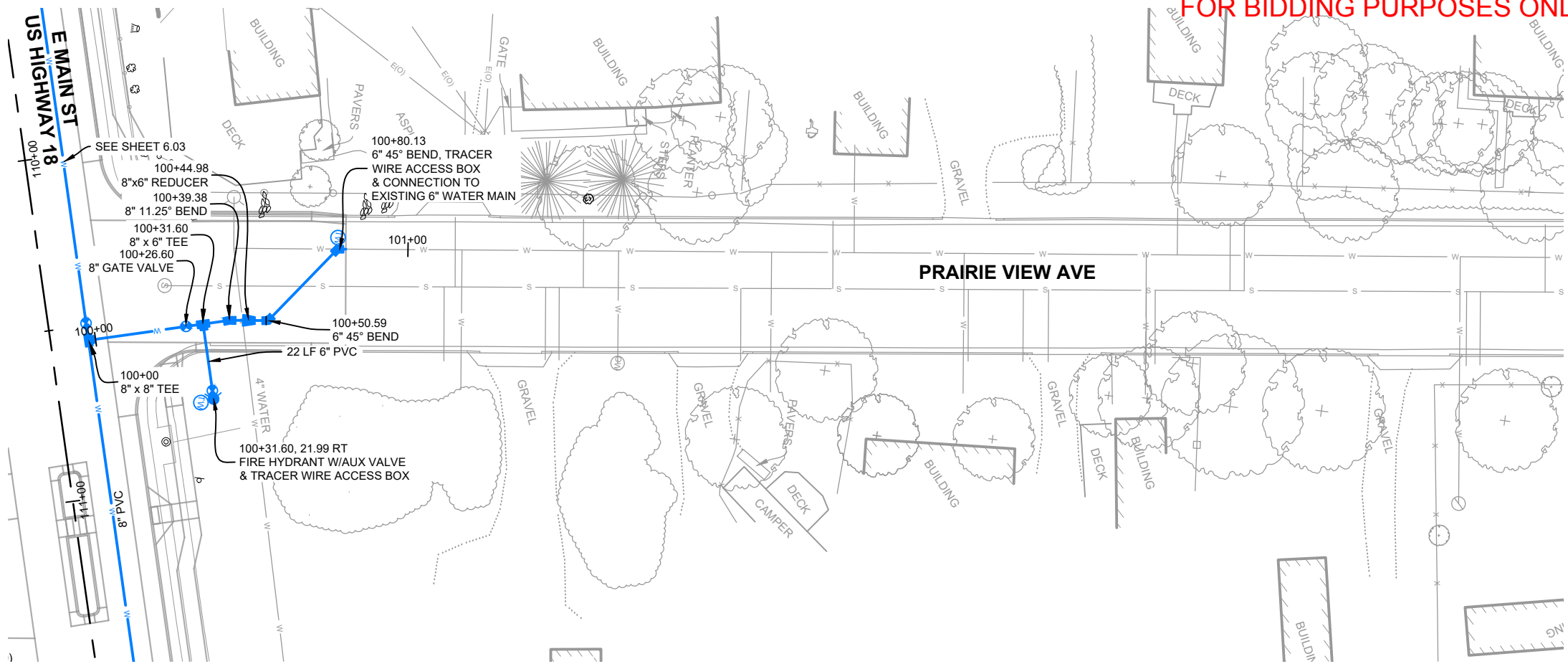
ISSUE DATE  
6/25/2024

**PINE RIDGE WATER IMPROVEMENTS**  
OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA

**WATER PLAN & PROFILE - WHITETAIL DEER RD**

SHEET  
6.12

FOR BIDDING PURPOSES ONLY

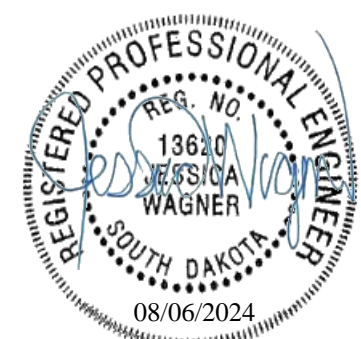
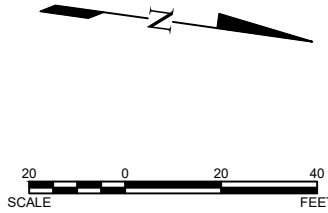


QUANTITIES THIS SHEET

|                                 |       |
|---------------------------------|-------|
| 8" PVC WATER MAIN               | 48 LF |
| 6" PVC WATER MAIN               | 57 LF |
| 8" 11.5 DEGREE BEND             | 1 EA  |
| 6" 45 DEGREE BEND               | 2 EA  |
| 8"x6" REDUCER                   | 1 EA  |
| 8"x8"x6" TEE                    | 1 EA  |
| 8"x8"x8" TEE                    | 1 EA  |
| FIRE HYDRANT W/AUX. VALVE       | 1 EA  |
| 8" GATE VALVE                   | 1 EA  |
| TRACER WIRE ACCESS BOX - 2 WIRE | 2 EA  |
| CONNECT TO EXISTING WATER MAIN  | 1 EA  |

NOTES:

1. ALL WATER SERVICE LINES MUST BE 1" PE.
2. MINIMUM BURY DEPTH OF WATER MAIN & SERVICE LINES MUST BE 6' FROM PROPOSED FINISH GRADE.
3. EXISTING WATER MAIN MUST BE ABANDONED IN PLACE. THIS MUST INCLUDE FILLING THE PIPE WITH FLOWABLE FILL AND CAPPING THE ENDS.
4. ONCE ABANDONED, A PORTION OF EXISTING WATER MAIN CAN BE REMOVED AND DISPOSED OF TO ALLOW FOR INSTALLATION OF THE PROPOSED WATER SERVICE LINES.
5. CURB STOP LOCATIONS ARE APPROXIMATE AND NEED TO BE FIELD VERIFIED.
6. LOCATION FOR CONNECTION TO EXISTING WATER MAIN MUST BE CONFIRMED BY CONTRACTOR PRIOR TO ANY WORK ON THE WATER MAIN. ALL NECESSARY PIPING, COUPLINGS AND FITTINGS MUST BE ON-SITE PRIOR TO THE WATER MAIN BEING TURNED OFF.



| NO. | DATE | REVISION |
|-----|------|----------|
|     |      |          |
|     |      |          |
|     |      |          |

DRAFTED  
MJM

REVIEWED  
JRW

PROJECT NUMBER  
2211-01441

ISSUE DATE  
6/25/2024

PINE RIDGE WATER IMPROVEMENTS

OGALA SIOUX TRIBE

PINE RIDGE, SOUTH DAKOTA

WATER PLAN & PROFILE - PRAIRIE VIEW AVE

SHEET  
6.13

FOR BIDDING PURPOSES ONLY

REVISED: 8/6/2024 JRW



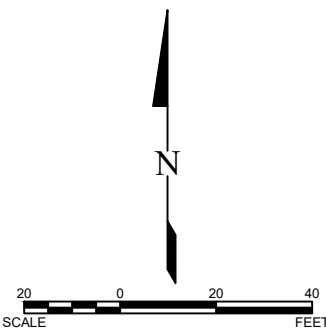
MAP KEY  
1"=2000'

QUANTITIES THIS SHEET

|                                 |       |
|---------------------------------|-------|
| 8" PVC WATER MAIN               | 85 LF |
| 8"x8"x8" TEE                    | 1 EA  |
| 8" 45 DEGREE BEND               | 3 EA  |
| 8" GATE VALVE                   | 2 EA  |
| CONNECT TO EXISTING WATER MAIN  | 1 EA  |
| TRACER WIRE ACCESS BOX - 2 WIRE | 1 EA  |

