



**Division of Operations**  
**Mitchell Region Design Office**  
Better Lives Through Better Transportation  
1300 S Ohlman St - PO Box 1206, Mitchell, SD 57301  
Phone: 605-995-8129 | Fax: 605-995-8135  
[dot.sd.gov](http://dot.sd.gov)

July 17, 2023

June Hansen  
Civil Rights Officer  
Department of Transportation  
700 Broadway Avenue East  
Pierre, South Dakota 57501

RE: 000I-272 & 000I-171, Minnehaha, Moody & Brookings Counties – PCN I6W6, I6W7, I6W8, I6W9, I6WA & I6WC I29 in the Sioux Falls & Watertown Areas (MRM 98.00 +0.980 to MRM 134.00 +0.492) **Re-let**  
2023-2024 Night Winter Road Inspection and Snow & Ice Control Services (PCN I6W6 & I6W9)  
2024-2025 Night Winter Road Inspection and Snow & Ice Control Services (PCN I6W7 & I6WA)  
2025-2026 Night Winter Road Inspection and Snow & Ice Control Services (PCN I6W8 & I6WC)

June,

Enclosed are a Contract Proposal and Plans for the above referenced projects that are being let to contract in the Mitchell Region on **August 10, 2023**.

We have sent a bid invitation letter to the DBE/WBE Contractors listed below:

**BX Civil & Construction Inc.**

If you know of any other interested Contractors, please advise us.

Very truly yours,

**DEPARTMENT OF TRANSPORTATION**  
Travis Dressen, Region Engineer

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Monte Rice, Region Design Engineer

cc: Bennett – Construction and Maintenance  
Johnston/Pfaff/Aalberg/Schneider/Burshiem – Sioux Falls Area  
Peterson/Brey/Brink/Esche/Lambert – Watertown Area



## NOTICE TO CONTRACTORS



### Division of Operations

#### Mitchell Region Design Office

Better Lives Through Better Transportation

1300 S Ohlman St - PO Box 1206, Mitchell, SD 57301

Phone: 605-995-8129 | Fax: 605-995-8135

[dot.sd.gov](http://dot.sd.gov)

July 17, 2023

TO: Interested Bidders

RE: 000I-272 & 000I-171, Minnehaha, Moody & Brookings Counties – PCN I6W6, I6W7, I6W8, I6W9, I6WA & I6WC I29 in the Sioux Falls & Watertown Areas (MRM 98.00 +0.980 to MRM 134.00 +0.492) **Re-let**  
2023-2024 Night Winter Road Inspection and Snow & Ice Control Services (PCN I6W6 & I6W9)  
2024-2025 Night Winter Road Inspection and Snow & Ice Control Services (PCN I6W7 & I6WA)  
2025-2026 Night Winter Road Inspection and Snow & Ice Control Services (PCN I6W8 & I6WC)

The South Dakota Department of Transportation (SDDOT) desires to solicit bids for Night Winter Road Inspection and Snow & Ice Control Services on I29 in the Sioux Falls & Watertown Areas (MRM 98.00 +0.980 to MRM 134.00 +0.492). Refer to the proposal and plans (in the link below) for location and details of the work to be done.

A Contract Proposal (DOT 123) form, a Fuel Cost Adjustment form and an Equipment Data Sheet are enclosed for submission of your bid. Be sure to have the Contract Proposal signed and notarized as indicated. FAX bids will not be accepted.

The Department of Transportation in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, national origin, sex, age or disability in consideration for an award.

Prequalification of bidders is not required on this contract.

The successful bidder will need to submit the DOT-208 Fuel Adjustment Affidavit (Attachment A) prior to the contract being awarded; therefore, all bidders are encouraged to submit the Fuel Adjustment Affidavit prior to or at the time of bidding.

If you submit a bid for these projects, a bid bond, certified check, cashier's check, or bank draft will be required for NOT LESS THAN FIVE (5) PERCENT OF THE TOTAL AMOUNT OF THE BID. If an electronic bid bond is used, the Contractor is required to submit the bid bond identification number with the bid. Except for the lowest bidder on the project, all guarantees will be returned immediately following the receipt and checking of all bids.

