#### NOTICE TO CONTRACTORS

Sealed bids will be received by the South Dakota Department of Transportation until <mark>1:30 pm,</mark> Wednesday, April 20, 2022 at which time they will be opened for the following project(s):

Project Number	PCN	County	Type of Work	Area Engineer	
000P-192,	i6rv	Buffalo, Hand,			
000N-192	i6rw	Hughes, Hyde			
000P-191,	i6rx	Clark			
000N-191 000P-191, 000N-191 000P-192, 000N-192, 000P-151,	i6ry	Clark	Weed Spraying		
	<mark>i6t0</mark>	Vingohuny		Brad Letcher (605-353-7140)	
	<mark>i6t1</mark>	Kingsbury		brau Leicher (005-555-7140)	
	i6t2				
	i6t3	Spink			
	i6t4				
000N-151	i6t5				

Should you have questions you are encouraged to contact Area Engineer listed for the project.

#### AVAILABILITY OF PLANS AND PROPOSALS:

Specifications and proposal forms are available at the Huron Area Office and at the following website: <u>https://apps.sd.gov/hc65bidletting/RegionDefault.aspx</u>

The DOT-123 form provided within the proposal document is for information only. Do not use for bidding purposes. Bids submitted on the enclosed DOT-123 form will be considered void and will not be accepted by the department. Please email the Aberdeen Area office for the DOT-123 form that can be used for bidding purposes to the following:

Scott.Schneider@state.sd.us\_and Michael.Welch@state.sd.us

The email request for the DOT-123 form shall include the following information, so that the SDDOT can maintain a list of prospective bidders for this project and to maintain a contact list for future region lettings:

#### Company Name Mailing Address Phone Number

Addendums, if any, will be made available on-line at the above website, no later than **48 hours** prior to opening bids. It will be the Contractor's responsibility to check for addendums prior to submitting bids.

#### CONTENT OF PROPOSALS:

Returned Proposals shall include the following items all signed in ink:

1. A notarized Contract Proposal (DOT-123). Non-signature items shall be typed or completed in ink.

Bids shall be in sealed envelopes and clearly marked on the outside as to the content when delivered to the Regional Office by the time indicated for Opening. Proposals faxed to the office <u>will not</u> be accepted.

If hand delivering or using a package delivery service, address the envelope:	If using the US Postal Service, address the envelope:
Mark Peterson, Region Engineer	Mark Peterson, Region Engineer
Department of Transportation	Department of Transportation
2735 West Highway 12	P.O. Box 1767
Aberdeen, SD 57401	Aberdeen, SD 57402-1767

All bid items must have a unit price entered on the DOT-123 Contract Proposal form. Failure to enter a unit price or a unit price of zero will be considered a Mathematically Unbalanced Bid. The Department will consider a bid proposal Irregular and may reject the bid proposal if the Department determines, in its sole discretion, that any of the unit bid prices are significantly unbalanced to the potential detriment of the Department.

Bidders will be required to fill out the blank spaces in the proposal form correctly. The bidder must fill in a unit price for each bid item shown on the proposal form. Bidders will also be required to carry out extensions and determine the "Total or Gross Sum Bid" as indicated in the proposal. The total of any proposal, as determined by the bidder, will be used only for a comparison when bids are publicly opened and read, and any errors noted in extensions or totals will be corrected to determine the "Total or Gross Sum Bid" of any proposal.

Failure to properly carry out any of the above requirements is deemed as sufficient reason to reject any proposal.

#### BONDING & INSURANCE:

A **<u>bid bond</u>** will not be required.

A **<u>performance bond</u>** will not be required.

#### **MISCELLANEOUS:**

Any person engaged in highway construction work in the State of South Dakota must obtain a motor fuel highway contractor tax license.

The Department of Transportation in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, national origin, sex, age or disability in consideration for an award.

### The Contractor, by signing and submitting a bid or proposal, agrees to provide services in compliance with the Americans with Disabilities Act of 1990.

