NOTICE TO CONTRACTORS

Sealed bids will be received by the South Dakota Department of Transportation until 1:30 pm, Thursday, May 12, 2022 at which time they will be opened for the following project(s):

Project Number PCN		County	Type of Work	Area Engineer				
000P-191 000N-191	i6rt i6ru	Beadle	Weed Spraying	Brad Letcher (605-353-7140)				

Should you have questions you are encouraged to contact Area Engineer listed for the project.

AVAILABILITY OF PLANS AND PROPOSALS:

Specifications and proposal forms are available at the Huron Area Office and at the following website: https://apps.sd.gov/hc65bidletting/RegionDefault.aspx

The DOT-123 form provided within the proposal document is for information only. Do not use for bidding purposes. Bids submitted on the enclosed DOT-123 form will be considered void and will not be accepted by the department. Please email the Aberdeen Area office for the DOT-123 form that can be used for bidding purposes to the following:

Scott.Schneider@state.sd.us_and Michael.Welch@state.sd.us

The email request for the DOT-123 form shall include the following information, so that the SDDOT can maintain a list of prospective bidders for this project and to maintain a contact list for future region lettings:

Company Name Mailing Address Phone Number

Addendums, if any, will be made available on-line at the above website, no later than **48 hours** prior to opening bids. It will be the Contractor's responsibility to check for addendums prior to submitting bids.

CONTENT OF PROPOSALS:

Returned Proposals shall include the following items all signed in ink:

1. A notarized Contract Proposal (DOT-123). Non-signature items shall be typed or completed in ink.

Bids shall be in sealed envelopes and clearly marked on the outside as to the content when delivered to the Regional Office by the time indicated for Opening. Proposals faxed to the office will not be accepted.

If hand delivering or using a package delivery service,	If using the US Postal Service,
address the envelope:	address the envelope:
Mark Peterson, Region Engineer	Mark Peterson, Region Engineer
Department of Transportation	Department of Transportation
2735 West Highway 12	P.O. Box 1767
Aberdeen, SD 57401	Aberdeen, SD 57402-1767

All bid items must have a unit price entered on the DOT-123 Contract Proposal form. Failure to enter a unit price or a unit price of zero will be considered a Mathematically Unbalanced Bid. The Department will consider a bid proposal Irregular and may reject the bid proposal if the Department determines, in its sole discretion, that any of the unit bid prices are significantly unbalanced to the potential detriment of the Department.

Bidders will be required to fill out the blank spaces in the proposal form correctly. The bidder must fill in a unit price for each bid item shown on the proposal form. Bidders will also be required to carry out extensions and determine the "Total or Gross Sum Bid" as indicated in the proposal. The total of any proposal, as determined by the bidder, will be used only for a comparison when bids are publicly opened and read, and any errors noted in extensions or totals will be corrected to determine the "Total or Gross Sum Bid" of any proposal.

Failure to properly carry out any of the above requirements is deemed as sufficient reason to reject any proposal.

BONDING & INSURANCE:

A **bid bond** will not be required.

A **<u>performance bond</u>** will not be required.

MISCELLANEOUS:

Any person engaged in highway construction work in the State of South Dakota must obtain a motor fuel highway contractor tax license.

The Department of Transportation in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, national origin, sex, age or disability in consideration for an award.

The Contractor, by signing and submitting a bid or proposal, agrees to provide services in compliance with the Americans with Disabilities Act of 1990.

The Department of Transportation reserves the right to reject any and all bids.

Sincerely,

DEPARTMENT OF TRANSPORTATION

Mark Peterson Aberdeen Region Engineer

CC:

C. Bennett B. Letcher

File

SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION

					C	ONTRA	CT P	ROPOS	AL				February 2021 1 of 2
			PROJECT		MAINT	CONTROL				BEGIN		END	1012
	CODE	PRE	ROUTE	AGR	UNIT	REFERENCI				MRM		MRM	
	M	h	000P						h	+ i (2	fo	
CITY AND/C	M COLL	NTV:	000N Beadle (County			loru	2305	RI	DGET SOLIP		EV22 Contrac	ot Maintenance
CITT AND/C				,		N REQUIRE	:D·	□ VES				1 122 Contrac	t Maintenance
						•		☐ YES	<u> </u>	NO	<i>"</i> ·		
			ALLED O					✓ YES		NO			
TYPE, PURI													
use an app	roved e	ne ngn eaual t	to the br	and n	ames lis	ted below.	The apr	oroved eau	al shal	I have the sa	me a	ctive ingredie	nts.
and labeled										An	1		,
BID ITEM NUMBER				U	ļī	EM C				QUANTITY	UNIT	UNIT PRICE	AMOUNT
910E0085	Milesto	ne								3600	oz		
910E0045	Gardia	n								7300	oz		
910E0040	Premie	r 90								10000	OZ		
910E0070	Rodeo									1500	OZ		
910E0003	24D									20000	oz		
910E0080	Payload	d								175	oz		
910E0090	Overdri	ive								30	oz		
910E0007	Tordon									1300	oz		
910E0022	Sahara	l								480	OZ		
910E0050	Plateau	J								366	OZ		
910E0100	Escort				4					92	oz		
910E0 <mark>1</mark> 95	Surfact	ant (No	onionic)	3	L			foi		275	oz	din	
910E1060	Labor				<u> </u>	10				140	hr	4111	
910E1050	ATV/Sp	orayer								80	hr		
910E1010	Truck									60	hr		
634E0020	Pilot Ca	ar								30	hr		
												TOTAL	
	with a	ttache	d provisi	ons.	bor and	material in t	the quar	itities, at the	unit p	orice, for the			
SUBSTANT	IAL CO	MPLE	TION DAT	ΓE		N/A	_			RT DATE		May 15, 2	2022
FIELD WOR				•			_						
SUDSCRIBI	ED AND	3440	KN IOB	⊏FUKI	OR UNIT REFERENCE AFE FUNCTION MRM MRM 191								

