

02/01/2010 13:07 FAX 605 773 6580

SD SECRETARY STATE

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Appendix B

Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

FEB 01 2010

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee South Dakota Family Policy Council 2008 Ballot Issue Cmt.

Complete Street and Postal Address 800 West 16th, Mitchell, SD 57301

Name of Person Making Report Chris Hupke

Daytime Phone Number 605-335-8100 Evening Phone Number 605-413-6075

Email Address chris@sdfamily.org

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

None

Type of Campaign Statement Terminate
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

filed this 1st day of Feb. 2010

The following verification must be completed before submitting report.

Chris Nelson
SECRETARY OF STATE

VERIFICATION OF PERSON MAKING REPORT

I JAY TOLSON (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 2/1/10

Jay Tolson
Signature of Treasurer

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1.	Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:	\$ <u>0</u>
2.	Receipts	
	Schedule A - Direct Contributions	\$ _____
	Schedule B - In-Kind Contributions	\$ _____
	Schedule C - Other Income	\$ _____
	Schedule D - Establishing/Administration of Committee	\$ _____
	Total of all Receipts	\$ _____
3.	Total Monetary Receipts (A+C)	\$ _____
4.	Candidate's Personal Contribution to Own Campaign	\$ _____
5.	Monetary Loans to Candidate or Committee During Reporting Period	\$ _____
6.	Monetary Loans Repaid During Reporting Period	\$ _____
7.	Expenditures - Schedule E	\$ _____
8.	Debts & Obligations Owed by the Committee - Schedule F	\$ _____
9.	Monetary Loans Made by the Committee During the Reporting Period - Schedule G	\$ _____
10.	Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G	\$ _____
11.	Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)	*\$ <u>0</u>

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.