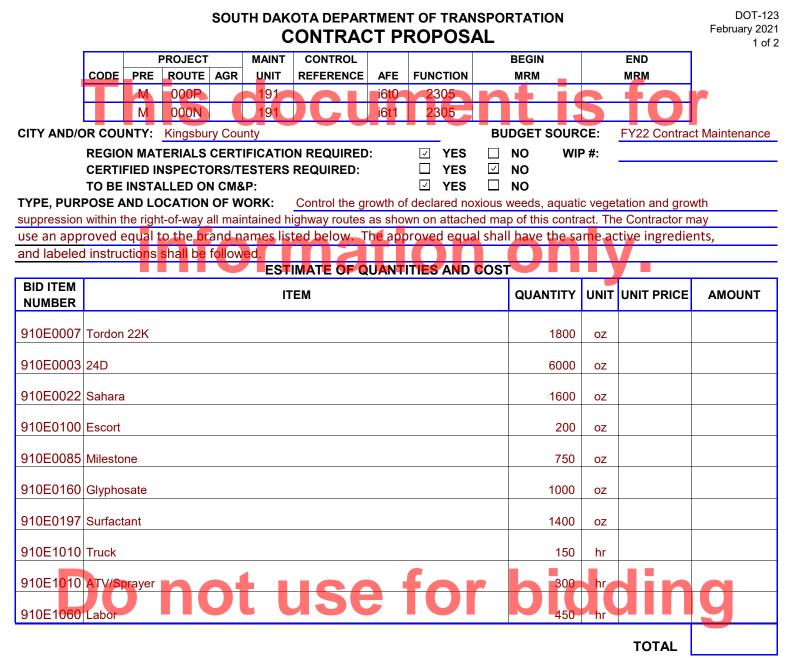
The Department of Transportation reserves the right to reject any and all bids.

Sincerely,

DEPARTMENT OF TRANSPORTATION

Mark Peterson Aberdeen Region Engineer

cc: C, Bennett B. Letcher File



#### CONTRACTOR'S PROPOSAL STATEMENT

The undersigned agrees to offer the labor and material in the quantities, at the unit price, for the purpose, in the place, and in accordance with attached provisions. The Contractor will provide services in compliance with the Americans with Disabilities Act of 1990 and any amendments

Act of 1990 and any amendments.			
SUBSTANTIAL COMPLETION DATE	N/A	PROPOSED START DATE	April 21, 2022
FIELD WORK COMPLETION DATE	November 1, 2022	SIGNATURE	
SUBSCRIBED AND SWORN TO BEFOR	Е МЕ ТНЕ	PRINTED NAME	
DAY OF	, 20	COMPANY	
NOTARY		STR. ADDRESS	
My Commission Expires:		CITY, STATE, ZIP	
		PHONE NUMBER	
DATE	(SEA	L) FEDERAL TAX ID NUMBER	

					С	ONTRAC	CT PI	ROPOS	AL				February 2021 2 of 2
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	CODE	PRE	ROUTE	AGR	UNIT	REFERENCE	AFE	FUNCTION		MRM		MRM	
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		М	000N		1 <mark>91</mark>		i6t1	2305					
					TO BI	E FILLED OUT	T BY ST	TATE PERS	ONNEL	.:			
	The par	rties ag	gree that	the D	epartmer	nt of Transpo	rtation	may execut	e this o	contract b	y electro	nic signature	
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SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION

DOT-123

# Do not use for bidding

## purposes.

#### Weed Spraying Specifications

The contractor does hereby agree to furnish the necessary equipment, materials and labor to control the growth of declared noxious weeds within the right-of way of state routes.

#### Spraying

The spraying shall consist of spot treatments and shall be accomplished by using the herbicides specified on the contract with applicable rates as recommended by the manufactured. If a herbicide is needed that is not on this contract, the type and price shall be negotiated and added by Change Order, prior to use of the herbicide.

The contractor agrees to indemnify, save, and hold harmless the Department and all its employees and agents, from any and all claims, demands, actions or cause of action of whatsoever nature or character arising out of, or by reason of, the execution of performance of the work provided for under the contract whether or not the Contractor itself is negligent or otherwise culpable. The Contractor further agrees to defend at its own sole cost and expense any action or proceeding commenced for the purpose of asserting any claim on whatsoever nature or character arising under this contract whether or not the Contractor to be responsible for or defend against claims or damages arising solely from acts or omissions of the State, its officers or employees.

The spraying shall be accomplished by personnel properly licensed by the South Dakota Department of Agriculture.

The Contactor shall advise the local Maintenance Supervisor of his intent to spray, 48 hours prior to doing so.

The Contractor shall complete the attached daily form (DOT 820) "Contract Daily Pesticide Application Record" (Exhibit B), furnished by the Department, after each day of spraying.

The Contractor shall provide the Maintenance Supervisor with a complete copy of the daily form (DOT 820) at the end of spraying.

The Contractor shall submit an invoice for payment to the Area Engineer or Maintenance Supervisor (as instructed). The invoice shall be accompanied by the completed original daily form(s) DOT 820. Separate invoices may be submitted for the spring and fall sprayings, if the Contractor desires to do so.

The herbicide selected for use will dictate frequency and timing of application. If Two applications are required per growing season, the first shall be made in the spring of the year while the second shall be made in the late summer or early fall as directed by the Maintenance Supervisor. For herbicides requiring a single application, the application shall be made in accordance with the label for the product being used.