The successful bidder will furnish a performance bond in a sum equal to the full amount of the contract, prior to contract award. Therefore, please provide the performance bond as soon as possible after letting. The performance bond will not be returned for one (1) year after the completion of the projects.

A Certificate of Insurance will be required from the successful bidder prior to beginning work.

Sealed bids will be received by the SDDOT through the US Postal Service at PO Box 1206 until **8:00 A.M. on Thursday, August 10, 2023** or may be hand delivered (in person or by a package delivery service) to the Department of Transportation, Mitchell Regional Office located at 1300 S Ohlman St, Mitchell, SD 57301 until **1:30 P.M. on Thursday, August 10, 2023**. Bid must be submitted in an envelope clearly indicating that the contents are a bid and the letting for which the bid applies.

If hand delivering, address the envelope to:

Monte Rice, Region Design Engineer  
Department of Transportation  
1300 S Ohlman St  
Mitchell, SD 57301

If using the US Postal Service, address the envelope to:

Monte Rice, Region Design Engineer  
Department of Transportation  
PO Box 1206  
Mitchell, SD 57301

Proposal and Plans (and Addenda, when applicable) can be accessed at the following link:  
<https://apps.sd.gov/HC65BidLetting/RegionDefault.aspx> Prior to submitting a bid, it is the bidder's responsibility to examine the project in accordance with Section 2.5 of the specifications. It is also the bidder's responsibility to acknowledge and account for any addenda issued prior to bid opening.

Questions regarding the plans and/or proposal should be directed to:  
[Harry Johnston, Jared Pfaff or Greg Aalberg at 605-367-5680 or Monte Rice at 605-995-3302.](#)

The SDDOT reserves the right to reject any or all bids.

Please verify that all required information is complete prior to mailing bid documents.

Very truly yours,

**DEPARTMENT OF TRANSPORTATION**

Travis Dressen, Region Engineer

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Monte Rice, Region Design Engineer

cc: Bennett – Construction and Maintenance  
Hansen – Civil Rights  
Johnston/Pfaff/Aalberg/Schneider/Burshiem – Sioux Falls Area  
Peterson/Brey/Brink/Esche/Lambert – Watertown Area  
Weisz – Operations



## **NOTICE TO ALL BIDDERS**

**TO REPORT BID RIGGING ACTIVITIES, CALL: 1-800-424-9071**

THE U.S. DEPARTMENT OF TRANSPORTATION (DOT) OPERATES THE ABOVE TOLL-FREE "HOTLINE" MONDAY THROUGH FRIDAY, 8:00 A.M. TO 5:00 P.M., EASTERN TIME. ANYONE WITH KNOWLEDGE OF POSSIBLE BID RIGGING, BIDDER COLLUSION, OR OTHER FRAUDULENT ACTIVITIES SHOULD USE THE "HOTLINE" TO REPORT SUCH ACTIVITIES.

THE "HOTLINE" IS PART OF THE DOT'S CONTINUING EFFORT TO IDENTIFY AND INVESTIGATE HIGHWAY CONSTRUCTION CONTRACT FRAUD AND ABUSE AND IS OPERATED UNDER THE DIRECTION OF THE DOT INSPECTOR GENERAL.

ALL INFORMATION WILL BE TREATED CONFIDENTIALLY AND CALLER ANONYMITY WILL BE RESPECTED.

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### CONTRACT PROPOSAL

CODE	PROJECT			MAINT UNIT	CONTROL REFERENCE	AFE	FUNCTION	BEGIN MRM	END MRM
	PRE	ROUTE	AGR						
		000I		272		I6W6	2524		
		000I		272		I6W7	2524		
		000I		272		I6W8	2524		
		000I		171		I6W9	2524		
		000I		171		I6WA	2524		
		000I		171		I6WC	2524		

CITY AND/OR COUNTY: Minnehaha, Moody & Brookings Counties BUDGET SOURCE: Contract Maintenance

REGION MATERIALS CERTIFICATION REQUIRED:  YES  NO WIP #: \_\_\_\_\_  
 CERTIFIED INSPECTORS/TESTERS REQUIRED:  YES  NO  
 TO BE INSTALLED ON CM&P:  YES  NO

TYPE, PURPOSE AND LOCATION OF WORK: Night Winter Road Inspection and Snow & Ice Control Services on Interstate 29 in the Sioux Falls & Watertown Areas (MRM 98.00 +0.980 to MRM 134.00 +0.492). Involves inspecting, sanding and plowing of the interstate, ramps and crossroads and notifying SDDOT management when road conditions require additional winter maintenance.