SUBSTANTIA	AL COMPLETION DATE	N/A	PROPOSED STA	RT DATE	May 15, 2022	
IELD WORK	COMPLETION DATE	November 1, 2022	SIGNATURE			
SUBSCRIBE	O AND SWORN TO BEFOR	RE ME THE	PRINTED NAME			
	DAY OF	, 20	COMPANY			
NOTARY			STR. ADDRESS			
My Comr	nission Expires:		CITY, STATE, ZIF			
			PHONE NUMBER	R		
DATE _		(SEA	L) FEDERAL 1	TAX ID NUMBER		

DOT-123 February 2021

SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION CONTRACT PROPOSAL

	PROJECT		MAINT CONTROL				BEGIN	END			
CODE	PRE	ROUTE	AGR	UNIT	REFERENCE	AFE	FUNCTION	MRM	MRM		
M		000P		191		i6rt	2305				
M		0000		191		i6ru	2305				

The parties agree that the Department of Transportation may execute this contract by electronic signature. RECOMMENDED FOR APPROVAL: **CONSTRUCTION & MAINTENANCE ENGINEER** DATE AREA / REGION / OPS ENGINEER DATE **DIRECTOR OF OPERATIONS** DATE **INTERNAL SERVICES / AUDITS DATE** ACCEPTED BY SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION TITLE DATE IF FEDERAL FUNDS WILL BE EXPENDED UNDER THIS AGREEMENT, ACCEPTANCE BY PROJECT DEVELOPMENT IS REQUIRED PROJECT DEVELOPMENT ENGINEER DATE

Do not use for bidding

purposes.

Exhibit A Weed Spraying Specifications

The contractor does hereby agree to furnish the necessary equipment, materials and labor to control the growth of declared noxious weeds within the right-of way of state routes.

Spraying

The spraying shall consist of spot treatments and shall be accomplished by using the herbicides specified on the contract with applicable rates as recommended by the manufactured. If a herbicide is needed that is not on this contract, the type and price shall be negotiated and added by Change Order, prior to use of the herbicide.

The contractor agrees to indemnify, save, and hold harmless the Department and all its employees and agents, from any and all claims, demands, actions or cause of action of whatsoever nature or character arising out of, or by reason of, the execution of performance of the work provided for under the contract whether or not the Contractor itself is negligent or otherwise culpable. The Contractor further agrees to defend at its own sole cost and expense any action or proceeding commenced for the purpose of asserting any claim on whatsoever nature or character arising under this contract whether or not the Contractor is itself negligent or otherwise culpable. This section does not require the Contractor to be responsible for or defend against claims or damages arising solely from acts or omissions of the State, its officers or employees.

The spraying shall be accomplished by personnel properly licensed by the South Dakota Department of Agriculture.

The Contactor shall advise the local Maintenance Supervisor of his intent to spray, 48 hours prior to doing so.

The Contractor shall complete the attached daily form (DOT 820) "Contract Daily Pesticide Application Record" (Exhibit B), furnished by the Department, after each day of spraying.

The Contractor shall provide the Maintenance Supervisor with a complete copy of the daily form (DOT 820) at the end of spraying.

The Contractor shall submit an invoice for payment to the Area Engineer or Maintenance Supervisor (as instructed). The invoice shall be accompanied by the completed original daily form(s) DOT 820. Separate invoices may be submitted for the spring and fall sprayings, if the Contractor desires to do so.

The herbicide selected for use will dictate frequency and timing of application. If Two applications are required per growing season, the first shall be made in the spring of the year while the second shall be made in the late summer or early fall as directed by the Maintenance Supervisor. For herbicides requiring a single application, the application shall be made in accordance with the label for the product being used.

Equipment used for spraying shall be equipped with a flashing amber light. The light shall be turned on and used at all times during spraying operation.

Growth Suppression

The following locations shall be treated for growth suppression:

- 1. 6 foot radius around all sign and delineator posts.
- 2. Underneath and 3 foot behind guide rail.

Herbicides shall be applied uniformly with properly calibrated equipment using at least 10 gallons water as a carrier per acre.

