

## **Department of Transportation**

### **Mitchell Region Office**

PO Box 1206

Mitchell, SD 57301-7206 605/995-8129

FAX: 605/995-8135

March 14, 2007

Mrs. June Hansen Civil Rights Officer Department of Transportation 700 Broadway Avenue East Pierre, South Dakota 57501

RE: 000I-291, Union County

Mowing of I29 from MRM 0.05 to MRM 27.00

Dear Mrs. Hansen:

Enclosed is a Contract Proposal and plans for the above referenced project that is being let to contract by the informal bidding procedure in the Mitchell Region on April 5, 2007.

We have sent a proposal to the DBE/WBE Contractors listed below:

Buskerud Construction Inc. Guardrail Enterprises Inc.

If you know of any other interested Contractors, please advise us.

Very truly yours,

DEPARTMENT OF TRANSPORTATION

Thomas L. Week Region Engineer

Monte D. Rice Region Design Engineer

cc: Fuller - Operations

Peterson/Gall - Yankton Area



## **Department of Transportation**

#### **Mitchell Region Office**

PO Box 1206

Mitchell, SD 57301-7206 605/995-8129

FAX: 605/995-8135

March 14, 2007

TO: Interested Bidders

RE: 000I-291, Union County

Mowing of I29 from MRM 0.05 to MRM 27.00

The South Dakota Department of Transportation (SDDOT) desires to solicit bids for mowing along Interstate 29 from North of Sioux City, North to Mile Reference Marker 27.00. Refer to the enclosed plans for location and details of the work to be done.

A Contract Proposal (DOT 123) form is enclosed for submission of your bid. Be sure to have the form signed and notarized as indicated on the form. FAX bids will not be accepted.

If you submit a bid for these projects, a bid bond, certified check, cashier's check, or bank draft will be required for NOT LESS THAN FIVE (5) PERCENT OF THE TOTAL AMOUNT OF THE BID. Except for the lowest bidder on the project, all guarantees will be returned immediately following the receipt and checking of all bids.

At the time of execution of the contract, the successful bidder shall furnish a performance bond in a sum equal to the full amount of the contract. The performance bond must be written by South Dakota Resident Agents or be counter signed by South Dakota Resident Agents. If a cash performance bond is provided, it will not be returned for one (1) year after the completion of the project.

A Certificate of Insurance will be required from the successful bidder prior to beginning work.

All bid proposals must be returned in the enclosed self-addressed envelope to Thomas L. Week, Region Engineer, Post Office Box 1206, Mitchell, South Dakota 57301-7206 before 1:30 P.M. on Thursday, April 5, 2007.

Questions regarding the plans and/or proposal should be directed to:

Ron Peterson (Ext. 13) or Rodney Gall (Ext. 14) at 605 668-2931 or Monte Rice at 605-995-8129.

The SDDOT reserves the right to reject any or all bids.

Please verify that all required information is complete prior to mailing bid documents.

Very truly yours,

DEPARTMENT OF TRANSPORTATION

Thomas L. Week Region Engineer

Monte D. Rice Region Design Engineer

cc: Fuller - Operations Hansen - Civil Rights Reiss – Planning & Programs Peterson/Gall - Yankton Area

# SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION CONTRACT PROPOSAL

		PROJEC1	Γ	MAINT	CONTROL			BEGIN	END	
CODE	PRE	ROUTE	AGR	UNIT	REFERENCE	AFE	<b>FUNCTION</b>	MRM	MRM	
		0001		291			2301			1

		0001	2	91			2301							
CITY AND/OR COUNTY: Union County BUDGET SOURCE: Contract Maintenance														
		TERIAL INSPEC	S CERTIF	FICATION RE			YI	ES ES ES	\ \ \ \	NO NO NO				
TYPE. PURI	POSE AND L	OCATIO	ON OF WO	RK: Mowin	a of r	oadside	areas o	on I2	9 fror	m North of Siou	ıx Citv			
										er, enhance aes		and control		
noxious wee	d problems a	long the	interstate											
				ESTIMATE	OF	QUAN	TITIES	AN	D CC	OST				
BID ITEM NUMBER	ITEM							QUANTITY	UNIT	UNIT PRICE	AMOUNT			
009E0197	Mobilization	1								1	Each			
	Mowing (280		lowing Cyc	cles)						561.4	Acre			
900E2300	One-Time M	owing								460.0	Acre	TOTAL		
												TOTAL		
agrees to provide a certificate of insurance prior to conthe current edition of the SDDOT Standard Specification  PROPOSED START DATE  SUBSCRIBED AND SWORN TO BEFORE ME THE						s for R		nd B	ridge COM			duration of the	work as per	
	DAY OF			, 20										
							ADDRE	SS						
NOTARY - My Commission Expires						FEDERAL TAX ID NUMBER								
RECOMMENDED FOR APPROVAL:					(	CONSTRUCTION/MAINTENANCE ENGINEER						₹	DATE	
REGION ENGINEER DATE					ī	DIRECTOR OF OPERATIONS							DATE	
APPROVED	FOR THE T	RANSP	ORTATIO	N COMMISSI	ON									
NAME						TITLE						DATE		
APPROVED	as per Fede	eral High	nway Stew	vardship Pro	visioı	ns this				_ day of			, 20	

PROJECT DEVELOPMENT ENGINEER