#### ESTIMATE OF QUANTITIES AND COST

BID ITEM NUMBER	ITEM	QUANTITY	UNIT	UNIT PRICE	AMOUNT
<b>SIoux FALLS AREA</b>					
009E0197	Mobilization 1	1	Each		
900E2400	Winter Road Inspection	25	Hour		
900E2402	Standby Time	20	Hour		
900E2410	Sanding Road	10	Hour		
900E2418	Snow Plowing and Sanding Road	25	Hour		
900E2420	Snow Plowing	25	Hour		
<b>SUBTOTAL FOR 2023 - 2024 PCN I6W6</b>					
009E0198	Mobilization 2	1	Each		
900E2400	Winter Road Inspection	25	Hour		
900E2402	Standby Time	20	Hour		
900E2410	Sanding Road	10	Hour		
900E2418	Snow Plowing and Sanding Road	25	Hour		
900E2420	Snow Plowing	25	Hour		
<b>SUBTOTAL FOR 2024 - 2025 PCN I6W7</b>					
009E0199	Mobilization 3	1	Each		
900E2400	Winter Road Inspection	25	Hour		
900E2402	Standby Time	20	Hour		
900E2410	Sanding Road	10	Hour		
900E2418	Snow Plowing and Sanding Road	25	Hour		
900E2420	Snow Plowing	25	Hour		
<b>SUBTOTAL FOR 2025 - 2026 PCN I6W8</b>					
<b>SUBTOTAL FOR SIoux FALLS AREA</b>					

**CONTRACT PROPOSAL**

CODE	PROJECT			MAINT UNIT	CONTROL REFERENCE	AFE	FUNCTION	BEGIN MRM	END MRM
	PRE	ROUTE	AGR						
		000I		272		I6W6	2524		
		000I		272		I6W7	2524		
		000I		272		I6W8	2524		
		000I		171		I6W9	2524		
		000I		171		I6WA	2524		
		000I		171		I6WC	2524		

**ESTIMATE OF QUANTITIES AND COST**

BID ITEM NUMBER	ITEM	QUANTITY	UNIT	UNIT PRICE	AMOUNT
<b>WATERTOWN AREA</b>					
009E0197	Mobilization 1	1	Each		
900E2400	Winter Road Inspection	25	Hour		
900E2402	Standby Time	20	Hour		
900E2410	Sanding Road	10	Hour		
900E2418	Snow Plowing and Sanding Road	25	Hour		
900E2420	Snow Plowing	25	Hour		
<b>WATERTOWN AREA 2023 - 2024 PCN I6W9</b>					
<b>SUBTOTAL FOR 2023 - 2024 PCN I6W9</b>					
009E0198	Mobilization 2	1	Each		
900E2400	Winter Road Inspection	25	Hour		
900E2402	Standby Time	20	Hour		
900E2410	Sanding Road	10	Hour		
900E2418	Snow Plowing and Sanding Road	25	Hour		
900E2420	Snow Plowing	25	Hour		
<b>WATERTOWN AREA 2024 - 2025 PCN I6WA</b>					
<b>SUBTOTAL FOR 2024 - 2025 PCN I6WA</b>					
009E0199	Mobilization 3	1	Each		
900E2400	Winter Road Inspection	25	Hour		
900E2402	Standby Time	20	Hour		
900E2410	Sanding Road	10	Hour		
900E2418	Snow Plowing and Sanding Road	25	Hour		
900E2420	Snow Plowing	25	Hour		
<b>WATERTOWN AREA 2025 - 2026 PCN I6WC</b>					
<b>SUBTOTAL FOR 2025 - 2026 PCN I6WC</b>					
<b>SUBTOTAL FOR WATERTOWN AREA</b>					
<b>TOTAL</b>					

The Department of Transportation reserves the right to terminate this contract based on unsatisfactory performance by the Contractor. The Department will continually monitor the Contractor's performance during the duration of this agreement. Should the Department desire to terminate the contract, the Contractor shall be notified in writing.