Herbicides for growth suppression shall be applied in the spring of the year. Herbicides shall not be applied to vegetation that has exceeded 8" in height.

Growth Inhibitor

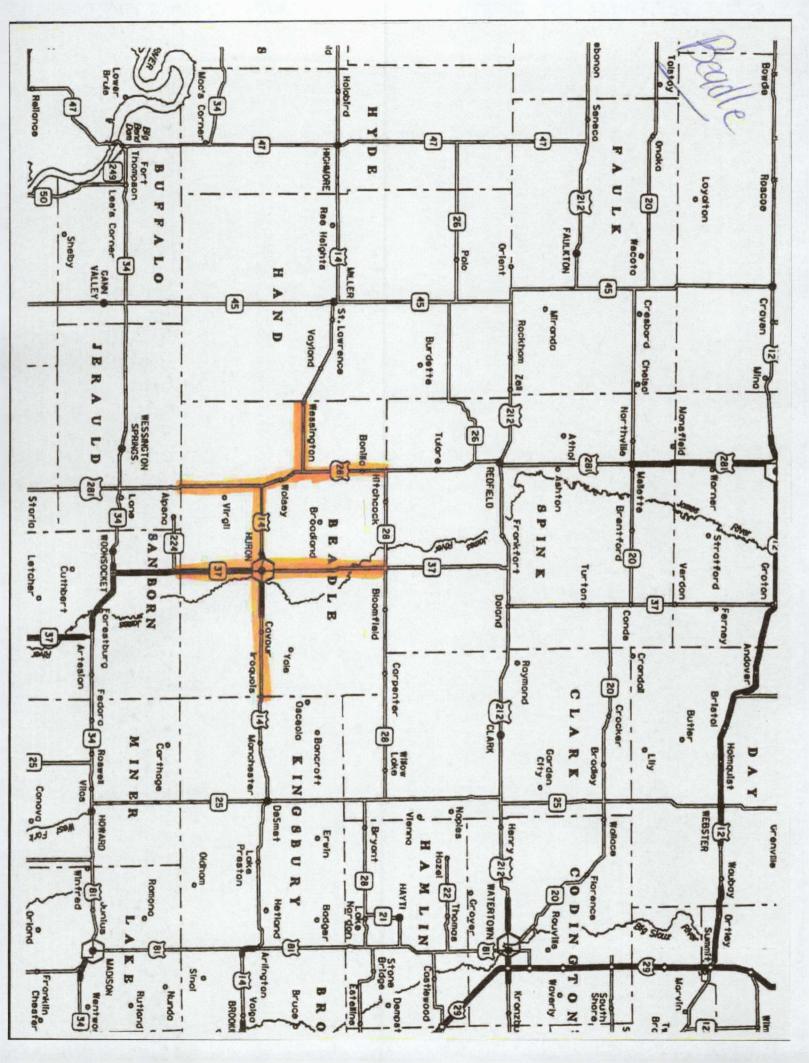
The following locations shall be treated for growth inhibitor:

- 1. US 14 East of Huron in the 4-Lane median (MRM 347.12 to 351.42) includes 17.6 acres.
- 2. SD 37 South of Huron in the 4-Lane median (MRM 113.87 to 124.73) approx. 73.9 acres.

The mixture of Plateau (4 oz/acre), Escort (1 oz./acre), and Nonionic Surfactant such as Brewer 90-10 oil (3 oz./acre) will be used for inhibiting growth in the medians.

Herbicides shall be applied uniformly with properly calibrated equipment using at least 10 gallons water as a carrier per acre.

Herbicides for growth inhibitor shall be applied in early spring of the year. Herbicides shall not be applied to vegetation that has exceeded 8" in height.



"Contract" Daily Pesticide Application Record

Date:	Contact No:									
Customer:										
Contractor:										
SPRAYING ON THIS	DATE WAS ACCOMPLISHED ON:	INDICATE WHICH D	ITCH							
Highway No:	From MRM	To MRM	N	S	E	W	OR	MEDIAN		
Highway No:	From MRM	To MRM	N	S	E	W	OR	MEDIAN		
Highway No:	From MRM	To MRM	N	S	E	W	OR	MEDIAN		
Highway No.	Type of Pesticide	Amount Used	Cos	st/Ur	nit			Cost		
								=		
		X				=				
		X				_ =				
Highway No.	Employee Name	Hours Worked	Rate					Cost		
- Ingriway ivo.		X				_ =				
		X				_ =				
		X				_ =				
Highway No.	Equipment		R				Cost			
		V								
		X				- =				
			Total	Cos	t	=				
		Spraye	r Operator Signature							
		D.O.A. License N	umber:							

THIS FORM WILL BE COMPLETED IN TRIPLICATE. ONE COPY WILL BE FORWARDED TO THE LOCAL MAINTENANCE UNIT FOREMAN, ONE TO BE RETAINED ON FILE BY THE COUNTY, AND ONE (ORIGINAL) TO ACCOMPANY THE COUNTY'S INVOICE TO THE STATE FOR PAYMENT.