

Department of Transportation

Mitchell Region Office

PO Box 1206
Mitchell, SD 57301-7206 605/995-8129
FAX: 605/995-8135

March 22, 2006

TO: Interested Bidders

RE: 000I-291, Union County
Mowing of I29 from MRM 0.05 to MRM 27.00

The South Dakota Department of Transportation (SDDOT) desires to solicit bids for mowing along Interstate 29 from North of Sioux City, North to Mile Reference Marker 27.00. Refer to the enclosed plans for location and details of the work to be done.

A Contract Proposal (DOT 123) form is enclosed for submission of your bid. Be sure to have the form signed and notarized as indicated on the form. FAX bids will not be accepted.

If you submit a bid for these projects, a bid bond, certified check, cashier's check, or bank draft will be required for NOT LESS THAN FIVE (5) PERCENT OF THE TOTAL AMOUNT OF THE BID. Except for the lowest bidder on the project, all guarantees will be returned immediately following the receipt and checking of all bids.

At the time of execution of the contract, the successful bidder shall furnish a performance bond in a sum equal to the full amount of the contract. The performance bond must be written by South Dakota Resident Agents or be counter signed by South Dakota Resident Agents. If a cash performance bond is provided, it will not be returned for one (1) year after the completion of the project.

A Certificate of Insurance will be required from the successful bidder prior to beginning work.

All bid proposals must be returned in the enclosed self-addressed envelope to Thomas L. Week, Region Engineer, Post Office Box 1206, Mitchell, South Dakota 57301-7206 before 1:30 P.M. on Wednesday, April 5, 2006.

Questions regarding the plans and/or proposal should be directed to:
Ron Peterson (Ext. 13) or Rodney Gall (Ext. 14) at 605 668-2929 or Monte Rice at 605-995-8129.

The SDDOT reserves the right to reject any or all bids.

Please verify that all required information is complete prior to mailing bid documents.

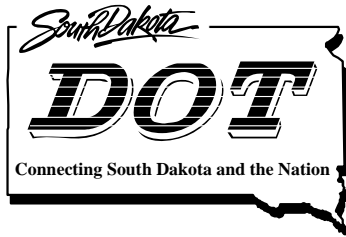
Very truly yours,

DEPARTMENT OF TRANSPORTATION

Thomas L. Week
Region Engineer

Monte D. Rice
Region Design Engineer

cc: Forman - Operations
Hansen - Civil Rights
Peterson - Yankton Area



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March 22, 2006

Mrs. June Hansen
Civil Rights Officer
Department of Transportation
700 Broadway Avenue East
Pierre, South Dakota 57501

RE: 000I-291, Union County
Mowing of I29 from MRM 0.05 to MRM 27.00

Dear Mrs. Hansen:

Enclosed is a Contract Proposal and plans for the above referenced project that is being let to contract by the informal bidding procedure in the Mitchell Region on April 5, 2006.

We have sent a proposal to the DBE/WBE Contractors listed below:

Buskerud Construction Inc. Guardrail Enterprises, Inc.

If you know of any other interested Contractors, please advise us.

Very truly yours,

DEPARTMENT OF TRANSPORTATION

Thomas L. Week
Region Engineer

Monte D. Rice
Region Design Engineer

cc: Forman - Operations
Peterson - Yankton Area

000I-271 & 000I-272, Minnehaha & Lincoln Counties; 000I-291, Union County; 000N-292 & 000P-292, Yankton County