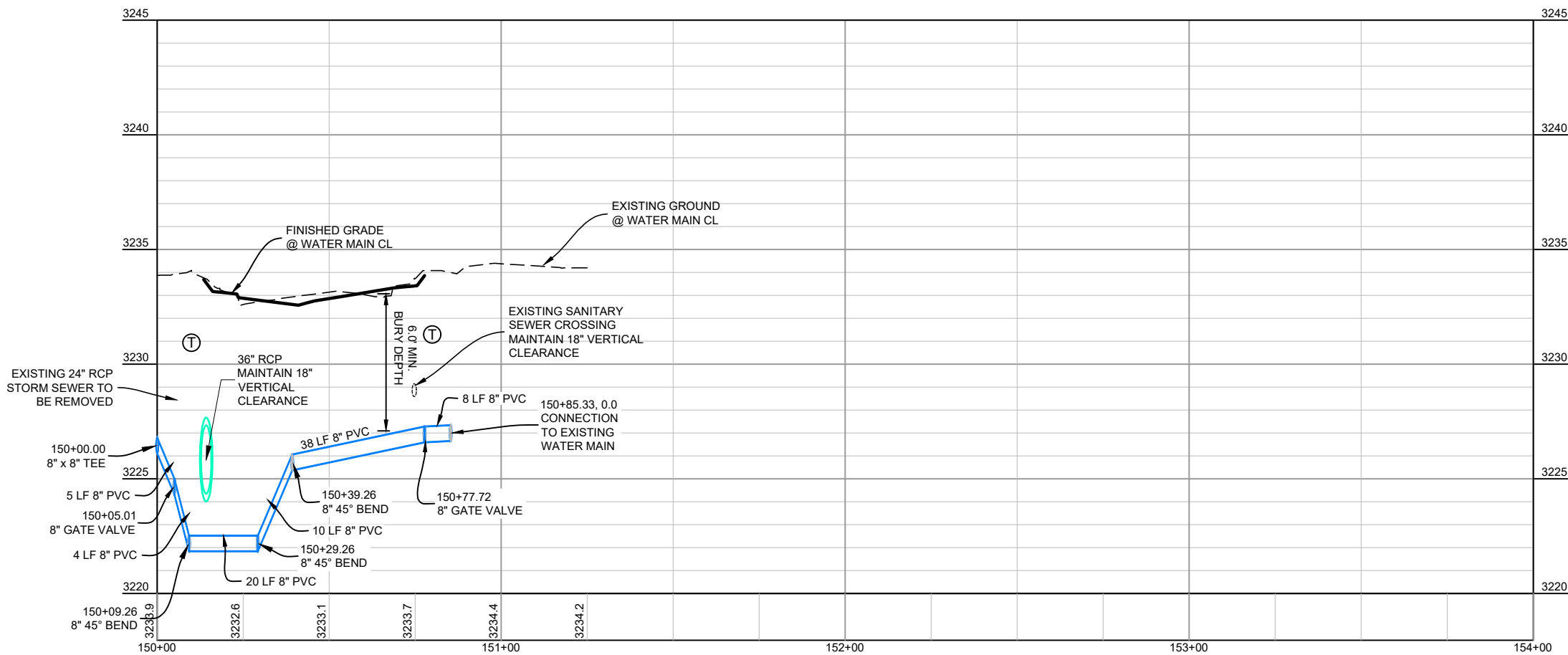
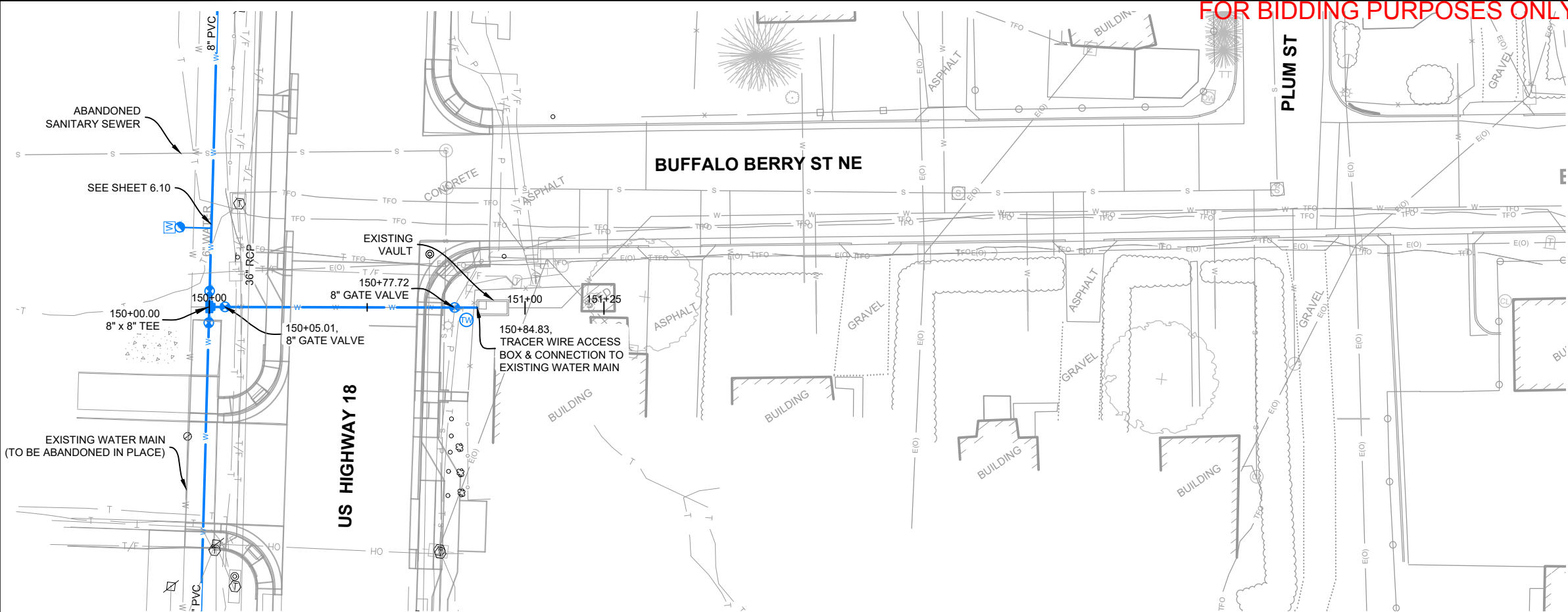
NOTES:

1. ALL WATER SERVICE LINES MUST BE 1" PE.
2. MINIMUM BURY DEPTH OF WATER MAIN & SERVICE LINES MUST BE 6' FROM PROPOSED FINISH GRADE.
3. EXISTING WATER MAIN MUST BE ABANDONED IN PLACE. THIS MUST INCLUDE FILLING THE PIPE WITH FLOWABLE FILL AND CAPPING THE ENDS.
4. ONCE ABANDONED, A PORTION OF EXISTING WATER MAIN CAN BE REMOVED AND DISPOSED OF TO ALLOW FOR INSTALLATION OF THE PROPOSED WATER SERVICE LINES.
5. CURB STOP LOCATIONS ARE APPROXIMATE AND NEED TO BE FIELD VERIFIED.
6. LOCATION FOR CONNECTION TO EXISTING WATER MAIN MUST BE CONFIRMED BY CONTRACTOR PRIOR TO ANY WORK ON THE WATER MAIN. ALL NECESSARY PIPING, COUPLINGS AND FITTINGS MUST BE ON-SITE PRIOR TO THE WATER MAIN BEING TURNED OFF.



PINE RIDGE WATER IMPROVEMENTS  
OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA  
WATER PLAN & PROFILE - BUFFALO BERRY ST NE

SHEET  
6.14



FOR BIDDING PURPOSES ONLY

REVISED: 8/6/2024 JRW



MAP KEY  
1"=200'

QUANTITIES THIS SHEET

|                                 |        |
|---------------------------------|--------|
| 8" PVC WATER MAIN               | 220 LF |
| 6" PVC WATER MAIN               | 9 LF   |
| 4" PVC WATER MAIN               | 11 LF  |
| 8"x4" REDUCER                   | 1 EA   |
| 8"x8"x8" TEE                    | 1 EA   |
| 8"x8"x6" TEE                    | 1 EA   |
| 4" 45 DEGREE BEND               | 2 EA   |
| FIRE HYDRANT W/AUX. VALVE       | 1 EA   |
| 8" GATE VALVE                   | 1 EA   |
| CONNECT TO EXISTING WATER MAIN  | 1 EA   |
| TRACER WIRE ACCESS BOX - 2 WIRE | 2 EA   |

