

Department of Transportation

Pierre Region Office

104 S. Garfield – Bldg. A Pierre, South Dakota 57501-5405 605/773-3464 FAX: 605/773-6215

ADDENDUM NO. 1

May 12, 2022

RE: **ADDENDUM NO. 1**

PROJECT 000N-351

PCN i6ky Stanley County Snow Fence

TO WHOM IT MAY CONCERN:

The following addenda to the contract shall be inserted and made part of your proposal for the above referenced project:

COVER SHEET: THIS SHEET MUST BE SIGNED, DATED AND SUBMITTED WITH

YOUR BID. NOT SUBMITTING THIS COVER SHEET WILL

RESULT IN YOUR BID BEING REJECTED.

PROPOSAL:

Discard the existing Sheet 10 of the plans and replace it with the enclosed Revised Sheet 10 of the plans, dated 5/12/22. The note "NOTE: For 1" lumber WWPA (Western Wood Products Association) #3 or better, and 2" lumber WWPA #2 or better." was not shown on the original plan sheet.

Please verify that all required information is complete prior to mailing bid documents.

Questions regarding this addendum should be directed to:

Shelley Larson at 605-773-3464 – Senior Region Design Engineer

Respectfully,

DEPARTMENT OF TRANSPORTATION

 $Shelley\ M.\ Larson-Region\ Senior\ Design\ Engineer$

cc: J. Humphrey – Region Engineer

C. Bennett – Operations

J. Smith – Pierre Region Materials Engineer

J. Hanson – Civil Rights

L. DeMers – DBE Coordinator

J. Villbrandt, E. Stroeder – Mobridge Area

Project File

COVER SHEET

By signing this document the Contractor acknowledges receipt of **ADDENDUM NO. 1** dated May 12, 2022 for the following project:

PROJECT 000N-351 PCN i6ky Stanley County Snow Fence

This cover proposal.	r sheet must accompany the Contractors othe	r bidding documents as defin	ned in the original
———Na	nme of Company (print or type)	Date	
BySig	gnature of Company Official	Title	

Notarization is not required on this document.

STATE OF	PROJECT	NO.	SHEETS
SOUTH DAKOTA	000N-351	10	15

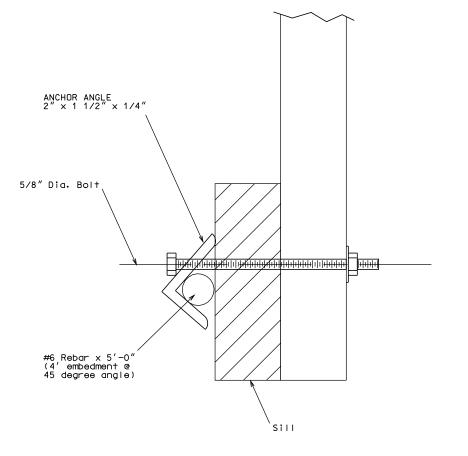
Revised 5/12/22 SML

HARDWARE FOR ONE 16 FOOT PANEL					
NOTE	QUANTITY	DESCRIPTION			
A	6	5 /8" Ø \times 6" machine bolt w/1 flat washer and 1 nylon insert locknut			
(A)	15	5 /8" Ø x 5" machine bolt w/2 flat washers and 1 nylon insert locknut			
®	1 lb.	10D ring shank or screw shank nails			
©	* 1/4 lb.	8D common nails			
0	6	\angle 2" \times 1 1 2 " \times 1 4 " \times 0'-3" anchor angle			
0	6	#6 x 5'-0" rebar			

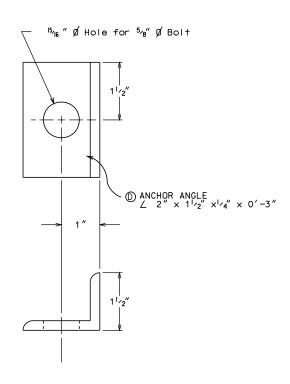
* 1/2|b. if Slope Brace is used

NOTE: All machine bolts used to assemble the fence shall be continuously threaded to allow for tightening at a future date

NOTE: All machine bolts and nuts fastenned against any wood products shall require the use of a washer.







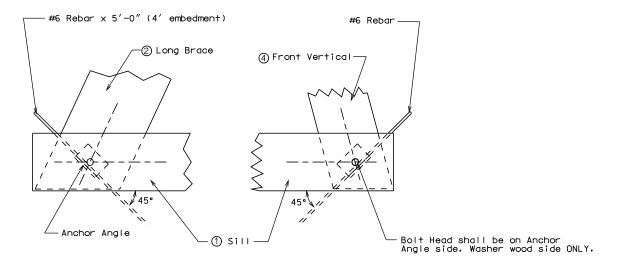
LUMBER FOR ONE 16 FOOT PANEL					
NOTE	QUANTITY	SIZE	DESCRIPTION		
①	3	2" × 6" × 5'-0"	SILL		
2	3	2" × 8" × 7'-0"	LONG BRACE		
3	3	2" × 6" × 4'-0"	SHORT BRACE		
4	3	2" × 6" × 8'-0"	FRONT VERTICAL		
6	3	2" × 6" × 4'-0"	KNEE BRACE		
0	1	1" × 6" × 16'-0"	CROSS BRACE		
0	6	1" × 6" × 16'-0"	SLAT		
8	1	1" × 6" × 16'-0"	SLOPE BRACE		

NOTE: Slope Brace ® shall be used only when ground slope is 5:1 or steeper

NOTE: All materials shall be treated in accordance with Section 950 of the Standard Specifications and shall meet applicable AWPA Standards.

NOTE: For 1" lumber WWPA (Western Wood Products Association) #3 or better, and 2" lumber WWPA #2 or better.

NOTE: For 1" lumber WWPA (Western Wood Products Association) #3 or better. For 2" lumber, WWPA #2 or better.



@ANCHOR DETAIL