



### Campaign Finance Disclosure Statement

#### State of South Dakota

RECEIVED

OCT 24 2008

SD SEC OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Abrahamson for House

Complete Street and Postal Address 1422 Clark Street, Rapid City, SD 57701

Name of Person Making Report Sharon Ludwick Warner

Daytime Phone Number (605) 484-4529 Evening Phone Number (605) 484-4529

Email Address eric@vantagepointhistory.com

If you are a candidate, what office are you seeking? House of Representatives, District 32

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-General  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination Filed this 24th day of October, 2008

The following verification must be completed before submitting report.

*Chi Nelson*  
SECRETARY OF STATE

#### VERIFICATION OF PERSON MAKING REPORT

I Sharon Ludwick Warner (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: October 21, 2008

*Sharon Ludwick Warner*  
Signature of Treasurer



## Schedule A: Itemized Contributions from Individuals

Name	Address	Amount(dollars)
Mary Berkebile	1717 West Blvd.	250.00
Deborah Billion	1600 S 4th Ave	500.00
Jack Billion	1600 S. 4th Ave.	500.00
James Borglum	PO Box 168	1,000.00
Pamela Borglum	PO Box 168	900.00
Patrick Duffy	PO Box 8027	250.00
Gregory A Riesland	23584 Wilderness Cir	200.00
Brad Evans	600 Dakota Dr.	200.00
Thomas H Roye	PO Box 2670	110.00
Don Frankenfeld	815 St. Joseph Street	400.00
Ray J Hillenbrand	PO Box 8303	1,000.00
Lois Howe	4201 Elm Ave #208	200.00
Penelope Kirk	1720 Dakota Ridge Ct	250.00
Pam Lang	1515 West Blvd	250.00
Brett Lawlor	342 Westberry Ct. N	250.00
Jim D Leach	1617 Sheridan Lake Rd	1,000.00
Carol R Lynch	22519 Fawn Dr.	250.00
Joe Maierhauser	3285 Moon Meadows Rd.	200.00
Sandra McNeely	6665 Berwick Ct.	250.00
Richard J Murray	701 Saint Joseph St. Ste. 203	250.00
Dan O'Brien	23152 River Rd.	150.00
Tamara M Pier	13136 Thunderhead Falls Ln	250.00
Dan Rasby	1615 Palo Verde Dr	250.00
Jean Selvy-Wyss	728 Sixth Street	250.00
Martin Spahn	22801 Norris Peak Rd	250.00
Wesley Storm	3702 Morningview Dr.	250.00
Florence K Trucano	3840 Pebble Beach Ct.	450.00
Tom Vucurevich	PO Box 170	200.00
Sharon L Warner	5150 Carriage Hills Dr	1,000.00
Tom Warner	5150 Carriage Hills Dr	1,000.00
Patrick Wyss	728 Sixth Street	250.00
Martin L Yeung	3430 Corral Drive #305	150.00



**Schedule A: Itemized Contributions from South Dakota PACs or South Dakota Candidate Committees**

Name	Address	Amount (dollars)
21st Century Demo PAC	804 W 1st Ave Miller, SD 57362	500.00
Abramson for School Board	1422 Clark Street Rapid City, SD 57701	241.35
COTEL PAC	PO Box 57 Pierre, SD 57501	250.00
Democracy In Action	PO Box 123 Rapid City, SD 57709-0123	100.00
Equality South Dakota PAC	610 S. Grand Ave. Harrisburg, SD 57032	1,500.00
SD Certified Registered Nurse Anesthetist	2015 S. Hillview Road Sioux Falls, SD 57110	50.00
SD Credit Union PAC	PO Box 7250 Bismarck, ND 58507	100.00
SD EPIC	411 East Capitol Ave. Pierre, SD 57501	1,000.00
SD Family Planning Advocates PAC	PO Box 405 Sioux Falls, SD 57101	500.00
South Dakotans for Quality Cable TV-PAC	PO Box 356 Pierre, SD 57501	200.00



**Schedule A: Itemized Contributions from Federal PACs or Out-of-State PACs or Candidate Committees**

*www.fec.gov*

Black Hills Corporation PAC	<a href="http://query.nictusa.com/cgi-bin/fecimg/?C00125732">http://query.nictusa.com/cgi-bin/fecimg/?C00125732</a>	250.00
DRIVE Committee	<a href="http://images.nictusa.com/cgi-bin/fecimg/?C00032979">http://images.nictusa.com/cgi-bin/fecimg/?C00032979</a>	200.00

*www.fec.gov*

*KLW  
10-24-08*



**Schedule C: Other Income**

Source of Income	Description of Income	Amount
Bethany Wojahn for House	Reimbursement for Shared Advertising	346.66
Tom Katus for SD Senate	Reimbursement for Shared Advertising	\$1,096.66





**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 0
2. Receipts		
Schedule A - Direct Contributions	\$ 22,856.35	
Schedule B - In-Kind Contributions	\$ 0	
Schedule C - Other Income	\$ 1,443.32	
Schedule D - Establishing/Administration of Committee	\$ 0	
Total of all Receipts	\$ 24,299.67	
3. Total Monetary Receipts (A+C)		\$ 24,299.67
4. Candidate's Personal Contribution to Own Campaign		\$ 0
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ 0
6. Monetary Loans Repaid During Reporting Period		\$ 0
7. Expenditures - Schedule E		\$ 13,474.95
8. Debts & Obligations Owed by the Committee - Schedule F	\$ 0	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ 0
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ 0
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ 10,824.72

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**