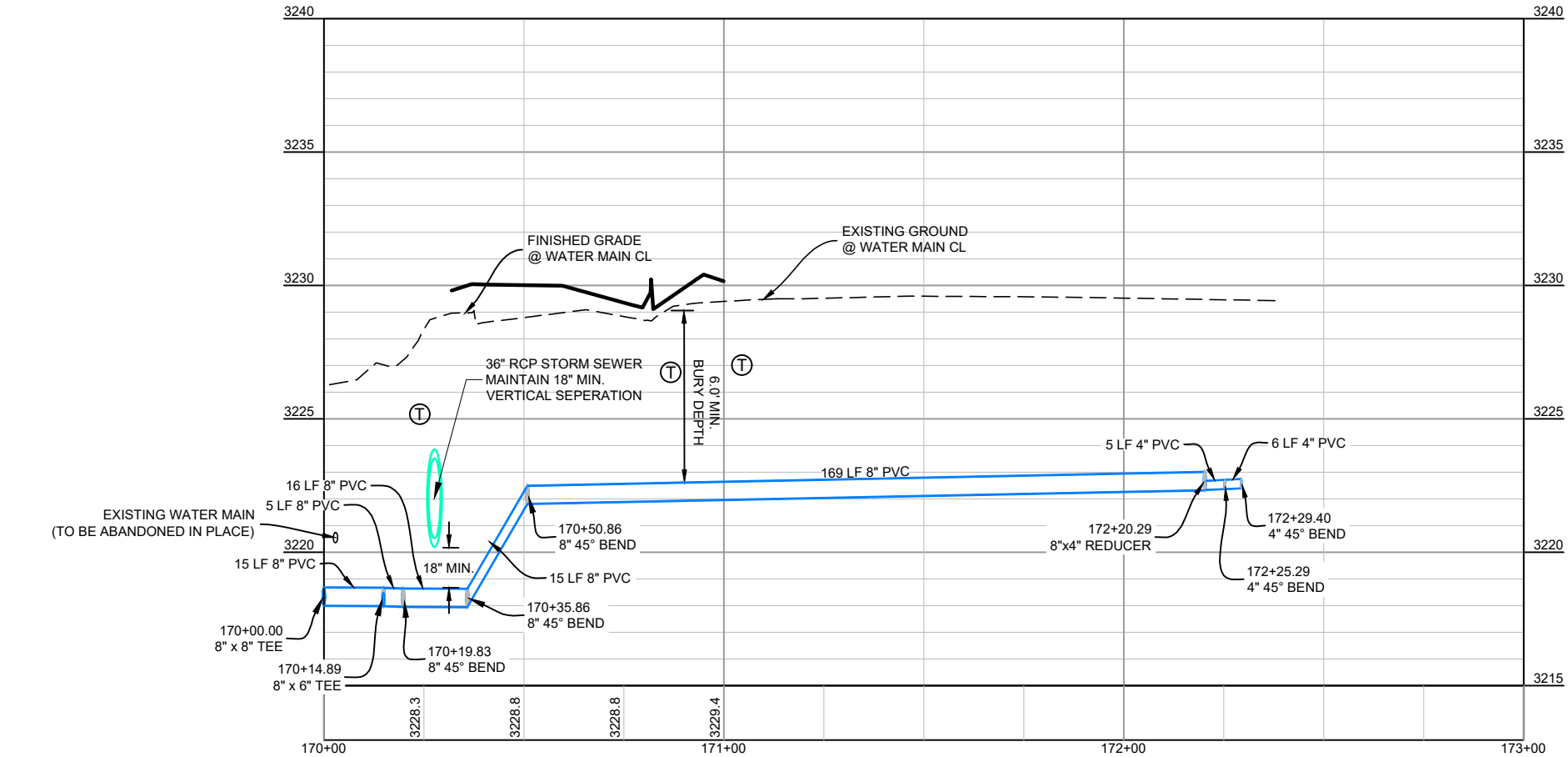
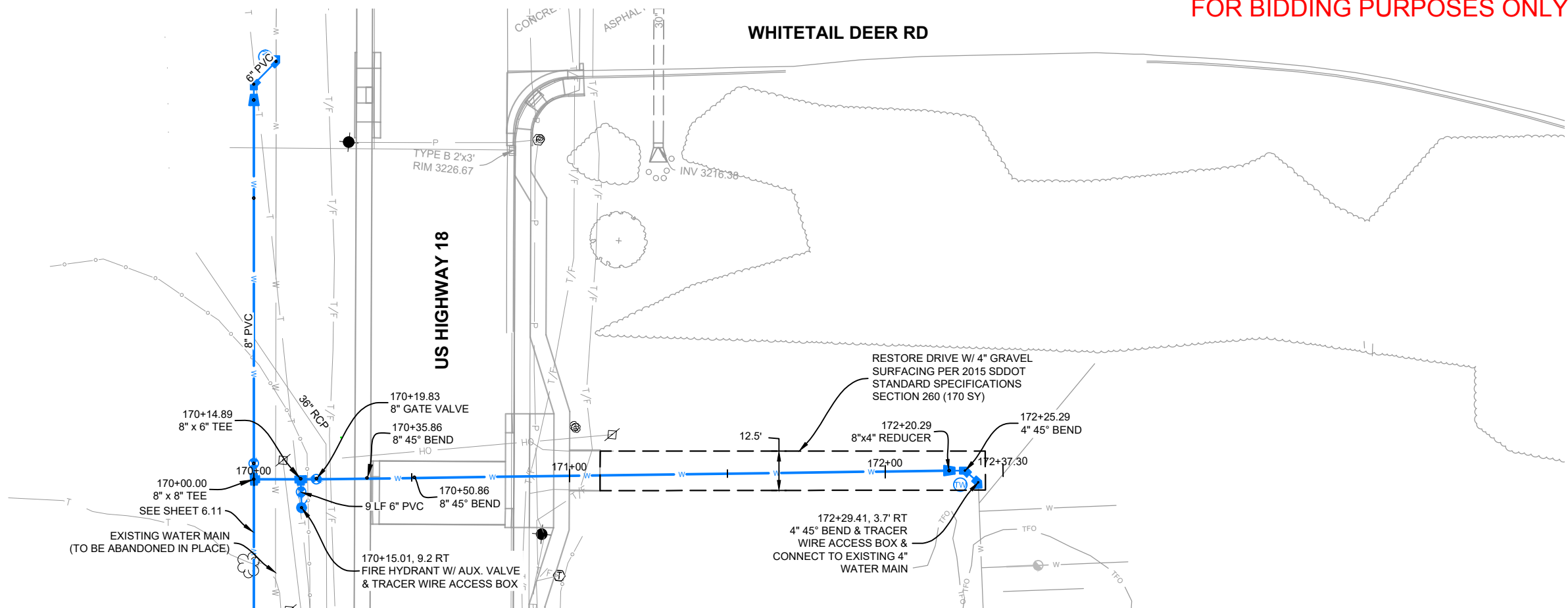
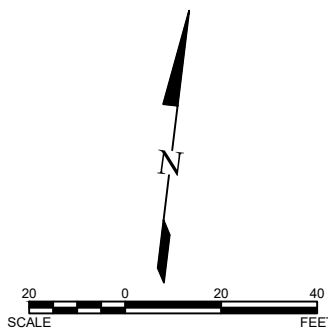
NOTES:

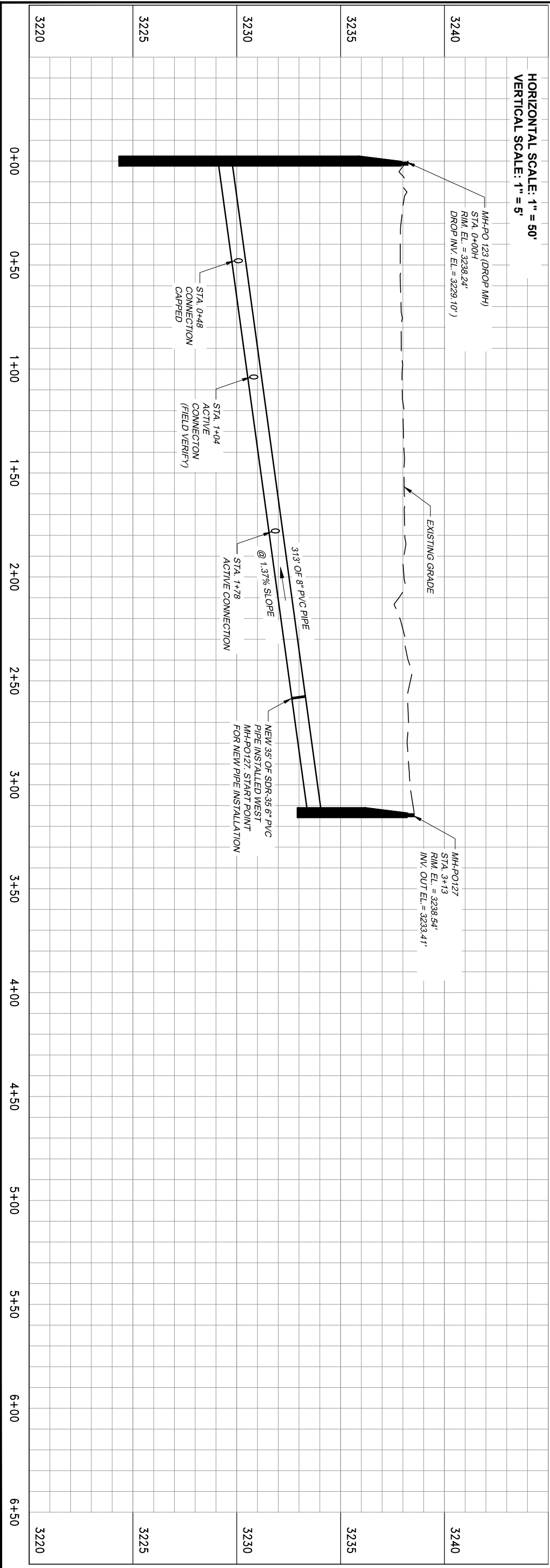
1. ALL WATER SERVICE LINES MUST BE 1" PE.
2. MINIMUM BURY DEPTH OF WATER MAIN & SERVICE LINES MUST BE 6' FROM PROPOSED FINISH GRADE.
3. EXISTING WATER MAIN MUST BE ABANDONED IN PLACE. THIS MUST INCLUDE FILLING THE PIPE WITH FLOWABLE FILL AND CAPPING THE ENDS.
4. ONCE ABANDONED, A PORTION OF EXISTING WATER MAIN CAN BE REMOVED AND DISPOSED OF TO ALLOW FOR INSTALLATION OF THE PROPOSED WATER SERVICE LINES.
5. CURB STOP LOCATIONS ARE APPROXIMATE AND NEED TO BE FIELD VERIFIED.
6. LOCATION FOR CONNECTION TO EXISTING WATER MAIN MUST BE CONFIRMED BY CONTRACTOR PRIOR TO ANY WORK ON THE WATER MAIN. ALL NECESSARY PIPING, COUPLINGS AND FITTINGS MUST BE ON-SITE PRIOR TO THE WATER MAIN BEING TURNED OFF.

