



Department of Transportation

Mitchell Region Office

PO Box 1206
Mitchell, SD 57301-7206 605/995-8129
FAX: 605/995-8135

May 29, 2008

TO: Interested Bidders

ADDENDUM NO. 1

RE: IM 0905(89)251, Lyman, Brule, Aurora, Davison, Hanson & McCook Counties - PCN 01LW
Fence Replacement on I90 in the Mitchell Area

The following addenda shall be made a part of your contract proposal for the above referenced project:

LETTER TO THE CIVIL RIGHTS OFFICER

PEN AND INK CHANGE. Line out the incorrect letting date: June 16, 2008.
Ink in the correct letting date: June 12, 2008.

BID RETURN ENVELOPE

PEN AND INK CHANGE. Line out the incorrect letting date: 6/16/2008.
Ink in the correct letting date: 6/12/2008.

Proposal and Plans (and Addenda, when applicable) can be accessed at the following link:

http://www.sddot.com/pe/projdev/bidlet_lettings_regional.asp. It is the Contractor's responsibility to obtain any addenda pertaining to this contract prior to submitting a bid. Addenda, if and when applicable to this contract, will be posted on this website with the contract. Please acknowledge receipt of Addendum No. 1 by printing: "Received Addendum No. 1" on your bid envelope.

Very truly yours,

DEPARTMENT OF TRANSPORTATION

Thomas L. Week
Region Engineer

Monte D. Rice
Region Design Engineer

cc: Humphrey – Construction and Maintenance
Gregg – Operations Support
Schaefer – Certification
Hansen – Civil Rights
Reiss – Planning & Programs
Williams/Prunty/Brandner/Huber – Mitchell Area
_____ – Materials
Bjorneberg – Project Development