Equipment used for spraying shall be equipped with a flashing amber light. The light shall be turned on and used at all times during spraying operation.

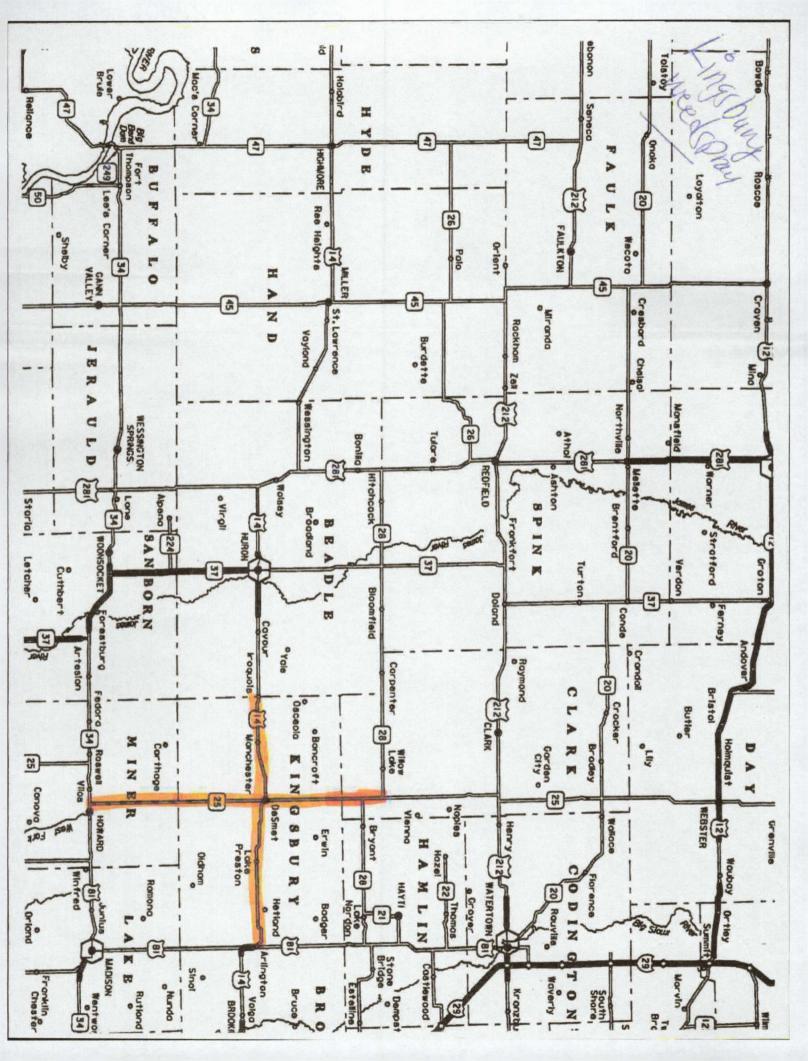
#### **Growth Suppression**

The following locations shall be treated for growth suppression:

- 1. 6 foot radius around all sign and delineator posts.
- 2. Underneath and 3 foot behind guide rail.

Herbicides shall be applied uniformly with properly calibrated equipment using at least 10 gallons water as a carrier per acre.

Herbicides for growth suppression shall be applied in the spring of the year. Herbicides shall not be applied to vegetation that has exceeded 8" in height.



DOT-820

Exhibit B

#### "Contract" Daily Pesticide Application Record

	Contact No:									
Customer: Contractor:										
SPRAYING ON THIS	DATE WAS ACCOMPLISHED ON:	INDICATE WHICH DITCH								
Highway No:	From MRM	To MRM	N	S	Е	W	OR	MEDIAN		
Highway No:	From MRM	To MRM	N	S	Е	W	OR	MEDIAN		
Highway No:	From MRM	_To MRM	N	S	E	W	OR	MEDIAN		
Highway No.	Type of Pesticide	Amount Used	Cos	st/Ur	nit			Cost		
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		X				_ =				
Highway No.	Employee Name	Hours Worked	F	Rate				Cost		
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Highway No.	Equipment	Miles or Hours Worked		Rate				Cost		
					5	-	-			
-		X		-		- =				
			Total	Cos	t	=				

Sprayer Operator Signature

D.O.A. License Number: \_\_\_\_\_

THIS FORM WILL BE COMPLETED IN TRIPLICATE. ONE COPY WILL BE FORWARDED TO THE LOCAL MAINTENANCE UNIT FOREMAN, ONE TO BE RETAINED ON FILE BY THE COUNTY, AND ONE (ORIGINAL) TO ACCOMPANY THE COUNTY'S INVOICE TO THE STATE FOR PAYMENT.