PINE RIDGE WATER IMPROVEMENTS

OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA

WATER PLAN & PROFILE - S OF WHITETAIL DEER RD





Sanitary Sewer Plan & Profile – E Main Street

PINE RIDGE RESERVATION, SOUTH DAKOTA  
SEWER MAIN REPLACEMENT  
PUBLIC LAW 86-121  
GP-21-J96

DRAWN BY: S HYDE

CHECKED BY: J AINSIE

APPROVED BY: J BEGEMAN

FILE NAME: PINE RIDGE SEWER

LAYOUT NAME: SS P&P – E Main Street

PROJ ENG: J AINSIE

SCALE: 1"=50'

6.16

SHEET

GREAT PLAINS AREA INDIAN HEALTH SERVICE  
OFFICE OF ENVIRONMENTAL  
HEALTH & ENGINEERING

SANITATION FACILITIES CONSTRUCTION  
115 4th Ave SE: FEDERAL BUILDING RM. 309  
Aberdeen, SD 57401  
(605)226-7451

DATE  
8/7/24

REVISIONS  
CHANGE SHEET TITLE AND NO.

INIT.  
JEB

0

50

1955

REvised: 8/7/2024 JEB



## DETAILS

MEET  
01

FOR BIDDING PURPOSES ONLY

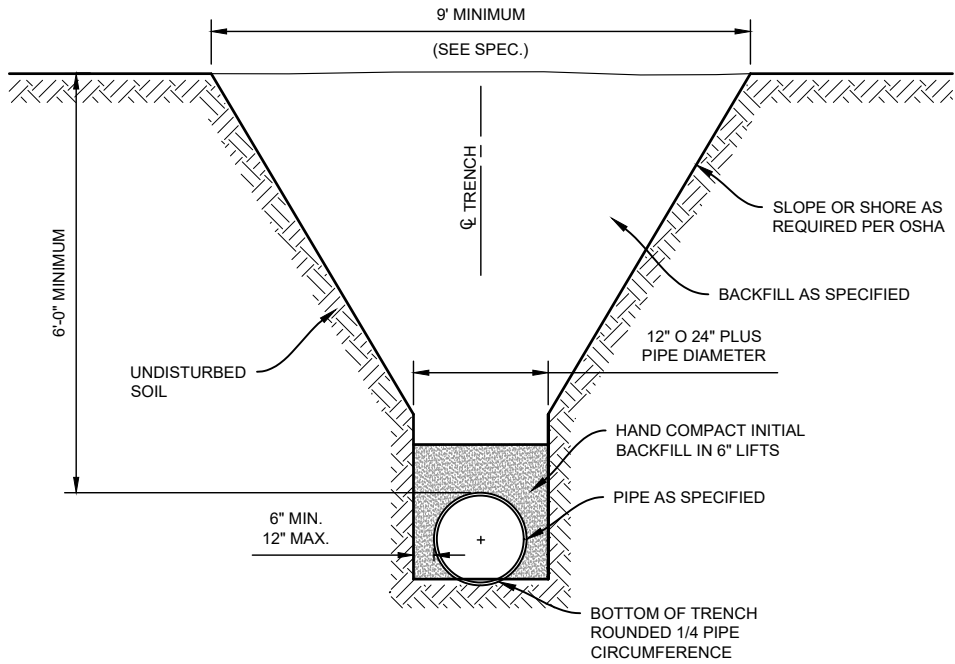


| REVISION | DATE | NO. |
|----------|------|-----|
|          |      |     |
|          |      |     |
|          |      |     |

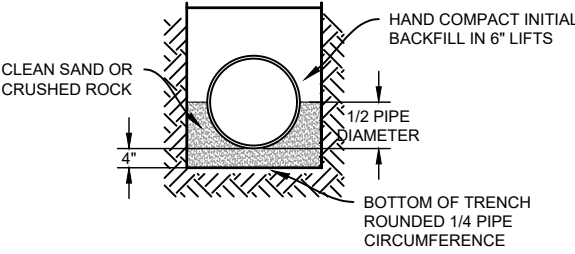
|                |            |
|----------------|------------|
| DRAFTED        | MJK        |
| REVIEWED       | JRW        |
| PROJECT NUMBER | 2211-01441 |
| ISSUE DATE     | 6/25/2024  |

PINE RIDGE WATER IMPROVEMENTS  
OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA

