

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

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S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee LANGE for House
Complete Mailing Address 1990 Stoney Point Dr Madison S.D. 57042
Name of Person Making Report Gerald Lange Daytime Phone Number 256-3676
If you are a candidate, what office are you seeking? HOUSE

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) year-end
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) Dec. 31, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Gerald F. Lange (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 11/25/04
Candidate Signature or Signature of Committee Treasurer or Chairperson Gerald F. Lange

Revised July 2001

Filed this 30th day of November, 04
Chris Nelson
SECRETARY OF STATE

Name of Candidate or Committee Lange for House

For the reporting period ending Dec. 2004

Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties: *\$ _____

Itemized Contributions from Political Parties

Party Name	Address	
Moody Co. Democrats		\$ 50. ⁰⁰
		\$

Total of Itemized Contributions from Political Parties: *\$ 50.00

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

PAC Name	Address	
SD Assoc. of Realtors	120 North Euclid; Pierre, SD 57501	\$ 200.00
SD R PAC	Pierre 57501	\$ 400.00
SD Corn-Growers		\$ 50.00
Dash PAC	2701 S. Minn. S Falls 57105	\$ 150.00
SD Health Care Assn.		\$ 100.00
SDAHO PAC	3708 Brooks Place; Sioux Falls, SD 57106	\$ 250.00
SD Independent Auto Dealers	Box 7077; Pierre 57501	\$ 100.00
OPTOMETRIC PAC		\$ 100.00
Q'west PAC	125 S. Dakota Ave Sioux Falls, SD 57194	\$ 150.00
COTEL PAC	Box 57; Pierre 57501	\$ 200.00
ACE PAC	Box 184 Sioux Falls, SD 57101	\$ 50.00
United Food & Commercial Workers International Union	101 S. Fairfax S Falls, SD 57103	\$ 50.00
SDEA - EPIC		\$
SD Manufactured Housing Assn	Box 7077; Pierre, SD 57501	\$ 150.00
SODAK PAC	Box 1194; Pierre, SD 57501	\$ 100.00
Contractors PAC	Sioux Falls, SD	\$ 300.00
ACRE - PAC		\$ 200.00

Total of Itemized Contributions from Political Action Committees: *\$ 2550.00

Total of All Direct Contributions (Sum of all lines with an *)
 \$ 2,550.00
2,600.00

Name of Candidate or Committee: Lange for HouseFor the reporting period ending: Dec 2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|----------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>00.00</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>2600⁰⁰ + 604⁰⁰ = 3204⁰⁰</u> | |
| Schedule B - Fund-Raising Events | \$ _____ | |
| Schedule C - In Kind Contributions | \$ <u>250⁰⁰</u> | |
| Schedule D - Other Income | \$ <u>77</u> | |
| Total of all Receipts | \$ <u>3531.00</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>3281.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>2334.82</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ _____ |
| 6. Monetary Loans Repaid During Reporting Period | | \$ _____ |
| 7. Expenditures - Schedule E | | \$ <u>5615.82</u> |
| 8. Unpaid Obligations - Schedule F | \$ _____ | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>00.00</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |

