



Department of Transportation

Pierre Region Office

104 S. Garfield – Bldg. A
Pierre, South Dakota 57501-5405 605/773-3464
FAX: 605/773-6215

ADDENDUM NO. 1

March 21, 2017

RE: **ADDENDUM NO. 1**
PROJECTS 000N-351 & 000P-351
PCN i4La & i4L9
Potter County
Spraying of Noxious Weeds – Pierre Area

TO WHOM IT MAY CONCERN:

The following addenda to the contract shall be inserted and made part of your proposal for the above referenced project:

COVER SHEET:

THIS SHEET MUST BE SIGNED, DATED AND SUBMITTED WITH YOUR BID. NOT SUBMITTING THIS COVER SHEET WILL RESULT IN YOUR BID BEING REJECTED.

PROPOSAL:

Discard the original “DOT123” and replace with the revised “DOT123” “**ADDENDUM NO. 1**” supplied in the attached addenda.

The bidding unit for the bid item “24D Amine” has been changed from “oz” to “gal” for the project.

Please verify that all required information is complete prior to mailing bidding documents.

Questions regarding this addendum may be directed to:

Tony Ondricek at 605-773-3464 – Senior Region Design Engineer
or Vance Martin at 605-845-6947 – Region Design Engineer

Respectfully,

DEPARTMENT OF TRANSPORTATION

John C. Forman, P.E. – Pierre Region Engineer

cc: J. Humphrey – Operations
L. DeMers – DBE Coordinator
D. VanDeWiele, D. Vockrodt – Pierre Area
Project File

COVER SHEET

By signing this document the Contractor acknowledges receipt of **ADDENDUM NO. 1** dated **March 21, 2017** for the following projects:

PROJECTS 000N-351 & 000P-351
PCN i4La & i4L9
Potter County
Spraying of Noxious Weeds – Pierre Area

This cover sheet **must** accompany the Contractors other bidding documents as defined in the original proposal.

Name of Company (print or type)

Date

By _____
Signature of Company Official

Title

Notarization is not required on this document.

**SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
CONTRACT PROPOSAL**

DOT-123
December 2016
1 of 1
ADDENDUM NO. 1

CODE	PROJECT			MAINT UNIT	CONTROL REFERENCE	AFE	FUNCTION	BEGIN MRM	END MRM
	PRE	ROUTE	AGR						
		000N		351		i4La	2305		
		000P		351		i4L9	2305		

CITY AND/OR COUNTY: Potter BUDGET SOURCE: 2017 Contract Maintenance

REGION MATERIALS CERTIFICATION REQUIRED: YES NO
 CERTIFIED INSPECTORS/TESTERS REQUIRED: YES NO
 TO BE INSTALLED ON CM&P: YES NO

TYPE, PURPOSE AND LOCATION OF WORK: Contract spraying of noxious weeds in the State Highway Right-of-Way within Potter County

ESTIMATE OF QUANTITIES AND COST

BID ITEM NUMBER	ITEM	QUANTITY	UNIT	UNIT PRICE	AMOUNT
910E0001	Tordon 22K	85.0	Gal		
910E0003	24D Amine	170.0	Gal		
910E0085	Milestone	2,365	Oz		
910E0197	Surfactant	3,264	Oz		
910E1000	Equipment truck/sprayer	80	Hour		
910E1050	ATV/Sprayer	160	Hour		
910E1060	Labor	240	Hour		
TOTAL					

CONTRACTOR'S PROPOSAL STATEMENT

The undersigned does hereby agree to furnish the labor and/or material in the quantities, at the unit price, for the purpose, in the place and in accordance with attached provisions upon approval of this Proposal by the State Transportation Commission. This document becomes the Contract when signed by the Contractor and a Department of Transportation Representative. The Contractor agrees to provide services in compliance with the Americans with Disabilities Act of 1990. The Contractor agrees to provide a certificate of insurance prior to commencing work, for liability coverage for the duration of the work as per the current edition of the SDDOT Standard Specifications for Roads and Bridges.

SUBSTANTIAL COMPLETION DATE N/A PROPOSED START DATE As Per Application Guidelines
 FIELD WORK COMPLETION DATE October 31, 2017 SIGNATURE _____
 SUBSCRIBED AND SWORN TO BEFORE ME THE PRINTED NAME _____
 _____ DAY OF _____, 20__ COMPANY _____
 _____ STR. ADDRESS _____
 _____ CITY, STATE, ZIP _____
 NOTARY - My Commission Expires _____ (SEAL) FEDERAL TAX ID NUMBER _____

TO BE FILLED OUT BY STATE PERSONNEL:

RECOMMENDED FOR APPROVAL:
 _____ CONSTRUCTION & MAINTENANCE ENGINEER _____ DATE _____
 _____ REGION ENGINEER _____ DATE _____
 _____ DIRECTOR OF OPERATIONS _____ DATE _____
 APPROVED FOR THE TRANSPORTATION COMMISSION
 NAME _____ TITLE _____ DATE _____
 APPROVED as per Federal Highway Stewardship Provisions this _____ day of _____, 20__.
 _____ PROJECT DEVELOPMENT ENGINEER