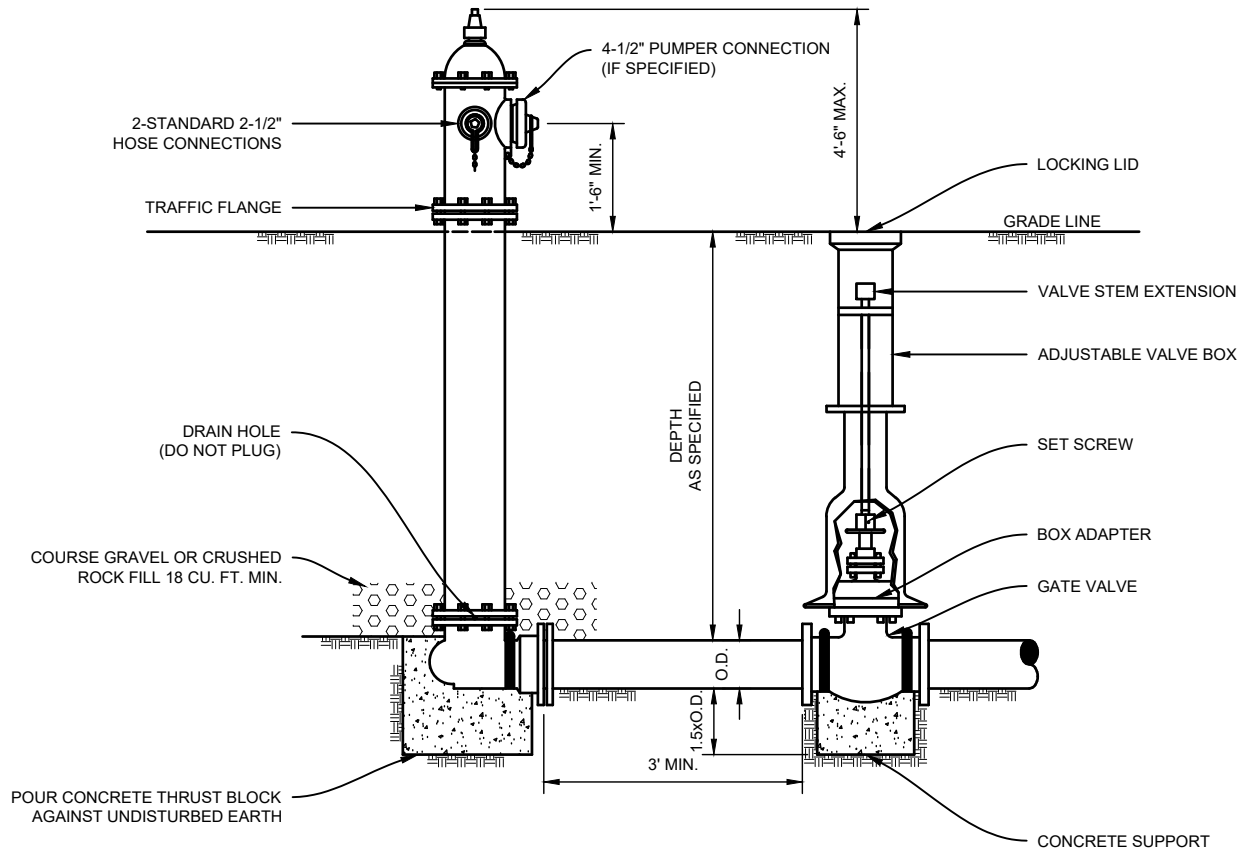
SHEET  
12.02



TYPICAL TRENCH DETAIL  
NO SCALE

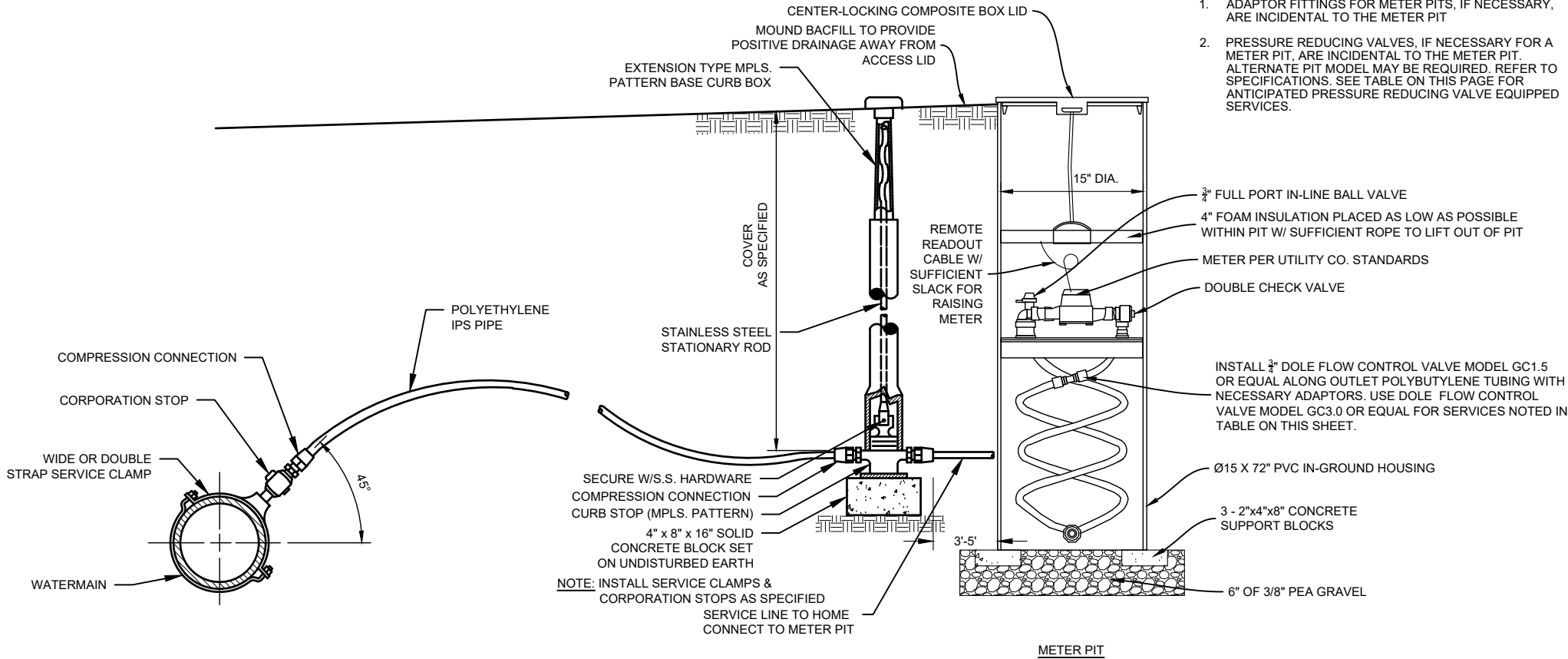


IMPORTED BEDDING  
NO SCALE



HYDRANT WITH GATE VALVE & BOX  
NO SCALE

- NOTES
- ADAPTOR FITTINGS FOR METER PITS, IF NECESSARY, ARE INCIDENTAL TO THE METER PIT
  - PRESSURE REDUCING VALVES, IF NECESSARY FOR A METER PIT, ARE INCIDENTAL TO THE METER PIT. ALTERNATE PIT MODEL MAY BE REQUIRED. REFER TO SPECIFICATIONS. SEE TABLE ON THIS PAGE FOR ANTICIPATED PRESSURE REDUCING VALVE EQUIPPED SERVICES.

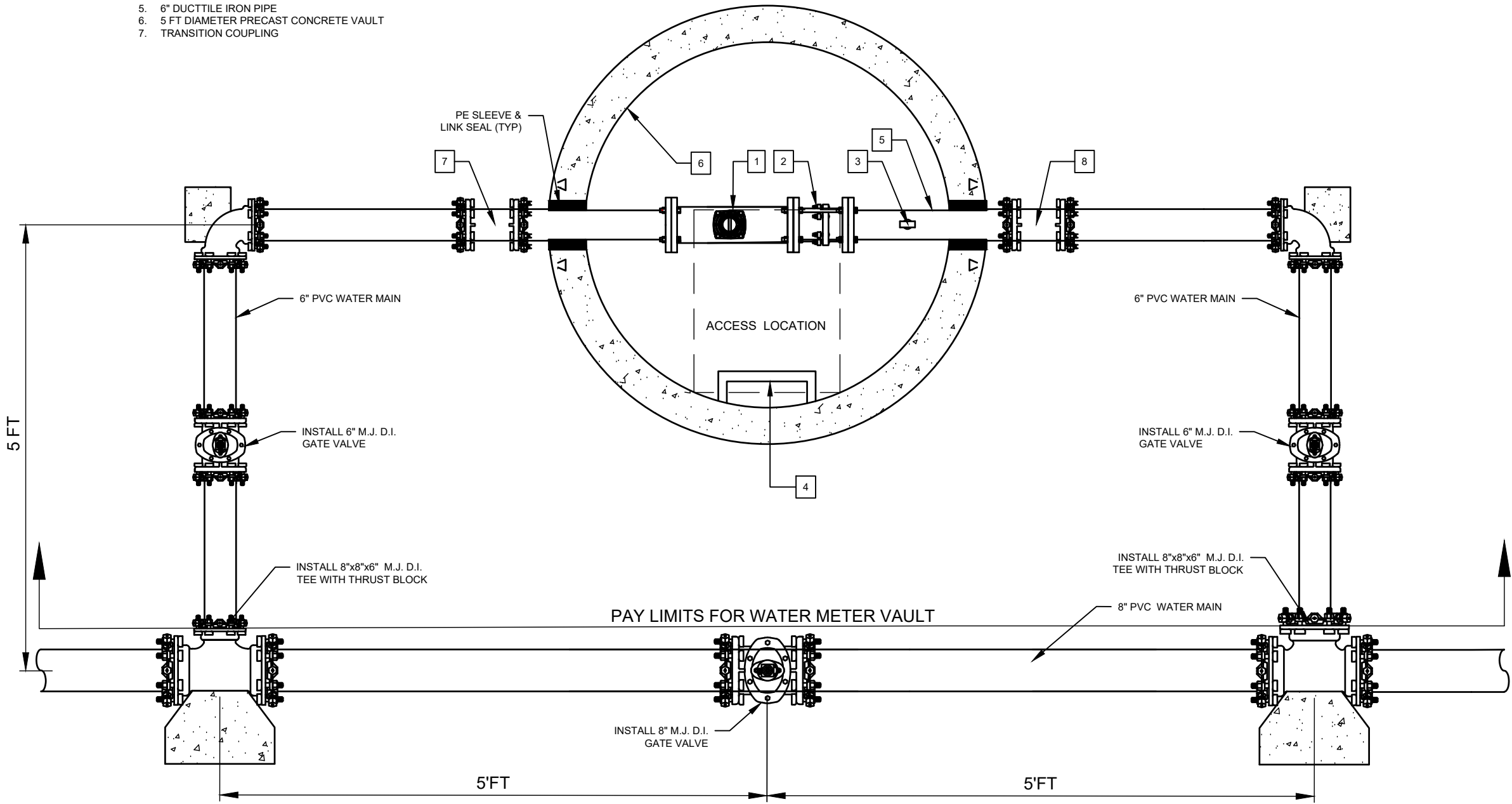


WATER SERVICE CONNECTION  
NO SCALE



KEY NOTES

- 1. 6" WATER METER
- 2. 6" FLANGED DISMANTLING JOINT
- 3. 3-1/2" LIQUID FILLED S.S. PRESSURE GAUGE W/ REDUCER BUSHINGS AS NEEDED
- 4. MANHOLE STEPS
- 5. 6" DUCTILE IRON PIPE
- 6. 5 FT DIAMETER PRECAST CONCRETE VAULT
- 7. TRANSITION COUPLING



WATER METER SITE PLAN VIEW  
NO SCALE



|                               |            |
|-------------------------------|------------|
| KLJ                           |            |
| NO.                           | DATE       |
| REVISION                      |            |
| DRAFTED                       | MJK        |
| REVIEWED                      | JRW        |
| PROJECT NUMBER                | 2211-01441 |
| ISSUE DATE                    | 6/25/2024  |
| PINE RIDGE WATER IMPROVEMENTS |            |
| OGLALA SIOUX TRIBE            |            |
| PINE RIDGE, SOUTH DAKOTA      |            |
| DETAILS                       |            |
| SHEET                         | 12.03      |

FOR BIDDING PURPOSES ONLY



| NO. | DATE | REVISION |
|-----|------|----------|
|     |      |          |
|     |      |          |
|     |      |          |

|                |
|----------------|
| DRAFTED        |
| MJK            |
| REVIEWED       |
| JRW            |
| PROJECT NUMBER |
| 2211-01441     |
| ISSUE DATE     |
| 6/25/2024      |

