

# **Department of Transportation**

## **Mitchell Region Office**

PO Box 1206

Mitchell, SD 57301-7206 605/995-8129

FAX: 605/995-8135

March 13, 2020

TO: Interested Bidders

#### **ADDENDUM 1**

RE: 081-292, Hutchinson, McCook & Turner Counties—PCN I5XE
Spot Cold Milling & Spot Asphalt Concrete Resurfacing of Shoulders on US81 from Freeman North to SD42

The following addenda to the contract proposal and plans will be inserted and made a part of your contract proposal and plans for the above referenced project:

The letting date for this project has been postponed. The new letting date will be Tuesday, March 24, 2020 at 1:30pm. This date is tentative and may be adjusted again, at a later date. If you have already submitted a bid for the contract, your bid will remain on file at the SDDOT, for consideration/opening on the new letting date, unless you otherwise notify this office prior to March 24, 2020.

#### **PROPOSAL**

No change.

### **PLANS**

No change.

Proposal and Plans (and Addenda, when applicable) can be accessed at the following link: <a href="https://apps.sd.gov/HC65BidLetting/RegionDefault.aspx">https://apps.sd.gov/HC65BidLetting/RegionDefault.aspx</a> Prior to submitting a bid, it is the bidder's responsibility to examine the project in accordance with Section 2.5 of the specifications. It is also the bidder's responsibility to acknowledge and account for any addenda issued prior to bid opening.

Please verify that all required information is complete prior to mailing bid documents.

Very truly yours,

DEPARTMENT OF TRANSPORTATION

Travis Dressen, Region Engineer

Monte Rice, Region Design Engineer

cc: Ondricek – Construction and Maintenance Hansen – Civil Rights Gall/Rothschadl/Schulte – Yankton Area Gustafson – Operations Weisz – Materials Kaus – Data Inventory