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MAY 28 2010

Campaign Finance Disclosure Statement

Appendix B

S.D. SEC. OF STATE

State of South Dakota

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MAY 27 2010

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee South Dakota Electrical Workers Council P.A.C.

Complete Street and Postal Address 3509 S Norton Ave Sioux Falls SD 57103

Name of Person Making Report Paul Gannon

Daytime Phone Number 605-336-0370 Evening Phone Number _____

Email Address LTEWORKERS@DQUESTOFFICE.NET

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-election
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I ~~Paul Gannon~~ Steve Miller (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: ~~5-26-10~~ 5-28-10 Paul Gannon Steve Miller
Signature of Treasurer

Revised 7-1-09

Filed this 28th day of May, 2010

Chi Nelson
SECRETARY OF STATE

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>645.15</u>
2. Receipts		
Schedule A - Direct Contributions	\$ _____	
Schedule B - In-Kind Contributions	\$ _____	
Schedule C - Other Income	\$ _____	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ _____	
3. Total Monetary Receipts (A+C)		\$ _____
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ _____
Debts & Obligations Owed by the 8. Committee - Schedule F	\$ _____	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ _____
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ _____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>645.15</u>

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.