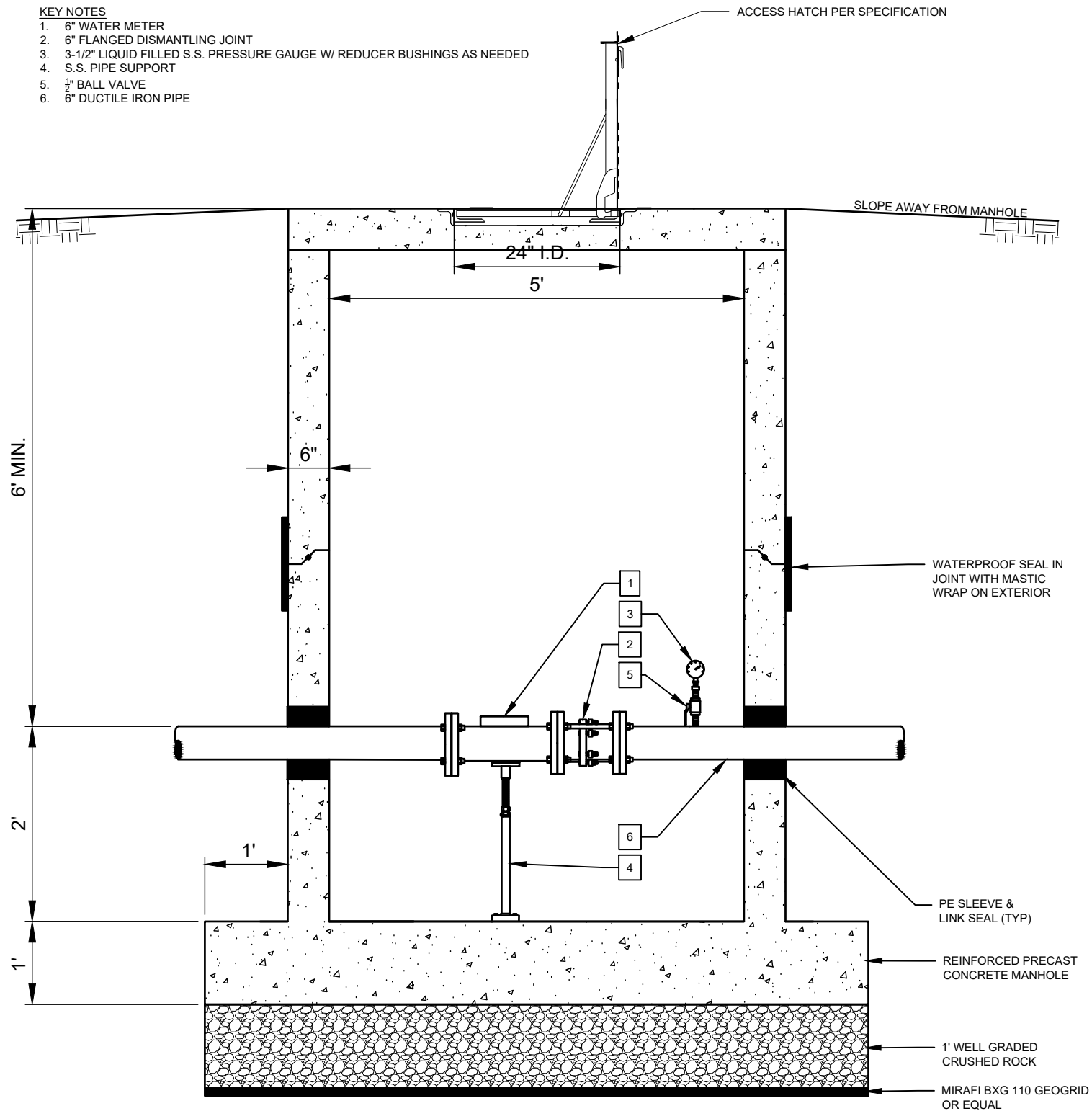
PINE RIDGE WATER IMPROVEMENTS  
OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA

DETAILS

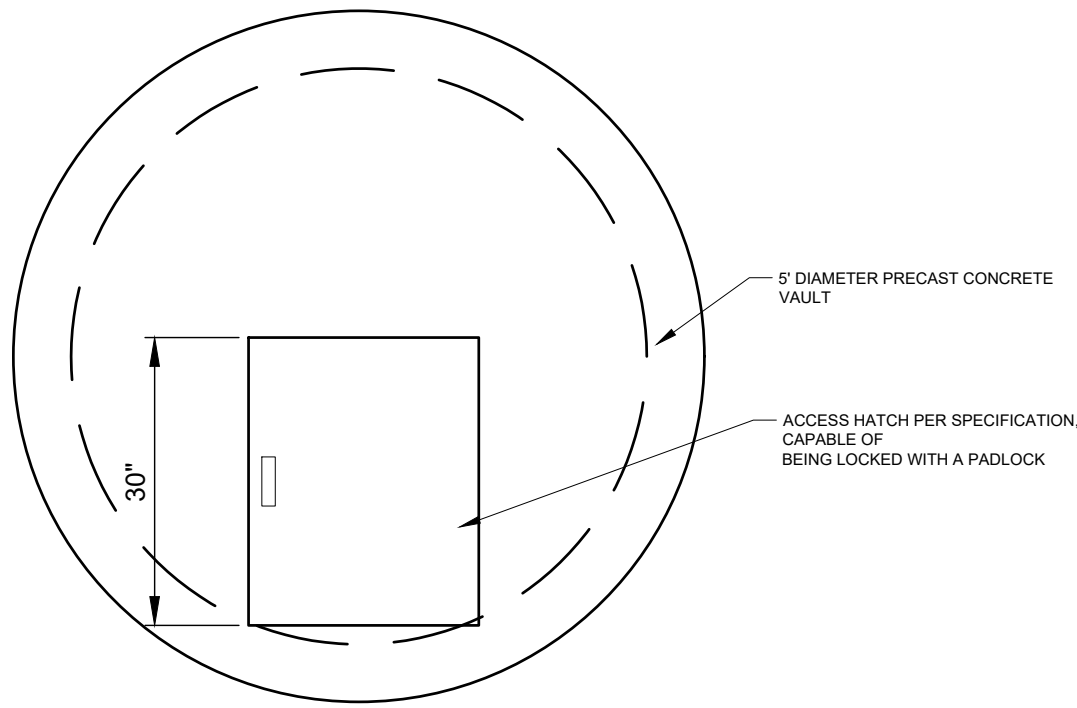
SHEET  
12.04

© KLJ ENGINEERING LLC 2024

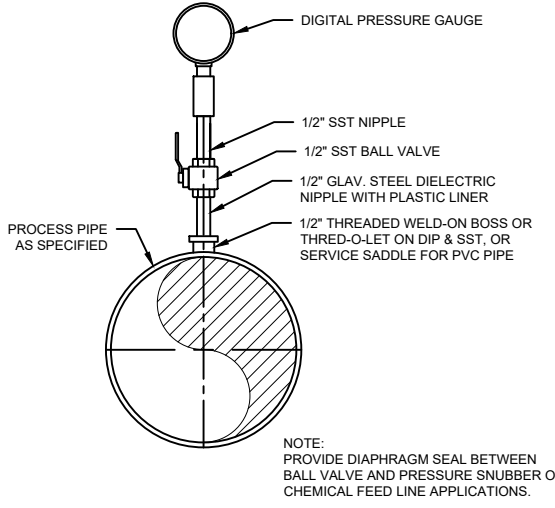
- KEY NOTES
- 6" WATER METER
  - 6" FLANGED DISMANTLING JOINT
  - 3-1/2" LIQUID FILLED S.S. PRESSURE GAUGE W/ REDUCER BUSHINGS AS NEEDED
  - S.S. PIPE SUPPORT
  - 1/2" BALL VALVE
  - 6" DUCTILE IRON PIPE



