

# **Department of Transportation**

Rapid City Region PO BOX 1970 Rapid City, SD 57709 605.394.2244 dot.sd.gov

February 1, 2023

### **ADDENDUM NO. 3**

RE: Project Nos. 0009-452, 0009-451, & 0009-467, Garage Door Replacement in Rapid City

and Deadwood

### TO WHOM IT MAY CONCERN:

The letting date for the above reference project will be changed to February 9, 2023 to allow additional time to clarify specifications.



## **Department of Transportation**

Rapid City Region PO BOX 1970 Rapid City, SD 57709 605.394.2244 dot.sd.gov

February 3, 2023

### **ADDENDUM NO. 4**

RE: Project Nos. 0009-452, 0009-451, & 0009-467, Garage Door Replacement in Rapid City and Deadwood

### TO WHOM IT MAY CONCERN:

The following addenda to the plans shall be inserted and made a part of your proposal for the referenced projects.

On Section 2.2 A. (8) Electric Motor Operation, modify the section by adding the *italicized* words below to the first paragraph:

(8) Electric Motor Operation: Provide UL listed ..... monitoring of safety devices. Two of the doors in Building B will serve a vehicle wash-bay in a humid environment. Operators for these two doors are to be designed and manufactured for this type of environment.