

Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED  
JAN 27 2010  
SD SEC OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee SD Action Committee for Rural Electrification

Complete Street and Postal Address 222 West Plaeasant Drive, P O Box 1138, Pierre SD 57501

Name of Person Making Report Ed Anderson

Daytime Phone Number (605) 224-8823 Evening Phone Number (605) 280-1893

Email Address ed.anderson@sdrea.coop

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement year-end  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Ed Anderson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1/27/2010

Ed Anderson  
Signature of Treasurer

Revised 7-1-09

Filed this 2<sup>nd</sup> day of Feb 10  
Chi Nelson  
SECRETARY OF STATE













### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1.	Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:	\$ <u>          -0-</u>
2.	Receipts	
	Schedule A - Direct Contributions	\$ <u>  38,758.49</u>
	Schedule B – In-Kind Contributions	\$ <u>                    </u>
	Schedule C – Other Income	\$ <u>          56.75</u>
	Schedule D - Establishing/Administration of Committee	\$ <u>                    </u>
	Total of all Receipts	\$ <u>  38,815.24</u>
3.	Total Monetary Receipts (A+C)	\$ <u>  38,815.24</u>
4.	Candidate's Personal Contribution to Own Campaign	\$ <u>                    </u>
5.	Monetary Loans to Candidate or Committee During Reporting Period	\$ <u>                    </u>
6.	Monetary Loans Repaid During Reporting Period	\$ <u>                    </u>
7.	Expenditures - Schedule E	\$ <u>          25.00</u>
8.	Debts & Obligations Owed by the Committee - Schedule F	\$ <u>                    </u>
9.	Monetary Loans Made by the Committee During the Reporting Period – Schedule G	\$ <u>                    </u>
10.	Monetary Loans Repaid to the Committee During the Reporting Period – Schedule G	\$ <u>                    </u>
11.	Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) – (6+7+9)	*\$ <u>  38,790.24</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**

**Warne, Kea**

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**From:** Dena Tveidt-Scott [dena.scott@sdrea.coop]  
**Sent:** Tuesday, February 02, 2010 2:10 PM  
**To:** Ed Anderson; Warne, Kea  
**Subject:** Re: 2009 year-end campaign finance report - SD Action Committee for Rural Electrification  
Kea,

Here are the physical addresses for those that were listed as PO Boxes:

Tyson Brooks-256 N. Eighth Ave., Lake Andes SD 57356  
Mike Dangel-38412 290th St., Lake Andes SD 57356  
Chad Loeffler-221 N. 6th Ave., Lake Andes SD 57356  
Robert Struck-301 E. 2nd St., Platte SD 57369  
Russell Gall-110 Lewis Ave., Pickstown SD 57367  
Mark Mengenhauser-1005 School St., Lake Andes SD 57356

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**From:** [Kea.Warne@state.sd.us](mailto:Kea.Warne@state.sd.us)  
**To:** [ed.anderson@sdrea.coop](mailto:ed.anderson@sdrea.coop)  
**Sent:** Monday, February 01, 2010 10:20 AM  
**Subject:** 2009 year-end campaign finance report - SD Action Committee for Rural Electrification

Good morning Ed,

I received your year end report last week but I am unable to file them at this time.

On the year end report, you have listed individuals contributing more than \$100 with a PO Box for their residence address. State law requires a residence address for any contribution over \$100 from an individual.

State law requires the corrected information to be submitted to our office within three calendar days of being notified. This corrected information can be emailed or faxed.

Let me know if you have any questions regarding this.

*Kea Warne*

*Election Supervisor*

*Office of South Dakota Secretary of State*

*500 East Capitol Ave, Pierre SD 57501*

*Phone (605)773-5666 Fax (605)773-6580*

*Home Page: <<http://www.sdsos.gov>>*

**Are you registered to vote? Check on-line at: <https://apps.sd.gov/applications/st25cers/>**