WATER METER VAULT PROFILE VIEW  
NO SCALE



WATER METER VAULT PLAN VIEW  
NO SCALE



PRESSURE GAUGE  
MOUNTING DETAIL  
NO SCALE





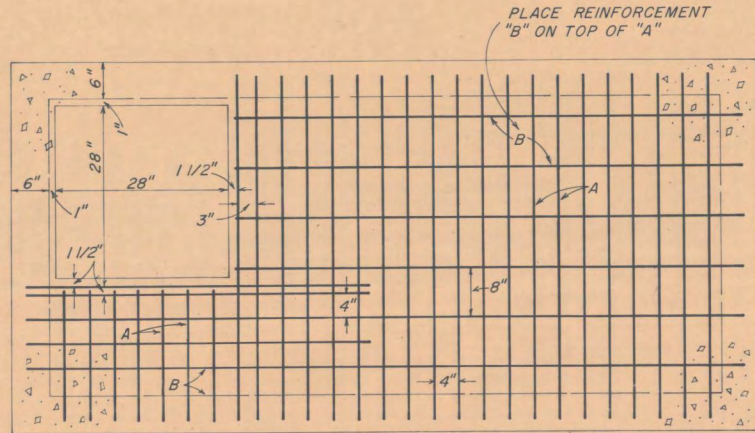
REVISION  
NO. DATE

DRAFTED  
MJK  
REVIEWED  
DRF  
PROJECT NUMBER  
2211-01441  
ISSUE DATE  
6/25/2024

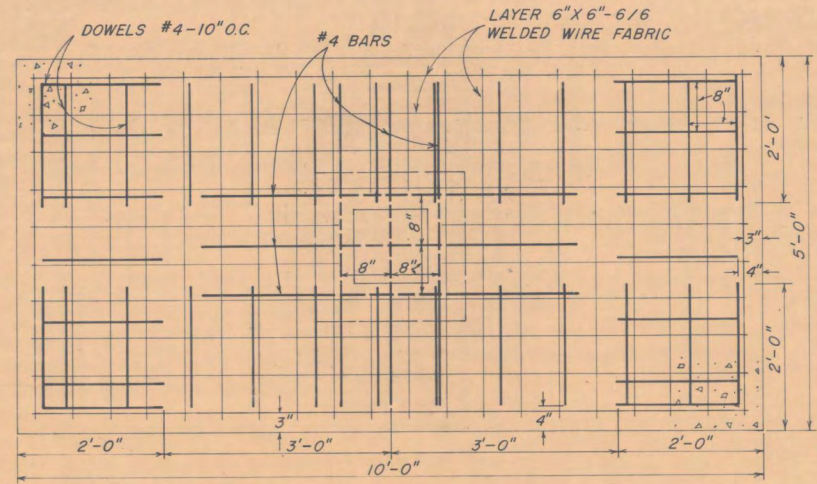
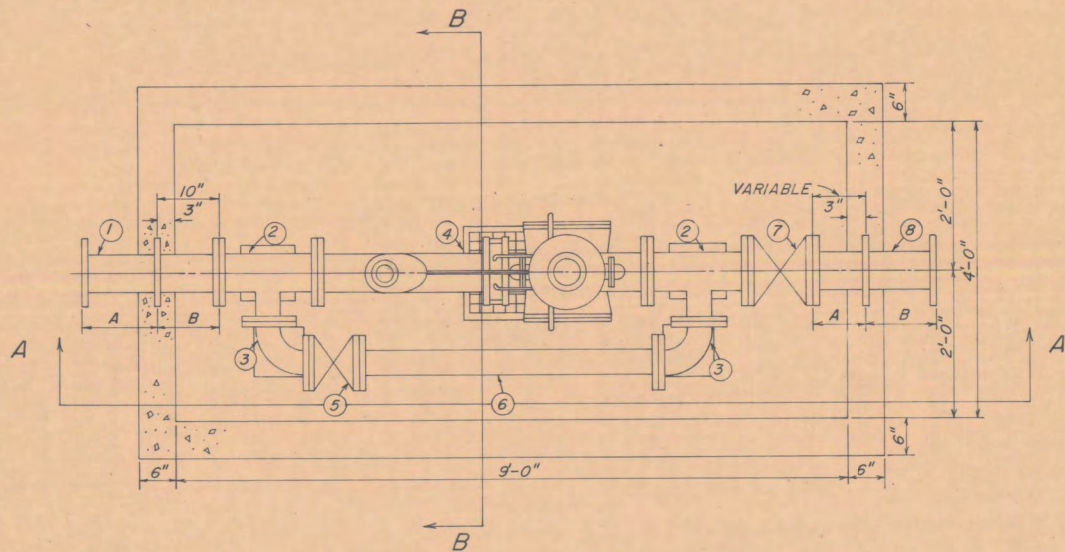
PINE RIDGE WATER IMPROVEMENTS  
OGLALA SIOUX TRIBE  
PINE RIDGE, SOUTH DAKOTA

DETAILS

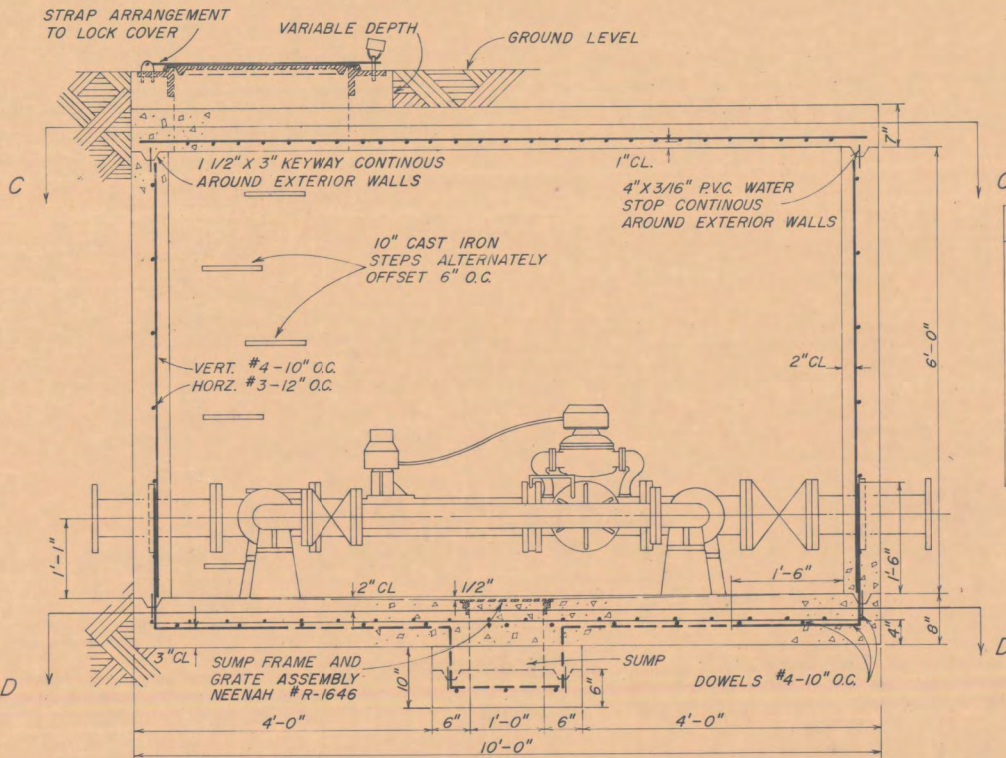
SHEET  
12.05



SECTION C-C

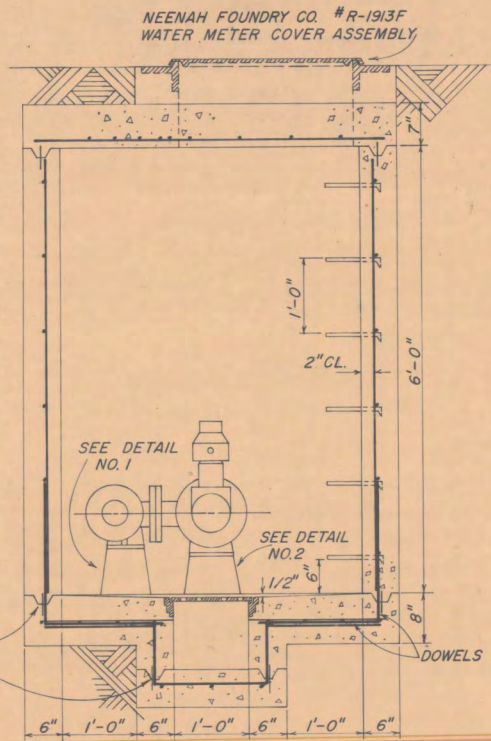


SECTION D-D



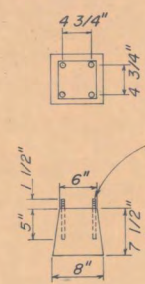
SECTION A-A

| SCHEDULE OF PIPING & FITTINGS |                      |           |         |                |                                 |
|-------------------------------|----------------------|-----------|---------|----------------|---------------------------------|
| LINE                          | DESCRIPTION          | NO. REQ'D | SIZE    | LENGTH         | REMARKS                         |
| 1                             | WALL CASTING FL'GE   | 1         | 6"      | A = 20"        | FABRICATED AS SHOWN             |
| 2                             | BASE TEE FL'GE       | 2         | 6" X 4" | B = 10"        |                                 |
| 3                             | 90° BASE ELBOW FL'GE | 2         | 4"      | 6 1/2' C to F  | FABRICATED AS SHOWN             |
| 4                             | WATER METER FL'GE    | 1         | 6"      | —              | SEE SPECIFICATIONS              |
| 5                             | GATE VALVE FL'GE     | 1         | 4"      | 9" F to F      |                                 |
| 6                             | PIPE FL'GE           | 1         | 4"      | —              | TO FIT EQUIP-MENT FURNISHED     |
| 7                             | GATE VALVE FL'GE     | 1         | 6"      | 10 1/2' F to F | A - TO FIT EQUIP-MENT FURNISHED |
| 8                             | WALL CASTING FL'GE   | 1         | 6"      | A = 24"        |                                 |