Also, it is understood and agreed that funding for this agreement is dependent upon future appropriations of the South Dakota Legislature. In the event sufficient funding is not available, the State may terminate this agreement.







**EQUIPMENT DATA SHEET**

Project: 000I-272 PCN I6W6, I6W7 & I6W8 Route: I29 in the Sioux Falls Area  
Project: 000I-171 PCN I6W9, I6WA & I6WC Route: I29 in the Watertown Area

**Truck #1 (Required)**

Truck Manufacturer \_\_\_\_\_ Year \_\_\_\_\_

Plow Manufacturer \_\_\_\_\_ Size \_\_\_\_\_ Year \_\_\_\_\_

Sander Manufacturer \_\_\_\_\_ Capacity \_\_\_\_\_ Year \_\_\_\_\_

**Truck #2 (Required)**

Truck Manufacturer \_\_\_\_\_ Year \_\_\_\_\_

Plow Manufacturer \_\_\_\_\_ Size \_\_\_\_\_ Year \_\_\_\_\_

Sander Manufacturer \_\_\_\_\_ Capacity \_\_\_\_\_ Year \_\_\_\_\_

**Truck #3 (Optional)**

Truck Manufacturer \_\_\_\_\_ Year \_\_\_\_\_

Plow Manufacturer \_\_\_\_\_ Size \_\_\_\_\_ Year \_\_\_\_\_

Sander Manufacturer \_\_\_\_\_ Capacity \_\_\_\_\_ Year \_\_\_\_\_

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**RESPONSIBLE INDIVIDUAL(S)**

	<b>NAME</b>	<b>OFFICE PHONE NUMBER</b>	<b>CELLULAR PHONE NUMBER</b>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

TO BE RETURNED WITH BID PROPOSAL



**FUEL ADJUSTMENT AFFIDAVIT**

Project Number \_\_\_\_\_  
PCN \_\_\_\_\_  
County \_\_\_\_\_

*For project let using the SDEBS) and in accordance with Section 9.12, the bidder is not required to notify the Department at the time of submitting bids whether the Contractor will or will not participate in the fuel cost adjustment program. Prior to execution of the contract, the successful bidder must submit this completed form to the Department for approval. The Fuel Adjustment Affidavit shall include the anticipated fuel cost of subcontractors.*

Does your company elect to participate in a fuel adjustment for this contract for the fuels that do not have a fixed price? No adjustments in fuel prices will be made if "No" is checked.

Yes                       No

If yes, provide the total dollars for each of the applicable fuels. No adjustments in fuel price will be made for the fuel types that are left blank or completed with a \$0.00 value.

Diesel (x) \$ \_\_\_\_\_

Unleaded (y) \$ \_\_\_\_\_

Burner Fuel (z) \$ \_\_\_\_\_ Type of Burner Fuel Used: \_\_\_\_\_

Sum (x + y + z) = \$ \_\_\_\_\_

**Note:** The sum of the x, y, and z may not exceed 15% of the original contract amount.

**The following must be completed regardless of whether the Contractor elects to participate in the fuel adjustment affidavit**

Under the penalty of law for perjury or falsification, the undersigned, \_\_\_\_\_,  
*(Printed Name)*  
\_\_\_\_\_ of \_\_\_\_\_,  
*(Title)* *(Contractor)*

hereby certifies that the documentation is submitted in good faith, that the information provided is accurate and complete to the best of their knowledge and belief, and that the monetary amount identified accurately reflects the cost for fuel, and that they are duly authorized to certify the above documentation on behalf of the company.

I hereby agree that the Department or its authorized representative shall have the right to examine and copy all Contractor records, documents, work sheets, bid sheets, and other data pertinent to the justification of the fuel costs shown above.

Dated \_\_\_\_\_ Signature \_\_\_\_\_

**Notarization is required only when the Contractor elects to participate in the fuel adjustment affidavit**

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
*Notary Public*

\_\_\_\_\_  
*My Commission Expires*

