

Campaign Finance Disclosure Statement

State of South Dakota

15800 Appendix B
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MAY 19 2010
S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kec.warn@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee South Dakota Trial Lawyers Political Action Committee

Complete Street and Postal Address PO Box 1154, 104 W Spring Creek, Pierre, SD 57501

Name of Person Making Report Sara Hartford

Daytime Phone Number 605-224-9292 Evening Phone Number 605-224-9292

Email Address sdsla@mncomm.com

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-Primary Report

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Sara K. Hartford (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 5-18-2010

Sara K. Hartford
Signature of Treasurer

Revised 7-1-09

Filed this 28th day of May 10
Chi Nelson
SECRETARY OF STATE

<u>Name</u>	<u>Address</u>	<u>Amount</u>
Charles Abourezk	117 Knollwood, Rapid City 57701	\$125.00
Ken Barker	2019 Xavier St, Belle Fourche 57717	\$120.00
John Blackburn	175 Lakeview Terr, Yankton 57078	\$400.00
Patrick Duffy	428 Alta Vista, Rapid City 57701	\$125.00
Aaron Eiesland	4051 Carriage Hills, Rapid City 57702	\$500.00
Wally Eklund	415 Rice Ave, Gregory 57535	\$250.00
Verne Goodsell	6400 Tittle Springs, Rapid City 57702	\$770.82
Scott Heidepriem	503 E 21 st , Sioux Falls 57105	\$500.00
Thomas Johnson	3060 S Coral, Sioux Falls 57103	\$125.00
Margo Julius	731 St. Joe, Rapid City 57701	\$250.00
Steve Landon	5105 S Sunflower, Sioux Falls 57108	\$250.00
Paul Linde	2329 Crestwood, Sioux Falls 57105	\$125.00
Michael Marlow	909 W 13 th St, Yankton 57078	\$750.00
Mark Meierhenry	315 S Phillips, Sioux Falls 57101	\$250.00
Stephanie Pochop	103 Nepper, Gregory 57533	\$750.00
Terry Quinn	22907 Flume, Rapid City 57702	\$416.23
Jim Roby	1337 N Park, Watertown 57201	\$250.00
Clint Sargent	116 E St Andrews, Sioux Falls 57108	\$160.00
Michael Stevens	1306 Maple, Yankton 57078	\$400.00
Roger Tellinghuisen	132 E Illinois Spearfish 57783	\$500.00
Mike Wilson	13779 Rodeo Rd, Rapid City 57702	\$250.00
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		\$7,267.05

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1.	Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:	\$ <u>33821.08</u>
2.	Receipts	
	Schedule A - Direct Contributions	\$ <u>8427.05</u>
	Schedule B - In-Kind Contributions	\$ _____
	Schedule C - Other Income	\$ _____
	Schedule D - Establishing/Administration of Committee	\$ _____
	Total of all Receipts	\$ <u>8427.05</u>
3.	Total Monetary Receipts (A+C)	\$ <u>8427.05</u>
4.	Candidate's Personal Contribution to Own Campaign	\$ _____
5.	Monetary Loans to Candidate or Committee During Reporting Period	\$ _____
6.	Monetary Loans Repaid During Reporting Period	\$ _____
7.	Expenditures - Schedule E	\$ <u>3884.67</u>
8.	Debts & Obligations Owed by the Committee - Schedule F	\$ _____
9.	Monetary Loans Made by the Committee During the Reporting Period - Schedule G	\$ _____
10.	Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G	\$ _____
11.	Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)	*\$ <u>38363.46</u>

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.