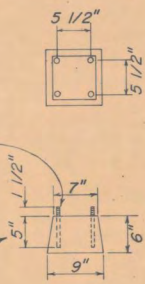


SECTION B-B

DETAIL NO. 1



DETAIL NO. 2



AS CONSTRUCTED



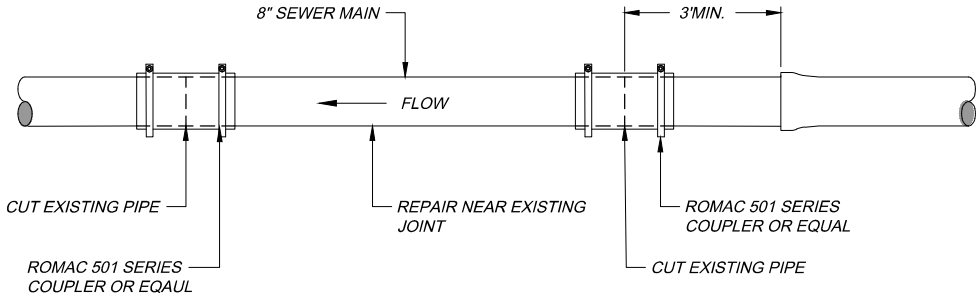
**NOTE:**

1. MANHOLES SPECIFIED IN SECTION 02532.
2. EXCAVATION, TRENCHING, AND BACKFILL SPECIFIED IN SECTION 02315.
3. CONNECT TO NEW MANHOLES WITH CAST IN BOOTS CONFORMING TO ASTM C923, CONNECT TO EXISTING MANHOLES WITH SANDED MANHOLE ADAPTER.
4. FORM SMOOTH CHANNEL IN EXISTING MANHOLES.

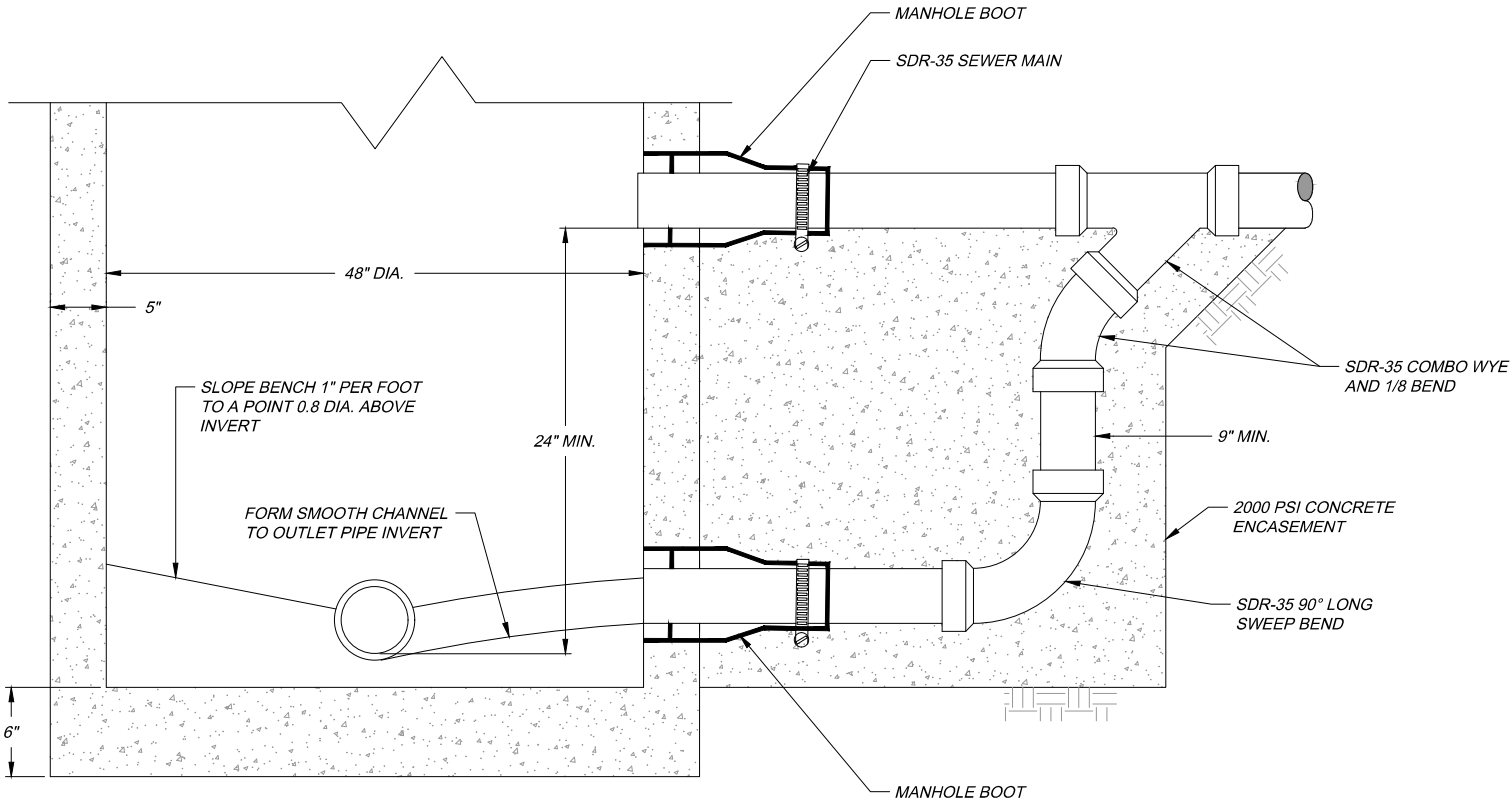


- 

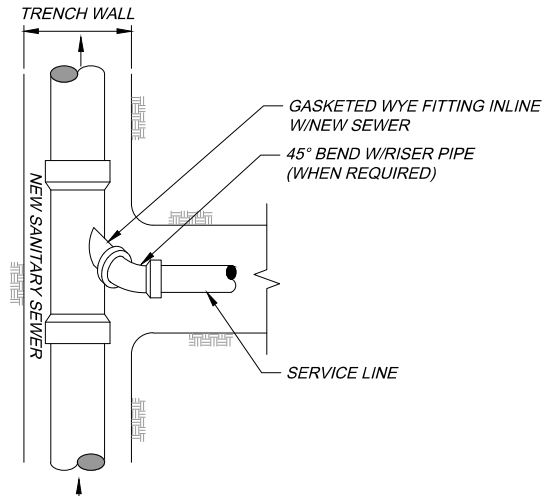
**IMPORTED BEDDING**  
**NOT TO SCALE**



**PROPOSED REPAIR NEAR EXISTING JOINT**  
**NOT TO SCALE**



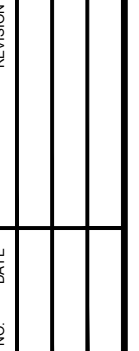
**OUTSIDE DROP MANHOLE**  
**NOT TO SCALE**



**SEWER SERVICE CONNECTION - PLAN VIEW**  
**NOT TO SCALE**

|  |            |              |                  |
|--|------------|--------------|------------------|
| <h1>STANDARD DETAILS</h1> <p>Pine Ridge Reservation, South Dakota<br/> Sewer, Main Replacement<br/> PUBLIC LAW 86-121<br/> GP-21-J96</p> |            |              |                  |
| DRAWN BY:  | S. HYDE    | FILE NAME:   | PINE RIDGE SEWER |
| CHECKED BY:  | J. AINSLIE | LAYOUT NAME: | Standard Details |
| APPROVED BY:   | J. BEGEMAN | PROJ ENG:    | J. AINSLIE       |
|  |            | SCALE:       | N.T.S.           |

REVISÉ: 10/18/2024 JRW



|                   |
|-------------------|
| DRAFTED           |
| <b>MJK</b>        |
| REVIEWED          |
| <b>JRW</b>        |
| PROJECT NUMBER    |
| <b>2211-01441</b> |
| ISSUE DATE        |
| <b>6/25/2024</b>  |

# PINE RIDGE WATER IMPROVEMENTS

## OGALA SIOUX TRIBE

### PINE RIDGE, SOUTH DAKOTA

#### DETAILS

SHEET  
12.07

1. 4" WATER METER
2. 4" FLANGED DISMANTLING JOINT
3. 3-1/2" LIQUID FILLED S.S. PRESSURE GAUGE W/ REDUCER BUSHINGS AS NEEDED
4. MANHOLE STEPS
5. 4" DUCTILE IRON PIPE
6. 5 FT DIAMETER PRECAST CONCRETE VAULT
7. TRANSITION COUPLING



1. 4" WATER METER
2. 4" FLANGED DISMANTLING JOINT
3. 3-1/2" LIQUID FILLED S.S. PRESSURE GAUGE W/ REDUCER BUSHINGS AS NEEDED
4. S.S. PIPE SUPPORT
5. 1/2" BALL VALVE
6. 4" DUCTILE IRON PIPE