Description of Work: 2006 Mowing

Sent Contract Proposals to the following Contractors

CHAD STEMPER
3912 N. PENNSYLVANIA AVE
SIOUX FALLS, SD 57107

DAKOTA LAND EQUIPMENT
P.O. BOX 10
MADISON, SD 57042

ED'S LANDSCAPING/CONST.
1301 BURLEIGH
YANKTON, SD 57078

GANNON BARE LOT MOWING
47087 274TH ST
HARRISBURG, SD 57032

GARY D. HOFFMAN
90085 PRAIRIE RD
SPENCER, NE 68777

GOV'T CONTRACTORS INC.
2801 ROLLING HILLS DRIVE
NORFOLK, NE 68701

GREG ALLIS
305 W 2ND APT 5
SIOUX FALLS, SD 57104

K & L LANDSCAPE & CONST.
P. O. BOX 1040
SERGEANT BLUFF, IA 51054

KEN TEUNISSEN
4601 S BLUESTEM CIRCLE
SIOUX FALLS, SD 57106

KERMIT EIDE
910 W. 15
YANKTON, SD 57078

MARTY MAHLER
1440 WEST FLURIE ROAD
DAKOTA DUNES, SD 57049

NORTHWEST LANDSCAPING INC.
1913 BLACK FOREST ROAD
HULL, IA 51239

PAT SCHUT
46209 242ND ST
CHESTER, SD 57016-7538

PLAINS BUILDERS EXCHANGE
P.O. BOX 1396
SIOUX FALLS, SD 57101

PRAIRIE FENCING
107 EAST WANDEL ST.
FT. PIERRE, SD 57532

PREHEIM LAWN & LANDSCAPE
48130 SD HIGHWAY 42
BRANDON, SD 57005-7222

RICK BURT
25207 475TH AVE.
BALTIMORE, SD 57003

SIOUX FALLS BUILDERS EXCHANGE
1418 NORTH C AVENUE
SIOUX FALLS, SD 57104

SMITH & SMITH CONSTRUCTION
27083 KERSLAKE PLACE
TEA, SD 57064

* BUSKERUD CONSTRUCTION INC.
BOX 187
DELL RAPIDS, SD 57022-0187

* GUARDRAIL ENTERPRISES INC
26646 461ST AVE
HARTFORD, SD 57033

* DBE MINORITY CONTRACTORS

SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION

DOT-123

(4/05)

1 of 1

CONTRACT PROPOSAL

CODE	PROJECT			MAINT UNIT	CONTROL REFERENCE	AFE	FUNCTION	BEGIN MRM	END MRM
	PRE	ROUTE	AGR						
		000I		291			2301		

CITY AND/OR COUNTY: Union County BUDGET SOURCE: Contract Maintenance

FINALS ENGINEER REVIEW REQUIRED: ☐ YES ☒ NO
REGION MATERIALS CERTIFICATION REQUIRED: ☐ YES ☒ NO
CERTIFIED INSPECTORS/TESTERS REQUIRED: ☐ YES ☒ NO
TO BE INSTALLED ON CM&P: ☐ YES ☒ NO

TYPE, PURPOSE AND LOCATION OF WORK: Mowing of roadside areas on I29 from North of Sioux City
(MRM 0.05) North to MRM 27.00. The mowing will add to the safety of the highway user, enhance aesthetics and control
noxious weed problems along the interstate.

ESTIMATE OF QUANTITIES AND COST

BID ITEM NUMBER	ITEM	QUANTITY	UNIT	UNIT PRICE	AMOUNT
009E0197	Mobilization 1	1	Each		
900E2300	Mowing (221 x 2 Mowing Cycles)	442	Acre		
900E2300	One-Time Mowing	435.9	Acre		
TOTAL					

CONTRACTOR'S PROPOSAL STATEMENT

The undersigned does hereby agree to furnish the labor and/or material in the quantities, at the unit price, for the purpose, in the place and in accordance with attached provisions upon approval of this Proposal by the State Transportation Commission. This document becomes the Contract when signed by the Contractor and a Department of Transportation Representative. The Contractor agrees to provide services in compliance with the Americans with Disabilities Act of 1990. The Contractor agrees to provide a certificate of insurance prior to commencing work, for liability coverage for the duration of the work as per the current edition of the SDDOT Standard Specifications for Roads and Bridges.

PROPOSED START DATE _____ COMPLETION DATE _____

SUBSCRIBED AND SWORN TO BEFORE ME THE _____ SIGNATURE _____
DAY OF _____, 20____ COMPANY _____
ADDRESS _____

NOTARY - My Commission Expires _____ FEDERAL TAX ID NUMBER _____

RECOMMENDED FOR APPROVAL: _____
CONSTRUCTION/MAINTENANCE ENGINEER DATE

REGION ENGINEER DATE DIRECTOR OF OPERATIONS DATE

APPROVED FOR THE TRANSPORTATION COMMISSION

NAME _____ TITLE _____ DATE _____

APPROVED as per Federal Highway Stewardship Provisions this _____ day of _____, 20____.

PROJECT DEVELOPMENT ENGINEER