

Department of Transportation

Mitchell Region Office

PO Box 1206
Mitchell, SD 57301-7206 605/995-8129
FAX: 605/995-8135

March 18, 2014

June Hansen
Civil Rights Officer
Department of Transportation
700 Broadway Avenue East
Pierre, South Dakota 57501

RE: 410-B326, Turner County - Hurley
Furnish & Construct Pole Type Bulk Salt Storage Building

June,

Enclosed are a Contract Proposal and Plans for the above referenced project that is being let to contract in the Mitchell Region on April 1, 2014.

We have sent a bid invitation letter to the DBE/WBE Contractor listed below:

BX Civil & Construction Inc.

If you know of any other interested Contractors, please advise us.

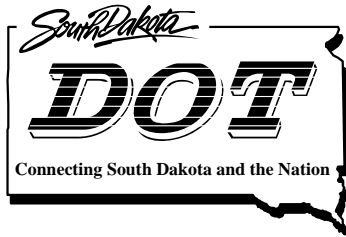
Very truly yours,

DEPARTMENT OF TRANSPORTATION
Craig Smith, Region Engineer

Monte D. Rice, Region Design Engineer

cc: Humphrey – Construction and Maintenance
Moore – Internal Services
Dressen/Carlson/Aalberg/Vandam – Sioux Falls Area
Heiman – Yankton Area

NOTICE TO CONTRACTORS



Department of Transportation Mitchell Region Office

PO Box 1206
Mitchell, SD 57301-7206 605/995-8129
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March 18, 2014

TO: Interested Bidders

RE: 410-B326, Turner County - Hurley
Furnish & Construct Pole Type Bulk Salt Storage Building

The South Dakota Department of Transportation (SDDOT) desires to solicit bids to Furnish & Construct a Pole Type Bulk Salt Storage Building at the Hurley Maintenance Yard. Refer to the proposal and plans (in the link below) for location and details of the work to be done.

A Contract Proposal (DOT 123) form is enclosed for submission of your bid. Be sure to have the form signed and notarized as indicated on the form. FAX bids will not be accepted.

The Department of Transportation in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, national origin, sex, age or disability in consideration for an award.

Bidders are excluded from having to request Plans and Proposals as required in Standard Specification Section 2.3, showing the bidders status at the time as to their ability to handle the work for which they are submitting a bid.

The successful bidder shall furnish a performance bond in a sum equal to the full amount of the contract, prior to contract award. Therefore, please provide the performance bond as soon as possible after letting. The performance bond will not be returned for one (1) year after the completion of the project.

A Certificate of Insurance will be required from the successful bidder prior to beginning work.

All bid proposals must be returned in the enclosed self-addressed envelope to Craig Smith, Region Engineer, 1300 S. Ohlman St., Post Office Box 1206, Mitchell, South Dakota 57301-7206 before **1:30 P.M. on Tuesday, April 1, 2014.**

Proposal and Plans (and Addenda, when applicable) can be accessed at the following link:
<http://sddot.com/business/contractors/bid/region/Default.aspx>. Prior to submitting a bid, it is the bidder's responsibility to examine the project in accordance with Section 2.5 of the Standard Specifications. It is also the bidder's responsibility to acknowledge and account for any addenda issued prior to bid opening.

Questions regarding the plans and/or proposal should be directed to:
[Jeff Gustafson at 605-995-3310](#), [Travis Dressen or Larry Carlson at 605-367-5680](#) or [Monte Rice at 605-995-3302](#).

The SDDOT reserves the right to reject any or all bids.

Please verify that all required information is complete prior to mailing bid documents.

cc: Humphrey – Construction and Maintenance
Moore – Internal Services
Hansen – Civil Rights
Dressen/Carlson/Aalberg/Vandam – SF Area
Heiman – Yankton Area

Very truly yours,
DEPARTMENT OF TRANSPORTATION
Craig Smith, Region Engineer

Monte D. Rice, Region Design Engineer

SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION

DOT-123

(5/05)

1 of 1

CONTRACT PROPOSAL

CODE	PROJECT			MAINT UNIT	CONTROL REFERENCE	AFE	FUNCTION	BEGIN MRM	END MRM
	PRE	ROUTE	AGR						
4	10	B326							

CITY AND/OR COUNTY Turner County - City of Hurley

BUDGET SOURCE:

Building and Improvement

FINALS ENGINEER REVIEW REQUIRED:

☐ YES☒ NO

REGION MATERIALS CERTIFICATION REQUIRED:

☐ YES☒ NO

CERTIFIED INSPECTORS/TESTERS REQUIRED:

☐ YES☒ NO

TO BE INSTALLED ON CM&P:

☐ YES☒ NOTYPE, PURPOSE AND LOCATION OF WORK Furnish and install new salt storage building at Hurley Maintenance yard.**ESTIMATE OF QUANTITIES AND COST**

BID ITEM NUMBER	ITEM	QUANTITY	UNIT	UNIT PRICE	AMOUNT
004E0030	Furnish and construct 14' x 40' x 14' Pole Type Bulk Salt Storage Building	Lump Sum	LS	Lump Sum	
TOTAL					

CONTRACTOR'S PROPOSAL STATEMENT

The undersigned does hereby agree to furnish the labor and/or material in the quantities, at the unit price, for the purpose, in the place and in accordance with attached provisions upon approval of this Proposal by the State Transportation Commission. This document becomes the Contract when signed by the Contractor and a Department of Transportation Representative. The Contractor agrees to provide services in compliance with the Americans with Disabilities Act of 1990. The Contractor agrees to provide a certificate of insurance prior to commencing work, for liability coverage for the duration of the work as per the current edition of the SDDOT Standard Specifications for Roads and Bridges.

START DATE MUST BE

After June 1, 2014

OVERALL COMPLETION DATE

September 30, 2014

SUBSCRIBED AND SWORN TO BEFORE ME THE

SIGNATURE

_____, DAY OF _____, 20__

PRINTED NAME

COMPANY

ADDRESS

NOTARY - My Commission Expires _____ (SEAL)

FEDERAL TAX ID NUMBER _____

RECOMMENDED FOR APPROVAL:

CONSTRUCTION & MAINTENANCE ENGINEER_____
DATE_____
REGION ENGINEER_____
DATE_____
DIRECTOR OF OPERATIONS_____
DATE

APPROVED FOR THE TRANSPORTATION COMMISSION

NAME

TITLE

DATE

APPROVED as per Federal Highway Stewardship Provisions this _____ day of _____, 20__.

PROJECT DEVELOPMENT ENGINEER

